

Tasty Treats






 Bexhrexineteaur Remadcelatin









Manchester Township Planning Commission Notice Of Public Hearing
TAKE Notice that Manchester Township Planning
Commission will
nold a a pubic hearing on the folowing
 at 8.00 D.m...in a singieferamily house on prenises zoned dC.Recreational.
Consenation District, said premises are on South side of
 Describe as:






 Section 26, TAs,
County, Michigan.








 Washtenaw County, Michigan:
MANCHESTER TOWNSHIP PLANNING COMMISSION

County Historical Society
 Directory




 | the An Arbor American Legion, |
| :--- |
| 1035 Sout Main. 1 it o peent on the |



 SBher buibibed the second
volume of TTONQuSHH TMLES




## Wrestling Clinic

 Announced| The Univesity of Midizan |
| :---: |
| Medsisor will sponsor anessting |



THE

Page2 the manchester enterprise thursoay, october 22, 1987


Huron Valley Ambulance Moves Dispatch Center

| ron Valley Ambulance has d it's dispatch center to the | $\begin{gathered} \text { Cunty } \\ \text { Caler } \\ \hline \end{gathered}$ |
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| nter in order | same t |
| ney communications. | before |
| puts HVA di |  |
| ${ }^{3 W}$ |  |
| iffs Communications C | Washtenaw County; and 697-7900, |
| Road. |  |
| en ho |  |
| ters at 2200 South |  |
| Industrial Highway sin | new headquarters, to be buits wo |
| Service was organized in 1981 |  |
| tha |  |
| is provide better emergency | occupied in mid-1988. The new headquarters will be almost |
| County," said | exactly in |
| Dale J. Berry HVA executive |  |
|  | to m |
|  | Other fi |
| tion between a public | location include |
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| htenaw - and our |  |
| ofit ambula |  |
| service. We promote the concept of |  |
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| em | Announceme |
| "Having HVA working |  |
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| htenaw County Sheriffs |  |
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| county-wide disasters, such as a | er 9, 1987. Carolyn weighed |
| $\text { ne } c$ | pounds and was $20^{1 / 4}$ inches |
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The Junior Service League of Ann Arbor's
Fourth Annual
Towne Sampler


Holiday Shopping at its Best Main Street Michigan"--A unique collection of
sifts and specialty items mostly by Michigan

Saturday, October 24, 1987
$10 \mathrm{am}-4 \mathrm{pm}$
Sunday, October 25, 1987 Noon-4 pm
Washtenaw Community College Sudent Center Building, 4800 East Huron River Driv Admission: $\mathbf{\$ 2}$ ( $\$ 1$ single admission with this ad) REE for Seniors, owne Sampler proceded will fund several community-b
projects. The unior Service League is anon-profit projects. The unior Service teague is a non-prest
organization dedicated to commnity service.

## 




Four Receive Top Award Age 85, died Monday, October
199, 1987, at Cedar Knoll Resthome in Grass Lake. She was born
O.tober
octid 1,1902,


## DAN'S WESTSIDE AUTOMOTIVE <br> Our Snow Tires Have Arrived And With A Special Price !!On Sale Now!!

## RADIALS



WinterizeSpecial ............ \$29.90
Front End Alignments ..... \$24.95
We Have The Latest In Hunter 4 Wheel Alignment Equipment

The Men's Club Needs You


LEAF PICKUP -Manchester's first annual Leaf Pickup Program begins next Monday October 19. Two pickups are scheduled for each part of the Village. Officals ask
residents to scatter leaves in the gutter and wet them down. Brush, logs and stones residents to scatter leaves in the gutter and wet them down. Brush, logs and stones
should not be mixed with the leaves because they can damage sweeping equipment. Cars with catalytic converters are susceptible to fires if parked over dry leaves, and owners should park them with caution. Poor weather may effect the
schedule. If crews complete a day's work early they will move to the next section schedule. If crews complete a day's work early they will move to the next section
but will return on the scheduled collection day. For updates call $428-7877$ or see but will return on the scheduled collection day. For updates call $428-7877$ or see
Gary Wiedmayer.


BACK DOOR PARTY STORE


STROHS 30 Pack Cans
STROHS 15 Pack Cans
Busch \& Natural Light $\underset{\substack{\text { chens } \\ \text { canse }}}{\$ 1.99}$

PAGE 4 THE MANCHESTER ENTERPRISE THURSDAY, OCTOBER 22, 1987

## Ne ws From Klager



Ceara Brown and Steven Spurr proudly share their pictures
that will be displayed in the Klager Art Gallere. Both Children


Fourth graders are preparing for Halloween. Honeycomb
pumpkins will brighten the classrooms at Klager as busy pumpkins will brighten the classrooms at Klager as busy
students cut many orange circles in preparation of
Halloween.

| Notice of Pulic Hearing Bridgewater Township Planning Commission |  |
| :---: | :---: |
| A Public Hearing will be held on Monday, November 9, 1987, at the Bridgewater Town Hall, 10990 ClintonManchester Road, at 8 p.m. |  |
| The Publ |  |
| A. Request for a conditional use permit for Mr. Nick Easton to operate an "Antique Mall" on the corner of Lima Center and U.S. 12, 37 acres, Section 4.03 A, Rural District, A-1, "Antique Shop", and a conditional use permit, also under Section 4.03 A, A-1, "Country Club", for an additional conditional use. (Br. Twp. Zon. Ord. 9/12/81) |  |
| B. Request for a conditional use permit for Mr. Mark Weidmayer to operate a "farm implement sales and and repair" business near 9161 Austin Road, 2.64 acres, Bridgewater, under Section 4.03, A-1, Bridgewater Township Zoning Ordinance, September 12, 1981. |  |
| Written comments may be sent to Gerald Marion, Chairman, 11680 Hoelzer Road, Clinton, MI 49236, prior to the Hearing. |  |
| 1022, 11.5 | Bridgewater Township Planning Commission L.K. Fraumann, Secretary |



Kleinschmidt TrueValue Hardware
 Manchostor, Mich.

Bridgewater Township Planning Commission

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| $\begin{aligned} & \text { prosent and a quorum of Planning } \\ & \text { Commissioners. } \\ & \text { The first item to be considered } \\ & \text { at the Public Hearing was: } \end{aligned}$ |  |
| 1. Changing the zoning of theproperty near 9161 Austin Rd., |  |
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 SUGARFRERA
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SUGAR FREE VERN
SLICE EDETETSLIC
$\underset{\substack{1 / 2 \\ \text { LIIER } \\ \text { plus deposit }}}{\$ 2.29}$
2 Liter ................
SPack Cans.......... plus deposit
Pumpkins
9.E.Wacker Iuc Gasoline.Fuel Oi.Gracase
Motor Oli.iosel
Fuel 9050 Chelsea:-Manchester Road
Manchestier M.Mch. 48158



REPAIR YOUR DAMAGED WINDSHIELD FOR A FRACTION OF REPLACEMENT COST. We come to you ... Mobile Service Anywhere in Washtenaw County WAYNE'S WINDSHIELD REPAIR - 428-7028 -
the manchester enterprise thursday, october 22, 1987
PAGE 5
 Most windshield breaks are repairable, and the cost is far lower
than windshield replacement. The patented, proven Novus method can
restore and repair windshields both restore and repair windshields both
structurally and optically, leaving damaged areas almost invisible. But act now! If crack damage spreads
too far, it may become necessary to too far, it may become necessary
replace the entire windshield.

Respectiuly submitted
Louise Fraumann, Sec
Want Ads Get Results

|  |
| :---: |

## CHIMOTHI

## A GOOD SELECTION

 OFNEW and USED CARS ON OUR LOT
TIRB CHEVROLET CO AdRIANSTREET MANCHETER MiChigal
PHONE 313-428-8212OR 313-428-8492 $\underset{\substack{\text { HoN } \\ z=00}}{\text { Hex }}$

 rumning off a six match victory
string and wining seven of their

THE MANCHESTER ENTERPRISE THURSDAY, OCTOBER 22, 1987
reported the Fourth Friday Pupil members ratings. Treasurer Phyllis Baker
Treasurer Phylis Baker.

## Board Of Education



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FILLYAW' MARATHON
SERVICE
327 West Main St. $\begin{gathered}\text { Phone } 428-8576\end{gathered}$ Phone $428-8576$
Monday-Saturday 7 am -7 pm
ANAD

STOP IN AND SEE ME FOR YOUR
BEST TIRE DEAL!

## GOODSYEAR

| WENOW HAVE SUPER "M"LEAD FREE GASOLINE | 9 |
| :---: | :---: |
| FULLINEEF MARATHONPRODUCTS | MA |

## Warps




 crystal cleararention lasting, top quality FLEX X-O-GLASS
windol material

WARP BROS.I.
 go into Executive Session.
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Fincelial Report was read with




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## Noven Noven 1978 The

## 1987. The to the distric a co




## Turkey Shoot

 MANCHESTERSPORTSMAN CLU SUNDAY October 25 Shotgun Only! Public Welcome Jocker's Genetal Beer, Wine and Package Liquor
Budwa Budweiser, Bud Light
Miller, Miller Lite Miner, Miller Lite
Miller Draft
24Pact ${ }^{24}$ Pack
Strohs- 30 Pack $\underset{\text { Plus Deposit \& } T 1}{\$ 9.99}$ G.E.Wacker 7

 SUMMER HOURS:
Monday.Fiday 7 am: Monday. Friday 7 an. 9 p
Saturday $8 \mathrm{am} \cdot \mathrm{pm}$ Sunday 9 am-9

 Auxiliary
The Manchester America




The last thing you need when you're over 55 , is a problem paying for your car insurance.

## 



Sutton Agency, Inc.



ST. JOHNS
LUTHERAN CHURCH Saturday, Octobere 24-9.11
$\begin{aligned} & 7 \text { th Grade Catechime } \\ & \text { Sunday, } \\ & \text { October }\end{aligned} \quad 25$
 Youth Group.
Tuesday, ${ }^{\circ}$ ctober $27-7$ p.m. Bell Choir.
Chodresab, October $28-7 \mathrm{~J}$
Chir, $8: 30$ Sr. Choir Choir, 8:30 st. Choir. ST. THOMAS
LUTHERAN CHURCH
 Worship.
Monday, $O$ ctobes $26-7: 30$ p.m.
Biblel Study
Wednestay, 0 October $28-8 \mathrm{pm}$ Whide study.
Whair Pray, October $28-8$ p.m.
Chatice.

SHARON UNTTED
METHODIST CHURCH


## CHURCH

 DIRECTORY
 Sunday Sthool tor
Fellownip $11: 30$
a.m.
MANCHESTER UNITED METHODIST CHURCH - Rev, Hayden Sill



 Sid



 Cishern













THE MANCHESTER ENTERPRISE THURSDAY, OCTOBER 22, 1987

$\qquad$ Shuffle
Semin
Thu
LSM
here! BETHEL UNITED
CHURCH OF CHRIS


Distribution


 Washtenaw County Community
Service Agency at 994-1650.


UNITEDMANCHESTER NITED METHODIST CHURCH
Harvest Dinner
Wednesday, November 4th
NEW SERVING TIMES: 2SITTINGS AT 5:00 PM and 6:30 PM
180 Tickets Guaratiod For Each Sitting
Advance Ticket Sales Only
Church Office, October 29,30 and November 2, 3
From 8 am Until 11 am ONLY FOR RESERVATIONS CALL OFFICE A28-8495
CHILDREN 52.50
Under 5 Fre Take-Outs Available With Advance Tickets or Reservations
(Chidren Under $5 s 2.00)$
NOTICE ALL MAY ENTER AT PARKING LOT
GROUND FLOOR LEVELDOOR WITH HANDICAPPED

PAGE 10 THE MANCHESTER ENTERPRISE THURSDAY, OCTOBER 22, gor your advertising dollars do better in .................












 Counter HELP Part.time
days onon to 5 , Monday thrin
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Ton
Thereatter.
Th
 SELF STORAGE-Unit for rent
in the village, 228-7173.
tfin LANDSCAPING SERVICE
Dozing and backhoe, drivewass, Dozing and backhoe, driveways,
backiling etc. Phone $428-8888$
eves. CORKEY D'S DELI-Homemade
-Ice Cream \& Waffle Cones.
 village hair har forum-
East Main, Old Mill $428-8844$. merriman insulation

$\qquad$
Chelsea greenhouses
7010 Lingane Road, Chelse

$\qquad$
OCTOBER OCCUPANCY -
bedroom apartment for rent in

MICHIGAN PEAT SALES
Black dirt for sale, ssio a yard
Fast der




For RENT Efficien
apartment avaiable ie immediatel
Eiderly only
$\frac{\text { Eiderly only. } 428.7937 \text {. }}{\text { LosT } \text {. Female } \text { miniature }}$

Would tre grandother of the person from Teeumsen wh
called for arider to St. Joe with work hours between $8 \& 4: 3$
please call $428-7419$. CHCKEN AND BISCUI UNCHEON - St. Mary's Churc
Gall Wednesday October 28
arving 11:00 1.00.
erving 11:00-1:00.
OUND
Grey
Schauze

$\xrightarrow{\text { or evenings after 5, 428-7084. } \quad \text { p }}$ or inexperienced carpenters. Full
ime or palt
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 car
chair
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$\qquad$
For sALE-Hide-a.bed and 15 cu
ft. freezer. Phone $428-7605$.
Found - 1 black kitten, about 6
or 7 months old. Appears well
ord
or 7 months old. Appears well
looked
428.523 .
mature, dependable nor smoking counter person. Atter
noon shitt noon shiti. W
Store. $428-8366$.
REWARD for return of special
cat. Greed and black tiger stripe neutred Mala.. Migser stripe
funum
Dususel farm area for about months. Call Kay 428-7929. $\quad$ P
RIDE WANTED - to University
 of Machigan at $7: 30$ a.m. . 4 p.m.
weekdays.
428-7055.

## Cant Find The

 House You Are Looking For? Let Us Build A WICK HOME For You 517-563-2930OR SALE - Black Suffolk Ran allis chalmers all cro
 PUMP - submersible $1 / 2$ h.p. 2
wire, lightening protected, good Garage \& Yard arage \& Yard

GARAGE SALE-Saturday 24th

 Moving SALE - 3 pe. Antique



Cards of Thanks Thank you to the Baker's Dozen
or providing donut holes and the
 her for the LLibrary Suacsmil
heater
heading Club program. Sume Reading Clue program
Manchester Township Library We wish to thank all the
eigibbors and friends for coming
 We want to thenk our daughter
nd son-in law for the party. God Youther \& Ted Kuyda
Buy, Rent
Sell Thru
The Classifieds

## WEDDING <br> PREPARATIONS <br> SIMPLIFIED

See us for .
Carlson Craft
INVITATIONS
ENCLOSURES
NAPKINS
THANK YOUS RECEPTION ITEMS ATTENDANTS GIFTS

The
Manchester
Enterprise
$\underset{\substack{\text { Manchester } \\ \text { Enterpise } \\ 428 \cdot 8173}}{\substack{\text { en }}}$

## Manchester Co-op Preschool CANDY SALE <br> OCTOBER 19th TO <br> NOVEMBER 10th <br> TO ORDER CALL: <br> Featuring $\quad$ Wolfgang



## THE




## All you get are reruns of "Til the Clouds Roll By st imagine a world without electricity and woull

 youre never whoun ind wood old elece ricity.
call us. Were here the
is more than a bargain. Comes right out of the wall. Edison axd part of yuur life.
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IGH TEA
IGmin Fan $\begin{array}{r}516 \\ 512 \\ 509 \\ 50 \\ \hline\end{array}$


Put a Boss to Work for Yout


APOLEON LAWN Mon. Fri: 8 B.00 10. 5:30
\& LEISURE

${ }_{20}^{028 \text { Wood Boss }} \mathbf{2 9 1 \mathbf { 9 0 } ^ { 0 0 }}$
STIHL BAR OIL: $\$ 2.99$ an..(WITH THIS AD)
$\square \sqrt{5} \pi^{\circledR}$

PAGE 12 THE MANCHESTER ENTERPRISE THURSDAY, OCTOBER 22, 198

Claims Should Be Filed Before End Of Year
 consumers of petroleum products
to file their claims for mone
under the terms of a crude $\underset{\substack{\text { overcharge settlement. } \\ \text { Congressman }}}{\text { Carl }}$ Pursell Pre-Marital Congressman
recenty received
the Deparl
ontite
Pursell
fom Pre-Marital encouraging eigibibe consumers to
file theie claims before the end of UI y.ag. .the DoE reached an
agreement to settle the crude oil overcharge litigation in the
Stripper Well case," says George "Striper Welli case." says George
B. Preany, direcor of the DoE
Office of Hearings and Appeals.
"T Oftice of Hearings and Appeals.
"That agreenent permits alse
consumers of petroleum products

 purchased more than
galons durnin the period
1973 to January 1988 . are most likely to to falify tor refunds. The typical molotrist or
homeo homeowner will not
purchases suffieien quatitie
petroleum products to ualify consumers. the settiement $\begin{aligned} & \text { smal } \\ & \text { made } \\ & \text { made } \\ & \text { gavilable to } \\ & \text { to }\end{aligned}$ state
 The deasdine for submitting
claims is Deeember 31 , 1987. For


## MIANCHESTER TOWNSHIP

 ORDINANCE NO. 33AN ORDINANCE TO AMEND ORDINANCE NO. 9
ENTITLED: "AN ORDINANCE ESTABLISHING ZONING ENTILED: "AN ORDINANCE ESTABE
DISTRCTST WIHIN MANCHSTER
WASHTENAW COUNTY, MICHIGAN."

## WASHTENAW COUNTY, MICHIGAN.

THE TOWNSHIP BOARD OF MANCHESTER TOWNSHIP,
WASHTENAW COUNTY, MICHIGAN ORDAINS: Section 1. That Section 3.02 of An Ordinance entitled: "AN
ORDINANCE ESTABLISHING ZONING DISTRICTS WITHIN MANCHESTER TOWNSHIP, WASHTENAW COUNTY,
"Section 3.02 Provision for Official Zoning Map The map entitled Official Manchester Township Zoning
Map shall be and hereby is amended to change the desig. nation of peremises hereinatter described on onge haid map drom
Ar-Agricultural:Residential
District
to
GC-General Commercial District.
aid property being described as:
Commencing at the intersection of the centerine of Austin
and Grossman Roads; thence South along the centerine of and Grossman Roads; thence South along the centerine of
Grossman Road 233 feet tor a Point of Beginning; thence Grossman Road 2 West parale with haid Austit Rood 533 feet; thence South
paralle w with the centerline of said Grossman Road 450 feet: parallel with the centerline of said Grossman Road 450 feet;
thence East perallel with the centerine of said Austin oad
533 feet to the centerine of said Gorossman Road; thence thence East paraliel with the centerine of said Austin thead
53 feet to the centerine of said Grosman Road; thence
North along said Grossman Rooad 450 feet to the Point of
 post of Section 10, thence north on the north-south $1 / 1 /$ line
4242.52 feet for a place of beginning; thence westerly 424.52 feet for a place of beginning; thence westeriy
539.71 feet; thence northeryy 200 feet; thence easterly
539.71 feet to the north-south $1 / 4$ line: tinence south 200 feet 539.71 feet to the north-south $1 / 4$ line: thence sotuth 200 teet
to the place of beginning, containing approximately 2.33 1o thes. suacee
ackee
feet theroof.
Section 2. This ordinance shall take effect thirty (30) days Ter its publication in the Manchester
Effective date November 21,1987 .

Wima E. Lentz,
Manchester Township Clerk tate Representative Margret
Connor RI-Lodid Township said
was pleased that the Michigan she was pleased that the e inchigan
Deparment of Public Health has
joined a growing group joined a growing grou of
supporters for premarital ADS
testing.
 and counseling ibefore
marriage icense is issued.




House Passes Bill Dial-A-Garden




## Manchester Cafe

NO W OPPEN Serving Lunch and Dinners Soup and Salad Bar soon to be manchester tavern Open Monday-Saturday $11 \mathrm{am} \cdot 8 \mathrm{pm}$, Closed Sunday

## FORD ESCORT

 AVALUE PACKED BUY AT MIDWEST FORD

ESCORT COMES EQUIPPED WITH:

- 1.9 EFI 4 Cylinder Engine

4 Speed Manuel O/D Transaxle
IN STOCK FOR IMMEDIATE DELIVERY

## 

SAVE-WE WILL BEAT ANY
SAVE-WE WILL BEAT AN
DEAL BY $\$ 100.00$ OR YOU GET 100 GALLONS OF
MIDWEST FORD INC.


THE


