

**ON GOLF GREENS...**

"Diagnostic Turfgrass Management for Golf Greens," written by Tom Mascaro, is available for \$130.95 from

Turfgrass Products Publications, 4740 N.E. 12th Ave., Oakland Park, FL 33334. The text includes 106 color photographs. Section 1 illustrates how to perform analytical tests on greens. Section 2 outlines how to monitor and treat greens. A 525-page workbook is included.

**PHOTO REFERENCE...**

The 1995-96 "Garden Plant Book" is the Flower Council of Holland's latest addition to its popular list of full-color photo reference guides. The handy 92-page guide to 394 garden plants is priced at \$9.95, including shipping and handling. To order, send check or money order to: Public Relations Marketing, Holland Plants Dept., P.O. Box 749, Glenwood Landing, NY 11547.

**FOR NEW BUSINESSMEN...**The Associated Landscape Contractors of America

# INFO-CENTER

Literature and videos for the green industry

offers "Guide to Developing a Landscape Maintenance Business" for \$75 (\$50 to members). The book contains 19 chapters on topics like customer service, total quality principles, banks and banking, financing your business, pricing, estimating, costing and equipment purchasing. To order, remit payment, plus \$5 shipping and handling, to: ALCA, 12200 Sunrise Valley Dr., Suite 150, Reston, VA 22091.

**PESTICIDE USE...**Reports on pesticide use in the U.S. are now available from the National Center for Food and Agricultural Policy. The 537-page National Data Report is \$125, and the 280-page National Summary Report is \$30. State reports, ranging from 10 to 50 pages, are also available for \$20 each. Send check or money order payable to NCFAP, 1616 P Street NW, Suite 400, Washington, DC 20036. If

you are ordering a state report, be sure to note which state(s) you wish.

**SAFETY VIDEO...**

Progress Products is selling a safety training video on plant installation. Topics on the 31-minute video are hole size and depth, soil preparation, soil drainage, planting techniques, tree staking and more. Cost is \$64.95 including shipping and handling. To order, send check, MasterCard or Visa number, or purchase order to Progress Products, P.O. Box 29018, Thornton, CO 80229, or phone the company at (303) 289-7740.

**MORE ON SAFETY...**It only costs \$10 to obtain a copy of the "Groundskeepers Safety Guide," a handy 4- by 6-inch, 80-page booklet from the Canadian Centre for Occupational Health and Safety, Canada's authoritative source for health and safety information. The book contains information on recognizing workplace hazards, safe work practices and use of personal protective equipment. To order, contact the organization's customer service department at (800) 668-4284.

**ENVIRONMENTAL DESIGN...**The American Society of Golf Course Architects has developed a document that provides objective information on the environmental impact of well-designed golf courses. According to the ASGCA, it is a "must" for municipal officials, greens committee chairs, superintendents and course owners and managers. To order a copy, send a \$10 check payable to ASGCA Foundation to: ASGCA, 221 N. LaSalle St., Chicago, IL 60601.

**DEEP-TINE PRIMER...**Emrex, North American distributor for Verti-Drain products, has produced a free informational booklet on aeration: "Deep-Tine Aeration: How, When, Why and Where To Do It Properly." To obtain your copy, write Emrex, Box 1349, Kingston, PA 18704 or telephone (717) 288-9360.

**FULL-COLOR DISEASES...**The first full-color book on diseases of annuals and perennials is now available from Ball Publishing. It contains 494 color photos, 11 reference tables and 166 annuals identified by scientific and common names. For more information, U.S. residents should telephone (800) 456-5380; outside the U.S., telephone (708) 208-9089.

## GREEN INDUSTRY EVENTS

**SEPTEMBER**

**1-Oct. 14: Certificate in Club Operations and Golf & Country Club Management**, Pan Pacific Glenmarie Resort, Kuala Lumpur, Malaysia. Phone: (011) 603-443-7000.

**5-7: Sports, Amenities & Landscaping Trades Exhibition**, Royal Windsor (England) Racecourse. Phone: (011) 44-01954-230710.

**7-8: Southwest Horticultural Trade Show**, Phoenix (Ariz.) Civic Plaza. Phone: (602) 966-1610.

**9: Nebraska Lawn & Garden Open House**, University of Nebraska John Seaton Anderson Turf & Ornamental Research Facility, Ithaca, Neb. Phone: Amy Greving, (402) 472-2584.

**10-12: International Garden & Leisure Exhibition**, Exhibition House, London, England. Phone: (011) 0181-855-9201.

**11-12: Legislative Leadership Conference**, sponsored by American Association of Nurserymen, Washington, DC. (By invitation only.)

**12-13: California Turf & Landscape Research Conference & Field Days**, University of California-Riverside. Phone: Susan Denney, (909) 787-4430.

**13: Hampton Roads Field Day**, Hampton Roads Ag Research Center, Virginia Beach, Va. Phone: (804) 363-3906.

**13-15: National Urban Forestry Conference**, Marriott Marquis, New York. Phone: Peter Frank, (518) 457-7370.

**14-16: International Plant Propagators' Society Western Region annual conference**, Red Lion Columbia River Hotel, Portland, Ore. Phone: (503) 283-2111.

**14-17: Florida Nursery & Allied Trades Show**, Stouffer Orlando Renaissance Resort. Phone: (404) 955-8977.

**17-19: World Fertilizer Conference**, Hyatt Regency Chicago. Phone: (202) 675-8250.

**19: "Perspectives on the Landscape: Trees" seminar**, Cold Spring Harbor Laboratory, Long Island, N.Y. Phone: (516) 366-0048.

**19-21: Virginia Tech Turf and Landscape Field Days**, Blacksburg, Va. Phone: David Chalmers, (703) 231-9738.

**20: PLCAA Regional Workshop on Customer Service and Risk Communication**, Shilo Inn, Portland, Ore. Phone: (800) 458-3466.

**20: Landscape Expo**, sponsored by Landscape Contractors Association MD/DC/VA, Howard County Fairgrounds, West Friendship, Md. Phone: (301) 948-0810.

**21-22: Shigo Tree Seminar**, Turf Valley Hotel and Country Club, Ellicott City, Md. Phone: John Kirkland, (503) 254-0482.

**26-28: International Construction and Utility Equipment Exposition**, Kentucky Fair and Exposition Center, Louisville. Phone: (414) 633-4500.

**26-29: How Washington Works**, The Washington (D.C.) Campus. Phone: (202) 234-4446.

**27: PLCAA Regional Workshop on Customer Service and Risk Communication**, Sheraton Hotel, Columbia, S.C. Phone: (800) 458-3466.

**30-Oct. 5: International Bedding Plant Conference**, San Jose, Calif. Phone: (800) 647-7742.