

THE 30¢ COPY MANCHESTER 数談 ETTERPRISE


Area Obituaries




Mrs. James Baker






Paper/Bottle

| $\mathrm{CH} \text { Sinit }$ |
| :---: |
| Thomas A. Gorney <br> Financial Consultant |
| $\begin{aligned} & 428-8796 \\ & 002-5535 \end{aligned}$ |



Elect
NANCY C. FRANCIS
Circuit Court Judge

Nancy Francis is the only candidate for
Washtenaw Circuit Court Judge with
extensive, up-to-date circuit court
trail practice in the domestic, felony and
civil cases that make up the regular
ivil cases that make up the reg
docket of the circuit court.
Nancy Francis is prepared now to handle
$00 \%$ OF THE TYPES OF CASES THAT COME $100 \%$ OF THE TYPES OF CASES THAT COME
BEFORE THE WASHTENAW COUNTY CIRCUIT COURT.

ELECT: NANCY C. FRANCIS CIRCUIT JUDGE
Vote The Non-Partisan Ballot Tuesday, November 8.


Klager PTO Minutes




FILLYAW' MARATHON SERVICE
327 West Main St. Manchester, Mich. Phone 428-8576


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AAA

LUBE, OIL \& FILTER SPECIAL Up To 5 Quarts of Oil and Oil Filter

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All For \$19.95

|  | \$7.95 |
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|  | \$19.95 |
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Marathon Runner Return
Marathon Runner Returns Board O

 1) Pledge of Ailigiance
2) Rell Call of oficers
3) Communications 3) Commumications
4) Visitor Input
b) Minutes of Previous B. Oct. 3-Special
8)
8) Financial Report
7)
Bils Payale
Discussion Items下命
$\square$ Pennington lp gas
 -Serving You Since 1953.

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TANK SPECIAL -20 Feet of Gas Line Buried 3800 FREE

SAVE ${ }^{\text {¹05 }}{ }^{\circ 00}$ !
cALLNOW. FORDETAILS TOLL-FREE 1-800-292-0035 TAS CHECK.
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\begin{aligned}
& \text {-Life time Lease of Tank }
\end{aligned}
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Apples "A Peel" To Us


## WE MAKE HOUSE CAALLS



14i Fell ReadIng And Discussion Series




age 4 the manchester enterprise thursday, october
Marathon Runner Returns Board Of


Penningtion lp gas
9155 W. Weston Rd. •Morenci, M1 48256
-Serving You Since 1953-
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| if you are thinking about a centralheating and at conditioning system, give us a ca Wie will come 0ut. evaluate your needs and give you an estimate... fee |  |
| :---: | :---: |
| $\begin{aligned} & \text { PHONE } \\ & 665-0623 \end{aligned}$ |  |

Manchester
Spartsman Clu Sportsman Club Friday 6:45 p.m.
"Honor The Flag"
Manchester American Legion 203 South Adrian Stree?
Saturday $7: 00$ p.m.


Girl Hoopsters Down Grass Lake


"Bryant furnaces perform when the heat's on."


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## Special Offer <br> FURNACE CLEANY <br> 25\% Off all Parts



MILAN
Plumbing \& Heãting, inc.

$$
\text { Joe Chapin } \quad \begin{array}{r}
909 \text { Dexter Street } \\
\text { Miian, Mich. } 48160 \\
313 \text { 439-1581 }
\end{array}
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Public Notice trate of michian
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Todd Withrow Company | REMODELING |
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| ABiNETMAKNG | ADDITINS-WINDOWS

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\section*{What makes a great

\section*{Classified ad?

## Classified ad? <br> RFSULIS

| 4i428-8988 or $8279 . \quad 10.20$ | Kieinschmidt True |
| :---: | :---: |
| Covernment homes from |  |
|  | 19860 Sharon Valley Rd. |
| Repos, Tax Delinquent Proper ies. Now selling your area Call -315-736-7375, ext. H-ML-M6 for |  |
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| ECRETARIAL SERVICE <br> yping, word porcessing. Astute ates. M. Chartrand, $428-8831$. |  |
|  | JO |
|  | Assembly |
|  | General Labors |
|  | Warehouse W |
| N's \& LPN' - Applications are |  |
| uli-time, part-time and relief ositions. LPN's start at $\$ 8.64$ per | VOR |
|  | our; RNs start at s. s10.47 per Freed |  |
|  |  |  |
| aring team, please apply in |  |
|  |  |  |  |
| Methodist Retirement Fome. 805 . Middie St., Che:sea, ZA :10-13 |  |
|  |  |
|  |  |
| 边 | 475-3757 |

ICHIGAN PEAT SALES divered. $\quad . \quad$ Fast feliver | \& \& PANTMNG. |
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| xterior-free eetimates. |
| Charles |
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| Benedict. |

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Basketball Coach. Experience

 PARENTS - LITrie DUTCA
Cind Care Centr is no open
and ready for your chidren, Aft,


 PPROVEMENT COMPANY
 bunt builing for lease in Couky bs DEL in Manchester 2n. 2
 HiREP OF Boardivg YOUR
Horse?
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 PIANO TUNING \& REPAIR LOST OR FOUND A PET ERRRY WITHAKERE elds, basements, driveways LITTLE Wack Excavating
 MERRIMAN InSULATION


 Burgers - Fries - Party Thrass \&
Salbas - Baked Goods of all kinds village hair forum - 201
East Main, Old Mill 4238784 . tf MANCHESTER

 | YIELDER PAINTING - Interior |
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| and exterior. Free estimates | Senior cititiens discount. Phone

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 WALKOWES HOME Hoxses
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 Cratds ot Thanks will remain at 54.00 minimum mharge tor 50 word
or eress with a charge of 5 t for each acdititonal word.

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Experienced or inexperienced
 for or a career
should apply in
Midde St. Chel

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\underset{\substack{\text { For } \\ \text { dishwasher }}}{\text { saLE }}
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$\qquad$
$\qquad$ Portable FOR SALE - Used baby crib plus
many other baby items. 428 PT110.
10.13

 FOR SALE- 1986 Quad RRacer.
Very good conditio. 185000 .
pest offer. Call 42886500 days




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 ASSISTANT PRINTER and
general assembler
positions ge


OUSE KEEPE
Itime. Refer
.9950.






Hanchestar Toxnship Libeary
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## THE

| ONE | USP5 377.460 | THURSDAY, OCTOBER 20, 1863 |
| :---: | :---: | :---: |
| Youth Week October 23rd - 29th | k |  |
|  | Treat Night | Raising Of The United Way Flag |
| The week of October 23, 1988, will be declared YOUTH ar the United Church of Christ initiated the idea for the outh of his parish and contacted the COMMUNITY RESOURCE CENTER for idoas. Thus the invoivement o round youth as they relate to their families. Churches chools and other organizations will be encouraged to plan heir own program to implement the theme. STRENGTHEN YOUR FAMILY UNIT: | (ex |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| FOR THE YOUTH: Remember to thank Dad or Mom When: they took extra time for you for a baligame, work or lou to a new outfit while it realiscussions; they treated helped you with your hornework; when Dad or Mom cooked you a spocial meal when they were "really too tired";they said "No" when you really wished they would say TrES". |  |  |
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|  |  |  |
| FOR THE PAFENTS, Gimember to thank that son or <br>  <br> difthett thene. Pomemtuer to praise-John or Mary when they were truitful when it ceally hurt. <br> school or <br>  PARENTS ANO YOUTH Remember to say L LOVE YOU even when things are not so gocd |  |  |
|  |  |  |
|  | Kids - Tax Due |  |
|  |  | Johnson Controls kicked off it's 1988 United Way Campaign Friday, October 8th with the raising of The United Way Fiag. This year's goal for the Plastic Machinery Division here in <br>  |
| Main Break Causes Water Shut-Off$\qquad$ Vinate residenis were without Electric repaired the electric innes |  |  |
|  |  |  |
|  |  | Manchester Girl Going |
|  |  | To Alaska |
| willege cecidents were vithout break in s 12 :nch water main |  |  |
| near the water tower. A piece of |  |  |
| $\begin{aligned} & \text { crack and released gailons of } \\ & \text { water, washing sand ane debris } \end{aligned}$ |  |  |
| intn nearby back yards. Altiough it is unknown if the tower was full |  | Ws, It the pasege wese |
| $\begin{aligned} & \text { at the time, according to Gary } \\ & \text { Weidmayer as much as } 330,000 \end{aligned}$ | involues z ihio. This will allum |  |
| giliont may have been Village Counc | , |  |
|  |  | , |
| in addion, the water pressure that control another pump on |  |  |
|  |  |  |
| Uphouse discovered the break when they heard the noise of rushing water. |  |  |
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