

## THE

 MAYCHESTER 类淃 ENTERPRISE121st YEAR VOLUME NUMBER THIRTY-EIGHT USPS 327.460



Jim Hendley presenting an interesting his
Giving ${ }^{\prime}$ in Manchester through United Way.
President Leanard Bruner
welcomed guests and thanked since met and has approved the
them for helping to surpass our 1989 budget at $\$ 45,150$. Two new




Double e P Poonuts with shutile
Serice $t$ and from the Athletic
Fied thin
the tratfic o ongestion
faciliesat the field
Tickets are






Summer
Community Band
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lith. We Ceneer y yorr neme por pone
number and the instrument to be
played with the band.
played widh the hand inument to be
Could it be that Louis Arm-
strong, Guy Lombardo and Renyy
Could it be that Louis Arm-
stron, Guy Lombrdo and Benny
Goodman got started this way!

## Raisin River Reveries



 And momy stiondine



$\mathfrak{c}$








Red Cross Bloodmobile Monday, July 25th




Nomblen


oun


 and and




| Senior Citizens News | Drought-Stricken |  | THE MANCHESTER ENTERPRISE <br> 150 East Main Street: Phone 313-428-8173 Manchester, M1 48158 USPS No. 327-490 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Farmers Get Some Help |  | The Manchester Enterprise was established in 1867 and is published eech Thursday at |  |
| One good thing coming from all this hot, dry weather are the plans we about inclement days. | Eighty-one of Michigan's 83 counties have been designated as |  |  |  |
|  |  | provision in the 1985 farm bill. |  |  |
|  |  | include failed plantings. There |  |  |
|  | tural economist Bob Craig, means | are also provisions ior graition |  |  |
|  |  |  | Family Asthma |  |
| sure this wouldn't be at all fung, | counties are eligit |  |  |  |
| ce they | round haying and gra | tion is the most desperate | Program |  |
|  | them | He must | ., | GARDE |
| and on the days w |  |  |  |  |
|  |  |  |  | hly |
|  |  |  |  |  |
|  |  |  | the |  |
| Cent |  |  |  |  |
| Cen |  | "Producers of both program | 8:30 p.m. |  |
|  | measures, , but the exact dimen- sions wont |  |  |  |
| cil me |  |  |  |  |
|  | and administration offic |  |  |  |
|  | discussed several courses of |  |  |  |
| neesday, Juy 12: Call | action, but assistance for | crops, with | a | mely, ip up-todate gardening |
| kerbocker at 428 -2239 | and crop | taken, and start getting toget |  | information. |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  | child care profes- |  |
| Wednesday, July 13: Seniors |  |  |  |  |
|  |  |  |  |  |
| area |  |  |  |  |
|  |  |  |  |  |




Sunkist
© PACKCANS
99 $\dagger$

| Plus Deposit |
| :---: |
| 8PACK 1602 BOTTLE |

7 Up ${ }^{7}{ }^{\text {Diet } 7 \text { Up }}$
Rc
Diet Rite
$\$ 1.69$
$\$ 1.69$
$\$ 1.49$
$\$ 1.49$

2 Liter Clearance
Odd Flavors
50 $\$$
(While Supply Last)
G. E. Wacker Inc.

 SUMMER HOURS:
Monday-Friday 7 am. 9


From 0 to 200 in 11.7 seconds.
 WNE ComeriCARD Center. or PLUS SYSTEM ${ }^{\circledR}$ ATM networks. $\begin{array}{cc}\text { With it, , ou have the ability to bank anytime you want. } & \begin{array}{c}\text { It's all part of the commitment at Comerica to bring } \\ \text { Twenty four hours a day. Seven days a week. With } 270\end{array} \text { you our best. Without losing sight of what matters most. }\end{array}$ Twenty-four hours a day. Seven days a week. With 270
machines at our 150 locations.
Withdraw up to 5200 . Deposit checks. Transfer money between accounts. Even check your balance.
And you can use your ComeriCARD, American

So the next time you go to the bank, stop at a nearby ComeriCARD Center. That is, if you've got an extra 10
or 12 seconds. or 12 seconds.

Manchester
Village Council


Keep That Pretty Smile!

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ADULTS AND CHILDREN ALWAYS
WELCOME AS NEW PATIENTS Evening and Saturday Appointments Available

Dental Insurance
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gentue

Relaxing Gas
BRUCE A. BATES, DDS
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Village Planning Commission

Letter To The Editor


the last fe
Ther res
favor of
Rend
favor of parkst for a a o vat been int ot ot
reasons.
has been of the big reasons
has been the a aldiditiong coss to to
taxpyeyers
Since mobile homes American




CHIROPRACTIC CLINIC
"TRY CHROPRACTIC MATURALLY
STAN GILBERT, D.C.
313-428-7207 $\qquad$ Monday, Wodnesday, Friday 8 amm-12 Noon: and 3 pm. 7 pm
Tuesday, Thursday, Saturday By Appointment

## NOTICE

THE REGULAR MEETING OF THE MAN. CHESTER TO WNSHIP MONDAY OF EACH MONTH AT 8:00 P.M. FOR THE FISCAL YEAR JULY 1, 1988 . JUNE 30, 1989. IF THE MEETING DATE FALLS ON A HOLIDAY, THE MEETING WILL BE HELD THE FOLLOWING
EVENING. ALL MEETINGS WILL BE HELD AT THE TOWNSHIP HALL, 275 S. MACOMB ST.

WILMA E. LENTZ
TOWNSHIP CLERK


PAGE 4 the manchester enterprise thursday, july 1989

## Summer Sun And Heat



BARBARA
MANOP
MANOR

Township of Manchester
FINANCIAL
STATEMENT

JULY 1,1987 JUNE 30,198



|  |
| :--- | :--- | :--- |





## NOTICE OF

 PUBLIC HEARINGA Public Hearing will be held before the Manchester Villaye Planning Commission, beginning at $8: 00$ p.m.
on July 12,1988 , in the firstifloor meeting rom of the
village Hall, 120 South Clinto Village Hall, 120 South Clinton Street, to describe the boundaries of an add
Home Park District.
The land is generally described as being a four (4) acre area adjacent and parallel to the eastern boundary
of the currint MHP, the exact dimensions as determined by survey engineering

A map showing the exact location, and other perti-
nent information, is available for inspection at the nent information, is axailable for inspection at the Village Hall during regular business hours.
Anyone wishing to comment on the proposed re.
zoning, but unable to attend the Public Hearing, may zoning, but unable to attend the Public Hearing, may
submit written comments which will be read aloud at the Hearing. Written comments should be addressed to Secretary, Manchester Village Planning Commis.
sion, 120 South Clinton Street, Manchester, MI 48158.
Written comments should be received no later than 4:00 p.m. oin Tucs sday, July 12, 1988 .


## MIDWEST FORD, Inc. 510 West Main Street, Manchester, Mich.

 A, B, Z and X-Plans my specialty! - Top doliar for trade-in!Expert, $\begin{aligned} & \text { Grendly senvece after the sale! } \\ & \text { Good previously owned vehicles for sale }\end{aligned}$ Call RUSS AIUTO
Or more INFORMATION


ELECT Nancy C. Francis

Circuit Court Judge
Nancy C. Francis is Competent. She has a sound understanding of case law and court procedure. "A judge who does not know current law will be a follower not a leader in the courtroom."

Nancy C. Francis is the only candidate currently practicing in all areas of the Circuit Court jurisdiction.

PAGE 6 THE MANCHESTER ENTERPRISE THURSDAY, JULY 7 , 1988
Fresh Apricot Sorbet - A Refreshing Summer Desser


"Ask The Doctor"

## Notice Of A Public

 Hearing On Increasing Property Taxes PLEASE TAKE NOTICE THAT ON JULY 18, 1988, AT SEVEN-THIRTY (7:30) O'CLOCK P.M. AT THE MANCHESTER HIGH SCHOOL, THE BOARD OF EDUCATION, OF MANCHESTERCOMMUNITY SCHOOLS WILL HOLD A PUBLIC HEARING ON THE LEVYING IN 1988 OF AN ADDITIONAL PROPOSED MILLAGE RATE OF . 486 MILLS FOR OPERATING PURPOSES PURSUANT TO ACT 5, PUBLIC ACTS OF MICHIGAN, 1982.

THE BOARD OF EDUCATION HAS THE COMPLETE AUTHORITY TO ESTABLISH THAT 41.014 MILLS BE LEVIED IN 1988 FROM WITHIN ITS PRESENT AUTHORIZED millage rate.

HE MAXIMUM ADDITIONAL PROPOSED Millage rate would increase reveNUES FOR OPERATING PURPOSES FROM AD VALORUM PROPERTY TAX LEVIES IN 988 OTHERWISE PERMITTED BY ACT 5,
UUBLIC ACTS OF MICHIGAN, 1982, BY ONE AND 01/100 PERCENT (1.01\%).

THE PURPOSE OF THE HEARING IS TO RECEIVE TESTIMONY AND DISCUSS THE NOT OFSS THAN SEVEN (7) DAYS FOLIOWNG THE PUBLIC HEARING. THE BOARD OF EDUCATION MAY APPROVE ALL OR ANY ORTION OF THE PROPOSED ADDITIONAL Millage rate.
this notice is given by order of the BOARD OF EDUCATION.

THOMAS G. GOLDING,
secretary



THE MANCHESTER ENTERPRISE THURSDAY, JULY 7,1988 PAGE 7

(1) American Heart Association Quick and Easy Baked Beans
 of potetin) iron and other minerals and
tat and they
ontain no cholesterol.
 2 tbsp. molasses or $\quad 216$ ore cans batreequed Combine all ingredients and place in a 3 --uarar casse
Bake at 550 degreas uncovered tor 451060 minutes. Yield: 24 Serings




Mary H. Westhoff, M.D.
takes pleasure in announcing that
Brian J. Kennedy, M.D.
is joining her in the practice of
Pediatric and Adolescent Medicine
Chelsea Pediatric Center
Chelsea Peeiatitric Center
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(313) $475-9175$






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HOMEOWNERS
*PLUS'
HOMEOWNERS PLUS, an optional package of valuable
coverages, is now available from Autocoverages, is now available from Auto-0wners Insurance.
HOMEOWNERS PLUS protects you agains the following ypes of loss:
-Food spoilage, up to $\$ 500$, resulting from power outage or -Glass Breakage, by waiving your policy fedeductible up to
$\$ 250$.

- Property damage caused b


## sump-pump, up to $\$ 1,000$. <br> fy your home is destroyed and

 tes must be obtained, Mortgage Extra Expense will pay, the old mortgage's principal amount, up to $\$ 250$ per between your old and new mortgage
## ONLY $\$ 20$ A YEAR! <br> 

Sutton Agency, Inc.
CONNIE WIDMAYER AGENSS:
KATHRYNMA
Phone 228.9737




Chunlutheran
Church Wednesday, July $6-12.30$ p.m.
Women of zion
Picicic
ald welcome or, July 10 . 8 8:45 a.m.
Sunday che chool $9: 15$ a.m. Worshi
 10:30 a.m. Lutheran Vespers.
Wednesday, July $13-7: 00$ p.m. Wednesday, July 13 - $7: 000$ p.m.
Cusinessil Management; 8:0

p.m. UNTIED CHURCH OF CHRIST | Thursday, July $7-7: 30$ p.m. |
| :--- |
| Church Council. |




 Women of Emanuel Potuck at
home of Mary Blossom.
FATTH COMMUNTY CHURCB FATTH COMMUNTTY CHURCH Wednesday. July 6-7:00 p.m.
Prayer Hour \& Bible Study.


 | passing, dish and own table |
| :--- |







 garten thru bth grade kid.
Menday. $\begin{aligned} & \text { July } \\ & \text { Teumseh. Convalescent. } \text {. Mininstry. }\end{aligned}$

## 

Thomas A. Gorney
Financial Consultant $428-8796$
$662-5535$
PARR'S
AUTO BODY
BODY WORK-PAINTING
FREE ETTIATES
INSURANEWNRK
GLASSINSTALLATION
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Manchester Michigan
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| :---: | :---: |
| Dr. Vera's |  |
| Veterinary Clinic |  |
| Pet Supplies |  |
| Open Daily 9 MM - 6 PM Clinic Hours 4PM - 6 PM | 230 East Main Stree Manchester, MI 48158 |

## Bethel United Church of Christ Ice Cream Social

THURSDAY, JULY 14th BEGINNING AT 5:OO P.M.
BAZAAR - BABY DOLIS. FISP
COVEREDD WAGON RIDES DUCK POND - BABY DOLLS. FISH POND. D
COOERED WAGON IDES
GOOD HOME-COOKED FOOD










 Nom: bount ienino





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vera L. Kluwe, DVM
Dr. Vera's eterinary Clinic Pet Supplies

## FUND

 RAISINGManchester Sportsman Club Friday 6:45 p.m.

## "Honor The Flag" Manchester

Manchester
American Legio American Legion
203 South Adrian Street
Saturday 7:00 p.m.
CHURCH DIRECTORY

 Siowstip $1: 3.30$ an



Money Management


## CALL

 536-8652 536-4187 536-4412the manchester enterprise thunsday, july 7 , 1988 Page 9
THE MANCHESTER ENTERPRISE


PAGE 10 THE MANCHESTER ENTERPRISE THURSDAY, JULY 7,1988
What makes a great
Classified ad? IB]JSTMGM.



A GOOD SELECTION OF
NEW and USED CARS ON OUR LOT

TIRB CHEVROLET CO
AdRianstrett mavchester, michigal
PHONE $313-428-8212$ OR $313-428-8492$


##  <br> CLINTON HOTEL <br> SAUK TRAIL RESTAURANT


NEWSUMMERHOURS

$\qquad$ SREEAKFASTSERVED
SATURDAY $\{$ SUNDAYONLY
 LUNCH SERVED FUUL Sisininem Served
 FREE SNACKSSSEERYEDVDIN BAR ROOM Yur Tues. Thum. 47 P.m.


## DAN'S WESTSIDE AUTOMOTIVE

660 West Main Street Phone 428-9455 Manchester, Michigan


Is Your Car Ready To Help You Beat The Heat?

Ēvacuate-Charge-Leak Test AIR CONDITIONING
*Freon Extra $\$ 29.95 *$


## A Message

From
Tom Marshall

$$
\begin{gathered}
\text { At } \\
\text { Midwest } \\
\text { Ford }
\end{gathered}
$$



Afier a long absence, I have returned to Midwest Ford, Inc Manchester, to sell the fine line of new Ford cars and truck As you may know, I stayed with Mid west Ford after the
purchased Widmayer Ford. Three months later I became dis enchanted with the managements businisss ethics ard the
image they were creating in our communit, therefore I lef image they wer
the dealership.
I am happy to tell you this has all changed since the new
managers took over recently. I see a tremendous improve ment in the quality of workmanship in the service departmen
and the continued perfection of Larry and Don in the bol and the con
repair shop.
The new Midwest Ford is very community minded and
dedicated to excellence in both the sales and service of our dedicated to exx
Ford products.
I am very pleased to have been asked to return to thi sincerely,
Komas MPshaee

 Medical terminology for the layperson:
artery the study of fine paintings. cesarian section-a district of Rome
cocic-a sheen dog coicic - a sheep dog.
coma - a puncuation mark
G.I. series - soldiers playing G.I. series - soldiers playing baseball.
hangnail - coat hook.
medical medical staff - a doctor's cane.
morbid -a higher offer. morbid - a higher offer.
organic - musical.
organtitient - masical. aprson who has fainted.
protein - in favor of young people. protein - in favor of young people.
secretion - act of hiding something.
tablet - small tabie. tablet - small table.
tumor - an anditional
tumor - an additional pair.
urine - opposite of "you're out."

|  |  |
| :---: | :---: |
| SOON TO BE LOVED VEHICLES | '88 F-350 Crew cab, $4 \times 4$ |
|  | $\frac{\text { PREVIOUSLY LOVED }}{\text { VEHICLES }}$ |
|  | ULT ALILANC |
|  | 4 CHRYS. TOWN \& COUNTRY |
|  |  |
|  | 44 BUICK SKYLARK $\$ 4.995$ |
|  | 80 CHE. CAPRICE |
| ' 88 TEMPO GL | ${ }^{\text {Loun miesen on omeer }}$ /78 BICK LESABE |
|  | '78 BICK LESABRE One oner tade $\quad$ 1,995 |
|  | '84 OLDS CIERA $\quad 3,995$ |
| ' 88 TAURUS GL <br>  | '78 FORD L |
|  | '86 BUICK CENTUPY |
| '88 MUSTANG LX | ${ }^{\text {Alto air................. } 6,395}$ |
|  | '84 FORD BRONCO II $\quad \mathbf{6}, 295$ |
|  | '87 THUNDERBIRD TURBO COUPE |
|  |  |
|  |  |
| ' 88 RANGER 4x2 CONV. SPEC. | '84 FORD F-350 : $\quad \mathbf{7 , 8 9 5}$ |
|  |  |
|  |  |
|  |  |
|  | '85 MERCURY GRAND MARQUIS |
|  |  |
| MIDWEST |  |
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