

potential danger of striking buried electrical cable. In addition, a video on the same subject is available. For more information, call Ditch Witch at (800) 654-6481.

#### **TWO NEW HARDBACKS...**

Prentice Hall has published the second editions of "Landscape Operations" and "Practical Horticulture." The former, written by Leroy G. Hannebaum, discusses management, methods and materials. The latter, written by Laura Williams Rice and Robert P. Rice Jr., is 418 pages long. For more information, write Prentice Hall, Englewood Cliffs, NJ 07632.

#### **APPLYING GRANULARS...**

A common sense guide to the proper handling of granular pesticides is now available from Nor-Am Chemical Co. The full-color, four-page booklet is free. For your copy, write Nor-Am Specialty Product Division, P.O. Box 7495, Wilmington, DE 19803 or phone (302) 477-3000.

#### **SHIGO ON ARBORICULTURE...**

A new book titled "Modern Arboriculture" by Dr. Alex Shigo costs \$45. The 440-page hardback features 311 large clear diagrams and 16

large full-color photos. Also, you can order a "Modern Arboriculture" slide package with 120 new color slides plus a script for \$79. For more information, write Shigo and Trees, Associates, 4 Denbow Rd., Durham, NH 03824-3105; phone (603) 868-7459; or fax (603) 868-1045.

#### **NEW TREES...**

"Landscape Plants for the 21st Century" by Erik A. Neumann lists 65 superior plant introductions from the U.S. National Arboretum. The trees and shrubs are described in the 72-page book, which costs \$7.50 plus \$1.50 shipping and handling for each copy. Send check or money order to Friends of the National Arboretum, 3501 New York Ave., NE, Washington, DC 20002 or call (202) 544-8733.

#### **WATER CONSERVATION...**

Easy Gardener has expanded its free 12-page booklet "Every Drop Counts" to include two pages of additional information and instruction on bird feeding and tree care. The easy-to-read, full-color booklet offers helpful hints on how to select and hang birdfeeders, as well as tips on how to avoid tree damage when using power equipment. For a copy, write "Every Drop Counts," Easy Gardener, P.O.

Box 21025, Waco, TX 76702.

#### **TELEPHONE TECHNIQUES...**

For just \$69 (National Landscape Association members) or \$99 (non-members), you can own a "Landscape Telephone Techniques" kit, available from the NLA. Each kit contains a manager's manual, a manager's cassette tape, a participant manual, six participant workbooks, a participant cassette tape and a blank practice cassette tape. It can be used over and over to train employees. For your copy, send check payable to NLA, 1250 I Street, NW, Suite 500, Washington, DC 20005.

#### **RESTORING LANDSCAPES...**

The "Landscape Restoration Handbook" is a joint publication of the USGA and the New York Audubon Society. It is a comprehensive guide that shows how to obtain natural landscape benefits like better water quality, less erosion, lower maintenance, less chemical use, and plant and animal species diversity. Target readers are golf course superintendents, landscape planners and horticulturists. For more information on ordering the 650-page book, phone Lewis Publishers at (800) 272-7737 or the USGA at (800) 336-4446.

## **GREEN INDUSTRY EVENTS**

### **MARCH**

**16-17: New England Landscape Exposition**, Center of New Hampshire, Manchester, N.H. Contact: Guy Hodgdon, New Hampshire Landscape Association, 45 Elwyn Rd., Portsmouth, NH 03801; (800) 639-5601.

**22-24: Preventive Maintenance of Buildings and Grounds**, University of Wisconsin, Madison, Wis. Contact: Dr. Raymond C. Matulionis, 432 N. Lake St., Madison, WI 53706-1498; (608) 263-3372.

**26-28: ALCA Student Field Days**, SUNY Cobleskill (N.Y.). Contact: ALCA, 12200 Sunrise Valley Dr., Suite 150, Reston, VA 22091; (703) 620-6363.

### **APRIL**

**12-13: Southeastern Turfgrass Conference**, Tifton, Ga. Contact: Dr. Glenn W. Burton, Coastal Plain Station, P.O. Box 748, Tifton, GA 31793; (912) 386-3360; fax (912) 386-7005.

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