

**2002  
SFMANJ BOARD OF  
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**Advisor.....Dr. Henry Indyk**  
**Turfcon GSI Consultants, Inc.**

**"SFMANJ Update" Newsletter co -editors**  
**Jim Hermann & Eleanora Murfitt**

**MISSION STATEMENT**

Committed to enhancing the professionalism of athletic field managers in New Jersey by improving the safety, playability and appearance of athletic fields at all levels through seminars, field days, publications and "networking" with those in the sports turf industry.



Count on it.

Toro Irrigation  
**Athletic Field Specialists**

*For sales and design assistance, contact:*

<b>Storr Tractor Co.</b>	<b>Phila. Turf Co.</b>
<b>Art Elmers</b>	<b>Rich Toleno</b>
<b>908-722-9830</b>	<b>267-266-0389</b>

**SFMANJ**

April 3 – Hands-on Field Day at Plainsboro Twp. – 8:30am to 3pm. Call (908) 236-9118 for questions or see the front of this newsletter.

**RUTGERS**

March 28 Adamsville Project Field Day. See page 8. To register. Call (908) 730-9419.

July 31 - Rutgers Landscape Turf Field Day, Adelphia Plant Science Research Station, Adelphia, NJ. (732) 932-9711 ext. 135.

**NEW JERSEY REC & PARK ASSOC.**

March 17-20 – 27<sup>th</sup> Annual Conference & Trade Show – Bally's Park Place Hotel, Atlantic City, NJ. Call (732) 568-1270 for details.

May 9 to 11 – Certified Playground Safety Inspector's Course – Middletown, NJ. Call (732) 568-1270

**Did You Know?** An annual plant does not necessarily live its entire life in the same year. Example: Annual Bluegrass.

REMEMBER TO RENEW YOUR 2002 MEMBERSHIP

**SFMANJ Membership Registration form**

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Employer** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**County** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Individual.....\$35**  
**Associate.....\$35**  
**Organization/Institution.....\$35**  
**Additional member from facility....\$20**  
**Commercial/Contractor.....\$85**  
**Vendor/Supplier**  
**Additional member from company....\$25**  
**Student.....\$10**

**STMA Members deduct \$10 for first applicant**

**Send with Check or voucher to:**

**SFMANJ**  
**P.O. Box 370**  
**Annandale, NJ 08801**