

E
 NTERPRISE

SCHOOL MILLAGE VOTES VERY DIFFERENT FROM MILLAGE VOTES OF THE PAST

Voters in many districts will be
going to the polls this month to
vote on school mill










decidiant ow yourmation was yo on an
upcoming millage clection.

- AIL. property in the state
is assessed a 6 mill State prop
ery tax. This tax is not voted
and is collected wihh oher local
property taxes and forwarded
property taxes and forwarded
the state School Aid Fund.
- All school districts must
levy an addiinonal 18 mills

Ievy an additional 18 mills on
NON-HOMESTEAD propery
NON-HOMESTEAD property
goaranteed foundation grant for
each studentinnthe distric. These
each suddentinthe district. These
18 mills, if previously in place
俍
before Propopsal A, may continue
to be evied wiitout a vote until
they expire. Once these mills
expire, local voters must renew
these 18 mills on NON
HOMESTEADS. These 1
mills, plus the 6 state mills, will
guarantee aper-pupil foundation
grant equal to this yis year's rev-
$\longrightarrow \longrightarrow$ of not less than $\$ 160$ per stu- not completely out of the mit
dent. Thisformula appliestothe
517 age dustricts which spent less
aillsocing in 17 districts which spent less age mill ousiness. Locking in 18
man $\$ 6,500$ perssudentin 1993-
will not limit revenues perd $\begin{array}{ll}\text { than } \$ 6,500 \text { per student in 1993- } & \begin{array}{l}\text { will not limit revenues per sti- } \\ \text { dent; the State will continue }\end{array} \\ 94 .\end{array}$ Thich erevenues were 40 districts in fund increases. And, Propos




 example, if a school district was working on a biill hhat clearly
spending 58,500 per pupil in outlines what happens if voters
1993 o.9, hen the "hold harm- fail to



## Finally, some local school districs are seeking an allow:

## able three exeraming ants for ullo to to three years. These "onhance.

$\qquad$ tent mills can only be levied
for three years and cannot be
enewed. School district renewed. School districts re-
questing voter support for hese
extra mills will need to tell local votram mins winl need to tell local mills for their own school dis-
trict.
One of the most imporant One of the most imporant
aspects of our new financing
system is that mostdistricts preSystem is that most districts pre-
senting a renewal request to voters are asking for extended
authorizaion -thus eliminating the frequent voung patiems of the past and allowing voters to
vote every 10 to 20 years. This vote every 10 to 20 years. This
provides a considerable savings
inhumanand financial resources which can, and should, be used to vote on school mills. And more effectively in the class- voting wiil be pe pacaed on NON-
room. Thus, school districts are HOMESTED property only

|  |
| :---: |

## KIDS CAN USE YOUR HELP! GET OUT AND VOTE!




 grants, canl fakk of foundataion
myriad of changes created by myniad of changes created by
the new state fininancig law.

However the BOTTOM LINE | Howeve |
| :--- |
| IS THIS |

$\qquad$ District with $\$ 4597$ per student
without the requested 18 mills being passed. on Noned - Homme-
stead propert. . We will have
$\$ 55338$ stead property. . We will have
$\$ 538$ foreachupili, foroperat-
ing if the 18 mills passes.
ing if the 18 mills passes.
The district willasoreceive, Thedistrict willalsorececive,
in special grants, \$141 forspe-
cial Ed., transportation, bilin-
inside This issue


| Page 2 |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | nmunity Calend |  |
| Meetings | The Community Calendar is a regular feature | CO | MUNITY EVENTS |
| HY Parr Supervisor | of the Enterprise. If your |  | 2nd Tuesday: 20th Century Thursday |
| 428-8243 ${ }_{\text {Karen Weidmayer }}$ | regular meetings printed | Monday |  |
| $\begin{aligned} & 13360 \mathrm{E} . \text { Ausin } \\ & 428-8641 \end{aligned}$ | ( here. please lee us know 4 t | 1st Monday: Manchester Township Library Board meets 7.30 pm | 2nd \& 4 th Tuesdays: ter Community Band, $7: 30 \mathrm{pm}$ <br> Shakespeare Club, 2:00 \& 4:00 Is Thursday: Sharon Town |
| Planning Commission 2nd Monday 7:30 |  | ( $7: 30 \mathrm{pm}$. Ist Monday: Manchester |  |
| Township meeii |  |  |  |
| 3 rc Tuesday 8 . | PARKINSON SUPPORT | Mst \& 3rd Mondays: |  |
| Freedom To |  | 2nd Monday: Bridewater | Land Trusta, athe Blacksmith Shop Meeting, 7:00 pm |
| Town Hall 428 -7545 11508 Pleasan Lk. Rd . | GROUP | Township Planning Comm meels 7 :30 | 4th Tuesday: La Leche League |
| ${ }_{\text {Robert Litue }}$ Superviso |  | 2nd Monday: Manchester |  |
| Julie Schaible, Cler | Educat Washtenaw Parkinson | end | y Your Flag! $\quad \begin{gathered}\text { 2nd Friday : Village Piece } \\ \text { Makers meet at Emanuel Church, }\end{gathered}$ |
| 13785 Pleasant Lk. $428-7241$ | meet Sunday, June 12, at $1: 30 \mathrm{PM}$ | hester Opuimist Club | Wednesday ${ }_{\text {a }}$ M-10 pm. All are welcome. |
| Wnship meeting | be followed by a program at $2: 00$ | Ird Monday: Schoo | 1st Wednestay: Veterans of |
| 2nd Tuessay | PM. There will be a panel disccus- | Manchester | Foreign Wa |
| ning Commision | sion by adult children of persons with Parkinson's. The meeting will | Iship Planning Commission | 2nd Wednesday: A |
| Mects on demand | be in the McAuley Education | $\underset{\text { of school }}{\text { Monday, June 13: Last }}$ | 2nd Wednesday: Manchester $\quad$ Misc. Notices |
| Town Hall 1228 -79 | is welcome. For infomation call | Tuesday | Recreation Task Force, $7: 30$ at Saturdays: Great Lakes Blacksmith Shop. |
| Ron Mann Supervisor | (313) 930-6335. | Tuesday: Fre | Blacksmin 3rd Wednestay: community Bancorp now open 9-12. |
| Kathleen Hakes, Clerk |  |  | Saturday, June 11: Freedom |
| Township meeting | Hospice of | uesd |  |
| 2nd Monday 8 sion | Washten |  | Enior Ciizens B |
| Last Monday | Washtenaw | 2nd Tuesday: Manchester Sanior Citizens, 9.30 an | Every Wednesday: Kiwa |
| RE DEPARTMEN 428-9439 nonmergency calls | Hospice of Washtenaw sponsoring a five-week Grief Re | Tri-County |  |
| Sharon Township |  |  |  |
| Supervisor John Sav | helpng surrvorsadapto nerighiel | Sportsman's |  |
| ${ }_{428-8907}^{20453 \text { Please Lk. Rd. }}$ | in coping. | League | the |
| Duane Haselschwerdt | shop, please waitateastone month |  |  |
| 428-7733,428-7591 | after the death to enroll; plan to | 12 from $9-3$, Rain or Shine. Adults, |  |
| Township Meeting 1st Thursday 8:00 | Hospice in advance at (313) 741 5777 to register. | $\$ 4.00$ <br> Youth/Juniors, \$3.00; CubsFREE <br> For further information call Tr | Hermione Gorney <br> $313 / 428-8796$ 14741 Lammon Road <br> Grass Lake M1 49240  |
| Planning Commission 2d or 3d Thursday | E MANCHESTER | County, 8640 Moon Road, Saline (313) 429-9561. |  |
| Manchester Board of |  |  |  |
| ${ }_{\text {Eduction }}^{\text {Pat Sahakian President }}$ | The Marchesere Enereprise is | P | ICE CREAM SOCIAL |
| Pat Sahakian, President Meetings |  |  | (en united methodist church |
| ${ }^{3 d} \mathrm{M}$ M day 7 7:45 |  |  | CORNER OF M- 52 \& PLEASANT LA |
| Superintendent Ron | POSTMASTER. Send Forn |  |  |
| Niedzwiecki 428.9711 village of Manchester | Box 37 Mancheserer, MI 188158. |  | Wednesday, June 22nd-5 p. |
| Village of Manchester Lary Beckel President |  |  | chicken bar-b-Q |
| Jeff Wallace Manager | $(313) 428.8173$ Editor \& |  | SLOPPY JOES HOTDOGS |
| $428-7877$ |  | The classifieds are atways | tossed salad mill \& Pop |
| village Council Meets |  | fe bet for buying | baked beans Coffee |
| 1st \& 3d Monday 7:00 |  |  | potato salad fish pond iced tea |
|  | Marsha Johnson Chartrand | around and put your eggs all in one basket! | Take-Outs available after 5:30 <br> EAT OUTSIDE or in AIR CONDITIONED BASEMENT |
|  | $\bigcirc$ |  | Free lay-away frat delveriy mriel SET-U |
| ial |  | The Manchester Enterprise |  |
| rden |  |  |  |
| 971-1129 | chigan Li | Exchang |  |
| Wednesday, June 8: Earwigs |  | Kountry | 112 E. Mich. Ave., Clinton • 456-7445 Mon. \& Fri. 10 a.m.-9 p.m.; Tues., Wed., Thurs., Sat. 10-6; Sunday Noon-5 |
| Thursday, June 9: AniIs in the Gaden |  |  |  |
| Friday, June 10: Diag- | pen for | akfast |  |
| nosing Problems Monday, June 13: Is | am - 2 pm | ays a week | VINDOW |
| Your Lawn Sick? <br> Tuesday, June 14: The | Daily | kfast | ETA |
| Pesticide Label Wednesday, June 15: | $\boldsymbol{\&}$ Lunc | pecials |  |
| Vegetable Diseases | de Soup | ads \& Desserts | ט< |
|  | 428-1248 | for Take-outs | Great Lakes Janitorial 475-3709 |

MANCHESTER ENTERPRISE Second Front Page: Earl Alber



The Manchacker Fnemprice Jume, 1,194
Local Government

APPROVED PROCEEDINGS
MANCHESTER VILLAGE COUNCIL
MAY 16, 1994
The regular meecing of the of the provisions of Chaptet 51,
Manchester Village Council was
Section 5.373 would daprive the Manchester V illage Council was
called toction 5.373 would deprive the
ter by
 Brooks, ponawayt, Mecktel, Marshall, same District,
3- the special conditions do Schaffer, Vought, Manager $\begin{aligned} & \text { not result special concitions do } \\ & \text { Wallace and Clerk Tucker. Ab- action of the } \\ & \text { applicant }\end{aligned}$ sent: Taepke. Also present:
Charles F. Steranting the variance will
Chele, Thomas
Rounds (Layne Northerm) Larry
not confer on the applicant any
 Hoght (Layne Northerm), Helen $\begin{aligned} & 5 \text { - the erranting of the vari- } \\ & \text { Hosmer Cilif Reiehmiler and } \\ & \text { Jack Wolfe (Community Bible } \\ & \text { ance will be in harmony with the }\end{aligned}$
general purpose of Chapter 51.

 The minutes of the May 2, 1994 regular meeting were approved as presented on a motion
by Marshen Marshall, support by $\begin{aligned} & \text { 7:42 A. .mes- DANGEROUS } \\ & \text { Conaway. Vote: Ayessall. }\end{aligned}$ BULLDING HEARING - 223
$\qquad$ approved asprar mesenteding ow more-
tion by Marshall ion by Marshall, supp
Vought. Vote: Ayes-all.
as The Agenda was approved
as amended on a motion by
Conaway, support by Schaffer.
Vote: Ayse-all
Vote: Ayes-all.
CORRESPONDENCE
CORRESPONDENCE-
Motion by Beckele, support by
Brooksto approve the erelease of
Brooks to approve the release of
budgeted funds in he amount of
sid budgeted funds in the amount of
$\$ 1500.0$ and enter int the eon-
tract wint he Library for the fiscal year $1994 / 1$
Vote: Ayessall.
KORNOW
$\qquad$ Marshall, support by Schaffer to therove manhole tolocated on
Komow property. Roll
Kol Kornow property
Vote: Ayes-all.
々。
melers, at
plenish inve
Vote: Ayes-al

## 



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CUSTOM MOWINMowing \& Fertilizing 428-7296

| Sharon Township Planning Commission | Freedom Township |
| :---: | :---: |
| c Hearing and Meeting | POPOS |
| hearing and meeting on Thursda | SYNOPSIS <br> May 10, 19 |

May 10, 1994permit. The permit will Re for the usee of a self-containd 3 S.-
foot mobile bome tofoot mobile home to be used exclusively by the owner during
the consiruction of a home. The trailer shall be removed upon
completion of the home.
The property being considered is on Walker Road, Section


Also presented will be John Enos, Planner, Livingston
County Planning Commission with County Planning Commission with a presentation on Rural
Open Space Planning $A$ vaniety of innovative ideas on
reserving open space in in ural preserving open space in rural developments will be featured.
Writen comments may be sent to Bob Ward, Chairen Writen comments may be sent to Bob Ward, Chairman,
Sharon Townhip Planning Commision, 18944 Grass Lake
Road, Manchester MI Road, Manchester, MI 48158, before June 16, 1994.


A Good Selection of New and Used Cars On Our Lot TIRB
CHEVROLET \& GEO
Don't Get Disturbed..See Tirb! A Metro Detroit Chevy Dealer 313-428-8212 • Manchester Minutes and Treasures re-
por were approved with a total
of $\$ 661.973$ in of $\$ 61,973$ in al Funds. Various
communications requiring no
board action were ead and board action were reqad and dis-
cussed. Under Old Business, the cussed. Under Olld Business, the
Board announced the Summer
Clean-up Day to be held June 11 Clean-up Day to be held June 11
at the Townhall from 9 a.m. to 2 at he Townhall from 9 a.m.to 1
p.m. Mister Rubbish will fumish
hauling of hauling of general rrash, appli-
ances (with froen removed), old
furitwre ances (with freon removed), old
funditure and other refuise. Resi-
dency dency will be checked. The
Board received a letter from the Board received a letter from the
EARS groupoutiningtheircon-
cems about the reopening and expansion of the Thompson-
MCCuly gravel pit on Esch Rd.
New Business included discussion of expired liquor license
procedures, approval of the procedures, approva
Washtenaw County Road Com-
mission contract mission contract, and purchase
of assessing software upgrades.
Bills $\# 3911$ through \#3932. were approved for payment The meeting was adjo
at 10:20 p.m.
Submited By: Jumiin Sted Byible: Clerk
Approved By: Approved By
Rober Litule

Faist-
Morrow
the place to go for new or used vehicles
"Where the
QUALITY
Used Cars Are"
1500 S. Main St.
Chelsea
475-8663

## Kirk

Excavating


Dave Kirk
14180 Schleweis Road
Manchester

Get one free movie rental or video membership ( $\$ 3$ value)* to Movieland of Manchester when you come by on Saturday. Offer's good anytime in June during our new Saturday lobby hours from 9am to noon.
Grant Lakes Bancorp: 230 E. Main St.......(313)428-s840 *Limit one voucher per Movieland of
Manchester member. Vouchers can on be
redoemed anyime before the end of June.

GREAT LAKES
GREAT LAK

| Suzanne's Interior Decorating |  |
| :---: | :---: |
| 201 E. Main | - DREAPERIES |
| In the Mill | - feather |
| 428-0228 | $\stackrel{\text { \& PLLLOWS }}{ }$ |
| 428-9193 | - mini-balind |
|  |  |
| In Home Service | - Wa |

FREEDOM TOWNSHIP SUMMER CLEAN- UP DAY

Saturday, June 11, 1994 9:00 a.m. - 2:00 p.m. Freedom Township Hal 11508 Pleasant Lake ( at Lima Center

Please Bring: Household Refuse, Discarded
Furniture, Mattresses, Scrap Metal and ron,
Appliances
Please Do Not Bring : 55-Gallon Drums, Liquids of any Kind, Bateries, Tries, Fent
Large Car Parts, Building Materials.

Recyclables can be prepared in Mister Rubbish
recycle bags and dropped at the recycle bins.
Drivers License or Property $T$ Tax Statements will
be required for proof of township residency.



## Saline Community Hospital Associates Honored

Fify-one Saline Community Hospital associates were honored atthe Annual A wards Dinner Monday, May , at Weller's Carriage House in Silini, , or reaching servicice enilestones.



## Eighth Grade Trip to Washington, DC




Play it Smart this Father's Day get DAD somtething he's supposed to laugh at!
 Mon-Fri 9-6:30 Sat 9-5


HOURS: OPEN EVERY DAY 12-12, except Monday


For expert service on

- Electrical Contracting - Electrical Contracting give us a appliance Repepair
now larger but if
not our serice now larger but our servic
is still smalltown reliable is stix small-town peliable
and reasonably priced.
Call us at 428-8243 II


## MANCHESTER

ELECTRIC
200 Riversibe Drivi
Manchestor Manchoser
Our 18 H Year


| FIUND |
| :---: |
| Fild |
| Manchester |
| Sportsman Club |
| 8501Grossman R. |
| Friday 6:45 p.m. |
| Manchester |
| American Legion |
| 2a3South Adian |
| Saturday, 7:00 p.m. |


| Why Pick |
| :---: |
| When you can |
| buy wholesale? |
| Starting June 15th |
| Call |
| DuRussels' |
| 428 - 8900 |
| to place orders |

$\vdots$ Subscribe to
:The Manchester
Enterprise
:Keep up with the Weeklv Community News : $\$ 15 /$ year, out of :County $\$ 18$ /年ear. $\frac{\text { Ston by at } 109 \mathrm{E} \text {. Main }}{\text { or call } 422-8173}$

428-8900
to place orders

NOTICE OF ANNUAL ELECTION OF THE ELECTORS OF
MANCHESTER COMMUNITY SCHOOLS
WASHTENAW AND JACKSON COUNTIES, MICHIGAN TO BE HELD JUNE 13, 199
TO THE ELECTORS OF THE SCHOOL DISTRICT:
Please Take Notice that the annual election of the school district will be held on Monday, June 13, 1994.
THE POLLS OF ELECTION WILL OPEN AT $70^{\prime}$ 'CLOCK IN THE MORNING AND CLOSE AT 8 O'CLOCK IN THE EVENING.

At the annual school election there will be elected two (2) member(s) of four (4) years ending in 1998
THE FOLLOWING PERSONS HAVE BEEN NOMINATED TO FILL SUCH VACANCY(IES).

> Michael Gleason
> Patricia Sahakian
> Sonja M. Schulz
> Joseph Turk

TAKE FURTHER NOTICE THAT the following proposition(s) will be submitted to the yote of the electors at the annual school election:

## OPERATING MILLAGE PROPOSITION NON-HOMESTEAD PROPERTY TAX

The millage will allow the school district to levy not more than the statutory rate of 18 mills against non-homestead property
required for the school district to receive its revenue per pupi foundation guarantee.
Shall the limitation on the amount of taxes which may be assessed against al property, excepting therefrom homestead property as defined by law, in Manchester
Michigan, be increased by 18 mills $(\$ 18.00$ on each $\$ 1,000.00)$ on state vicligan, be increased by 18 mills ( $\$ 18.00$ on each $\$ 1,000.00$ ) on state equalized
valuation for a period of 10 years, 1994 to 20003 , inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if he millage is approved and levied in the 1994 calendar year is approximately $\$ 869,018.00$ from local property taxes authorizedherein?
THE VOTING PLACE(S) ARE aS FOLLOWS:
PRECINCT NO. 1
Voting Place: Manchester High School Building, in the Village of Manchester, Michigan.

All school electors who are registered with the city or tor they reside are eligible to vote at this election.




## Money, OnSale Now.

Featuring the 24-Hour Mortgage Approval.
For the 20th anniversary of our Manchester office, take advantage of 5 great offers.




Registration Extended







Gazebo Concert Season Set to Begin


VOTE Monday June 13th
Please Elect MICHAEL GLEASON
for School Board Trustee
"Vote to STOP local Property Tax Increases."

Chamber of Commerce
$\qquad$ meeting, the Manchester Are
Chamber of Commerce board re greffully decided to cancel the greafuliy decided to cancel the
camplire due to the many commit
ments of the summer time ments of the summer time. How
ever, the board and other chamber
members areconinuingthe process
 of producing a new Manchester
Busisessifectory.Thenewdirec
tory should beavailable esptember tory should be available September
1,1994 and will be distributed free to all Manchester residents and busin A Amiling has been sent to all
businesses currently
ber database. If your buse henam
has
has ber database. If your business has
not received a mailing, please
contact Eileen Band on contact Eileen Ball of Manchester
Helectic (428-8243) wity your ilit
ing information. Eilen, together with Mary Kandeween, ougenene
Writen Image, well beassembling
the entire dircctory for the ChamAs was the case with the 1992
directory, adveraisemenst will be
accepted to defray the cost of accepted
printing.
nevn r $\rightarrow$ ORTDUVRS Jenny McKenzie Steele Steele withtheirparents, Edward
and Lenore Steele \& John and
and Joyce Maloney, wish to an
nouncecthe eirthoftheirdaughter
and grandaughtr - Jenny McKenzies Steele. Bormthe 25
day of May, 1994, weighing
pounds 8 pounds, 8 ounces, and
ing 20 inches in length

58
CONGRATULATIONS
Class
of
1994


## $\square$ THE MANCHESTER ENTERPRISE



Keep Up with what's going on in town this year! The Manchesere Enterprise

109 E. Main, Box 37 Mancheser, MI 148158 $\underset{\text { Fax } 313-428-9044}{313-48-8173}$ Washenaw County S15/yr | Oher $518 /$ yr |
| :--- | vame: Address: Ciny:

State:
Z

GAZEBO
CONERTS
begiminig Thussdar beginning Thursday, June 16th 7:30 p.m. at the Gazebo on West Main St

Opening Night THE RAISIN PICKERS




PINE VIEW FARMS
Potted Colorado Blue \&
Norway Spruce 18" - 24"
20 for $\$ 125^{00} 10$ for $\$ 70^{00}$ 10998 Hardcastle Rd., Brooklyn • 517-592-3892 Hours Tues-sun 9-6 Flowering Trees \& shrubs •Shade Trees $\cdot$ Evergreens • unique Ornamentals

New Deadline for The Manchester Enterprise Beginning Friday, July 1, our deadline for news and advertising will be FRIDAYS at 5:00 PM. This enables us to make our printing deadline of Tuesday noon, so that you will continue to receive your Enterprise in Wednesday's mail. Submissions received
after 5:00 on Friday will be printed on a "space available" basis. THANK YOU!

