

Yanchester Tounship Library
p. 0 .
P.O. Box 540
Manchester, MI
48158

## THE MANCHESTER 数羔 ENTERPRISE




Village Council Synopsis
Farmers Marke
manchesterenterprise Needs You! June 12th

| pproved Synopsis May 16, 1988 | Program, and 4) Millage Rates which resulted in the following |
| :---: | :---: |
|  | Ma |
| ing was called to orde | as presented, 2) to adopt the total |
| p.m. The minutes of the May | milage rate of 19.64 mills which |
| 2, 1988, meeting were presented | will be broken down as follows: |
| and approved as corrected. | General Fund, 9.00 mills; General |
| Several reports were prese | Highway, 3.20; Water, 1.00 |
| to Council for review. Council | (operations); Parks, 1.11; 1986 |
| decided to proceed with bidding | voted bond levy, 5.33 mills; Total, 19.64 mills. |
| including the replacement of old | These rates are based on |
| lead and galvanized water | research and advice of bond |
| e |  |
| cut and sewer comnections as |  |
|  | Council adjourne |
| struction Permit. | Constance M. Schaffer |
| Under old businsss the | village Clerk |
| ving |  |
| esotu |  |
|  | Sand Box |
| Program, 4) Leave of Absen |  |
| ideration council took |  |
|  |  |
|  | The Manchester Mens Club will |
|  |  |
|  | to |
| sereta | to |
| 1) Management Reports | fhid's |
| solution, 2) Mayors Exchange | filled please call Keith's |
| 3) Bi-Centennial Community | Shop at 42888584 or Dave Little |

888 between 9:00 a.m. and 9:00 8088 between 9:00 a.m. and 9:00
p.m. ${ }_{\text {Trophies }}$ will be awarded
. Trophes will be awarded for
1st, 2nd and 3rd place in each
dass.
Bridgewater Township Board

May 16, 1988
All board members present,
with 9 electors in attendanee.
Supervisor
 presented bills for $p$
OLD BUSINESS
 buget item to cover expenses.
Fireard will mee with Cinton
Fipartment in June. Fire Department in
NEW BUINESSS
Board $v o t e d ~ t o ~$
Weardmyer mow
Township this year.


Reports were given, electors
Commended.
a painting of the township ball A painting of the township
wext met the board
Next min Jun 20,1988 .
$\underset{\substack{\text { Karen } \\ \text { Clerk }}}{\text { Weidmayer, }}$
300 Club Winner
The winner of the Manchester
Fire Depaptenent 300 Club was
Frank Furnari with ticket $\# 269$.
Buy, Rent Sell Thru The Classifieds


Wine Coolers WINE TIME SUN COUNTRY CALVIN MANSCHEWITZ $\$ 2.99$ G.E.Wacker Inc.


 S.aturaya 8 am: 9 pm
Sunday $9 \mathrm{am} \cdot 9 \mathrm{~mm}$
 The ComeriCARD Center.
With it, you have the ability to bank anytime you want. Twenty-four hours a day Seven days a week. With 270 machines at our 150 locations.
Withdraw up to 5200 . Deposit checks. Transfer money between accounts. Even check your balance.

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You
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you
So the next time you go to the bank. stop at a nearby
ComeriCARD Center. That is. if you ve got an extra 10 or 12 seconds.

ComericA
Where the bottom line is you

Shoes BEN FRANKLIN

Manchester, Michigan



## Estate Auction

> To settle the Estate of Irene Knapp, ve will sell the following at public auction

15543 English Rd., Manchester, Mich Take Austin Rd. West of Manchester to Sharon Hollow Rd. South to Herman then West to Noggles Rd.,
South to English Rd.
Sunday, June 12, 1988 at 12:00 noon Colden oak bookcase secretary w/bevel mirror, ash dresser w/bevel glass mirror
and brass pulls, antique chest of drawers w/plank sides. Bloodletting knife, oak commode, oak slant front desk, walnut buffet, antique chest of drawers, 4 cane commode w/towel bar, 2 oak kitchen chairs, silverplate napkin rings, 4 antique pocket watches, Washtenaw County atlas, kerosene tamp. Tin types, photo albums,
buttons, miniature pluck antique toy cast iron pistol, 12 ga single shot shotgun. buttons, miniature pluct antituqe toy cast iron pistol, 12 ga single shot shotgun.
Carnaval glass vases, porcelain doll heads, deppession glass water set. Iron baby crib, iron bed, linens, antique picture frames, large crocks, ook fern stand, lard
press, butter churn, walnut washstand, coffee grinder. Kraut cutter, wicker chair press, butter churn, walnut washstand, coffee grinder. Kraut cutter, wicker chair
and rocker, ice tongs. Miscellaneous hand tools, pots \& pans, miscellaneous dishes, and rocker, ice tongs. Miscellaneous hand tools, pots \& pans.
flatware. Brown plaid couch \& chair, Franklin firep:ace.

Many more items not listed Irene Knapp Estate
Braun $\&$ Hémer Auction Service


## Annual School Election

notice of annual election of the electors of WASHTENAW AND JACKSON COUNTIES, MICHIGAN

JUNE 13, 1988
TO THE ELECTORS OF THE SCHOOL DISTRICT
SO OF THE SCHOOL DISTRIC

## Prease take June $13,1988$.

THE POLLS OF ELECTION WILL OPEN AT $7 O^{\prime}$ CLOCK IN THE MORNING AND CLOSE AT
$80^{\prime} \mathrm{CLOCK}$ IN THEEVENING. 8O'CLOCKINTHE EVENING.
At the annual school election there will be elected two (2) member (s) to the board of
education of the district for full term (s) of four (4) years ending in 1992 .
THE FOLLOWING PERSONS HAVE BEEN NOMINATED TO FLLL SUCH VACANCY (IES):
Jan Imonti
James W. Samonek
TAKE FURTHER NOTICE THAT the following proposition (s) will be submitted to the vote
I. MILLAGE RENEWAL PROPOSITION
Shall the limitation on the amount of taxes which may be ass property in Manchester Community Schools, Washtenaw and Jackson Counties
 valuatior forna perroses (this being a renewal of 4.8 mills for operating purposes
for oparitg purposes
which expired tor operating purposes this being a
which expired with the 1987 tax levy)?
II.

MILLAGE RENEWAL PROPOSITION
Shall the limitation on the amount of taxes which may be assessed against all pro
perty in Manchester Community Schools, perty in Manchester Community Schools, Washtenaw and Jackson Counties
Michigan, be increased by $11 / 2$ mills ( $\$ 1.50$ on each $\$ 1,000.00$ ) on state equalized valuation tor a period of 5 years, 1988 to 1992 , inclusive, to provide additional opera ting tunds to be used for necessary maintenance, repair and renovation of schoo
tacilities this being a renewal of $11 / 2$ mills tor necessary maintenance, repair and renovation of school facilities which expired with the 1987 tax levy)?
III. ADDITIONAL MILLAGE PROPOSITION

Shall the limitation on the amount of taxes which may be assessed against all pro-
party in Manchester Community Schools, Washtenaw and Jackson Counties, Minchigan, be increased by 1.2 mills ( $\$ 1.20$ on each $\$ 1,000.00$ ) on state equalized
valuation for a period of 3 years, 1988,1989 and 1990 , to provide additional funds for valuation for a perioc
operating purposes?
THE VOTING PLACE (S) ARE AS FOLLOWS:
Voting Place: Manchester High School Building, in the Village of Manchester, Michigan.
All School electors who are registered with the city or township clerk of the city or town
ship in which they reside are eligibie to vote at this election.
1, Michael A. Stimpson, Treasurer of Washtenaw County, Michigan, hereby certity that
as of April 11, , 1988 , the records of this Office indicate that the total of all voted increases over and above the tax limitation established by the Constitution of Michigan, in any local units of government affecting the taxable property located in
Schools, Washtenaw and Jackson Counties, Michigan, is as follows:


Janet C . Rochefort, Treasurer of Jackson County, Michigan, hereby certify that as of
 above the tax imitation established by the constitution of Michigan, in any Iocal units
government affecting the taxabole property located in Manchester Community Schools, government affecting the taxabee property located in
Washtenaw and Jackson Counties, Michigan, is as follows.

| Jackson | Nor |
| :---: | :---: |
| By Norvell Township: | None |
| By Grass Lake Township: | 1 Mill, 1987-1990 |
| By Jackson Community College: | 1.53 Mills, 1987 Unlimited |
| By Jackson County/Library purposes only | 1 Mill, 1988-1996 Incl. |
| By Jackson County/Medical Care |  |
| Facility purposes on By the School District: | 1/2 Mill, $1988 \& 1989$ 22.78 Mills, 1988,1989 and |
| Date: April 11, 1988 | Janet C . Rochefort |

The manchester enterprise thunsdar, June 9, 1988 Pages

| Wins Third In Modeling Competition | Pursell Seeks Seventh Term |
| :---: | :---: |
|  | Saying "tough times demand proven leadership," six-term Congressman Car D . Pusel announced his bid for re-election today. <br> Over the course of the past 12 years, people in Michigan's Second District have come to depend on effective representa- tion in Congress - there's no reason that should change now," said Pursell, a Plymouth Republican. |
|  | "In today's increasingly complex and competitive world, their representa leadership in their representa- tives. That's why I am announcing my plans to seek a seventh term in the United States "gress," he said. I intend to run on my continu |
| d | ing record of support for lower |
|  | spending, security for the and egual opportunity |
|  | Americans to pursue their dre |
|  | of prosperity, education and health. |
| emil | " |
| iona |  |
|  | interests of the Second District in |
| In the 10.12 yea |  |
| Asion | supported a |
|  | (result of my ongoing work, |
| were juged in appearance, grat | Sine |
| , poise and personality, a |  |
|  |  |
| , | member of the influential Ho |
| peting in various |  |
| American Youth |  |
| ame in |  |




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PAGE 6 THE MANCHESTER ENTERPRISE THURSDAY, JUNE 9,198










 Eversole, Amanda Coutts, and
Emily Parr. The girls in Daisy


| JOHNH.VECHIONI |
| :---: |
| Reil Sate consultart |

Thornton
323 S. Main Street
cheisea Michigan 48178

| $\begin{array}{c}\text { Ooffice: } \\ \text { 313.475.9193 }\end{array}$ | $\begin{array}{c}\text { Residence: } \\ \text { 313.428-7595 }\end{array}$ |
| :---: | :---: |



MHS Awards Night



## HARIDIMARE <br> VAIJE OF THE MONTH



## Kleinschmidt True Value Hardware

## UTHERAN CHURCH

 Sunday, June $12,10: 00$ a.m $\begin{array}{llll}\text { Tuesday, June } & 14-8: 00 & \text { p.m. } \\ \text { Board } & \text { of } & \text { Evangelism } & \text { and }\end{array}$ Missions.Satray, June $18-7: 00$ p.m
Father/Son faIt communty church


 p.m. Open House for Dayanat Hock,
6000 Schneider Road.
Sol 6000 Schneider Road.
Sunday,
Mune
Morning 10:00 a.m.


 Carr Park in Manchester.
Monday, June $13-6.00$ p.m.
.
. Tecumsen Convalescent Ministry.
Teusday,
Parent
June $14-8.0$. Parent Video for LIFELINE
parentss : ${ }^{\text {TTeen Stress }}$ Points." EMANUEL UNTED
CHURCH OF ChRIST Thursday, June 9 - Last Senior

 Summer Worship schedule begins
Baptism Sundyy
Monday, June $13-6: 30$ p.m.



BOILER

 Mich. Mechanical Contractor License
Mich. Master Mich. Master
Plumber License gall shears $\underset{\text { CHELSEA PLUMMBING }}{475-1037}$


Wisk Away $c$
cieaning
Service

 761-1100 A Bonded $\&$ Insured Company
Window Washing

CHURCH DIRECTORY


## Public Notice

In Accordance To The Requirements Of The Safe Drinking Water Act Amendments Of 1986, The Village Of Manchester, As Your Water Supplier,
is Providing This Information To Help Educate You On The
 MANCHESTER UNITED METHODIST CHURCH - Rev. Hayden m;
 FAITH COMMUNiTY CAURCH - Scotr Engleman, Pastor: Roman




 ST. JohNs LUTHERAN CHURCH - Rev. Dennis A. Falk, Pastor,
Austin Road, Bridgewater, Sunday School :
:15am; Worship
10:30.






 CLINTON ASSEMELY OF GOD - Rev. Richard Coun, Pastor; Chris
Bouldrey, Youth Pastor, 13300
Clinton-Manchester
Road, Clinton;






## NOTICE OF PUBLIC HEARING

## A Public Hearing will be held before the Manchester Village Planning Commission, beginning at $8: 00$ pm.

 Village Planning Commission, beginning at 8:00 p.m.on Tuesday, June 14, 1988, in the first floor meeting room of the Village Hall, 120 . Clinton St., on a pro-
posal to rezone a parcel posal to rezone a parcel of land owned by Manchester
Plastics, Inc. from AG (Agricultural) to l-2 (General Industrial). The land is generally described as being immediately to the west of the existing Manchester
Plastics faciility at 500 W . Madison St and bounded on the north and south by former railroad rights-of-way. A map showing the exact location and other pertineyt information, is available for inspection at the Village Hall
during regular business hours. Anyone wishing to comment on the proposed rezoning but unable to attend the Hearing, may submit written comments,
which will be read aloud at the which wits be read aloud at the Hearing. Written
comments should be addressed to: Secretary, Manchester Village Planning Commission, 120 s . Clinton St., Manchester, Ml 48158, and should be received no
later than $4: 00$ p.m. on Tuesday, June 14,1988 .

Therer's a growing public concern about lead in our environment, the village
nizes the importanco of their customer's awaeness on this oublic health issue.
"Part of the purpose of this notice is to inform you of the potential adverse heath effects of lead.
This is being done even though your water may not bein ioloation of the current standard." the problem with Lead

Lead is a sott toxic metal known to be harmifu to human heath if inhaled or ingested. Lead
accumulates in the body and its potetential for harm depends upon the amount of exposurue. Low levels accumid
of lead exposure can cause subte b biochemical changes.
"EPA and others are concerned about lead in drinking water. Too much lead in the human body can
cause serious damaeg to the era

There are three potential sources for lead to accumulate in the body; food consumption, airborne
poliuatis and the tind potential source is from your drinking wate.
"The United States Environmental Protection Agency (EPA) sets drinking water standards and has
determined that lead is a health concern at certain ievels of exposure. There is currentiy a standard of


The water provided by the Village of Manchester is substantialy lead free. Our lead lev
EPA's requirements and will remain in compliance even after the en rulus are instituted.
you should know
Although the water the village of Manchester provides has no presence of lead - the opportunity
Typically, lead gets into your water atter leaving
mis in in in or residence plumbing system.
"Lead Ievels in in cour drinking watere are likely to be highest:

IIf ou have sott water, or
If the water sits in the pipes for several hours without use
in the home
Up to the 190's it was common practice, in some areas of the United States, to use lead pipes for
interior plumbing. Gavanized and then copper pipes replaced lead pipes, however, lead solder was interior piumbing. Gavanized
used to join these coper pipes.
You can tell if lead pipes are in your home by scratching the pipe with a house key or screwediver.
Lead is a dull grey metal. Lead is soft enought to be easily cratached and will become shiny when


TO MINIMIZE EXPOSURE
You can minimize exposure to this potential problem for you and your family ify you:
Fush each cold water faceet by allowing the water torn until the water is as acld as it will get. DD
this whenever water has been sitting in pipes tor more than a few hours such as overriggtt. This
 lisualing taess about then in extended contact with lead pipes or lead solder that may be in your
housenold.
(Flushing water may be used for non-consum.
other housenold tasks; it need not be wasted).
Never cook or consume water from the hot water faucet. Hot tap water can contain higher levels of
lead because lead dissolves more easily in hot water. It is especialiy important to avoid using hot water 1
If you need hot water for consumption or cooking, draw water from the cold tap and heat it on the
stove or in the microwave. Use only thoroughly fiushed water trom the cold tap for any
consumption It is now a federal law that all materials used for repairs or newly
Make sure you check with your plumber before any workis done.

The water provided by the village of Manchester is
U.S. EPA leac level limitations for safe drinking wate.

It is our concern that our customers are not mistead bib commercial groups offering expensive
senices to solve a possible probiem which can be handied by common sense. The village of senices to solve a oossibe problem which cal
Manchester wants its customers to know the tacts.

 $\underset{\substack{\text { This inform } \\ \text { requirements. }}}{ }$


Mrs. Mary Nosbisch's A.M. kindergarten class is this week's Class of
the Week. Mrs. Nosbisch surprised them with a special math game using nilk carton caps.
"We should all be concerned about the ftutere because
we will have to spend the rest of our ilivesther."
Charises Kettering


## NOTICE

Due To The Extreme Dry Conditions - Please Refrain From Any Open Burning At All. This Also Applies To The People Of The Village Of Manchester.

Thank You
Manchester Township Fire Department

## HOUSEHOLD AUCTION

 TWILIGHT AUCTION FRIDAY, JUNE 10 - 4:30 p.m. 201 W. Frankin St, Clinton, Michigan U.U. 12 to Teeunsen Road, right on Tecumsen Road. . Fra.We have moved io a new and smaller housenold and wis

 (ceramic, celluluoid, etco.), coca Cola collectibles, antiques
 carn, wood stove, becidin, ine and lots of miscellaneou
Honda 350 motorcycle, and lots and

COME EARLY!!!
Absolutely NO PRE:SALES
WNER: Mrs. and Mrs. Carl Habriak

Bob Santure Auction Company | Saline, Michigan |
| :--- |
| When you want your sale done right, call us!! |
| 313.49.-994 |

Page 10 THE MANCHESTER ENTERPRISE THURSDAY, JUNE 9,1988

## What makes a great Classified ad? <br> RESULTS!



 PIANO TUNING \& REPAR,
$\begin{aligned} & \text { Quaified technician - Ren Harris, } \\ & \text { 475.-7134. }\end{aligned}$ LOST OR FOUND A PET?
Call Humane Society, 662.5585. tf JERRY WHTTAKER
 Litice wack Excavating
 MANCHESTER ANTIQUE MALL- 35 Dealers. Open 7 days,
10.5., 116 E . Main $228-9357$.
tfin FIELDER PAINTING - Interior
and exterior. Free estimates.

 $\xrightarrow[\substack{\text { FOR RENT - Office space on Main } \\ \text { Street. Call } 428.873 \text {. } \\ \text { tf }}]{\text { then }}$
 $\begin{gathered}\text { George } \\ 517-592-527 .\end{gathered}, \begin{gathered}\text { Morriman, } \\ \text { HYPNotHERAPY } \\ \text { tf }\end{gathered}$
Hmoking,





 Courts vllage Pharmacy in downtown Clin
will ship your packages
wip. MALKOWES COMP HOM MPROVEMENT COMPANY
Phone 3134288468 Seamess
 STANLEY Home producrs Cas detalirson Maschester. Cas.
Honday to Friday.







## 

Schebor's Greenhouse


## CLINTON HOTEL SAUK TRAIL RESTAURANT

## SOMETHING NEW STARTASG SUNDAY, MAY 29

 SOMETHING NEW STARTING SUNDAY, MAAll You Can Eat Brunch $\$ 8.95$ Regular Breakfast from $9-12$ $\frac{\text { Limited Dinner Menu Offered } 12 \cdot 6 \text { p.m. }}{\star \text { DAILY DINNER SPECIALS }}$ ALL TRIMMINGS INCLUDED 5-8:30 p.m.
TUES

$$
\begin{aligned}
& \text { TUES. } \\
& \text { Barbeque Spare Ribs } \\
& \text { \&Srimp ........ } \$ 8.95 \\
& \text { Boiled. Dinne }
\end{aligned}
$$

THURSDAY ALL YOU CAN EAT
SPAGHETTI \$5.95 FISH NCHIPS $\$ 5.95$

- FRIDAY NIGHT 3 SPECIALS TO CHOOSE FROM Piano Player - Come Sing Along Beginniz
SAT. PRIME RIB NIIHT 1.12 FRIDAY G SATURDA Y DINEER SPECIALS 5.10 P.M.

Happy Birthday Clifford


Mary Devries,
breakfast


Chris Ahrens, Tina Wenk and Nolan
Clifford. Pat Ahrens is making french toast.



Klager Fun Run Winners


Free-Form Sculptures

to the school display case.




## NOTICE

Please be aware that the Village of
Manchester has a swimming pool ordinance and all poois must be properly regulated and enclosed. You must have zoning approval and obtain an electrical permit from the Village Office.

> MANCHESTER CHIROPRACTIC CLINIC "try chiropaactic naturally" ${ }_{313-42-7207}^{\text {STAN GIL BERT, D.C. }} 227$ E Main St. 313-428-7207 Mancle
Monday, Woddnoscoay, Friday 8 am. 12 N Noon and 3 pm. 7 pm


Manchester Township Library
202 uanchester, MI 48158

## THE 30¢ COPY MANCHESTER * EXTERPRISE

| 121st YEAR VOLUME NUMBER THRTY-FIVE | USPS 327-460 |
| :--- | :--- |

Mark Your Calendar For August 16th Thru 20th


35th Annual Chicken Broil

Claire Y. Reck, Receives
"Governors Minuteman Award"


Award ${ }^{\text {² }}$, former Governor John B


