


Letters To The Editor






Auto Insurance Is
A Must for Drivers


Protect yourself and others with an automobile policy that
will cover all liabilitios. We can offer you complete
 WE'LL HANDLE ALL YOUR NEEDS SUTTON 11 CO28-7217 Friday $9-12: 30$ \& $1-4: 30$



## MANCHESTER COMMUNITY SCHOOLS

## Urges All Citizens To "VOTE"

## Monday, September 97 A.M. 8 P.M

We have made a sincere and honest effort to define a course of action FOR THE GANCHESTER SCHOOLS. THE DECISIONS WERE DIFFICULT AND REQUIRED MUCH THOUGHT AND CONSIDERATION. FINALLY, AFTER SEVERAL PUBLIC MEETINGS, WE WERE UNANIMOUS.

WE NEED YOUR ASSISTANCE. iÀ ORDER FOR US TO PROCEED WITH CONFIDENCE, AL REGISTERED VOTERS MUST CAST A BALLOT ON MONDAY

If there are any questions, please call one of us for answers or EXPLANATIONS
Sincerely,

| Bill Broucek | 428-7438 | Tom Golding | $428-7478$ | Jeff Schaffer | $428-7271$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Gary Davis | $428-7959$ | Earl Horning | $428-8610$ | Kent Talcott | $428-8890$ |
|  |  | Jim Samonek | $428-8872$ | Gene Thompson | 971.7292 |

the manchestit
or Citizens Senior
News


## Anniversary

Mr. and Mrs. Eugene Kaupp
weere hoorered for their
40th


 Manchester and MMr. and Mrs.
Ronald Weiss Judie and Jodi of
Chesea. The Kuyp have ilied
all their married
iife in Join The Ann Arbor
Figure Skating Club Figure Skating Club



|  | complimentary skating and viewing of the 1985 Ice Show videotape to follow. Lessons are available with highly skilled pro's for the beginning through advanced skater, child, youth and aduit, in freestyle, dance, figures and precision. Extra patch and all ages and skill levels. <br> Further information is available through the Registration Chairman at 9713609 . |
| :---: | :---: |
| WOMEN'S NIGHT OUT FOR THE HEALTH OF IT <br> presenting <br> Dr. Sonya Friedman <br> as guest speaker for a special dinner presentation <br> "The Best Is Yet To Be" | MANCHESTER GRAVEL <br> pick-up or delivered Landscape Stone Drain Field Ston Pea Stone Fill Sand 11475 PARR ROAD 428-9460 |
| Tuesday, September 17, 1985, at Hoyt Conference Center, Eastern Michigan University 6:30 p.m.-Social Hour/Cash Bar 7:00 p.m. - Dinner E Presentation | RC COLA <br> 8 PACK 16 OZ. BOTTLE |
|  | plus deposit WE NOW HAVE BEER \& WINE |
| Please call 429-1508 <br> Key Lime Pie $\qquad$ $\qquad$ $\qquad$ $\qquad$ | G.E.Wacker Inc. Gasoline-Fuel Oil-Grease 50 Chelsea-Manchester Rd. Manchester, Mich. 48158 SUMMER HOURS onday-Friday 7 am-9 pm Sunday $9 \mathrm{am}-9 \mathrm{pm}$ |

Area Art Students Honored


WOMEN'S NIGHT OUT
FOR THE HEALTH OF IT Dr. Sonya Friedman
gusss speacer for a special dinnee presestation
"The Best Is Yet To Be"


| Staurcay 8 am. 9 pm |
| :---: |
| sunday |
| amp 9 pm |






 casserole at your neighborly fall fest.
CRISPY Top POTLUCK BAKE


## PEPSH-COLA Enatas

 $\$ 1.99$ Rutucinizisicirspes
Laaf Worms
Night Crawlers And Night Craw


Back Door Party Stare

TIRB CHEVROLET CO
PHONE 428-8212 or 428-8492 CHIVIOTEI
INTERESTED IN LEASING a NEW CHEVROLET?
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THE MANCHESTER ENTERPRISE THURSDAY, SEPTEMBE
Washtonaw County
Republicans To Hold Republicans
Free Planic
All Repubbicans in Washtenaw

General Store
8994 East Austin Road
Phone 429-4020

Cold Beer and Wine


Band Boosters Grateful For Support

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Manchester.



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Bridgewater General Store


## Manchester K of C Hall

Wedding Receptions-Parties-Meetings

## Catering Available

 Use of Kitchen \$25.00

For Further Information Call 428-8393 or 428-8886

WHO IS GRADUATING FROM THE ADULT HIGH SCHOOL PROGRAMS?


食品
MANChester community education 428-7804 or 475-9830

AGE 12 The manchester enterppise thursdar, september 5 , 1985

SMONEY MANAGEMENTS
 (Prepared by the Michigan Asbo-
ciation of Certifed Public



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Buy, Sell or Rent



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GREAT LAKES REPLACEMENT WINDOWS



Kleinschmidt True Value Hardware isoen Sharon $v$ galloy Road
Manchester, Michigan Manchester, Milehigan
Phone e $428-8337$

A Pack Of Power









$\qquad$ 3.






AT BAKER'S DOZEN

Complete Ice Cream Parlor

- MÁLTS
- SUNDAES
- SODAS
- BANANA SPLITS

Dr. Sonya Friedman To Speak At Dinner


PACE URGES YOU TO VOTE YES MONDAY, SEPTEMBER 9, 1985

|  | Operating | Maintenance/Debt | Total |
| :---: | :---: | :---: | :---: |
| Willow Run | 37.72 | 7.23 | 44.95 |
| Ypsilanti | 36.62 | 4.78 | 41.40 |
| Whitmore Lake | 36.12 | 4.205 | 40.325 |
| Chelsea | 35.62 | 3.25 | 38.87 |
| Lincoln | 35.62 | 1.18 | 36.80 |
| Milan | 33.93 | 2.29 | 3 ¢. 22 |
| Saline | 31.80 | 3.66 | 35.46 |
| Ann Arbor | 31.55 | 3.84 | 35.39 |
| Dexter | 31.97 | 2.60 | 34.57 |
| MANCHESTER | 31.80 | 2.47 | 34.27 |

1985-86 PROJECTED BUDGET

| Revenues | (Current) | With 4.6 Mills |
| :---: | :---: | :---: |
| State Aid | \$42,829 | \$42,829 |
| Local | 3,091,397 | 3,518,713 |
| Other | 181,341 | 181,341 |
| Total | 3,315,567 | 3,742,883 |
| Expenditures | 3,691,129 | 3,691,129 |
| Balance | $(375,562)$ | 51,754 |
| 6/30/85 Uiniteserved Equity | $(8,550)$ | $(8,550)$ |
| 6/30/86 Unreserved Equity | $(384,112)$ | 43,204 |
| PAID FOR BYP PACE LINDAK KAATMMN TREASUREROTO MS2 MNCHESTER MCCHIVAN 6701 M-52, MANCHESTER, MICHIGAN |  |  |



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Know your Michigan law



## COKE

 On Special $\$ 1.99$ Cans or Betlospus bepost Bridgewater General Store


IMADDETH: VILIS:
or TiII MONHI


your advertising dolliars do better in

## the catassire:

All Classifiod Advortising is Payable in Advanco And Must Bo Placed
and Paid For Prior to 11 as ona





