

# WT&T

## EVENTS

The current issue of **WEEDS TREES & TURF** carries meeting dates beginning with the following month. To insure that your event is included, please forward it, 90 days in advance, to: **WEEDS TREES & TURF Events, 9800 Detroit Ave., Cleveland, OH 44102.**

**Maine Arborists Association** annual meeting, Bowdoin College, Brunswick, ME, **Mar. 15.** Contact Anne R. Dick, Secretary, Maine Arborists Association, 227 Park Ave., Portland, ME 04102, 207/773-2921.

**National Lawn Care Business Conference and Trade Show**, Red Carpet Hotel, Milwaukee, WI, **Mar. 16-19.** Contact Lawn Care Conference, Box 1936, Appleton, WI 54913, 414/733-2301.

**Rocky Mountain International Society of Arboriculture Workshop** on Urban Forestry and Shade Tree Evaluations, Raintree Inn, Colorado Springs, CO, **Mar. 17-19.** Contact Ron Morrow, City Forester, 1400 Glen Avenue, Colorado Springs, CO 80905, 303/471-6640.

**1980 International World of Pumps Show**, MGM Grand Hotel, Reno, NV, **Mar. 25-27.** Contact World of Pumps, 622 6th Ave. West, Seattle, WA 98119, 206/284-6176.

**"Adequate Reclamation of Mined Lands?—A Symposium,"** Billings, MT, **Mar. 26-27.** Contact Chris Cull, West Engineering Co., P.O. Box 67, Coalstrip, MT 59323.

**Landscape Industry Show** of the California Landscape Contractors Association, Long Beach Convention Center, Long Beach, CA, **Apr. 3-4.** Contact Robyn Casey, CLCA Landscape Industry Show, 3617 W. MacArthur Blvd. 500, Santa Ana, CA 92704, 714/979-2522.

**Tree Care—Urban Forestry Foreman Training**, Kent, OH, **Apr. 7-18; June 2-13;** and **Sept. 15-26.** Contact Richard E. Abbott, Davey Environmental Services, 117 South Water Street, Kent, OH 44240, 216/673-9511.

**Southern California Turf & Landscape Annual Institute**, Anaheim Convention Center, Anaheim, CA, **Apr. 8-9.** Contact Ed McNeill, Executive Secretary, Southern California Turfgrass Council, 1000 Concha St., Altadena, CA 91001, 213/798-1715.

**Garden Symposium**, Williamsburg, VA, **Apr. 13-16.** Contact Mrs. Peggy W. Sabol, Registrar, The Colonial Williamsburg Foundation, Williamsburg, VA 23185, 804/229-1000.

**EPA Conference** on Waste-to-Energy Technology Update, 1980, Cincinnati, OH, **Apr. 15-16.** Contact Ruth Anne Gibson, Battelle's Columbus Laboratories, 505 King Ave., Columbus, OH 43201, 614/424-5532.

**New Jersey Recreation and Park Association Annual Conference**, Golden Eagle Inn, Cape May, NJ, **Apr. 27-29.** Contact Gary J. Forbes, President, 530 Turnpike, Pompton Plains, NJ 07444

**Les Florales Internationales de Montreal**, **May 17-29.** Contact Les Florales Internationales de Montreal, Dommissaire General, 360 Rue St-Jacques, Suite 310, Montreal, Quebec, Canada, H2Y 1P5.

**Kentucky Cemetery Association Annual Meeting**, Executive Inn, Louisville, KY, **June 12-14.** Contact Lewis C. Tingley, Resthaven Memorial Park, P.O. Box 18066, Louisville, KY 40218, 502/491-5950.

**NRPA National Forum** for Board/Commission Members, Bettendorf, IA, **June 12-15.** Contact Ted Flickinger, NRPA, 600 E. Algonquin Rd., Des Plaines, IL 60016, 312/297-6260.

**Residential Landscape Design Course I**, Milwaukee, WI, **June 18-20.** Contact John Shaw, Executive Director, ALCA, 1750 Old Meadow Rd., McLean, VA 22101, 703/893-5440.

**Metropolitan Tree Improvement Alliance** papers on "Urban Trees and Their Soils," Rutgers University, New Brunswick, NJ, **June 18-20.** Contact Dr. David F. Karnosky, Cary Arboretum, Box AB, Millbrook, NY 12545, 914/677-5343.

**Residential Landscape Design Course I**, Tucson, AZ, **June 23-25.** Contact John Shaw, Executive Director, ALCA, 1750 Old Meadow Rd., McLean, VA 22101, 703/893-5440.

**Residential Landscape Design Course II**, Phoenix, AZ, **June 26-28.** Contact John Shaw, Executive Director, ALCA, 1750 Old Meadow Rd., McLean, VA 22101, 703/893-5440.

**Niagara Falls Convention & Trade Show**, Niagara Falls Convention Center, Niagara Falls, NY, **June 30-July 3.** Contact Margaret Herbst, Executive Secretary, NY State Nurserymen's Assn., Inc., 101 Park Ave., New York, NY 10017.

**American Association of Nurserymen's** 105th Annual Convention and Trade Show, Radisson Muehlebach Hotel, Kansas City, MO, **July 13-16.** Contact Harry C. Kiely, Administrator, American Association of Nurserymen, Inc., 230 Southern Building, 15th & H Streets, N.W., Washington, DC 20005, 202/737-4060.

**Aquatic Plant Management Society** annual meeting, Sarasota Hyatt House, Sarasota, FL, **July 13-16.** Contact International Plant Protection Center, Oregon State University, Corvallis, OR 97331.

**American Sod Producers Association** summer convention & field days, Four Season Hotel, Alberta, Canada, **July 20-22.** Contact ASPA, Bob Garey, Executive Director, 9th & Minnesota, Hastings, NE 68901, 402/463-4683.

**Penn Allied Nursery Trade Show**, Hershey Convention Center, Hershey, PA, **July 29-31.** Contact S. Howard Davis, Executive Director, Pennsylvania Nurserymen's Assn., 234 State St., Harrisburg, PA 17101, 717/238-1673.

**Southern Nurserymen's Trade Show**, Atlanta Convention Center, Atlanta, GA, **Aug. 2-6.** Contact Tommy Henegar, Southern Nurserymen's Assn., 3813 Hillsboro Rd., Nashville, TN 37215, 615/383-5674.

**Lawn, Garden Outdoor Living**, Div. National Hardware Show, McCormick Place, Chicago, IL, **Aug. 13-16.** Contact National Hardware Show, Charles Snitow, 331 Madison Ave., New York, NY 10017, 212/682-4802.

**Tan-Misslark Trade Show**, Astro Hall, Houston, TX, **Aug. 16-19.** Contact Bill Fullingim, Texas Assn. of Nurserymen, 512 E. Riverside Dr., Austin, TX 78704, 512/444-7489.

**Farwest Nursery Garden & Supply Show**, Seattle Center Coliseum, Seattle, WA, **Aug. 24-26.** Contact Dan Barnhart, Farwest Nursery Show, 224 S.W. Hamilton St., Portland, OR 97201, 503/221-1182.