

# The Cowboys

(Super Bowl Champions, 1993)

# The Bluejays

(World Series Champions, 1992)

# THE BULLS

(NBA Champions, 1992)

# The Penguins

(Stanley Cup Champions, 1992)



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## INFO CENTER

Useful literature and videos for LM readers

### TECHNICIAN'S MANUAL...

The Landscape Horticulture Center for Personnel Development offers a training manual for landscape management technicians. It can be used for hands-on training in the field, tailgate talks, and in-house training sessions. Safety is stressed in all sections. The guideline covers turf care, aeration, fertilization, soil conditioning, overseeding, renovation, shrub and tree care, flower bed care, weed control, small engines, irrigation service and repair, and more. The copyrighted training manual is \$14.95, including shipping and handling. Phone (800) 359-6647 with your Visa and MasterCard orders, or send a check to: LHCPD, 2509 E. Thousand Oaks Blvd., #109, Westlake Village, CA 91362.

### DR. ROBERTS WRITES...

A booklet titled "Turfgrass and the Environment," written by the former director of the Lawn Institute, Dr. Eliot C. Roberts, and his wife Beverly, is available through the Georgia Turfgrass Foundation Trust. The 34-page booklet is a scientific review of turfgrass. Copies are available for \$10 (\$5 for GTFT members). Write the GTFT at 5198 Ross Rd., Acworth, GA 30102 or phone Doug Moody at (404) 975-4124.

### TREE BROCHURES...

Two International Society of Arboriculture brochures, "Plant Health Care" and "Avoiding Tree and Utility Conflicts," are now available. The former is a holistic approach to plant care while the latter is a helpful guide for planting trees responsibly. Both are targeted to the consumer. They can be purchased as part of a series that consists of a display contain-

ing 100 of each of six different titles for \$51.95. They can also be purchased separately for \$8 per 100. Both can be ordered pre-paid from the ISA, P.O. Box GG, Savoy, IL 61874; or fax Visa or MasterCard orders with card number and expiration date to (217) 355-9516.

### SPRAYING MANUAL...

This innovative agricultural spray manual is a complete reference work, including such topics as proper tip selection, droplet size and calibration info, and more. It is available by contacting Mike Mikaelian at Bete Fog Nozzle, P.O. Box 311, Greenfield, MA 01301; (800) 235-0049.

### FOR SEEDSMEN...

"Atlantic Seedsmen's Association—The First 40 Years" is an 80-page book chronicling the history of the ASA. Checks for \$14 for each book should be made payable to the ASA and mailed to Dr. John E. Baylor, 298 McCormick Ave., State College, PA 16801.

### PLANT HEALTH GUIDE...

The first edition of the "Plant Health Guide" is available from Meister Publishing Co. for \$34 plus \$3 postage and handling. It contains complete product listings for more than 47 crops; registered pesticides; how to control blights, rots, wilts, cankers, molds, etc. Write Meister Publishing, 37733 Euclid Ave., Willoughby, OH 44094; phone (216) 942-2000 or fax orders to (216) 942-0662. MasterCard and Visa accepted.

### GOING UNDERGROUND...

A pamphlet titled "Protecting Yourself and Others During Underground Boring" is now available from Ditch Witch. The pamphlet discusses the

potential danger of striking buried electrical cable. In addition, a video on the same subject is available. For more information, call Ditch Witch at (800) 654-6481.

#### **TWO NEW HARDBACKS...**

Prentice Hall has published the second editions of "Landscape Operations" and "Practical Horticulture." The former, written by Leroy G. Hannebaum, discusses management, methods and materials. The latter, written by Laura Williams Rice and Robert P. Rice Jr., is 418 pages long. For more information, write Prentice Hall, Englewood Cliffs, NJ 07632.

#### **APPLYING GRANULARS...**

A common sense guide to the proper handling of granular pesticides is now available from Nor-Am Chemical Co. The full-color, four-page booklet is free. For your copy, write Nor-Am Specialty Product Division, P.O. Box 7495, Wilmington, DE 19803 or phone (302) 477-3000.

#### **SHIGO ON ARBORICULTURE...**

A new book titled "Modern Arboriculture" by Dr. Alex Shigo costs \$45. The 440-page hardback features 311 large clear diagrams and 16

large full-color photos. Also, you can order a "Modern Arboriculture" slide package with 120 new color slides plus a script for \$79. For more information, write Shigo and Trees, Associates, 4 Denbow Rd., Durham, NH 03824-3105; phone (603) 868-7459; or fax (603) 868-1045.

#### **NEW TREES...**

"Landscape Plants for the 21st Century" by Erik A. Neumann lists 65 superior plant introductions from the U.S. National Arboretum. The trees and shrubs are described in the 72-page book, which costs \$7.50 plus \$1.50 shipping and handling for each copy. Send check or money order to Friends of the National Arboretum, 3501 New York Ave., NE, Washington, DC 20002 or call (202) 544-8733.

#### **WATER CONSERVATION...**

Easy Gardener has expanded its free 12-page booklet "Every Drop Counts" to include two pages of additional information and instruction on bird feeding and tree care. The easy-to-read, full-color booklet offers helpful hints on how to select and hang birdfeeders, as well as tips on how to avoid tree damage when using power equipment. For a copy, write "Every Drop Counts," Easy Gardener, P.O.

Box 21025, Waco, TX 76702.

#### **TELEPHONE TECHNIQUES...**

For just \$69 (National Landscape Association members) or \$99 (non-members), you can own a "Landscape Telephone Techniques" kit, available from the NLA. Each kit contains a manager's manual, a manager's cassette tape, a participant manual, six participant workbooks, a participant cassette tape and a blank practice cassette tape. It can be used over and over to train employees. For your copy, send check payable to NLA, 1250 I Street, NW, Suite 500, Washington, DC 20005.

#### **RESTORING LANDSCAPES...**

The "Landscape Restoration Handbook" is a joint publication of the USGA and the New York Audubon Society. It is a comprehensive guide that shows how to obtain natural landscape benefits like better water quality, less erosion, lower maintenance, less chemical use, and plant and animal species diversity. Target readers are golf course superintendents, landscape planners and horticulturists. For more information on ordering the 650-page book, phone Lewis Publishers at (800) 272-7737 or the USGA at (800) 336-4446.

## **GREEN INDUSTRY EVENTS**

### **MARCH**

**16-17: New England Landscape Exposition**, Center of New Hampshire, Manchester, N.H. Contact: Guy Hodgdon, New Hampshire Landscape Association, 45 Elwyn Rd., Portsmouth, NH 03801; (800) 639-5601.

**22-24: Preventive Maintenance of Buildings and Grounds**, University of Wisconsin, Madison, Wis. Contact: Dr. Raymond C. Matulionis, 432 N. Lake St., Madison, WI 53706-1498; (608) 263-3372.

**26-28: ALCA Student Field Days**, SUNY Cobleskill (N.Y.). Contact: ALCA, 12200 Sunrise Valley Dr., Suite 150, Reston, VA 22091; (703) 620-6363.

### **APRIL**

**12-13: Southeastern Turfgrass Conference**, Tifton, Ga. Contact: Dr. Glenn W. Burton, Coastal Plain Station, P.O. Box 748, Tifton, GA 31793; (912) 386-3360; fax (912) 386-7005.

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