

# Ban Bugs. Wipe Out Weeds.



## And Nourish Your Turf!

With The Andersons *Professional Turf Fertilizer* incorporating **DURSBAN®** and **TEAM®**, you get a three-way combination treatment with a single application.

Ask about our exclusive formulas:

- 19-3-5 w/2 lbs. TEAM/1 lb. DURSBAN
- 19-3-5 w/1 lb. TEAM/1 lb. DURSBAN
- Custom blending capabilities

Save application time and get great customer-pleasing results.

Call us today.  
1-800-225-ANDY

**The**   
**Andersons**

TEAM and DURSBAN are registered trademarks of DowElanco

Circle No. 102 on Reader Inquiry Card

### INFO-CENTER from page 71

landscape foremen. The material includes detailed instructions on how to conduct each session, and has complete answers to the various discussion questions and issues. Price for members of the American Association of Nurserymen is \$25; \$55 for non-AAN members. Contact the NLA at 1250 I Street, NW, Suite 500, Washington, DC 20005; (202) 789-2900.

**HOW GREENS EVOLVED...**The American Society of Golf Course Architect's popular booklet, "Evolution of The Modern Green," is now available in its third printing. The comprehensive publication, written by ASGCA past-president, Dr. Michael Hurdzan, covers all aspects of the design, construction and maintenance of the modern green. \$5 per copy; \$3 each for five or more copies (prices include postage). Send check to American Society of Golf Course Architects, 221 N. La Salle St., Chicago, IL 60601.

**SPORTS TURF ARTICLES...**The Sports Turf Managers Association (STMA) has published its first "Sports Turf Topics: A Compendium of STMA Articles." The book is a collection of articles from 12 months of STMA writing. Subjects include: general sports turf management, sports turf cultivation practices, fall sports turf management, weed control in sports turf and fertility and irrigation. Contact STMA at (312) 644-6610.

**GROWER INFORMATION...**"The Greenhouse and Nursery Handbook" contains 512 pages of practical information for commercial growers. The book is written to help growers produce plants easily and economically. Softcover costs \$53.95; hardcover is \$63.95. To order, contact Andmar Press, P.O. Box 217, Mills, WY 82644; (307) 472-3107.

## GREEN INDUSTRY EVENTS

What's going on  
in the industry

### APRIL

**14: Chesapeake Chapter, STMA, Field Day**, Camden Yards, Baltimore. Phone: Art Downing, (410) 313-7254.

**20: Landscape Risk Management Realistic Lawsuit Prevention seminar**, Riverside Convention Center, Riverside Calif. Phone: (909) 787-7950.

**23-24: California Landscape Contractors Assn. Certified Landscape Technician tests**, Pierce College, Woodland Hills, Calif. Phone: Kin Heckes, (916) 448-2522.

**27: Landscape and Nursery IPM Workshop**, Waltham, Mass. Phone: Kathleen Carroll, (413) 545-0895.

### MAY

**1-3: Menninger Sunbelt Tree Conference**, Hotel Royal Plaza, Lake Buena Vista, Fla. Phone: Florida Nurserymen and Growers Assn., (407) 345-8137.

**17: Landscape and Nursery IPM Workshop**, Waltham, Mass. Phone: Kathleen Carroll, (413) 545-0895.