

2002  
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**"SFMANJ Update" Newsletter Co -editors  
 Jim Hermann & Eleanora Murfitt**

**MISSION STATEMENT**

Committed to enhancing the professionalism of athletic field managers in New Jersey by improving the safety, playability and appearance of athletic fields at all levels through seminars, field days, publications and "networking" with those in the sports turf industry.

**"Welcome New SFMANJ Members"**

Our membership is growing fast. Currently we have 208 members. If you haven't renewed your membership please call for a new form in order to continue receiving this newsletter at (908) 236-9118.

- |          |              |                                |
|----------|--------------|--------------------------------|
| Tom      | Allen        | Monroe Twp Recreation          |
| Lou      | Anigiolilli  | City of Hackensack Rec         |
| Wayne    | Atkinson     | Cranford Board of Ed           |
| Victor   | Barone       | Township of Weehawken          |
| James    | Betts        | Tuckahoe Turf Farms Inc        |
| Bob      | Buono        | Tri State Athletic Field       |
| Timothy  | Burns        | Union Parks & Recreation       |
| Dan      | Callahan     | Bernards Twp Parks & Rec       |
| Frank    | Cannella Jr. | Borough of Eatontown           |
| Virgil   | Caputo       | Monroe Twp Recreation          |
| Robert   | Carfagno     | Cranford Board of Ed           |
| James    | Casey        | Twp of Lakewood DPW            |
| Stephen  | Cattonar     | Township of Jackson            |
| Tom      | Chevrier     | Florida New York               |
| Gerald   | Collincini   | Manalapan Twp. Parks & Rec     |
| Matthew  | Conti        | Princeton University           |
| Ronald   | Corn         | Hainesport Twp.                |
| Mario    | Cunha        | Cranford Board of Ed           |
| Richard  | DeAngelo     | Bridgewater-Raritan School     |
| Gregory  | DeBuck       | Pennsylvania State University  |
| Leaonard | DeBuck       | DeBuck's Sod Farm of NY, Inc.  |
| Kelly    | DeFreitas    | Perrin Craft                   |
| Anthony  | DeLuca       | Hillsborough Board of Ed.      |
| Bryan    | Demprey      | Township of Wall               |
| Kenneth  | Dix          | Township of Lakewood DPW       |
| Thomas   | Elder        | Township of Ewing              |
| Bill     | Fenn         | Profile Products, LLC          |
| Donald   | Frederick    | Cranford Board of Ed           |
| Jay      | Fulton       | Monroe Twp Recreation          |
| Carl     | Ganger Jr.   | Borough of Florham Park        |
| James    | Gates        | Home Care Ventures             |
| Darren   | Gisinger     | Long Branch Board of Ed.       |
| Michael  | Gonnelli     | Town of Secaucus               |
| Bruce    | Grimme       | Twp of Irvington DPW           |
| James    | Kelsey       | Partac/Beam Clay               |
| John     | Knapp        | West Windsor-Plainsboro S      |
| TJ       | Lawson       | Rutgers University             |
| Joseph   | Lowell       | Denville Twp                   |
| Dee      | MacKay       | Township of Jackson            |
| Bob      | Maguire      | Springfield Twp Recreation     |
| Paul     | Martino      | Applied Landscape Technologies |
| Ken      | Mathis       | Brick Township                 |
| George   | McCarthy     | Spring Irrigation Co. Inc.     |
| Robert   | Meissner     | West Windsor-Plainsboro S      |
| Chris    | Meyer        | Bridgewater-Raritan School     |
| Larry    | Morgan       | Tuckahoe Turf Farms Inc.       |
| John     | Mujica       | Cranford Board of Ed.          |

Continued on page 8



Count on it.

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*For sales and design assistance, contact:*  
**Storr Tractor Co. Phila. Turf Co.**  
**Art Elmers Rich Toleno**  
**908-722-9830 267-266-0389**

## CALENDAR OF EVENTS

### RUTGERS

**July 31 - Rutgers Landscape Turf Field Day**, Adelphia Plant Science Research Station, Adelphia, NJ. (732) 932-9711 ext. 135. *(Learn about the research on turf grasses to improve your turf).* **MARK YOUR CALENDAR!!!**

### SFMANJ

**August 8 - Field Day** at Bernards Twp's Bunham Park. A Day loaded with equipment demos, 5 ways to attack your goal mouths, writing specs, maintenance programs and more. 8:30am to 3pm. Watch for fliers mailed in June or call 908-236-9118 for info.

### NEW JERSEY TURFGRASS ASSOCIATION

**December 10-12 - New Jersey Turf and Landscape Expo 2002**, Taj Mahal, Atlantic City, NJ. *(Athletic Field Educational Sessions begin Wed., Dec. 11 from 4pm to 6pm. & Thurs. Dec. 12 from 10am to 3:30pm with annual SFMANJ meeting at 1pm Thurs).*

## WELCOME NEW MEMBERS

continued from page. 2. . .

Dennis	Murphy	Borough of Allendale
John	O'Dell	Denville Township
Al	Paradise	LTI, Inc.
Sam	Pepe	Neptune Board of Ed
Wes	Perrine	Geo.Scholfield Co. Inc.
Robert	Potts	Clifton Recreation Dept.
Charles	Sigmund	Union Parks & Recreation
Brent	Sliker	Township of Mansfield
Sal	Stamilla	City of Hackensack Rec.
Michael	Taber	Landscape Systems Inc.
Brian	Tenkate	Bridgewater-Raritan School
John	Toath	Cranford Board of Ed
Charlie	Vestal	Profile Products
Mike	Villanova	Township of Ocean
David	Ward Sr.	Township of Roxbury
Bernie	White	Wilfred McDonald
Tony	Wilcenski	Monroe Twp Recreation
Jeff	Wilson	Wilson Construction Services

### **SFMANJ Membership Registration form**

Name \_\_\_\_\_

Title \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature \_\_\_\_\_

**Individual.....\$35**  
**Associate.....\$35**  
**Organization/Institution.....\$35**  
*Additional member from facility.....\$20*  
**Commercial/Contractor.....\$85**  
*Vendor/Supplier*  
*Additional member from company.....\$25*  
**Student.....\$10**  
**STMA Members deduct \$10 for first applicant**

**Send with Check or voucher to:**

**SFMANJ**  
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