

velopments have done for those communities. Instead of wondering what is good for the many, they base their decision on what's good for the few.

If the Madison area officials are smart they will develop their own impartial task force — made up of out-

siders who understand both sides of the project — to study the idea before making a decision. If the task force decides the CUNA project is bad for the environment — then so be it. But if it isn't, then give the OK for change and prosperity.

However, don't count on that happening. And 30 years from now, we can go play run-down Pleasant View, stand on one of those beautiful hills overlooking Madison bypassed by the 21st century and wonder what could have been.

USGA REGIONAL CONFERENCE SCHEDULED FOR MERIDAN HILLS C.C.

The 1990 USGA regional conference for Wisconsin interests will be held on March 22, 1990 at the Meridan Hills Country Club. The club is located at 7099 Spring Mill Road in Indianapolis.

The prepaid registration fee is \$30.00; at the door registration is \$35.00. If you've got a question, call Jim Farrell at 708-893-9955.

The program schedule and registration form are below:

USGA REGIONAL CONFERENCE

Morning Session —

9:00 A.M. to 12:00 Noon

8:00 Registration — Coffee & Rolls

9:00 WELCOME

Joe Luigs
USGA Green Section Committee
Indianapolis, IN

9:15 THE USGA HANDICAP SYSTEM AND THE GOLF COURSE SUPERINTENDENT

Doug Sullivan, Manager
USGA Handicap Services
Golf House
Far Hills, New Jersey

10:15 BREAK

10:30 A PRIMER FOR THE GREEN COMMITTEE — PUTTING GREEN SPEED MANAGEMENT

Dr. Clark Throssell, Assistant Professor
Turfgrass Science, Department of Agronomy
Purdue University
West Lafayette, Indiana

11:15 AN ENVIRONMENTAL AUDIT FOR YOUR GOLF COURSE OPERATION?

Pat Jones, Director
Communications Department
Golf Course Superintendents Assoc. of America
Lawrence, Kansas

12:00 LUNCHEON

1:30 COMMON MISTAKES COMMITTEES MAKE

James A. Farrell, Manager
North Central Region
USGA Regional Affairs
Roselle, Illinois

2:00 A SHOCK — THE GOLF COURSE IS OUT OF PLAY

Edward W. Fischer, CGCS
Old Elm Club
Ft. Sheridan, Illinois

2:30 THE GREEN SECTION, TURF RESEARCH AND MIDWESTERN GOLFERS

James M. Latham, Jr., Director
Great Lakes Region
USGA Green Section
Brown Deer, Wisconsin

3:00 U.S. OPEN VIDEO

"Strange Reigns at Oak Hill"

3:50 ADJOURN

RESERVATION FORM

USGA REGIONAL CONFERENCE Thursday, March 22, 1990

Enclose \$30.00 for each luncheon. Advance reservation payable to United States Golf Association. Fee must accompany advance reservation. Registration at the door — \$35.00 if space is available.

Please mail forms with checks payable to USGA to:

James A. Farrell, USGA Regional Affairs
P.O. Box 72938
Roselle, Illinois 60172

Names/Titles

(club president, manager, superintendent, professional)

Name _____

Club _____

Address _____

City _____

State _____ Zip _____

Telephone _____

UWEX 1990 Turfgrass Conferences Set For March

The 1990 University of Wisconsin Extension Turfgrass Conferences will be held as follows:

Milwaukee; Wednesday, March 14 at the Wil-O-Way Underwood Rec. Center, 10602 W. Underwood Creek Pkwy. Registration is \$10 and includes lunch.

Appleton; Thursday, March 15 at the Columbus Club. The \$13 registration includes lunch.

Madison; Monday, March 19 at the Holiday Inn SE. Registration is \$13 and includes lunch.

Eau Claire; Wednesday, March 21 at the Holiday Inn. Registration is also \$13 and includes lunch.

In all cases, the registration is at 9:00 a.m. and the program runs from 9:30 to 4:00. The 1990 theme is "Better Nutrient and Pest Management for Turf." The topics include "Better Management Practices (For Nitrogen, For Weed Control, For Insect Control), Soil Nutrient Loss, Fungicides in the 90's, Lyme Disease Update and a AG29 Pesticide Law Review. The popular "Question Box" feature will also be a part of this year's program.

Use the handy registration form below to enroll.

ENROLLMENT FORM:

1990 TURFGRASS CONFERENCE

Assure enrollment by enrolling no later than three (3) days in advance of the program you are attending.

Name _____

Mailing Address _____

City _____

State _____ Zip _____

Day Phone _____

Agency/Company
You Represent _____

MAIL TO:

Turfgrass Conference
Horticulture Department
University of Wisconsin
Madison, WI 53706

Check location and enclose fee:

\$10 Milwaukee, March 14

\$13 Appleton, March 15

\$13 Madison, March 19

\$13 Eau Claire, March 21

Make checks payable to:
UW Horticulture Department.

\$ _____ Amount submitted.

When two or more persons enroll and submit a single check, provide complete enrollment information for each person. **NO CONFIRMATION WILL BE SENT.** Request receipt at program registration.