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# AFMS seeking new members

**SILVER SPRING, Md.**—The American Floral Meadow Society is a new professional society formed for the development and improvement of wildflower-grass groundcover plantings for ornamental and low-maintenance uses.

Members of the organization conduct research into selection of wildflower and grass species, formulation of mixes, establishment methods and maintenance.

For a limited time, memberships are \$10 for individuals and \$25 for organizations. For more information contact: AFMS, c/o John Krouse, University of Maryland Dept. of Agronomy, Turf Research and Education Facility, 3120 Gracefield Rd., Silver Spring, MD 20904.

### USGA considers 'Record' reprint

**CHELSEA, Mich.**—Would you like to see the past 15 volumes of the United States Golf Association's "Green Section Record" reprinted in a 7-volume hardcover format?

The USGA, in cooperation with Lewis Publishers here, is examining the interest in such a project. The set will contain all articles exactly as they appeared previously, including a cumulative index released by the USGA at the end of 1991.

The set, if there is enough demand, will be available for approximately \$350. It will have more than 2,000 pages.

If interested in purchasing this item, please contact Kathy Paparelli at the USGA: P.O. Box 708, Far Hills, NJ 07931; (908) 234-2300.

## INFO CENTER Useful literature and videos for LM readers

**ENVIRO-FIBBERS...** Global warming an invention? Ozone depletion untrue? Is the spotted owl in reality far from extinction? The answers to these and other questions about the environment are found in Dixy Lee Ray's new book, "Environmental Overkill; Whatever Happened to Common Sense?" Cost is \$19.95. Contact: Regnery Gateway, 1130 17th St. NW, Suite 600, Washington, D.C. 20036; (202) 457-0978.

**CONCRETE PAVERS...**The Concrete Paver Institute publishes a basic guide to interlocking concrete pavements. The three-ring guide is in four sections: Basic Skills; Managing a Job and Job Site; Advanced Job Situations; Advanced Product Knowledge. Contact: Concrete Paver Institute, 2302 Horse Pen Rd., Herndon, VA 22071-3406; (703) 713-1900.

**MOUNTAIN PLANTS...** "Flora of West Virginia" presents descriptions, illustrations, geographical data and other information on about 2,200 species found growing without cultivation in West Virginia and throughout the Appalachian and surrounding region. The book costs \$40. Contact: Contact: Seneca Books, Rt. 6, Box 81-B, Morgantown, WV, 26505; (304) 594-1324.

**MEMBER DIRECTORY...** A directory of the nation's leading grounds professionals is available from the Professional Grounds

Management Society. It is free to members, \$38 for non-members. Contact or send check or money order to the Professional Grounds Management Society, 120 Cockeysville Rd., Suite 104, Hunt Valley, MD 21031; (410) 584-9754.

**CITY SLICKERS...** "Urban Trees: A Guide for Selection, Maintenance, and Master Planning" by Leonard E. Phillips, Jr., presents detailed guidelines on everything from cataloging and maintaining existing trees to selecting the right trees for future planting. How to use new computerization methods to take a street tree inventory; how to choose trees to fit a specific climate and site; how to implement a high-power, cost-saving maintenance program; and how to work within the scope of the policies, laws and regulations that govern city streets and parks. Contact: McGraw-Hill, (800) 262-4729.

**TOOLIN' AROUND...**Retailers of Husqvarna equipment might like the company's new video series on product set-up to sales training. The nine videos cover a variety of subjects and benefits relative to Husqvarna equipment. Theyinclude information on safety, dealer support programs, customer service training, and business advice. Contact: Husqvarna Forest & Garden Co., 9006 J Perimeter Woods Dr. Charlotte, NC 28216; (704) 597-5000.

### JUNE

**11: Iowa Sports Turf Workshop,** Loras College, Dubuque, Iowa. Contact: Gary Peterson, (515) 791-0765.

**15:** Nebraska Turfgrass Field Day and Equipment Show, John Seaton Anderson Turfgrass Research Facility, Lincoln, Neb. Contact: Dr. Roch Gaussoin, (402) 472-8619.

**16:** Lofts Seed Annual Field Day, Lofts Seed Research Farm, Martinsville, N.J. Contact: Cindy Kinnette, (908) 560-1590; outside N.J., (800) 526-3890.

**16:** Chesapeake Chapter/Sports Turf Managers Association "Softball Field Renovations," Meadows Park, Chevy Chase, Md. Contact: Tim Moore, (301) 650-2631, or Art Downing, (410) 313-7254.

**17-18: Park & Recreation Design Symposium**, Little Rock, Ark. Contact: National Institute on Park and Grounds Maintenance, (414) 733-2301.

22: "Diagnosing Landscape Disorders," Riverside, Calif. Contact: HEOF, UC Seminar



Coordinator, (602) 684-7308.

22: "Estimating & Managing Principles," Phoenix, Ariz., with Charles vander Kooi. Contact: Arizona Landscape Contractors' Association, (602) 956-4252.

**26:** Park Seed Flower Day, Greenwood, S.C. Contact: Karen Jennings, (800) 845-3369.

**30:** National Midwest Regional Sports Turf Institute Trade Show, Wheaton (III.) College. Contact: Mike Trigg, (708) 360-4750.

#### JULY

**13-14: "Bulbs for All Seasons" Short Course**, Pittsburgh Civic Garden Center. Contact: Michael Masiuk, (412) 392-8540.

14-16: American Sod Producer's Association Summer Convention and Field Days, Nashville, Tenn. Contact the ASPA at 1855-A Hicks Rd., Rolling Meadows, IL 60008; (708) 705-9898.

**14:** VPI-SU Nursery Field Day, Hampton Roads Agricultural Experiment Station, Virginia Beach, Va. Contact: Hampton Roads Station, (804) 363-3900.

14-15: MAPPA-PGMS Grounds Management Conference, Oxford, Ohio. Contact: George Persinger, Miami University, (513) 529-6786.

**15:** Southern Illinois Nurseryman's Association Field Day and Trade Show, Dintelmann Nursery, Belleville, Ill. Contact: Dintelmann Nursery, (618) 233-4638.

**15-16: ASPA Summer Convention and Field Days,** Opryland Hotel, Nashville, Tenn. Contact: American Sod Producers Association, (708) 705-9898.

**18-20:** Mid-Atlantic Nurserymen's Trade Show, Baltimore Convention Center. Send \$8 pre-registration to MANTS, P.O. Box 314, Perry Hall, MD 21128.