

## EVENTS

The current issue of **WEEDS TREES & TURF** carries meeting dates beginning with the following month. To insure that your event is included, please forward it, 90 days in advance, to: **WEEDS TREES & TURF Events, 757 Third Ave., New York, NY 10017.**

**2nd Annual Agri-Turf Irrigation Exposition and Technical Conference**, Salt Palace, Salt Lake City, UT, **Feb. 15-18.** Contact The Irrigation Association, 13975 Connecticut Ave., Silver Spring, MD 20906, 301/871-1200.

**National Arborist Association Annual Meeting**, Sarasota Hyatt House, Sarasota, FL, **Feb. 15-19.** Contact Robert Felix, Executive Vice President, 3537 Stratford Road, Wantagh, NY 11793, 516/221-3082.

**Capital Area Turf & Ornamental School**, Lancaster Area, **Feb. 18-19.** Contact Harold E. Stewart, Dauphin County Cooperative Extension Service, 75 South Houcks Street, Suite 101, Harrisburg, PA 17109, 717/652-8460.

**Maryland Nurserymen's Day**, Maryland Flower Growers' Day, and Landscape Contractors Day, Center of Adult Education, University of Maryland, College Park, **Feb. 17, 18, and 19.** Contact Conrad B. Link, Professor, Dept. of Horticulture, University of Maryland, College of Agriculture, College Park, MD 20742, 301/454-3606.

**WSSA annual meeting**, Dunes Hotel and Country Club, Las Vegas, NV, **Feb. 17-19.** Contact Weed Science Society of America, 309 West Clark St., Champaign, IL 61820.

**Southern ISA chapter meeting**, Sheraton Hotel, Charlotte, NC, **Feb. 22-25.** Contact Ervin C. Bundy, Executive Director, 5 Lincoln Square, P.O. Box 71, Urbana, IL 61801, 217/328-2032.

**American Sod Producers Association Midwinter Conference**, Harrah's, Lake Tahoe, NV, **Feb. 23-25.** Contact Bob Garey, ASPA Executive Director, 9th and Minnesota, Hastings, NE 68901, 402/463-4683.

**Connecticut Groundskeepers Assoc. Conference**, Hartford Civic Center, Hartford, CT, **Feb. 25.** Contact Connecticut Groundskeepers Assoc., P.O. Box 3916 Amity Station, New Haven, CT 06525.

**Residential Landscape Design Short Course III**, Fisher Auditorium, Ohio

Agricultural Research and Development Center, Wooster, OH, **Feb. 25-27.** Contact Fred Buscher, Area Extension Agent-Landscape Horticulture, Administration Building, OARDC, Wooster, OH 44691, 216/262-8176.

**Penn-Del ISA chapter meeting**, Holiday Inn, King-of-Prussia, PA, **Feb. 26-27.** Contact Ervin C. Bundy, ISA Executive Director, 5 Lincoln Square, P.O. Box 71, Urbana, IL 61801, 217/320-2032.

**Southern ISA chapter meeting**, Sheraton (not finalized), Charlotte, NC, **Mar. 1-4.** Contact Ervin C. Bundy, ISA Executive Director, 5 Lincoln Square, P.O. Box 71, Urbana, IL 61801.

**Pennsylvania Turfgrass Conference & Trade Show**, Hershey Lodge & Convention Center, Hershey, PA, **Mar. 2-5.** Contact Christine E. King, Executive Secretary-Treasurer, Pennsylvania Turfgrass Council, 412 Blanchard Street, Bellefonte, PA 16823, 814/355-8010.

**The Irrigation Association Short Course**, Pasco, WA, **Mar. 3-4-5.** Contact The Irrigation Association, 13975 Connecticut Ave., Silver Spring, MD 20906, 301/871-1200.

**American Society of Agricultural Engineers** symposium on "Engineering Systems for Forest Regeneration," North Carolina State University, Raleigh, NC, **Mar. 3-6.** Contact ASAE Headquarters, Dept. SESFOR, Box 410, St. Joseph, MI 49805, 616/429-0300.

**Southeast Region Parks and Recreation Maintenance Operations workshop**, Unicoi State Park, **Mar. 8-13.** Contact Charles Gregory, Recreation Advisor, Recreation Services Section, Georgia Dept. of Natural Resources, 270 Washington Street, S.W., Room 704, Atlanta, GA 30334.

**The Irrigation Association Short Course**, Lansing, MI, **Mar. 10-11.** Contact The Irrigation Association, 13975

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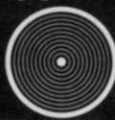
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## Events from page 75

Connecticut Ave., Silver Spring, MD  
20906, 301/871-1200.

**Northeastern Pennsylvania Turf & Grounds Maintenance School**, Master Host Motel, Wilkes-Barre, PA, **Mar. 10-11**. Contact E.V. Chadwick, Luzerne County Cooperative Extension Service, Court House Annex, 5 Water Street, Wilkes-Barre, PA 18702, 717/822-1109.

**Residential Landscape Design Short Course IV**, Fisher Auditorium, Ohio Agricultural Research and Development Center, Wooster, OH, **Mar. 16-17**. Contact Fred Buscher, Area Extension Agent-Landscape Horticulture, Administration Building, OARDC, Wooster, OH 44691, 216/262-8176.

**Hazardous Waste Management Conference**, Stouffer's National Center, Arlington, VA, **Mar. 16-17**. Contact Robert W. Nash, executive director, The Energy Bureau Inc., 41 East 42nd Street, New York, NY 10017, 212/687-3178.

Continues on page 79



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**5th Turf Conference of Reinders Brothers, Inc.**, Waukesha Expo Center, Waukesha, WI, **Mar. 18-19**. Contact Ed Devinger, Reinders Brothers, Inc., 13400 Watertown Plank Road, Elm Grove, WI 53122, 414/786-3300.

**Irrigation Association's Institute for Agricultural Irrigation**, University of California-Riverside, **Mar. 23-Apr. 3**. Contact the IA, 13975 Connecticut Ave., Silver Spring, MD 20906.

**The California Landscape Contractors Associations'** second annual Landscape Industry Show, Convention Center, Long Beach, CA, **Mar. 26-27**. Contact Michael Leeson, CLCA, 1419 21st St., Sacramento, CA 95814, 916/448-2522.

**Canada ISA chapter meeting**, Holiday Inn City Centre, London, Ontario, **Apr. 1-3**. Contact Ervin C. Bundy, ISA Executive Director, 5 Lincoln Square, P.O. Box 71, Urbana, IL 61801, 217/328-2032.

**International Symposium on Phytophthora**, University of California—Riverside, **Apr. 1-4**. Contact Forrest D. Cress, University of California—Riverside, Div. of Agricultural Sciences, Riverside, CA 92521, 714/787-3332.

**Annual Meeting of the American Boxwood Society**, Blandy Experimental Farm, Boyce, VA, **May 14**. Contact The American Boxwood Society, Box 85, Boyce, VA 22620.

**Second Annual Menninger Flowering Tree Conference**, Quality Inn, Cypress Gardens, Winter Haven, FL, **May 14-15**. Contact Mrs. Taylor Burris, P.O. Box 16796, Temple Terrace, FL 33687, 813/985-8511.

**Western ISA chapter meeting**, Sacramento Inn, Sacramento, CA, **May 17-20**. Contact Ervin C. Bundy, ISA Executive Director, 5 Lincoln Square, P.O. Box 71, Urbana, IL 61801, 217/328-2832.

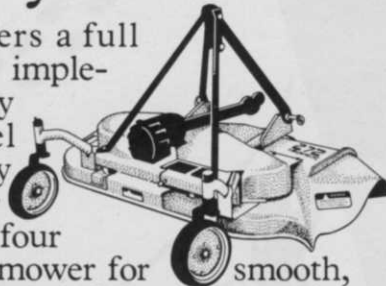
**Quebec ISA chapter meeting**, Hotel Auberge des Gouverneurs, Sherbrook, Quebec, **May 21-23**. Contact Ervin C. Bundy, 5 Lincoln Square, Executive Director, P.O. Box 71, Urbana, IL 61801, 217/328-2032.

**California Nurserymen's refresher course**, Cal Poly, San Luis Obispo,

*Continues on page 82*

# Even if you don't own a John Deere tractor, you can still have John Deere behind you.

John Deere offers a full line of quality-built implements to fit nearly any make of small diesel tractor with a Category 1 3-point hitch. For example, there are four



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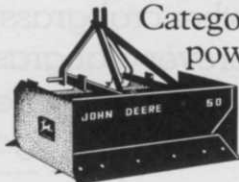


For landscaping, John Deere has hitch-mounted implements including a rotary tiller, a box scraper, a rear blade and a post-hole digger. Of course, we also have a full line of hitch-mounted farm implements.

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**Events from page 79**

**June 2-4.** Contact Lanny E. Walker, public relations director, California Association of Nurserymen, 1419 21st Street, Sacramento, CA 95814, 916/448-2881.

**Kentucky Cemetary Association annual meeting,** Executive Inn, Louisville, KY, **June 5-7.** Contact Lewis C. Tingley, Resthaven Memorial Park, P.O. Box 18068, Louisville, KY 40218, 502/491-5950.

**Grow Show '81,** Albert Thomas Convention Center, Houston, TX, **June 8-10.** Contact David H. Lindsay, Exposition Manager, P.O. Box 17413, Dulles International Airport, Washington, DC 20041, 703/471-5761.

**Texas ISA chapter meeting,** Dunfey Dallas Hotel, Dallas, TX, **June 11-13.** Contact Ervin C. Bundy, Executive Director, 5 Lincoln Square, P.O. Box 71, Urbana, IL 61801, 217/328-2032.

**New York State Nurseryman's Association Convention and Trade Show,**

Onondaga County War Memorial Convention Center, Syracuse, NY, **July 7-10.** Contact Margaret Herbst, 230 Park Ave., New York, NY 10017, 212/685-4579.

**American Sod Producers Association Summer Convention & Field Days,** Hershey Motor Lodge & Convention Center, Hershey, PA, **July 15-17.** Contact ASPA, Bob Garey, Executive Director 9th & Minnesota, Hastings, NE 68901, 402/463-4683.

**International Society of Arboriculture Annual Meeting,** Aug. 9-13, Boyne Mountain Resort, Boyne Falls, Michigan. Contact E.C. Bundy, 5 Lincoln Square, P.O. Box 71, Urbana, IL, 61801, 217/328-2832.

**Sixth Nebraska Turfgrass Field Day and Equipment Show,** Aug. 4. Contact Dr. Robert Shearman, University of Nebraska, 377 Plant Science Bldg., Lincoln, NE 68583, 402/472-2550.

**University of Rhode Island Turfgrass Field Day,** Kingston, RI, **Aug. 26.** Contact C.R. Skogley, University of Rhode Island, Dept. of Plant Science, Woodward Hall, Kingston, RI, 02881, 401/792-2570.

*Continues on page 85*

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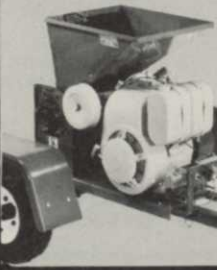


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**Garden Industry of America Conference & Trade Show**, Pittsburgh Convention/Exposition Center, Pittsburgh, PA, **Sept. 12-14**. Contact GIA, Box 1092, Minneapolis, MN 55440.

**Pacific Horticultural Trade Show**, Long Beach Convention Center, Long Beach, CA, **Sept. 23-25**. Contact Lanny E. Walker, public relations director, California Association of Nurserymen, 1419 21st Street, Sacramento, CA 95814, 916/448-2881.

**Central Coast Turf Day**, California Polytechnic State University, San Luis Obispo, CA, **Oct. 1**. Contact Ronald D. Regan, Head, Ornamental Horticulture Department, CPSU, San Luis Obispo, CA 93407, 805/546-0111.

**Northern Michigan Turf Managers Association meeting**, Pinconning, MI, **Oct. 6**. Contact C. E. "Tuck" Tate, President, NMTMA, 1147 Santo, Traverse City, MI 49684, 616/947-9274.

**Southern California Turfgrass/Landscape Equipment & Material Educational Exposition**, Costa Mesa, CA, **Oct. 14-15**. Contact Ed McNeill, Southern California Turfgrass Council, 1000 Concha Street, Altadena, CA 91001, 213/798-1715.

**Southwest Turfgrass Association Annual Conference**, Albuquerque, NM, **Oct. 15-16**. Contact Arden Baltensperger, Southwest Turfgrass Association, New Mexico State University, Agronomy Dept., Box 3-Q, Las Cruces, NM 88003, 505/646-3138.

**Florida Turf-Grass Association 29th Annual Conference and Show**, Orlando, FL, **Oct. 18-22**. Contact Beth Eyman, FTGA, 1520 Edgewater Drive, Suite E, Orlando, FL 32804.

**C.A.N. Convention**, Ventura Holiday Inn, Ventura, CA, **Oct. 20-22**. Contact Lanny E. Walker, California Association of Nurserymen, 1419 - 21st Street, Sacramento, CA 95814, 916/448-2881.

**Interior Plantscape Association Annual Meeting**, Radisson St. Paul Hotel, St. Paul, MN, **Oct. 28-30**. Contact IPA, 11800 Sunrise Valley Drive, Reston, VA 22091, 703/476-8550.

**National Institute on Park & Management meeting**, Appleton, WI, **Nov. 1-6**. Contact NIPM, Box 1936, Appleton, WI 54913, 414/733-2301.

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Charles Duell,  
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