

THE



Concert Organist
Washtenaw County

## AT H\&R BLOCK, IF IT HAS TO DO WITH TAXES, WE CAN HELP.

Whatever your tax situation is, or whatever forms - Federal

## H\&R BLOCK

201 East Main Street
In The Mill Phone 428-7833

Appointments Available


REGISTRATION

## For The

## Manchester Co-Op

Preschool
Starts
Monday, March 21, 1988
At 9:00 A.M.
 - Local - Individual Business
Farmers - Farmers
-1040
-1040 A 1040A
.

$$
\text { Saturday } 9-1
$$







 Historical Society














## Obituary

## Albert A. Haller

Son of Mrs. Pauline Haller of
Manchester, died on March 7 ,





FILLYAW' MARATHON SERVICE


LUBE, OIL \& FILTER SPECIAL Up To 5 Quarts of Oil and Oil Filter

| Trans Fluid $\sim$ Differential Fluid $\sim$ Power Steering Fluid Brake Fluid Washer Fluid $\sim$ Anti Freeze Wiper Blades $\sim$ All Belts All Hoses Tires |  |
| :---: | :---: |
| All For \$19.95 |  |
| Rótate tires and CHECK BRAKES | \$ |
| Rotate Tires Balance All 4 Tires \& Check Brakes | \$19.9 |
|  |  |



FULLLINE OF
MARATHON PRODUCTS


THEMAN

1 1.80-424 nu90. nime Lunch Menu



 Applesauce, Milk.
Thurday. March 24 - Lasagna,
Brocolis Spears, Bread
Cticks, Ice



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\begin{aligned}
& \text { Nocker's General } \\
& \text { BEER, wine }
\end{aligned}
$$

$$
\begin{aligned}
& \text { BEER, win } \\
& \text { AND }
\end{aligned}
$$

## PACKAGE LIQUOR

G.E. Wacker Ine


Public Notice
STATEOF MICHIGAN
WASHIENAW COUNTY
WASHIENAW COUNT
CLAMSNOTIEE
INDEPENDENT PROBATE
FLLE No. 88.88258-1E










Appointed Director Of

## Intensive Care

 ember of the Cheisea a program provides. supporive simmunity Hospital medical staff medical and nursing services,
since 1981 ,has been appoited incluing pain managenent, to









## WORK SESSION

The Freedom Township Planning Commision will hold a work session on March 21, 988, at 8:00 p.m. at the Freedom Township Hall. Donald Pennington from the Washtenaw pounty Planning Commission changes in the Township Zoning possible ch
Ordinance.

Bob Miller, Secretary
Freedom Township Planning Commission

Notice Annual Township Meeting

The Annual Township Meeting Of The Ele,ctors of the

Township Of Freedom County of Washtenaw State of Michigan
Will Be Held A
Freedom Township Hall 11508 Pleasant Lake Road Beginning At
1:00 O'Clock P.M. On Saturday

March 26, 1988

Mildred Guenther,
Township Clerk

| Better Salesmanship Suggested | Regional Science Competition |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
| $\begin{array}{lllll}\text { selling the proposed } \$ 4.4 \text { billion } & \text { state, I'm not going to support } & \text { College March } 5 \text {. } & \text { includes Lenawee, Livingston, in science education. } & \text { Slauson Intermediate took first }\end{array}$ Monroe and Washtenaw Counties. |  |  |
|  |  |  |
|  |  |  |






 Thate stion proti I told Secretary



## THINK SPRING <br> Multi Mile ROAD HAZARD COVERAGE ON EVERYTIRE <br> 

CHIROPRACTIC CLINIC
Stan gil bert, d.c. 227 E Main S -428-7207

PPOINTMENTHOURS

## IN APPRECIATION

 DEEP APPRECIATION is extended to the entire EmanuelChurch Congregation, the Michizan Conference of UCC Churches Swers, memorial contributions, and prayers of concern for our
Smily at the time of the death of my father, Mr. Euou ESPECIALLY we value the wasm freendship many of you have xtended in these days to my mother, Grace, who herself hass felt $a$
close bond to Manchester and its people. We have leared how Wose bond to Manchester and it people. We heve l The Macfarane Family
Bob \& Diana, Duncan \& Andrew


## K of C

 FISH DINNER AND SALAD BARALL YOU CAN EAT! \$5.25
Childrens Portions Available Serving 5-8 P.M.
Friday, February 12 thru Friday, April 1, 1988
Shrimp Dinner ${ }^{21 \text { Pc. }}{ }^{5} \mathbf{4}^{00}$ Milk and Coffee ${ }^{25 \$}$ Manchester K of C Hall


|  | How About A Balloon |
| :---: | :---: |
| Bouquet For |  |
| St. Patricks Day |  |
| 134E. main |  |
| The Village Shoppe |  |
| 313/428-9640 |  |




 Janet Donellon portroed
Roughhouse Ruby, and this is her
fourtan and last pay.
Last but not least is senior

Live Christian Music The Schneider Trio Victory Baptist Church | 423 South Macomb Stree |
| :---: |
| Manchester |

Saturday, March 26th 6 O'Clock P.M
Food \& Fellowship To Follow
For More Information
Call $475-7841$

## REPAIR YOUR DAMAGED WINDSHIELD

 FORA FRACTION OF REPLACEMENT COST.

OR SALE - BY OWNER In Village of Manchester
Beautiful, Well-Kept Older Home on Large Lot. Good Soil For Gardening; Central Air, With Private Entrance on Second Floor To See Phone: 428-7027

London Carpet Care
Carpet \& Upholstery Steam Cleaning
Also on request

- Odor Froshener
- 808 Carpor Protecto
- Mildow \& Odor Eliminato
- Froe Estimatos1
(313)

How can you guarantee the replacement of your home?

No problem.
ato-Owners Homeowners Policy offers uaranteed home replacement cost coverage fo qualified homes. So now you can insure your ome for $100 \%$ replacement cost coverage. Just ask your "no problem" Auto- Owners agent
how guaranteed home replacement cost coverage
how guaranteed home replacement cost cove

Sutton Agency, Inc.


CONNIE WIDMAYER $\qquad$
136 East Main Street
Monday - Tuesday $\qquad$

$\qquad$
+1-4:30
, Mana

how can you guarante

We come to you ... Mobile Service Anywhere in Washtenaw County.
NAYNE'S WINDSHIELD REPAIR

- 428-7028 -

DAN'S WESTSIDE AUTOMOTIVE

${ }^{2}$ A Spot problems airly
mechanic a chance to spot worn parts that would a atfect vehicice alignment. It also ive ives $h$ gis gives the
3. Ensuro sato drving
 4. Strotct tuol miliease
 5. Improvo handllug
Does your car pull to
 6. Geta biter ride

660 West Main Street Phone 428-9455 Manchester, Michigan


## Saturday Basketball






Top Drawer/Marti's

Spring Clothing
pring Clothing
St Is Arriving Dally Alore Store The Classifieds Every Week For Weekly Savings On Different Items.
231 E.Main Manchester
ANNUAL TOWNSHIP MEETING

Notice Is Hereby Given: That The Next Annual Township
ownship Of Bridgewater
County of Washtenaw State of Michigan
Will Be Held At
Bridgewater
Township Hall
10990 Clinton Road
Beginning At 1:00 O'clock P.M.
At 1:00 $\mathrm{O}^{\prime}$
MARCH 26, 1988
At such time in addition to other regular business and in accordance with the law, a budget covering proposed expenditures and estimated revenues

Also Hearing on
Revenue Sharing Budget
Karen Weidmayer,
Township Clerk

THE MANCHESTER ENTERPRISE THURSDAY, MARCH 17, 1988 PAGE 9 \}



THEMANEHESTER ENTERPRISE THURSDAY, MARCH 17, 1988.


Royals End Dutch Season


Varsity Basketball Team
Front Row Left to Right: Bryan Barard, Jim Hanks, Jason VanDeven, Co-Captain Brian


## Graduation Stationery

 by Garlson Graft- Announcements
- Name Cards
- Memory Books
- Jewelry
- Party Supplies

Prompt Service
Ask to See Our Album


The Manchester Enterprise
150 East Main St.
Manchester, MI 48158

## Money Management



Jon American Legion





 lead through
hasically dou
throw shoot
final score w
62.

The volt, a unit of ile entrical



## Is For Forty

 Which You Are Today! Is For "Oldie" But In A Nice WayIs For Radiant
Your Beauty It Shines Is For Terrific You're Generous \& Kind Y Is For Youthful --Just Cause It Rhymes!

HAPPY 40th BIRTHDAY To A
'Flower In The Garden Of Life"


Manchester Township Planning Commission

## Notice Of Public Hearing

 TANE NoticE that Manchester Tounship Planing Com.
 presently zoned RC-Recreational.Conservation District in
Manchestier Township, Washtenaw County, Michigan
described as: described as:
Beginning at
 $\mathrm{N} 00^{10} 16^{\prime} 3^{\prime \prime} \mathrm{W} .1331 .23$ feet along the West ine of said
Section; thence $\mathrm{N} 88^{\circ} 55^{\circ} 50^{\prime \prime}$ E 332.03 feet along the North line of the Southwest $1 / 4$ of the Northwest $1 /$ of said Section;
thence $S 01^{10} 16^{\prime 3} 5^{\prime \prime} \mathrm{E} 1330.60$ feet; thence $\mathrm{S} 88^{\circ} 44^{\prime} 10^{\prime \prime}$ W 332.09 feet along the East and West $1 / 4 /$ line of said Section to
the Pooint of Beginning. ALSO, Commencing at the West $1 / 1 /$ corner of Section 26,
T4S, R3E, Manchester Township, Washtenaw County,



 12nd West $1 / 1$ line of said Section to the Point of Beginning.
ALSO, Commencing at the West $1 / 4$ comer of Section 26 ,


 E3o2.03 fet along the North line of the Sounthwest $1 / 4$ of the
Northest $1 / 4$ of said Section; thence $S 010^{1} 1650$ " $E 1329.33$
 West $1 / 1 /$ line of said Section to the Point of Beginning.
ALSO, Commencing at the West $1 / 4$ comer of Section 26 ,





which premises are iocated on the west side of the inter
section of Burtiless and fahey Road. Said hearing to be held section of Burtless and Fahey Road. Said hearing to be helc
on March 28,1988, at $8: 00$ p.m. STT at the Manchester
T on March
Towship
Michigan. Michigan.

THE MANCHESTER ENTERPIISE THUPSDAY MARCH 17,190


Manchester Township Planning Commission Notice Of Public Hearing

TAKE NOTICE that Manchester Township Planning
Commission will hold a public hearing on the application of Commission will hold a public hearing on the application of
John Johnson and Nancy Johnson for a Conditional use John Jobnson and Nancy Johnson for a C Conititional Use
Permit to occupy a mobile home as a temporary dwelling

while constructing a permanent | While constructing a permanent dwelling on premises pre- |
| :--- |
| sently zoned AR-Agricultural Residential $\begin{array}{l}\text { District } \\ \text { in }\end{array}$ | sently zoned AR-Agricultural Residential District in

Manchester Townshii, Washtenaw County, Michigan





 995.24 feet to the place of beginning. Containing 10.0003
acres, more or less. Together acres, more ir less. Together
which premises are located on the west side of Schleweis
Road 1325 feet North and 700 feet west of the intersection
 March 28, 988 , at $8: 000$..m., EST, at the Manchester Townshic
Hall at 275 South Macomb Street, Manchester Mich Hall at 275 South Macomb Street, Manchester, Michigan.

## your codwertising dolicurs do better in. 

manchester antioue chelsea greenhouses 10.5, 116 E. Main $428-9357$. FIELDER PAINING - Interior
and exterior. ${ }_{42885006 \text {. }}$
PRIME COMMERCIAL SPACE
For rent in the Manchester Mill
 michigan peat sales Black dirt for sale, sile a yar
deliver.
d28.064. delivered.
 $428-7136$ or $428-7416$. It
 LOST OR FOUND A PET?
Call Humane Societ, 662.5885. tfin JERRY
EHCAVATING

- Dzzer, backerhoe, fields, basements, driveways,
sand and gravel. Call $475-841 . t \mathrm{tm}$ LTTLE WACK EXCAVAAING.
Licensed and Insured. Basements.
 ${ }_{13}^{\text {rrave. }}$ COPY PAPER AVALLABLE
 Manchester Enterprise. Sty the VERNGHT - Accomodations
he Clinton Hotel, 1 Ho
hich.
hichigan Ave. Dining and full service bar. 517 -456-4151. tin
For RENT -Office space on Main
Street. Call $428-8173$. merriman insulation
 HYpNoTHERAPY
weight, stress, ete. Terri
Whoking,
White CORKEY D'S DEL - Homem Sandwiches. Suas cones Burgers - Fries - Party Trasy $\&$
Salads - Baked Goads of all kinds,
phone ahead $428-29216$.
tif vLleage hair forum - 201
East Main, Old Mill $428-7684 . \operatorname{tfn}$ Experienced house
 WaNTED - Standing
-saw liogs or vener.
vener.
Buskirk saw logs or or vener.
Lumber Co. $517-661-751$.
HALKOWES
MPROVEMENT COMPANY
PR
PRON Phone 3133248.8468 . Seamless
aluminum gutters for low prices and depenabile service. MANCHESTER K OF C HALL.






Freedom Township Board March 8,, 1988
Proposed Synopsis

The meeting was called to order
at 7 T30 p...n. at the Townhail with
Mann
Gen at $7: 30$ p.m. at the Townhall with
Mand
Manenther Hiber
Heassler present; Weidmeyer
 in the General Fund and 57.136 in
the Liquor Fund.

 over a three year period
Approve upatitig of penal inie
contract with Mekune Memorial
Library of Chelsea. Library of Chelsea.
Will look inte oosts and features
for




## More than money for your money

Earn great rates PLUS valuable merchandise when you choose CD Plus You get more than money in return when You inves. High markerke rates plus valuable merchandise. Pick your gift here, then talk to your Great Lakes banker. Or call, toll free, 1 -800-DIAL-453 to open your account
or get more information. With CD Plus, you get more than money for your money.

| INVEST FOR: | 10 Years | 7 Years | 5 YEARS | 3 Years |
| :---: | :---: | :---: | :---: | :---: |
| Your Interest Rate Is: | 8.75\% | 8.60\% | 8.50\% | 8.00\% |
| You'll Earn Interest Plus: |  |  |  |  |
| A Sony AMFM Cassette-corder with detachable speakers | S 500 | S 1,000 | s 2,000 |  |
| B Toastmaster under cabinet toaster/vens broiler | s 500 | S 1,000 | s 2,000 | 6,000 |
| C Seiko quartz deess watch (men's òr women's) | S 1,000 | s 2,000 | s.3,500 | s 11,000 |
| D Panasonic $5^{\prime \prime}$ ACDC portable television with radio $^{\text {a }}$ | S 1,000 | 52.000 | ${ }^{5} 3,500$ | S 11,000 |
| E Liton deluxe compact 500 -watt microwave oven | S 1,500 | 53.000 | ${ }^{5} 5,000$ |  |
| F Canon TYpestar 5 porable electronic typewriter with AC adapter | S 1,500 | S 3,000 | ${ }^{\text {s } 5,000}$ | S 16,000 |
| G G.E. $13^{\prime \prime}$ cotor television with remote control | s 2,000 | ${ }^{5} 4.000$ | S7,000 | S 22,000 |
| H Sony compact disc player | S2.000 | s 4.000 | 57,000 $s, 000$ 5 | ( ${ }^{\text {S 22,000 }}$ |
| I Magic Chef 1.2 cu. ft. microwave oven with turatale | s 2,500 | 5 5,000 | s 9,000 | S 28,000 |
| J RCA 3 -head programmable VCR with remote controi | S2,500 | ¢ 5.000 | 59,000 |  |
| K RCA $200^{\prime \prime}$ ColorTrak television with remote control |  | S 5,500 <br> 86500 <br> 6500 | S10,000 | ( $\begin{aligned} & \text { S 32,000 } \\ & \text { s } 37,000\end{aligned}$ |
| L Homelite/Jacobsen 20" snow thrower with electric start | s 3,500 s 4,000 | S 6,500 s 7500 | \$12,000 |  |
|  | s 5,000 | S 9,000 | \$17,000 | s 52,000 |
| 0 Fisher 110 -watt/channel audio component system with <br> AM/FM receiver, dual cassette deck, CD player, turntable and speakers | S 6.000 | \$10,500 | 520.000 | S 62.000 |
| P Zenith visc- C mini camcorder with batery pack | s. 7,500 | S14,000 | 526,000 | ¢ 81,000 |
| O Apple IIf poratie computer with 128 KB memory and Imagewriter II printer | S9,500 | s18,000 | ¢33,000 | s104,000 |
| R RCA $400^{\text {b big }}$ screen Colorfrak stereo t with remote control | S14,000 | 526,000 | 548,000 | S150,000 |
| There is a substantial penalty for early withdrawal. <br> This offer is not limited to one gift. You may substitute and combine from lower deposit levels. Rates are subject to change |  |  |  |  |
| FSUIC |  |  |  |  |
|  | Your Partner in Life. |  |  |  |
|  | 111 E. Main St., Manchester, $428-8379$ 401 E. Liberty St., Ann Arbor*, 769-8300 2400 Huron Pkwy., Ann Arbor ${ }^{*}$, 973-7811 2701 Plymouth Rd., Ann Arbor ${ }^{*} \div, 769.7818$125 Briarwood Circle, Ann Arbor ${ }^{*} \div, 769-7616$ 1900 Pauline Blvd., Ann Arbor* ${ }^{*}, 769-8386$ 1135 S. Main, Chelsea**, 475-1341 |  |  |  |
|  | *Locations with +Saturday drive- | GL- 24 Centers up service, 9 a. | our ban |  |

Submitted by,
Mildred Guenther, Clerk Approved by,
Eugene Mann,
supervisor

Board Of Education

AGENDA
I Pleggo Allegiance.
II Roul Call of ofticers.

 VI Financial epeprt.
VII Bills Payable.
$\substack{\text { VIII Discussion Items: } \\ \text { A. Student teocition } \\ \text { MEAP Test. }}$
B.

| B. Presentation- ADDS- |
| :--- |
| Karen Ford, Washtenaw |

Department
C. Report - Michig
C. Report - Michigan
Educational Assesmet
Frogram MEAP).
D. Report - University of

E. Michigan Accreditation.
F. Repopert Propopasil
Edurtners
Eduation- Finance

Education- Finance
Awareness Day - Paul

| G. $\begin{array}{l}\text { Kluwe } \\ \text { Alos } \\ \text { Comitricule. }\end{array}$ |
| :--- |

Comittee
IX New Business.
A. Annaal Board
Eliection Resoiductiotion
B. Bids - High School Shop
B. Bids - High Sch
Renovation.



# MIDWEST FORD <br> <br> DECLARES <br> <br> DECLARES SPRING! 

 SPRING!}

Manchester Township Library
202. wain Stin 202. W. Hain St.
Manchastar, 48158

## HIGH TOP VAN

302 V-8, air conditioning, cruise, tilt, quad captain's chairs, hi-top TV, CB many more options.

${ }^{\text {s } 215}{ }^{79}$<br>PER MONTH<br>Be Ready for Summer!



