

Milwaukee to Host USGA Regional Conference in April



Jim Farrell, Manager of the Mid-Continent Region of the USGA Regional Affairs, has announced that their annual conference for the region will be held on April 9, 1987. Westmoor Country Club, located at 400 South Moorland Road in Brookfield, will serve as the meeting site. The conference was last held in the Milwaukee area in 1984. It is being offered by the USGA in cooperation with the Wisconsin Golf Course Superintendents Association and the Wisconsin State Golf Association. The luncheon and registration fee is \$30.00 if prepaid and \$35.00 if paid at the door. Jim asks that reservations be made by April 2 by using the reservation form below. Highlights of this outstanding program are noted here:

Morning Session: 9 am to 12 Noon 8:00 Registration - Coffee & Rolls

9:00 WELCOME Charles N. Eckstein, Member USGA Green Section Committee Hazel Crest, Illinois

9:15 THE STATE OF THE ART James M. Latham, Jr., Director Great Lakes Region USGA Green Section Brown Deer, Wisconsin

9:45 ALL YOU EVER WANTED TO KNOW ABOUT PEAT Dr. Wayne R. Kussow University of Wisconsin Madison, Wisconsin

Our best to the "GREENEST THUMBS" in the State...

enjoy a bountiful 1987!



WISCONSIN SECTION PGA OF AMERICA

10:15 BREAK

10:30 VIDEO TAPES - A NEW ERA IN COMMUNICATION Don Sweda, CGCS Beechmont Country Club Cleveland, Ohio

11:00 C-15 GREEN CONVERSION - OR

— WHY DID IT HAPPEN TO US?

Reed Mackenzie, Green
Chairman
Çhrist Hague, CGCS
Hazeltine National Golf Club
Chaska, Minnesota

12:00 LUNCHEON

Afternoon Session: 1:30 pm to 3:30 pm

1:30 THE KEEP PACE PROGRAM— A SOLUTION FOR SLOW PLAY Matt Pekarek, Manager Village Links of Glen Ellyn Glen Ellyn, Illinois

2:00 MARKING AND DEFINING THE COURSE James A. Farrell, Manager Mid-Continent Region USGA Regional Affairs Crystal Lake, Illinois 3:00 U.S. OPEN FILM "A Vintage Year"

3:30 QUESTIONS, ANSWERS, AND ADJOURN

USGA REGIONAL CONFERENCE Thursday, April 9, 1987

Reservations should be made by April 2

Registration forms to be Mailed to: James A. Farrell P.O. Box 616 Crystal Lake, IL 60014 (815) 459-5590

Gentlemen: Jackets Required

Luncheon and Reservation Fee: \$30.00 if prepaid. \$35.00 if paid at the door.

RESERVATION FORM

Enclose \$30.00 for each Luncheon Reservation payable to United States Golf Association or pay \$35.00 per person at the door.

Lunch and Registration Fee enclosed \$30.00

or pay \$55.00 per person at the door.		\$30.00
Names and Titles		
Club	2	
Address	City	State
Zip Phone Number		