

# WANT ADS

All classified advertising is payable in advance. All ads must be PLACED and PAID for prior to 11 AM on Tuesday for publication that week. Effective February 1, 1981. Classifieds \$1.50 for first 20 words, 5c a word thereafter. Thank you's \$3 minimum up to 50 words.

**INCOME TAX PREPARED** - all types of returns, either in my office or in your home or office. Farm and Small Business returns are a specialty. Call for an appointment for a strictly private meeting with no waiting. Call 429-5994 in Saline. H.L. BEACH TAX SERVICE - This is our 19th year. 4-9

**LAND CONTRACTS PURCHASED** - Any Size - Any Property Type. Courteous and Reliable Service. Call Dan Duncanson, Ann Arbor Real Estate Co. (313) 668-8596. tfn

**GERALD ARRENS CONSTRUCTION** Additions, Decks, Renovations, Repair, Finish Work, Free Estimates. Phone 428-8807. tfn

**ALUMINUM EAVESTROUGH** - Seamless, white, black and brown, guaranteed, free estimates. Walkover Home Improvement Company, phone 313-428-8468. tfn

**ROULO ELECTRIC** - Licensed and Insured Contractor. Call Clinton 517-456-4796. tfn

**BEEF TO SELL BY SIDE** Custom slaughtering. Lockers to rent. Phone 428-7600. Manchester Locker Plant. tfn

**KUKINI TRAVEL AGENCY**  
**CLINTON, MICHIGAN**  
Airline Computer Ticketing  
Amtrak Tickets  
Super-Saver - Senior Citizen and discount rates  
Serving the area since 1964  
517-456-7100 - 456-7073  
tfn

**LITTLE WACK EXCAVATING**  
Licensed & Insured  
Basements - Drainfield - Bulldozing - Digging - Snow Removal - Tree Removal. Paul Wackenhut, phone (313) 428-8025. tfn

**FURNACE PARTS & SERVICE** - supply of motors, filters and burner parts in stock. Manchester Electric 428-8243 or 428-8331. tfn

**HARTMANN CARPENTRY** - Now serving Manchester area as a Licensed Builder. 12 years experience in Home Building with experience in roofing, siding, decks, remodeling, garages and pole barns. Call 475-9301 or 475-1643. tfn

**CHELSEA GREENHOUSES**. 7010 Lingare Road, Chelsea, Michigan 475-1353 -54 or 475-9313. Flowers and plants for every occasion. We specialize in wedding flowers to fit your budget. We are as near as your phone and we welcome your business. tfn

**CEDAR FENCE POSTS**, all sizes available, will deliver. Discount prices, please call 663-7091. 4-16

**STRAW FOR SALE** - 4,000 bales wheat straw, 2,000 bales oat straw, excellent quality and color, good size bales. You pick up or we deliver. Phone 313-662-9034. 4-23

**GERMAN TUTORING** - Are you happy with your grade? Do you need more practice? Call (517) 456-7716 after 6:30. 4-9p. 4-16p. 4-30p.

**FOR SALE** - Oliver 216, 3 pt. hitch, 2 row John Deere Corn Planter, 13 hoe Oliver Grain Drill, call 428-8886 after 4 p.m. tfn.

**OUR EASTER PLANTS** are ready, all fresh blooms and buds. Sehebor's Greenhouse, 14345 Logan Road, Manchester, Phone 428-8078. tfn.

**BLACK DIRT** - tested and proven, excellent for lawns and gardens, 6 yards delivered \$40. 428-7784. tfn.

**IBUY BATTERIES**  
Can pick up. 146 Park St., Adrian, Michigan 517-265-4141 call collect. tfn

**MAKE** it my problem, general maintenance, repairs, painting, trash removal. Reliable. Manchester references available. Call 428-9143 anytime. tfn.

**MICHIGAN CERTIFIED SEED** - 4 varieties of soy bean seed, \$11.50 per bushel, price subject to change without notice. Brable Farms, Britton, Michigan 49229. 517-451-4010, 517-423-5663. 4-30

**2 BEDROOM APARTMENT** in Manchester, with fireplace. \$300 per month. Call evenings 428-9380. tfn

**TRAVEL TRAILER** - 25' 1973 Lancer, self-contained, sleeps four, full bath, good condition, best offer. 428-7731. tfn

**2 BEDROOM APARTMENT** for rent - Manchester, \$250 per month. Call evenings 428-9380. tfn

**NEED A NEW FURNACE** - Call 428-9150, free estimates, featuring Lennox and Janitrol. tfn

**OFFICE SPACE FOR RENT** - Newly redecorated. Sutton Agency Building, call 428-7217. tfn

**FOSTER-DAVIES FURNITURE**  
306 E. Main, Manchester, 428-7803. Serta, Perfect Sleeper. Mattresses and Foundations. We appreciate your business. tfn

**C & B PAINTING**, Interior, Exterior, Free estimates. Contact Charles E. Benedict, Phone 428-7136 or 428-7416. tfn

**LAWN MOWER & SMALL ENGINE** Repair Service. Pickup and Delivery service available. Manchester Engine. Located in rear of Ross Automotive. Call 428-7965. tfn

**FOR RENT** 2 bedroom, ground floor, porch, lawn, garden, off street parking. \$250. 428-7173. tfn

**2 BEDROOM APARTMENT**, second floor, \$250 a month. Call 428-9150 between 6 and 9 p.m. or weekends. tfn

**TAILORING BY IRENE**  
**WEDDING GOWNS AND ACCESSORIES**  
Specializing in mens and womens custom tailoring and alterations, also leather and fur. 13910 Sheridan Road, Manchester. 428-8538. tfn

**BARNWOOD FRAMING** by Joe Roberts. Call 517-423-6107 before 3:00 or weekends. 5-7p

**ANN ARBOR CIVIC BALLET SPRING CONCERT** Power Center, Ann Arbor, May 3rd, 7:30 p.m. Tickets on sale at the Calico Cat Book & Gift Shoppe, 110 E. Main St., Manchester. 4-30p

**OFFICE SPACE FOR RENT** First Floor up to 530 sq. ft. available. 428-8215. 4-23

**AT the Fabric Patch** on Saturday, April 25, we will hold a blouse and shirt class from 12 to 3 showing you how to make a well constructed blouse and shirt. The fee is \$4.00. To register call 428-9313 or stop by 114 Adrian St. 4-23

**BABY EASTER BUNNIES** for sale. Call 428-7248, ask for Lissa. p

**WANTED UNFINISHED CRAFTS**  
If you can't find the time to finish your sewing and craft projects, call me! For a reasonable charge I will finish those items for you. Specialist in clothing, quilt tops, stuffed dolls and toys, pillows, Christmas items, needlework, knitted afghans and more. Call 428-9416. p

**WANTED TO BUY** - used piano in good condition. Call 428-7150. 4-16p

**JULY 1ST**, grave sights in Oak Grove Cemetery will advance in price. Purchase of sights before the above date will be a substantial savings. 4-16

**The Calico Cat Book & Gift Shoppe**, 110 East Main Street, Manchester, Michigan. Phone 428-7453. Hours: 10:00 a.m. - 5:30 p.m. Monday - Saturday. Visit us for your Easter cards and party goods. We have Easter Lilies and Spring Blooming Plants. Be sure and see our displays of imported Easter Decorations and marvelous stuffed animals. 4-16

**THE Highway Safety Research Institute** of the University of Michigan needs subjects for a study of the seated posture of automobile drivers. Subjects needed include:  
Women 4' 10 1/4" to 5' 1/2" weighing 97 to 107 lbs.  
Women 5' 3" to 5' 5" weighing 131 to 146 lbs.  
Men 5' 8" to 5' 10" weighing 162 to 177 lbs.  
Men 6' 1/4" to 6' 2 1/4" weighing 215 to 240 lbs.

All subjects must be between 18 and 74 years of age and must be available for the next 10 months. Subjects will be paid. For more information call 763-3582. 4-16

**WANTED** - Some boy with mower to mow grass for summer. 428-8003. p

**GERMAN SHEPHERD PUPPY**, 6 weeks, bright, alert, house trained, \$50. For excellent family pet. 428-8967. p

**GREENBRIAR GOLF COURSE**  
14820 Wellwood Rd., Brooklynn 592-6962  
\$3 all day Monday - Friday. \$4 all day weekends. Invitation extended to leagues.

**TYPING** by experienced secretary in my home. Personal or professional assignments welcomed. Confidentiality assured. For information call 428-9454. p

**SECRETARY**  
Immediate opening for career-oriented secretary. Will perform general and tabular typing, assist accountant, handle travel, etc.

Must type approximately 60 WPM with accuracy. One to three years prior office experience desired but not essential.

Pleasant surroundings in new building off Jackson Road near Dexter Road among small, informal work group. Hours are 8:00 - 5:00 with some Saturday mornings. Ample advancement opportunity. Full fringe benefits including health and retirement plans. Starting salary dependent upon prior experience. Telephone 665-4400 or apply:

**ALLIED, INC.**  
524 S. MAIN STREET  
ANN ARBOR, MICHIGAN  
an equal opportunity employer

**WILL** do baby sitting in my home. 428-7016 or 428-8285.

**HELP WANTED** - Assistant to owner of National Direct Mail Business, typing, telephone skills, ability to follow procedures are musts, some college or experience preferred. Manchester area, 428-8300.

**FOR SALE** - Swing Set, \$30. Call after 3:00 p.m. 428-7463. p

**TIRED** of Ham for Easter, try one of our delicious turkeys. Only a few left, so hurry. Hochstetler Turkey Farm 428-9106. p

**ODDS & ENDS**  
**Business Service**  
KATHLEEN A. AIUTO  
104 East Main St.  
Manchester  
Phone 428-9202

**ANTIQUE ORGAN FOR SALE** - slightly used, still in working condition. For information call 428-9968 or 428-8660. p

**CARD OF THANKS**  
I wish to thank my relatives, friends and neighbors for the cards, flowers and goodies since returning home from Saline Hospital.  
A special thanks to Rev. Macfarlane, Rev. Hart and Mrs. Pawson for their visits and prayers.  
Lena Riedel

The Manchester Art Guild offers many thanks to all who contributed to the success of last Friday's bake sale. The generosity of the Union Savings Bank, with the use of its lobby for the sale and for the artwork display of local high school students, was imperative to its success. Thanks also for the generosity of the community who supported the upcoming young people's exhibition by purchasing the baked goods.  
We appreciate the continuing support of all involved.

The Manchester Art Guild  
**Public Hearing**  
**MANCHESTER TOWNSHIP**  
**PLANNING COMMISSION**

**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the Manchester Township Planning Commission will hold a public hearing at the Township Hall at 275 South Macomb Street, Manchester, Michigan, on April 27, 1981 at 8 p.m., in the afternoon, on the application of E.W. Garlick for the installation of a sign at 644 W. Main Street, Manchester, Michigan for Deutschgrat Subdivision a recorded subdivision located in Section 10, of Manchester Township, Washtenaw County, Michigan owned by E.W. Garlick. The application may be examined by contacting the office of the Township Clerk at the above address of the Township Offices.

**MANCHESTER TOWNSHIP**  
**PLANNING COMMISSION**  
**LEGAL NOTICE**

State Of Michigan  
In The Circuit Court For the County Of Washtenaw

**EUNICE LOUISE STEEN**, Plaintiff, vs.  
**HERMAN LEE STEEN**, Defendant  
No. 81-27969-DO

**ORDER TO ANSWER**  
At a session of said Court, held at the Courtroom thereof in the City of Ann Arbor, County of Washtenaw, and State of Michigan on March 18, 1981,

**PRESENT: HONORABLE CAMPBELL**  
On the 18th day of March, 1981, an action was filed by EUNICE LOUISE STEEN, plaintiff, against HERMAN LEE STEEN, defendant, in this Court for absolute divorce.

**IT IS HEREBY ORDERED** that the defendant, HERMAN LEE STEEN, shall answer or take such other action as may be permitted by law on or before the 11th day of June, 1981. Failure to comply with this Order will result in a judgement by default against such defendant for the relief demanded in the Complaint filed in this Court.

Ross W. Campbell, Circuit Judge  
**PROFESSIONAL LEGAL CENTERS, P.C.**  
R. William Schooley P-23829  
Attorney for Plaintiff  
4647 Washtenaw  
Ann Arbor, Michigan 48104  
434-3800  
4-30

**Jim Hartmann** 475-9301  
**Rich Kennedy** 475-1643  
**Hartmann Carpentry**  
Licensed & Insured Residential Builder with 12 years experience  
Pole Barns Additions  
Roofing Siding  
Decks Remodeling  
Rough Ins Finish Work

# THE MANCHESTER ENTERPRISE

20¢ A COPY

114TH YEAR VOLUME NO. 26 USPS 327-460 THURSDAY, APRIL 23, 1981

## Optimist Club Outstanding Citizen



John Sauter, Optimist member, presenting award to Martha Moore with parents Mr. and Mrs. Joseph Moore.

Martha Moore, a sophomore at Manchester High School, has been selected as the Optimist Club Outstanding Citizen of the month for February. She is the

## Manchester Community Fair August 18 - 22

Manchester Community Fair dates are August 18th through 22nd. It is not too early to start thinking about projects that would help make the Manchester Community Fair more interesting.

At its regular meeting, April 18th, the Fair Board picked a theme for the parade. This year, parade floats and displays will be planned around the theme of "Harvest Time".

All organizations and groups are encouraged to enter a float in the Fair Parade. All floats qualify for the judging and are eligible for the prize listed in the Fair Premium Book. The book will be available several weeks before the fair.

For information concerning the Fair Parade call John Savage, Fair Board member on the parade committee.

## Sign-Up For Summer Softball

Registration for Little League, T-Ball and Girl's Slow Pitch Softball will be from April 21-May 1 (slips may be picked up at school). The registration for kids interested in playing ball this summer will be held at each of the elementary schools, and the Middle School.

**T-Ball** - For any youngster who will be eight years old by August 1, 1981 but not 10 years old before August 1, 1981 and not already on a team from last year.

**Little League** - For any youngster who will be 10 years old by August 1, 1981 but not 13 years old before August 1, 1981 and not already on a team from last year.

**Girl's Slow Pitch** - For any girl who is in the 4th, 5th, or 6th grade during the 1980-81 school year, and not already on a team from last year. (Expos, Bluejays, Cardinals, Angels).

Registration for the older boys 13-15 years and girls 7th - 11th grades will be coming up in May. Look for details.

## FFA Celebrates 53rd Convention

Members of the Manchester FFA Chapter were in East Lansing, March 25-27 when the Michigan Association of FFA celebrated its 53rd annual state convention during Farmers' Week at Michigan State University. During the three-day convention, FFA members from across the state gathered to conduct business and to recognize fellow members for their outstanding achievements.

Several special activities were planned for this year's 53rd convention. Theme for the celebration was "FFA - Building Tomorrows Today". Featured speakers included Mr. Charley Willey, nationally known speaker, Kevin Dranc of Purdue University, and National FFA Vice President, Susie Barrett.

According to State FFA Advisor Richard Karels, incentive awards were presented to more than 600 outstanding FFA members and chapters by the state FFA association and the National FFA Foundation. State FFA Degrees were presented to 255 FFA members who as a result of their occupational and leadership achievements, have qualified for the top State FFA degree. Local FFA member Lewis Litwin was among this elite group. Several adults were also cited for service to FFA.

State President Kim Decker of Remus and other state officers presided over convention sessions. Two official delegates from each of the 153 chapters in the state represented the membership in voting on all key issues of business. According to Decker, Todd Haselschwerdt and Greg Lucas were there to represent the Manchester FFA Chapter.

## Community Education

All area residents who are planning on registering for Washtenaw Community College classes are reminded that a one night pre-registration will be held on Tuesday, April 28 at 7:00 p.m. in the High School Study Auditorium. The purpose of the pre-registration is to help determine which Spring Semester classes will be held in Manchester High School starting on Monday, May 11. If you cannot attend, please call the Community Education Office at 428-7804 to register by phone.

There is room for a few more people in C.P.R. which starts on Monday, April 27 at 7:00 p.m. in the Nellie Ackerson Multi-Purpose room. Call the Community Education Office to register, cut off is 20 per class.

The six week Standard Red Cross Class will start on Thursday, May 7 at 7:00 p.m. There is still room for a few more in this class also.

## Baby Bunny Contest Winners



First place winner Patrick Chapin, son of Mr. and Mrs. Mark Chapin.



Second place winner Herbert Mahoney IV, son of Mr. and Mrs. Herbert Mahoney III.

donated to the Manchester Township Library to purchase equipment.

The auxiliary would like to thank the Bakers Dozen, Union Savings Bank of Manchester, Manchester Enterprise, IGA and all who "Voted" so graciously for the bunnies, for helping make this project such a great success.

The auxiliary would like to ask the parents of the contestants to please pick up your child's picture at the Bakers Dozen. The proceeds from the contest will be

MANCHESTER TOWNSHIP LIBRARY  
P. O.

### The Manchester Enterprise

150 EAST MAIN STREET  
Manchester, Michigan 48158  
USPS 327-460

Phone 428-8173

The Manchester Enterprise was established in 1867 and is published each Thursday at 150 East Main Street, Manchester, Michigan with second class postage paid at Manchester.

Edward E. Steele, Publisher

Lenore Steele, Editor

### Community Schools Events

Thursday, April 23, Boys Track, Hudson, Home. Girls Track, Hudson, Away.

Friday, April 24, Varsity Softball, Clinton, Away. Junior Varsity Softball, Columbia Central, Home. Varsity Baseball, Clinton, Home. Junior Varsity Baseball, Clinton, Away.

Saturday, April 25, Boys Track, Clinton, Invitational. Girls Track, Grass Lake, Invitational.

Monday, April 27, Manchester Art Guild meets at High School, Room 103, 7:00 p.m. Varsity Softball, Hudson, Away. Junior Varsity Softball, Hudson, Home. Varsity Baseball, Hudson, Home. Junior Varsity Baseball, Hudson, Away.

Tuesday, April 28, Junior Varsity Softball, Napoleon, Away. Boys Track, Onsted, Away. Girls Track, Onsted, Home. Pre-registration for all W.C.C. Spring classes at High School, 7:00 p.m. Study Auditorium.

Wednesday, April 29, Middle School Operetta, Middle School gym, 8:00. Varsity Softball, Onsted, Home. Junior Varsity Softball, Onsted, Away. Varsity Baseball, Onsted, Away. Junior Varsity Baseball, Onsted, Home.

Thursday, April 30, Middle School Operetta, Middle School gym, 8:00. Girls Track, Gabriel Richard, Home. Boys Track, home. Junior Varsity Softball, Gabriel Richard, away.

### Spring Fun Festival

The Spring Fun Festival will be held at Klager School, Saturday, May 2nd from 11-2. Mark the date and join us.

## Spear & Mann, Realtors

122 WEST MAIN      PHONE 428-8388 DAILY      MANCHESTER

Perfect Starter Home - Terms available, 2 bedrooms, full basement with woodburner, on 1.2 acre, Manchester Area, \$49,500.

Manchester Village Home - Great location, large master bedroom, full basement, garage, 11% Land Contract terms, \$55,500.

Brand New - Three bedroom quad-level, needs some finishing work, perfect way to do it yourself & save, financing available, on 3.42 acres, Manchester Schools, \$56,500.

**Building Sites**  
2 1/2 Acres - Bridgewater Township, trees along back of property, terms available, \$11,000.

4 1/2 Acres - Manchester Township, 2 parcels to choose from, woods & stream, terms available, \$13,500.

5 Acres - Sharon Township, commercial zoning, 1/2 mile north of Manchester, \$25,000.

We have many more homes, farms, & building sites to fit your needs. Call us today and let us find your dream home.

#### OFFICE HOURS

Monday thru Friday 9 a.m. to 5 p.m. Saturday 9 a.m. to 12 noon

OFFICE PHONE 428-8388

JIM MANN  
428-8074

EVENINGS AND WEEKENDS

ELLIS PRATT  
428-8562

### Community Schools Lunch Menu

Monday, April 27, Spaghetti, Garlic Bread, Green Beans, Fresh Fruit Choice, Milk.

Tuesday, April 28, Chili Dog in a Bun, Tater Rounds, Vegetable Sticks, Chocolate Chip Cookie, Milk.

April 29, Pizza, Lettuce Salad, Apple-sauce, Milk.

Thursday, April 30, Macaroni & Cheese, School Roll, Peas & Carrots, Sliced Peaches, Milk.

Friday, May 1, Oven Brown Chicken, Biscuit & Honey Butter, Buttered Corn, Fruit Cup, Milk.

### Twentieth Century Club

The annual meeting of the Twentieth Century Club was held Tuesday evening, April 14th at the home of Mrs. Rollie Grossman.

Twenty-one members responded to Roll Call and to listen to the Annual Reports.

The Ways & Means Committee announced that the "Jaws for Life" project had passed the \$2,000.00 amount.

Election of officers was held and the following slate was elected: President, Mrs. Bob Nickles; Vice President, Mrs. John Sauter; Secretary, Mrs. David Little and Treasurer, Mrs. Pat Post.

The Spring Luncheon will be at the Tecumseh Country Club on Saturday, April 25th with Cocktails at 12:30 p.m. and Luncheon at 1 p.m.

### Hospitalized

Hoher Dennis who has worked at and operated the Land Fill of Manchester, is a patient at St. Joseph Mercy Hospital, Ypsilanti, in Room 5159. A card or a visit might give him a boost.

### Kirk Excavating

SAND - GRAVEL - FILL DIRT  
BASEMENTS - DRIVEWAYS

DAVE KIRK

14180 Schlewiss Rd Manchester  
Phone 428-7938

### Athletic Boosters

April 1, 1981

The meeting was called to order by President, Joe Fitzgerald. The Secretary read the minutes of the last meeting and a correction was made. The Treasurer's report was read by Joe Moore and approved.

#### OLD BUSINESS:

John Korican and Bill Scaletta brought up the discus throw area at the track that needs to be moved. Hopefully the job will be completed soon.

In regards to the Booster Meeting being held at the Middle School - the building is locked in the evening and would pose a problem, where the High School is open anyway for Adult Ed., so the meetings will continue to be at the High School for now.

The Nominating Committee is completing their slate of officers to be nominated at the May meeting.

The Slow Pitch League needs someone from the Boosters to act as a Coordinator. Ted Stautz will help out but does not want to handle the whole thing this year as he has in the past. The first meeting is April 15, and Joe will keep looking for a Booster member to take charge of the League.

Joe asked if there is a project needed with monies earmarked for improvements in the Track. Joe said he felt this is to include all of Booster Field, not just the track area. The biggest problem for the whole area at the present time is weed control. It was suggested to spray the track area and baseball diamond with a weed killer soon, before the situation gets worse. Also there was a discussion of water being brought down to the track area from Klager School. Also dugouts for the Baseball Diamond. Joe would like to get a committee started to consider these projects and Tom Golding said he would be willing to work on it.

Three five gallon jugs will be purchased to carry water for the athletes: 1 for the Middle School, 1 for Girls Track and 1 for

Boys Track. The Baseball team already has one.

#### NEW BUSINESS:

The Millage Vote will be coming up June 8th, please try to get everyone registered to vote.

Bill Bruceck stated they had received a letter from the Addison Superintendent regarding discontinuing Middle School Athletics at other League Schools. A discussion followed, and Bill said that the School Board would appreciate getting peoples opinions at the next Board Meeting on Monday, April 20. The Board has to make some difficult decisions soon. Bill Scaletta indicated that Manchester may be able to compete in the Cascade League if we have Middle School Sports next year.

The Manchester Invitational is scheduled for May 9th, Saturday. The following people will make up the Committee to help: Joe Fitzgerald, Bill Bruceck, Bill Scaletta, Dick Krzyzaniak, Tom Golding, Bill Scaletta will be in charge of tickets at the gate.

There will be no Recognition Night scheduled for Spring Sports.

Being no further business, the meeting was adjourned at 9:15 P.M. The next meeting will be May 6.

Respectively,  
Liz Malcolm

### Men In Service

Jack W. Stein, son of Jack E. Stein of Norvell, Michigan and Jeanette A. Stein of 237 E. Main St., Manchester, Michigan recently completed the UH-1 Helicopter Repair Course at the U.S. Army Aviation School, Fort Rucker, Ala.

The course is designed to provide enlisted personnel with a working knowledge in organizational, direct and general support maintenance on the UH-1 helicopter. Personnel are trained in the duties of crew chief and record keeper.

Stein is a 1980 graduate of Manchester High School.

## Back Door Party Store

500 Ann Arbor Street, Manchester  
Phone 428-9333

GROCERIES - PACKAGED MEATS  
BEER - WINE - POP  
HOT SANDWICHES - MILK

Monday - Saturday 7 AM to 9:30 PM

Sunday 8 AM to 9:30 PM

## R. D. Kleinschmidt Co.

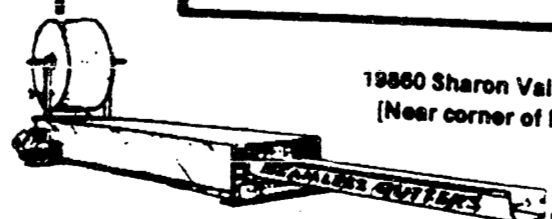
SEAMLESS  
ALUMINUM GUTTERING  
NO JOINTS! NO SEAMS! NO LEAKS!  
CUSTOM MADE TO FIT YOUR HOME OR BUSINESS  
IN WHITE & 7 COLORS

### FREE ESTIMATES

ROOFING • SIDING

428-8836

19860 Sharon Valley Rd.  
(Near corner of M-52)



## National Hospital Week Celebrated At Chelsea

Chelsea Community Hospital will be sponsoring a number of activities for the community to attend as part of National Hospital Week.

"Our goal is to give everyone a chance to learn more about their health through these activities. We are becoming more and more aware of our health on the whole, and a hospital is a good place to find

resources and information for our health needs", states Patricia Kubany, Co-chairperson, National Hospital Week.

#### Activities for the week include:

Women's Health Day - Saturday, May 9 - To be held at the Emanuel United Church of Christ in Manchester. The hours will be from 9 a.m. to 1 p.m. Topics of physical, social, and emotional health will be covered in lectures, movies, activities, and displays. Admission is free, no pre-registration required.

Give Your Pre-Schooler A Head Start - Saturday, May 9 - Your pre-schooler, ages 3 1/2 to 5, can get a head start through our

screening. Health, nutrition, vision, hearing, speech, and development will be assessed. This will be held at the Chelsea Community Hospital from 9-11 a.m. and 1-4 p.m. No fee or registration required.

Blood Pressure Screenings/CPR Recruitment - Have your blood pressure checked and learn about CPR. Stop by at any of the following locations: Tuesday, May 12 - Village Bakery, Chelsea 9-11 AM; 2:30-4 PM. Wednesday, May 13 - Polly's, Chelsea 9-11 AM. Thursday, May 14 - Emanuel United Church of Christ, Manchester 11 AM - 1 PM. Friday, May 14 - Ann Arbor Bank, Dexter 3-5 PM.

Thursday, April 23, 1981

The Manchester Enterprise

Chronic Pain Awareness and Management - May 12 - Dr. Joel Saper, MD will present an open lecture at Chelsea Community Hospital in the main dining room at 7:30 PM.

Toxic Shock Syndrome - Wednesday, May 13 - Dr. James Peggs of the University of Michigan Family Practice Center will be speaking at 7 PM in the main dining room at Chelsea Community Hospital. Everyone welcome!

Hospital Representative Speakers - Representatives from the Hospital will be speaking to a number of groups in the community about the Hospital and its services. If you or your group is interested in having a speaker from the Hospital, please contact Patti Acton, RN, 475-1311.

Health Fair - May 13, 17 - Everyone is invited to the Chelsea Community Hospital - University of Michigan Family Practice Center Health Fair, Saturday from 10 AM - 4 PM and Sunday from 1-4 PM. Come and learn more about your health! A health screening in the areas of diet, exercise, stress, and more will be provided. Health professionals will be on hand to talk with you and provide information.

### Tuesday Singles

Feeling sad and lonely? Travel on down to the American Legion Hall, South Main Street, Ann Arbor and join the Tuesday Night Singles on April 28th. Dance from 8:30 - 11:30 p.m. to the music of the Don Wilson Band. Fun time by all. Ballroom Dancing. For more information call 482-5478.

COUPON	
	<b>J &amp; J Sundown Sunscreen</b> All Types 4 oz. \$5.00-\$6.09 Value F.I.P. Price ..... Limit 2
30% Off With Coupon	
	<b>SCHOLL'S Exercise Sandals</b> \$21.16 Value F.I.P. Price ..... <b>\$12<sup>98</sup></b>
	<b>TIMEX Alarm Clocks</b> Travel #5402-113 or Key Wound #5602-025 or Electric Snooz #7433-447 \$13.95 Value F.I.P. Price ..... <b>\$8<sup>49</sup></b>
	<b>LANACANE Creme Medication 1 oz.</b> VAGISIL Feminine Itching Medication 1 oz. \$2.32 Value F.I.P. Price ..... <b>\$1<sup>39</sup></b>
	<b>RIGHT GUARD Solid Anti-Perspirant</b> Regular, or Unscented 2.5 oz. Plus \$1.00 cash refund by mail— Details on container \$2.89 Value F.I.P. Price ..... <b>\$1<sup>49</sup></b>
	<b>SCOTCH Magic Transparent Tape</b> 1/2" x 450" or 3/4" x 300" 79c Value F.I.P. Price ..... <b>2/88<sup>c</sup></b>
	<b>CALADRYL Lotion</b> 6 oz. \$3.83 Value F.I.P. Price ..... <b>\$1<sup>99</sup></b>
	<b>DRAMAMINE Tablets</b> 12's \$2.13 Value F.I.P. Price ..... <b>\$1<sup>27</sup></b>
	<b>MENNEN'S Skin Bracer</b> 4 oz. \$2.14 Value F.I.P. Price ..... <b>\$1<sup>23</sup></b>
	<b>PRETTY NAILS Instant Nail Polish Remover Kit</b> 8 oz. \$5.00 Value F.I.P. Price ..... <b>\$2<sup>65</sup></b>
	<b>SINAREST Extra Strength Sinus Tablets</b> 48's \$5.49 Value F.I.P. Price ..... <b>\$2<sup>85</sup></b>
	<b>"NEW" Persona Shower Shaver For Women</b> 3 Pak \$1.80 Value F.I.P. Price ..... Less Mfg. Refund ..... <b>YOUR COST ..... \$1.09</b>
	<b>SCHOLL'S New Flexible Sashay Sandal</b> \$22.05 Value F.I.P. Price ..... <b>\$13<sup>69</sup></b>
	<b>BAND-AID Brand Value Pack Plastic or Sheer Strips</b> 70's \$2.57 Value F.I.P. Price ..... <b>\$1<sup>59</sup></b>
	<b>NORELCO Ladybug Electric Shaver</b> #HP2127 \$31.15 Value F.I.P. Price ..... <b>\$22<sup>00</sup></b>
	<b>NORELCO Speed Shaver</b> #HP1134-S \$28.47 Value F.I.P. Price ..... <b>\$19<sup>98</sup></b>
	<b>TYLENOL Extra Strength Tablets</b> 500 mg. 60's \$4.03 Value F.I.P. Price ..... <b>\$2<sup>48</sup></b>
	<b>AQUA VELVA Ice Blue After Shave Lotion w/free Atra Razor</b> 4 oz. \$2.16 Value F.I.P. Price ..... <b>\$1<sup>33</sup></b>
	<b>GILLETTE Good News Disposable Razor</b> 6 Pak \$2.11 Value F.I.P. Price ..... <b>\$1<sup>22</sup></b>
	<b>LANACORT 1/2% Hydrocortisone Creme</b> 1/2 oz. \$2.52 Value F.I.P. Price ..... <b>\$1<sup>52</sup></b>
	<b>MYCITRACIN Ointment</b> 1/2 oz. \$2.34 Value F.I.P. Price ..... <b>\$1<sup>00</sup></b>
	<b>PROLAMINE Appetite Control Capsules</b> 20's \$3.49 Value F.I.P. Price ..... <b>\$2<sup>15</sup></b>
<b>KRAUSS PHARMACY</b> 124 E MAIN ST.      MANCHESTER PHONE 428-8393	

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Friday & Saturday  
7:30 & 9:30  
Sunday 7:30

**WALT DISNEY PRODUCTIONS**  
**The Devil and Max Devlin**  
  
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### Stay Alive!

Keep AWAY from power lines!

1. Use wood, paper or plastic in your kite - not wire or metal.
2. Fly your kite on days when there is no threat of rain.
3. Avoid busy streets and highways.
4. Fly your kite far from television and radio antennas.
5. Keep away from electric lines.
6. If an electric line falls, stay away from it.
7. Call your power company if a kite gets snagged in a line - do not pull the string or climb the pole or tower.
8. Call your power company if a kite crosses an electric line.

Mason listed these basic rules which will help kite flyers avoid trouble:  
 1. Use dry string - not wire or anything metallic.

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**PEANUT BUSTER PARFAIT**  
**99¢**

**Thursday & Friday**  
**APRIL 23-24**

We're having a special sale on a real treat. Three thick layers of real hot fudge and crisp, crunchy peanuts. With cool and creamy DAIRY QUEEN soft serve in between. The Peanut Buster Parfait. Now only 99¢ at your participating DAIRY QUEEN store.

**WE TREAT YOU RIGHT!**  
**MANCHESTER DAIRY QUEEN**

and other interested members of the Community at Chelsea High School Thursday, May 14 from 9:55 until 11:00 a.m.

Paulette Grotrian, admissions officer for Washtenaw Community College, and Gordon Glair, director of admissions at Jackson Community College, will conduct the program. Among the topics to be discussed are the one and two year occupational, technical and business programs at both schools; transfer programs from the community colleges to four year schools; financial and other forms of student aid available.

Adults from the community who are interested in enrolling or who have questions about returning to school are welcome to attend the meeting. Questions regarding the event should be directed to WCC staff at (313) 973-3542.

### Student Art Exhibitors

The Manchester High School Art Department and the Michigan Art Education Association Region 3 have announced the inclusion of several Manchester art students' work in two student art shows. At the state level, Jill Detling and Brenda Schlicht each have works which will be exhibited at Central Michigan University. These works were juried into the show from the regional level.

Several students have had work accepted for the Michigan Art Education Association Region 3 Student Art Show which will be held April 21 - May 8 at Sill Gallery, Eastern Michigan University in Ypsilanti, Michigan. Those with sculpture on exhibit are Richard Foss, Randy Day, Dave Rodriguez and Carol Pierson. Weavings exhibited are by Melanie Barbour and Keith Crawford. Kim Johnson, Jim DuRussel, Jeff Pratt, Monica Zschunke, Jill Detling, Wendy Lavender and Holly Carpenter have drawings or paintings shown.

substantial film library maintained by the Washtenaw County Library.

A complete listing of the available county-owned films is on file at the Manchester Township Library. Ask the librarian on duty for complete details.

### Film Projector Available At Library

The Manchester Township Library has recently acquired a 16mm film projector, which may be borrowed by any registered library patron in good standing.

"In good standing" means that the person borrowing the projector must have no outstanding fines or overdue items, and should have been registered with the library for at least 60 days prior to borrowing the projector.

A \$5 deposit is required, but will be refunded in full when the projector is returned on time and in good condition.

In addition, the library can place patrons' orders to borrow from a

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[DOWNTOWN JACKSON]  
**SATURDAY, APRIL 25th 10 am-4pm**  
INFORMATION WRITE OR CALL PARKING AT REAR OF THE BUILDING  
PHOTOCENTER JACKSON 517-783-4820

**Fahey Realty**  
215 East Main PHONE 428-9298 Manchester, Michigan  
OFFICE HOURS 9-5 MONDAY THRU FRIDAY SATURDAY 9-12 NOON

**Residential**

3 Bedroom ranch on 10 acres with pond and stream. Full walk-out basement. \$62,000.

Over 1900 sq. ft. of living area. This 4-5 bedroom home has first floor utility area, large corner lot and convenient location. \$53,000.00. Jim Walkowe 428-8120.

Beautiful wooded setting 6 plus acres and lovely 3-4 bedroom A-frame. Large paneled family room features fieldstone fireplace. Includes horse barn & pool. All on paved road. \$109,000.00.

On 2 1/4 Acres immaculate 3 bedroom cedar sided home. Large family room has sliding doors to deck. Bright first floor utility room. 2 car garage and storage building. Eves. Judy Reed 428-8561.

Older Village Home - Good starter home, 2 baths, 2 bedrooms. Large double lot, garage and tool shed. Land contract terms available. Don Limpert 428-7400.

**Farm**

36 Acres 1/4 mile to Village limits. Large remodeled farm home. Finished walkout basement, 2 fireplaces. Horse barn, large garage. Eves. Joe Roberts 517-592-8263.

60 Acres Large 4-5 bedroom house. 2 story barn in excellent condition, tool shed, chicken coop, 2 car garage. Eves. Jim Walkowe 428-8120.

**Commercial & Investment Property**  
DON LIMPERT 428-7400  
MAIN STREET LOCATION - Over 2000 sq. ft. on main floor. Possible 2 bedroom apartment upstairs, additional 20 x 20 office space.

**Vacant Land**

2 Acres, city sewer, water, natural gas. Divided into 4 lots to be sold as one parcel. Don Limpert 428-7400.

5 Acres 1 mile South of Manchester. 660 ft. of frontage, rolling land. \$16,500.

14.5 Acres, Sharon Township. Small stream, partially wooded, rolling land.

26 Acres overlooking Iron Lake. Can be divided, Land Contract terms available. Melody Popkey 428-7967.

Recreation land, Twin Lakes, \$25,000.00.

### 1981 Michigan Beef Cook-off Coming Soon

Do you have a favorite beef dish using one of the lower cost, less tender cuts? Here's your chance to cash in on that recipe.

The Michigan Beef Industry Commission is sponsoring its annual Beef Cook-Off on June 20, 1981, at Michigan State University, East Lansing.

The contest is open to all Michigan residents over 18 years of age. Fifteen finalists will be selected to prepare their recipes at the cook-off. The beef dishes will be judged on taste, ease of preparation and practicality, originality and appearance.

Any recipe using BEEF CHUCK, ROUND, RUMP, FRESH BRISKET (in

any form) or GROUND BEEF may be entered in the BEEF COOK-OFF. The dish must contain a minimum of two (2) pounds of beef and not more than five (5) pounds of beef. The meat must be exclusively beef.

The contest does not include outdoor or microwave cookery.

The first place winner at the Michigan Beef Cook-Off will receive an all expense paid trip for two to the National Cook-Off on September 23 - 25 in Sioux Falls, South Dakota. Other prizes will also be awarded.

Recipes should be typed or clearly printed and mailed to: COOK-OFF, Michigan Beef Industry Commission, 122 South Grand, Suite 201, Lansing, Michigan 48933.

Entry deadline is May 9, 1981.

### Third Year For Exhibit Of Young People's Art

The Manchester Art Guild begins its exhibit season this year with a third annual exhibition of youth art: "Through a Child's Eyes". The show, which has won acclaim from teachers, students, and parents alike, is scheduled to open Sunday, May 3 from 1:00-4:00 p.m., with a special presentation on young people's art at 1:30. The public is invited to this reception at which refreshments will be served. The gallery is located upstairs, at 188 E. Main St., Manchester.

This year, schools from seven area school districts will participate by submitting artworks of mixed media and original in design, from grades K-12. Manchester residents as well as guild members have been invited to display the creative efforts of their young people too.

A preview of the exhibit by some Manchester art students is on display now in the lobby of Union Savings Bank. See a variety of work from the Junior and Senior High art departments. Works from the High School are by Kathy Barth, Mary Koebbe, Pete Johnson, Tracy May, Lori Nickerson, Kaye Pratt, Dave Stucki, Cathy Walkowe, and Kim Wolf. Lisa Buono, Robert Ljoishin, and Craig Portice display works from the Junior High.

The exhibition will run through May 21. Although closed for Mother's Day, the gallery will be open Thursday and Friday from 7:30 - 9:30 p.m., Saturday from 10:00 a.m. - 12:00 noon and 7:30 - 9:30 p.m., and Sunday from 3:30 - 5:00 p.m.



### ARTIST'S MEETING

Artist's and craftspeople met last Monday in the Manchester High School art room, forming a cooperative gallery within the Manchester Art Guild Organization. Participants will have the advantage of comparatively low overhead and sharing of the workload. They must be members of the guild, although they may be inactive, with greatly heightened commissions reflecting this status.

Responsibility for gallery exhibits now rests on their shoulders in order to more fully utilize the gallery space, as well as to free other busy members for the pursuit of community involvement, education, and more. This new direction offers many exciting possibilities for further activity and broader appeal. We look forward to a greatly expanded gallery season. For more information, phone Sue Lambarth at (517) 456-7821 or Karen Hinkley at 428-9115.

### GENERAL MEETING

A general membership meeting will be held in the Manchester High School art room (103) on Monday, April 27, beginning at 7:30 p.m. Discussion will center on artist plans for gallery exhibits and the young people's exhibition. "Through a Child's Eyes", to begin on May 3. Following the business meeting, Nancy Feldkamp will demonstrate leaf printing onto fabric, which was postponed from the March meeting. Refreshments will be served. Everyone is welcome!

**The Bottom of The Hill**  
223 E. MAIN ST. MANCHESTER, MICH.  
**OPEN FOR BREAKFAST**  
Friday-Saturday and Sunday  
**HAPPY HOUR**  
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K/31 FESCUE, CREEPING RED FESCUE, BER-MUDA, PERENNIAL RYE GRASS, ANNUAL RYE-GRASS, MANHATTAN RYE GRASS  
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CIBY-GEGY  
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WEED-KILLER

**MISCELLANEOUS**  
DECORATIVE WINDMILLS  
TREE WRAP  
PRUNING PLANT  
ORCHARD SPRAYS

**FERTILIZERS**  
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AGRICO  
MURICLE-GRO  
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PLANTING MIX  
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POTATO PLANTERS  
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RHUBARB  
ONION SETS  
SEED POTATOES  
BULK SEEDS  
PACKAGED SEEDS  
HERBS  
RASPBERRIES  
STRAWBERRIES  
GRAPES

**MANN'S FEED MILL**  
210 E. MAIN STREET PHONE 428-7077 MANCHESTER, MICHIGAN

**EMANUEL UNITED CHURCH OF CHRIST**

**Wednesday, April 22, 6:30 p.m.** Overeaters Anonymous. 7:30 p.m. Christian Ed. Committee. Parsonage. 8:00 p.m. Alcoholics Anonymous & AI Anon.  
**Thursday, April 23, 12 Noon** Senior Meal. 5:30 p.m. Baton Class. 7:00 p.m. Aerobic Dance.  
**Sunday, April 26, 10:30 a.m.** Bell Choir from Chelsea Methodist Church will be our guests. 11:30 a.m. Mission & Ministry Committee. Lounge. 5:00 p.m. Young Adults & Adult Fellowship potluck & program.  
**Monday, April 27, 8:00 p.m.** Co-op Nursery.  
**Tuesday, April 28, 12 Noon** Senior Meal. 7:00 p.m. Aerobic Dance. 7:00 p.m. Boy Scouts.  
**Wednesday, April 29, 1:30 p.m.** Senior Citizens. Methodist Church. 6:30 p.m. Overeaters Anonymous. 8:00 p.m. Alcoholics Anonymous & AI Anon.

**ST. JOHN'S LUTHERAN CHURCH**

**Thursday, April 23, Men's Bible Study** 8 p.m. at Luke Schabile's.  
**Saturday, April 25, Catechism** 9-11.  
**Sunday, April 26, Sunday School** 9:15 a.m. Worship 10:30 a.m. Praise Gathering. E.O. Committee.  
**Tuesday, April 28, Sewing Bee** 10 a.m. Sunday School Staff 8 p.m.  
**Wednesday, April 29, Jr. Choir** 7:30 p.m. Midweek Devotions. Sr. Choir 8:45 p.m.

**ZION LUTHERAN CHURCH**

**Sunday, April 26, Sunday School** 9 a.m. Worship 10:15 a.m.  
**Tuesday, April 28, 4 p.m.** Joymakers. 7 p.m. Sr. Choir. H.R. Conf. ALWC Zion. Ann Arbor.

**MANCHESTER UNITED METHODIST CHURCH**

**Thursday, April 23, 7:00 p.m.** Combined Council of Ministries and Pastor-Parish Meeting at church.  
**Saturday, April 25, Joy Circle Bake Day** - sign up sheet in Hoffer Hall. 6:00 p.m. to 12:00 midnight. Parents' Night Out - UMYF Babysitting with adult supervision. There is still time to sign up - call the parsonage at 428-8013.  
**Sunday, April 26, 9:15 a.m.** Church School. 10:30 a.m. Worship: "Thomas - Unless I See". 11:30 a.m. Choir Rehearsal/Coffee Hour.  
**Monday, April 27, 9:30 a.m.** Monday Morning Bible Study.  
**Tuesday, April 28, Lydia Circle** making pretzels.  
**Wednesday, April 29, 1:30 p.m.** Senior Citizens in Hoffer Hall.

**FAITH COMMUNITY CHURCH**

**Saturday evening, April 25, at 6:00 p.m.** will be the Mother and Daughter Banquet with a special speaker and special music along with a salad buffet.  
**Sunday, April 26, during the 10:00 a.m.** regular service the Men's Quartet will sing. At the 6:00 p.m. evening service, Steve Schanz will be singing.  
**Wednesday evening, April 29, Missionary Board Meeting** at 6:15 p.m. Prayer Hour and Bible Study at 7:00 p.m. Junior and Senior Chords to practice.

**SHARON UNITED METHODIST CHURCH**

**Thursday, April 23, 7:30 p.m.** Dorcas Fellowship.  
**Sunday, April 26, 11 a.m.** Boys and Girls Fellowship.  
**Tuesday, April 28, 8 p.m.** High-lighters.

**BETHEL UNITED CHURCH OF CHRIST**

**Friday, April 24, 9:00 a.m.** Bake Sale - Women's Fellowship. Union Savings Bank in Manchester.  
**Sunday, April 26, 10:00 a.m.** Worship - Confirmation Class presented. 11:00 a.m. Christian Education for All. Fellowship Coffee Hour sponsored by Women's Fellowship. 1:30 p.m. Pre-School Fellowship & Sr. Youth Fellowship Swimming.  
**Thursday, April 30, 7:30 p.m.** Pre-School Fellowship at Jane Roberts.  
**WEEKLY MEETINGS:**  
**Wednesday: 4:45 p.m.** Youth Choir. 7:45 p.m. Senior Choir.

**Iron Creek Community Church**

A Missionary service is announced for the Iron Creek Church on Sunday, April 26th for the Morning Worship at 10:00 a.m. Guest speaker will be Mr. Bill Licking and family. The Lickings have completed their missionary training with New Tribes Mission and plan to leave for New Guinea in July. They expect to be assigned as Dorm Parents in the school for Missionaries Children in which each of their own children will be enrolled. The service will include an account of the present work in New Guinea by a slide presentation and a gospel message and music. You are cordially invited to share in this special day.

**To Attend Church Services**

The Manchester Mason Lodge #148 F. & A.M., Meridian Chapter Royal Arch and the Order of Eastern Star will attend church services Sunday, April 26, 10:30 a.m. at the Manchester Methodist Church. After church, members are traveling to Jackson.  
 For more information, call 428-7614.  
 All area Masonic members are invited to attend.

**The Baha'i Faith What Is It?**

There will be an informal, introductory discussion of the Baha'i Faith on Wednesday, April 29, at 7:30 p.m. in the community room of Ann Arbor Bank and Trust Company on M-52. The public is warmly invited to attend the presentation to acquaint themselves with this independent world religion that is working to establish the unity of mankind. For more information please call 428-9454.

**The Baha'i Faith teaches:**  
 One God  
 The oneness of mankind  
 Independent investigation of truth  
 The common foundation of all religions  
 The essential harmony of science and religion  
 Equality of men and women  
 Elimination of prejudice of all kinds  
 Universal compulsory education  
 A spiritual solution of the economic problem  
 A universal auxiliary language  
 Universal peace upheld by a world government

For information call 428-9454

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**ATTEND THE CHURCH OF YOUR CHOICE**

**EMANUEL UNITED CHURCH OF CHRIST**

Rev. Robert Macfarlane, Pastor  
 Sunday School 9:15 a.m. Church 10:30 a.m.  
 Plan to worship God regularly.  
**SHARON UNITED METHODIST**  
 Rev. Ronald L. Figgins, Pastor  
 Corner Pleasant Lake Road M 52  
 Sunday School 10:00 a.m., Worship Service 11:00 a.m.  
**ST. THOMAS LUTHERAN**  
 Rev. Paul Puffe, Pastor  
 Ellsworth Road  
 Adult Bible Study and Sunday School 9:30, Worship 10:45  
**ST. JOHN'S UNITED CHURCH OF CHRIST**  
 Rev. Gary Kwiatek, Pastor  
 Rogers Corners, Waters and Fletcher Rds.  
 Worship Service and Sunday School 10:30 a.m.  
**BETHEL UNITED CHURCH OF CHRIST**  
 Rev. Roman A. Reineck, Pastor  
 Schneider and Bethel Church Roads  
 Church Service 10:00 a.m., Sunday School 11:00 a.m.  
**MANCHESTER UNITED METHODIST**  
 Rev. Thomas E. Hart, Pastor  
 Sunday School 9:15, Worship 10:30 a.m.  
**ST. MARY'S CATHOLIC CHURCH**  
 Father Raymond Schlinkert  
 West Main Street  
 Monday thru Friday 8:30 a.m., Saturday 5:00 p.m., Sunday 8:30 and 10:30 a.m.  
**NORTH SHARON COMMUNITY BIBLE**  
 Bill Enslin, Pastor  
 Sylvan and Washburn Road  
 Sunday School 10:00 a.m., Worship Service 11:00 a.m. (Nursery will be available)  
 Junior Church Classes 11:00 a.m. Youth Meeting Senior High 6:00 p.m. Youth Choir 6:00 p.m. Evening Worship Services 7:00 p.m. (Nursery available) Wednesday Bible Study and Prayer Meeting (Nursery available) 7:00 p.m.

**FAITH COMMUNITY CHURCH**

Timothy Miles, Pastor  
 8400 Sharon Hollow Rd. off W. Austin Rd.  
 Worship Service 10:00 a.m. Sunday School 11:15 a.m. Sunday Evening Service 6:00 p.m. Junior & Senior High Young People's Meeting 7:00 p.m. Wednesday evening, Prayer Meeting and Bible Study 7:00 p.m. Senior Choir Practice 8:00 p.m.

**IRON CREEK CHURCH**

Rev. Ralph Janofski, Pastor  
 Worship Service 10:00 a.m. Sunday School 11:15 a.m. Youth Service 6:30 p.m. Evening Service 7:30 p.m. Wednesday Evening: Junior Choir 6:30 p.m., Bible Study and Prayer Meeting 7:30 p.m., Senior Choir 8:30 p.m.  
**ZION LUTHERAN CHURCH**  
 Rev. John R. Morris, Pastor  
 3050 S. Fletcher Road  
 Sunday School 9:00 a.m. Family Worship 10:15 a.m.  
**ST. JOHN'S LUTHERAN CHURCH**  
 Rev. Dennis A. Falk, Pastor  
 Austin Road, Bridgewater, Michigan  
 Sunday School 9:15 a.m. Worship 10:30 a.m.  
**VICTORY BAPTIST**  
 Dr. Clare Gleason, Pastor  
 423 S. Macomb Street, Phone 428-7262  
 Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Evening Worship 6:00 p.m. Youth Meeting 7:00 p.m. Wednesday: Prayer Meeting 7:00 p.m.

**CLINTON ASSEMBLY OF GOD**

Charles Sanders, Pastor  
 12500 Allen Rd., Clinton, Mi (corner of Allen Rd. and Manchester Clinton Rd.)  
 Sunday School 9:45 a.m., Morning Worship 11:00 a.m., Evening Service 6:30 p.m., Wed. evening Bible Study and C.A.S. 7:00 p.m.  
**CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS (MORMONS)**  
 Thomas E. Schulte, Branch President  
 United Methodist Church, 117 S. Ann Arbor, Saline.  
 Sacrament 1:30 p.m.; Sunday School, Primary 2:50; Priesthood, Relief Society, Aaronic Priesthood Youth 3:40.  
**ST. BARNABAS EPISCOPAL CHURCH**  
 Rev. Jerrold F. Beaumont, "Vicar"  
 Old US 12, 3/4 mile west of M 52, Chelsea.  
 10:00 a.m. Holy Eucharist and Morning Prayer.

**Obituaries**

**Ralph E. Bower**  
 20586 Logan Rd. Manchester  
 Age 23 years, died Monday, April 20, 1981 at St. Joseph Mercy Hospital following an extended illness.  
 He was born December 3, 1957 in Tecumseh, the son of Gerald and Shirley Thurman Bower.  
 He graduated from Manchester High School in 1976.  
 He is survived by parents, Mr. and Mrs. Gerald Bower of Manchester; sister, Mrs. Susan Kruse of Manchester; brother, Mark Bower of Saginaw; Maternal Grandmother, Mrs. Donna Thurman of Napoleon; several aunts, uncles and cousins.  
 He was preceded in death by an infant brother Stanley in 1956.  
 Funeral services will be held Thursday, April 23, 1981, 1:30 PM at the Jenter Funeral Home. Rev. Robert Macfarlane will officiate. Burial will follow in Oak Grove Cemetery.  
 Memorial contributions may be made to the Cystic Fibrosis Foundation.

Nettie M. Wittig  
 Grass Lake, Michigan  
 formerly of Detroit  
 Age 86 years, died April 17, 1981 at the Cedar Knoll Nursing Home.  
 She was born June 21, 1895 in New Boston, Michigan.  
 She has been a resident of this area since November, 1980.  
 She is survived by five grandchildren, Ralph Drouare of Union Lake, Michigan, Roger Drouare of Grass Lake, Rochelle Drouare of Grass Lake, Reann Luckhardt of Ann Arbor, Rita Drouare of Grass Lake; seven great grandchildren; daughter-in-law, Mrs. Elizabeth Drouare of Grass Lake; sister, Mrs. Lillian Pelarsky of Detroit.  
 She was preceded in death by a son, Harold Drouare.  
 Funeral services were held Tuesday, April 21, 2:00 p.m. at the Staffan Funeral Home in Chelsea. Rev. Ira Wood, Chaplain of the United Methodist Home officiated. Burial followed in Denton Cemetery, Van Buren Township, Wayne County.

**Genealogical Society**

The Genealogical Society of Washtenaw County will meet Sunday, April 26, 2:30 p.m. at the Washtenaw Community College, Liberal Arts Building N. Entrance, Lecture Hall 2.  
 Mrs. Aloa Anderson will talk on "How To Join An Hereditary Society". Collection and Use of Cemetery Records Class will be held at 1:00 p.m.

**Past Master's Night**

Manchester Lodge #148 F. & A.M. will hold their Past Master's Dinner on Monday, April 27. Dinner will be at 6:30 p.m. with degree to follow.  
 For reservations call Frank Wellman, P.M. at 428-7614.

**Manchester Township Board**

PROPOSED SYNOPSIS of minutes of Manchester Township Board's regular meeting held at the Township Hall on Monday, April 13, 1981 at 8:00 p.m. Bd. members present were: Fielder, Lentz, and Macomber. Absent: Burch and Widmayer.  
 Meeting opened with pledge to flag.  
 Minutes of Regular Bd. Meeting 3-9-81; Library Bd. 3-2-81 plus reports; Library Bd. Special 3-16-81; Planning Comm. 3-23-81; and Bd. of Appeals 3-17-81 approved as submitted.  
 Bills paid since last month presented and put on file. Enter J. Kensler 8:07 p.m.  
 Clerk reported there is \$4069.17 in the G.F. This includes a check just received for FRS for \$3694.  
 Approved by unanimous roll call vote to pay General Fund bills totalling \$3951.71.  
 Resolution adopted by roll call vote to amend the FRS budget.

Approved by roll call vote to grant permission to Fire Chief to have phone installed at the Sheriff's Dept.  
 Mats have been ordered for offices.  
 Resolution adopted by roll call vote Re: Borrowing money for purchase of Fire truck.

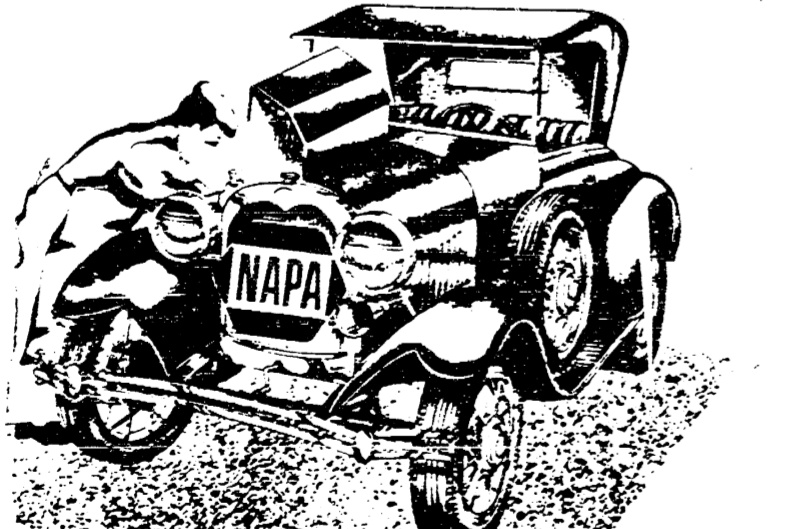
Many announcements were made, including that State Rep. Mary Keith Ballantine and Senator John S. Mowat will be at the Township Hall on Thursday, May 14, 1981 at 7:30 to explain and answer any questions regarding the tax proposal that will be on the ballot on May 19.  
 Enter M. Uphaus, L. Parr and M. Minor representing Oak Grove. The cemetery representatives told of the problems that they are experiencing at the cemetery. The Bd. will contact Constable Moore and have him patrol the grounds and try to get the problems taken care of.  
 Numerous letters were read.  
 Enter J. Van Doren, Fire Chief; Ken Koons, Pres., and 2nd Ass't Chief, Bill Starling of Sand Lake F.D.  
 Approved by unanimous roll call vote to approve fire contract with Sand Lake for a two yr. period with new rates. Exit Sand Lake F.D. reps.  
 Approved by unanimous roll call vote to sign tax agreement with Wash. Co.  
 Resolution unanimously adopted in support of Wash. Co. Hd. Comm. request to the Senators and Representatives for increased highway maintenance revenues.  
 Approved by unanimous roll call vote to purchase riding lawn mower and accessories from Silkworth tire for a total of \$2596.

Meeting adjourned 9:25 p.m.  
 Submitted by Wilma E. Lentz, Clark and approved by Clarence L. Fielder, Supervisor

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 Paint Store — 626 Oak Street, 517/263-0634

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**Manchester Area Historical Society**

A joint meeting of the Clinton historical Society and the Manchester Area Historical Society will be held Monday, April 27, 8 p.m. at the Bridgewater Town Hall.

A book review will be given by Elizabeth Lowery Grossman. This book "Palmer Letters" was written by Louisa Fedelia Palmer, a former resident of the Brooklyn area.

Miss Palmer, a distant cousin of the Lowery family now resides in Hawaii where she has taught in the Public School system.

Many incidents recalled in this book will be most interesting to persons in this area. The public is cordially invited to attend.

**STRIKES SPARES**

**JOLLY KEGLERS**  
 April 14, 1981

Dutch Country Kitchens	122.5	87.5
B & H Mfg.	112	98
Carol's Cut-N-Curl	110	100
Manchester Car Wash	109	101
Double A Products	106.5	103.5
Cheryl's Boutique	105	105
Alexander & Company	98	112
Chelsea Lanes	77	133
<b>HIGH INDIVIDUAL GAME</b>		
D. Gotts	235	
S. Walton	231	
J. Cyers	224	
<b>HIGH INDIVIDUAL SERIES</b>		
S. Walton	589	
B. Schook	570	
E. Weir	561	
<b>HIGH TEAM GAME W/H</b>		
Carol's Cut-N-Curl	962	
Cheryl's Boutique	958	
Double A Products	955	
<b>HIGH TEAM SERIES W/H</b>		
B & H Mfg.	2670	
Cheryl's Boutique	2670	
Double A Products	2659	
<b>HIGH ACTUAL GAME OF WEEK</b>		
B. Kunzelman	184	514 series

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**First American Bank Declares Dividend**

H. Andrews Hays, President of First American Bank Corporation, Kalamazoo, Michigan, announced that the Directors of the Corporation approved a cash dividend of \$.33 per share at their meeting of April 15, 1981. The dividend will be payable on July 24, 1981, to stockholders of record, July 10, 1981. This will be the third quarterly distribution of dividends for calendar year 1981, following a distribution made in January and one to be made April 24, 1981.

**Fennell Doubles In Paddleball**

Former Manchester resident Jer Fennell won two divisions, a first for a member of the Jackson Y Center, in the Midland Invitational Paddleball Tournament. Fennell won both the Masters (45-55) and Seniors (35-45). In the Masters, he beat Lou Giaopironi of Flint 21-4, 21-9. In the Seniors, he beat Larry Piper of Midland 16-21, 21-7 and took the tie-breaker 11-10 after Piper held an 8-0 lead.

Jer invites all local residents who enjoy a fast, aggressive game, to attend the National finals (singles) which this year will be held at the Ann Arbor, Michigan Court Club. The court club is at the corner of Eisenhower and Broadwalk about 1/4 mile east of Briarwood Mall. Preliminary rounds begin Friday night, April 24th with the seeded players arriving on Saturday.

**Birth Announcements**

Dave and Sue Wilson are the proud parents of a 10 pound baby boy, born March 29, 1981. His name is Patrick Ryan. Patrick has a sister Julie that is 8.

The grandparents are Mr. and Mrs. Allan Henry of Austell, Georgia and Mr. and Mrs. Arnold Wilson of Milan.

A son, Theodore Eugene Roberts II was born to Mr. and Mrs. David Roberts of Manchester on April 18, 1981. He was born at St. Joseph Hospital and weighed 6 pounds 7 1/2 ounces. He has a 2 year old brother William David.

Grandparents include Mr. and Mrs. Ted Roberts formerly of Manchester, now residing in Tecumseh and Mr. and Mrs. A.J. Hale of Chelsea.

**Named To Leaders For Life Club**

Larry Becketl, 11100 M-52, Manchester, local agent for Farm Bureau Insurance Group, has been named a member of the company's Leaders for Life Club, an exclusive organization of top life insurance producers.

Becketl was officially welcomed as a new Leaders for Life member at Farm Bureau Insurance Group's recent annual convention in Dearborn.

Qualifications for membership included the issuance of at least \$1 million of life insurance during the year and maintaining high standards of client service.

Farm Bureau Insurance Group, one of the state's major insurers, has a statewide field force of 400 agents serving nearly 300,000 Michigan policyholders.

**Girl Scout "Open House"**

The Girl Scout "Open House" sponsored by the Manchester Area Scouts will be at Middle School Gym, Thursday, April 23 at 7:00.

The purpose of the Open House is to give people in the community a greater opportunity to find out about the importance of being part of the Girl Scout Program.

The World of Girl Scouting has a program for girls 6 thru 18 years of age. **Worlds to Explore** is the title of the

program for Brownie and Juniors. Let's Make It Happen is for Cadettes and You Make the Difference is the name of the program for Seniors.

Registration for troops normally take place in the fall, but girls can join troops anytime of the year. Summer activities usually center around Day Camp, troop camping trips, marching in parades, and resident camping for individual girls.

Each program emphasis, with its goals, brings into focus a key sphere in which Girl Scouts offers, for each girl, rich and varied opportunities for growth. The intent and potential of the Girl Scout movement is to play a vital, meaningful role in the lives of girls and women in our society.

**Senior Citizens Meals**

The menu for Senior Citizens Meals on Tuesday, April 28, is: Spaghetti and Meat Sauce, Tossed Salad, Garlic Bread, Dessert, Coffee, Tea and Milk.

On Thursday, April 30, they are serving: Swiss Steak, Potatoes, Vegetable, Fruit, Roll and Butter, Dessert, Coffee, Tea and Milk.


**Notice**

For all those interested, there will be an organizational meeting of the Manchester Men's Club on Wednesday, April 22, 1981 at 7:30 p.m. at the Bauernstube. This club is being organized to replace the Manchester Jaycees.

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**Those Flying Stinging Insects**



Dr. Thomas Vajen  
 Director, Saline Community Hospital  
 Emergency Department

The spring hatch is occurring for the bees and wasps. Insect stings will begin to occur. What should you know about their treatments? When does one experience an allergic reaction? Can you have an allergic reaction if you have never had one before? Most of the flying insect bites that create problems are the wasp, bumble bee (yellow jacket) and honey bee.

The reactions to these bites can be

divided into 1) mild local reaction, 2) severe local reaction, 3) true allergic reaction.

Mild local reactions to insect stings are usually a sting surrounded by a small area of redness, some swelling and occasional raised swollen areas around the sting.

The symptoms of pain and itching can usually be treated by cleansing the area with soap and water, cold compresses or ice packs every 1-3 hours, and calamine lotion.

If the stinger of the honey bee is still present do not pull the stinger out. It can be removed by scratching across the stinger with your finger nail. This helps to prevent releasing of more venom from the stinger into the bite.

A severe local reaction will have pain, swelling, itching and redness, but may cause a large area of redness and swelling of an entire hand or lower arm, for example. This may occur in a few hours or over a period of 3-4 days. No hives, trouble breathing or swallowing, or wheezing should occur, as these are signs of a true allergic reaction.

The severe local reaction should be treated with cleansing, ice, calamine lotion, anti histamine pills such as Benadryl or Atarax, and you should be seen by a physician for this kind of reaction. Often this is a warning sign that you could experience a true severe allergic reaction the next time you are stung by this kind of insect. I recommend that you always carry anti histamine on your person and sometimes even an insect sting kit, which can be obtained by prescription from your family physician.

A true allergic reaction, (anaphylaxis or

hives) can occur at any time, even if you never had a reaction in the past. You also may be allergic to honey bee venom but not to wasp venom, for example.

The symptoms of a true allergic reaction always carry a bee sting kit on your person as well as anti histamines, such as Benadryl or Atarax. I recommend that you have several bee sting kits, one in each glovebox of your car(s), one to carry on your person. You should always hike, hunt and camp with friends and they should know where your medicine is in case that you need it.

Most of the deaths occur in the first hour after the sting from an allergic reaction. You therefore should administer your bee sting kit and anti histamines and immediately go to the closest medical facility.

As with all insect bites, they can occasionally become infected, usually at the second to fourth day after the bite. Redness, more pain and swelling, red streaks as in blood poisoning, fever and drainage from the wound are signs of infections.

If you have any questions about past reactions that you or your family have had to insect stings, you should discuss them with your doctor before you are stung again. Desensitization injections are available and should be discussed with your doctor.

If you have any medical questions or topics you would like discussed, please send your inquiries to Dr. T. Vajen, C/o Saline Community Hospital.

We remind you that we have an emergency department physician on duty 24 hours a day.

agriculturally related food businesses account for an additional 250,000 jobs. Last year agriculture contributed \$12 billion to the state's economy and was one of the major factors in Michigan's position as the number-two exporting state in the country, second only to California. In my judgement, therefore, agriculture offers tremendous potential for the future.

One of the things we're doing to strengthen this force-even at a time of economic distress-is to step up the agricultural research activities that go on in our universities, particularly Michigan State University. We're stepping up our activities in our foreign trade offices and the Department of Agriculture itself, to find new markets for our agricultural products. And we're proposing to relieve the serious problems farmers, like others, experience with escalating property taxes, by adding to the May 19 property tax relief proposal, a measure to assess farms and forests at "use" value rather than at their value for potential development.

Question: I am handicapped and have seen the many changes in buildings and transportation that have helped me get around during the past couple of years. But with all the budget cuts coming up, I'm afraid these improvements will stop.

Governor: I believe it is essential that we maintain the state's commitment to the handicapped. The Michigan Commission on Handicapper Concerns (MCHC) is the lead agency in providing technical assistance and advice on programs to all state departments. Although these changes are increasingly difficult in light of current financial problems and numerous federal regulations. I have asked all state departments to continue their compliance in cooperation with the MCHC.

I have also directed the MCHC to evaluate current independent living trends of handicappers and develop an approach to coordinate federal, state and local resources encouraging this trend. State agencies and departments whose services affect handicappers will cooperate with the commission in these efforts.

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**SENIOR CITIZENS SEASON PASS \$80.00**

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**\$150 FAMILY OF 2**

**\$200 FAMILY RATE**

**Ask The Governor**

Question: When times are as bad as these, why are you recommending that agriculture get more state money?

Governor: We have come to realize during the past two recession periods that agriculture is one of the major stabilizing forces in our economy. Gross farm income has been growing at a rate of 10 percent a year since 1970 and, in fact, increased 15 percent in 1980. Agriculture employs about 200,000 full-time workers and



**Daylight Savings Time**  
 went into effect in the United States for the first time on March 31, 1918.

**BEAT THE PRICE INCREASE!!**

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### LEGAL NOTICES

#### FORECLOSURE NOTICE MORTGAGE SALE

Default having been made in the terms and conditions of a certain mortgage made by CLYDE J. WELLWOOD and NANCY WELLWOOD a/k/a NANCY L. WELLWOOD, husband and wife of Washtenaw County, Michigan, Mortgagor, to MANUFACTURERS BANK OF SALINE, 114 East Michigan Avenue, Saline, Michigan 48176. Mortgage dated the 13th day of November, A.D. 1979, and recorded in the office of the Register of Deeds, for the County of Washtenaw and State of Michigan, on the 13th day of December, A.D. 1979, in Liber 1742 of Washtenaw County Records, on page 1-4, on which mortgage there is claimed to be due, at the date of this notice, for principal and interest, the sum of Fifty-Seven Thousand Nine Hundred Eighty-Three and 56/100 (\$57,983.56) Dollars, and no suit or proceedings at law or in equity having been instituted to recover the debt secured by said mortgage or any part thereof.

Now, therefore, by virtue of the power of sale contained in said mortgage, and pursuant to the statute of the State of Michigan in such case made and provided, notice is hereby given that on Thursday, the 14th day of May, A.D. 1981, at 10:00 o'clock a.m. local time said mortgage will be foreclosed by a sale at public auction, to the highest bidder, at the West entrance of the Washtenaw County Building in the City of Ann Arbor, Washtenaw County, Michigan, of the premises described in said mortgage, or so much thereof as may be necessary to pay the amount due, as aforesaid, on said mortgage, with the interest thereon at fifteen per cent (15%) per annum from and after April 1, 1981, and all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be due and payable on said mortgage, necessary to protect its interest in the premises. Which said premises are located in the Village of Manchester in the County of Washtenaw and State of Michigan and described as follows, to-wit: Beginning at the southwest corner of Lot 10, Block 30, Village of Manchester, running thence northerly on and along the westerly line of said Lot 10 and to a point where said westerly line if extended would intersect the southerly line of the Lake Shore and Michigan Southern Railway (now New York Central Railroad); thence westerly on and along the southerly line of said railroad to Washington Street; thence southerly along the easterly line of said Washington Street to Madison Street; thence north easterly along the northerly line of Madison Street to the Place of Beginning at the southwest corner of said Lot 10 in said Block 30, according to the recorded plat thereof as recorded in the Register of Deeds Office in and for said county of Washtenaw, except a strip of land 8 rods in width off the southerly end thereof, being in the County of Washtenaw, State of Michigan. Also described as:

Commencing at the Southwest corner of Lot 13, thence Northwesterly 8 rods in the West line of Lot 13 for a Place of Beginning; thence deflecting 90 degrees to the right 12 rods thence deflecting 90 degrees to the left 120.90 feet to the South line of the railroad; thence southwesterly along the South line of the railroad to a Point in the West line of Lot 6, thence Southeasterly 163.52 feet in the West line of Lots 6, 7 and 13 to the Place of Beginning, being a part of Lots 6, 7, 8, 11, 12, and 13, Block 30, Original Plat, which has the address of 269 North Washington Street, Manchester, Michigan 48158.

The redemption period shall be six months from the date of sale.  
Dated: April 9, 1981  
MANUFACTURERS BANK OF SALINE, a Corporation organized and existing under the Laws of the State of Michigan By: Robert F. Merchand II (P-17827) Attorney for Mortgagee  
111 S. Ann Arbor Street Saline, Michigan 48176

### Legal Notice

State Of Michigan  
In The Circuit Court For the County Of Washtenaw  
Tressie Cherylann Carter, Plaintiff vs  
Rickey Joe Carter, Defendant  
Case No. 81-27184-DO  
Judge Ross W. Campbell  
Professional Legal Centers  
R. William Schooley (P29329), Attorney for Plaintiff

#### NOTICE OF MORTGAGE SALE

WHEREAS, default having been made in the payments of the sums of money secured and made payable by a certain mortgage made and entered by ROBERT G. LAWSON and ANETTE LAWSON, husband and wife, of 16801 Schieweis Road, Manchester, Michigan 48158 as mortgagors to UNION SAVINGS BANK OF MANCHESTER, a Michigan banking corporation, of 135 East Main Street, Manchester, Michigan 48158 as mortgagee, which said mortgage bears date of October 12, 1979 and was recorded in Liber 1733, Page 874, Washtenaw County Records on October 19, 1979, and

WHEREAS, the payments provided for in said mortgage have remained unpaid and in arrears for two months preceding this date, and Union Savings Bank of Manchester being authorized to do so by the terms of this mortgage, and having declared the whole sum secured by this mortgage, due and payable forthwith, and that there is now claimed to be due and payable on said mortgage at the date of this notice the sum of Twenty-nine Thousand Eight Hundred Ninety-five and 96/100 (\$29,895.96) Dollars together with attorneys fees and costs provided for in said mortgage or any part thereof.

NOW, THEREFORE, by virtue of the power of sale contained in said mortgage and the Statute in

### Legal Notice

State of Michigan  
In The Circuit Court For The County Of Washtenaw  
Albert Anthony, Plaintiff vs. Sandra Anthony, Defendant.  
No. 81-27868-DO

#### ORDER TO ANSWER

At a session of said Court, held at the Courtroom thereof in the City of Ann Arbor, County of Washtenaw, and State of Michigan on March 18, 1981.

Present: Honorable Deake, Henry T. Conlin, Judge, acting in the temporary absence of Judge Edward Deake.  
On the 18th day of March, 1981, an action was filed by ALBERT ANTHONY, plaintiff, against SANDRA ANTHONY, defendant, in this Court for absolute divorce.

IT IS HEREBY ORDERED that the defendant, SANDRA ANTHONY, shall answer or take such other action as may be permitted by law on or before the 11th day of June, 1981. Failure to comply with this Order will result in a judgement by default against such defendant for the relief demanded in the Complaint filed in this Court.

Henry T. Conlin (P 12124) Circuit Judge.  
Henry T. Conlin, Circuit Court Judge, acting in the temporary absence of Judge E. Deake.  
PROFESSIONAL LEGAL CENTERS P.C.  
R. William Schooley P-29329  
Attorney for Plaintiff  
4647 Washtenaw  
Ann Arbor, Michigan 48104  
434-3800

#### NOTICE OF MORTGAGE SALE

WHEREAS, default having been made in the payments of the sums of money secured and made payable by a certain mortgage made and entered by GERALD W. JACOB, a single man, of 3898 Jacob Road, Grass Lake, Michigan 49240 as mortgagors to UNION SAVINGS BANK OF MANCHESTER, a Michigan banking corporation, of 135 East Main Street, Manchester, Michigan 48158 as mortgagee, which said mortgage bears date of May 23, 1980 and was recorded in Liber 1739, Page 91, Washtenaw County Records on May 27, 1980, and

WHEREAS, the payments provided for in said mortgage have remained unpaid and in arrears for two months preceding this date, and Union Savings Bank of Manchester being authorized to do so by the terms of this mortgage, and having declared the whole sum secured by this mortgage, due and payable forthwith, and that there is now claimed to be due and payable on said mortgage at the date of this notice the sum of Fifty-two Thousand Six Hundred Seventy-two and 99/100 (\$52,672.99) Dollars together with attorneys fees and costs provided for in said mortgage or any part thereof.

NOW, THEREFORE, by virtue of the power of sale contained in said mortgage and the Statute in such case made and provided, notice is hereby given that on May 7, 1981 at ten o'clock in the forenoon of said day at the front door of the Courthouse in the City of Ann Arbor, County of Washtenaw and State of Michigan (that being the building in which the Circuit Court for said County is held), the Union Savings Bank of Manchester will sell at public auction to the highest bidder, the premises described in said mortgage, situate and being in the Township of Sharon, Washtenaw County, Michigan, to-wit: The South half of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 17, Town 3 South, Range 3 East, Sharon Township, Washtenaw County, Michigan. The period of redemption shall be one year from the date of said sale.

UNION SAVINGS BANK OF MANCHESTER Mortgagee

Dated at Jackson, Michigan on March 2, 1981  
CURTIS, DAVIDSON & CURTIS, P.C.  
Attorney for Mortgagee  
1500 Jackson County Tower Bldg.  
Jackson, Michigan 49201  
Phone: (517) 787-9481

### Notice Of Public Hearing

#### MANCHESTER TOWNSHIP WASHTENAW COUNTY, MICHIGAN

#### NOTICE OF HEARING

The Planning Commission of Manchester Township will hold a hearing on the application of Glenn C. Lehr and Maria Lehr for a conditional use permit to establish a golf driving range on premises in Manchester Township, Washtenaw County, Michigan described as:

North 728 feet of the West 1320 feet of the Southwest 1/4 of Section 11 except the West 410 feet thereof being part of the Southwest 1/4 of Section 11, T4S, R3E, on April 27, 1981 at 8:30 p.m., EDST at the Manchester Township Hall, 276 South Macomb Street, Manchester, Michigan.

#### MANCHESTER TOWNSHIP PLANNING COMMISSION

### LEGAL NOTICE

The Freedom Township Planning Commission will hold a regular meeting on April 27, 1981, at 8:00 P.M. at the township hall.  
On the agenda will be a discussion concerning the recent Supreme Court ruling regarding mobile homes.  
Lynn Voegeding, Secretary

THIS WEEK'S SPECIAL  
**GERMAN BOLOGNA**  
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Presents  
**THE ODD COUPLE**  
by Neil Simon  
with special arrangement with Samuel French  
PERFORMANCES  
April 9-12, 16-19, 23-26  
Thursday, Friday, Saturday, Sunday  
Tickets: \$6 Adult  
\$4 Senior Citizen/College Student w/ID  
\$2 Children under 18  
Supported By MCA  
(313) 428-9280  
138 E. Main Street  
Manchester, Michigan

Thursday	8:15 pm
Friday	8:15 pm
Saturday	8:15 pm
Sunday	4:00 pm

### American Legion Auxiliary Minutes

The American Legion Auxiliary met on Wednesday, April 15. President Helen Hosmer opened the meeting and welcomed members and guests.

Membership quota of 80 has been reached.  
A new outdoor flag will be purchased for the Manchester Township Hall.  
A wheel chair is on order for use by the area to be placed in our Hospital Equipment Loan Closet.

Our Girl's State representative will be Carol Widmayer, with Coleen Burch acting as alternate.  
Poppy Days were established as May 16 & 17.  
The new kitchen in the Legion Hall is progressing nicely. It was reported that the stove and refrigerator are in place.

Donation was made to American Legion Auxiliary's Volunteer Fund Raising Project - USO (United Service Organization). 7,500 cancelled stamps were sent to the District Chairman by Claire Reck, Children & Youth Chairman. Claire also reminded us of a clothing shop to be held the latter part of May.  
Yearly reports are due by April 30. President Hosmer asked that all Chairmen meet with her on Wednesday, April 22 at 7:30 p.m. at the Home to compile these reports.  
Good Cheer Chairman for April will be Della Widmayer. The names of Judy Hoft, Deanna Clark and Gladys Folkler were drawn for Door Prize, all absent. Next month's prize will be \$2.  
Beatrice Clark, Augusta Vogt and Lucinda Wurster will serve as Refreshment Committee for the May meeting.  
Special guests, Mr. and Mrs. David Sweet of Kinship Homes, were introduced. They presented slides of their activities working with the handicapped in Kinship Homes in the area. Three of the homes are here: Noggles Rd., Austin Rd., and Sharon Valley Rd. There is also one in Dexter and another in Milan. They strive for normalcy in their home life which house six individuals plus staff in each. Five acres of garden, care of animals in their dairy and a home bakery help the residents be self sufficient at this time. Plans for workshops are formulating. President Hosmer thanked David and Sharon for their excellent presentation, and a donation was given to help with their plans.  
Meeting adjourned at 9:30 p.m.

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**OPEN SUNDAY**  
2:00 to 5:00 p.m.  
SOUTH ON M-52 TO 329 ANN ARBOR ST.  
Large, elegantly proportioned brick Victorian home on 2.36 acres in Manchester Village. Exterior reflects charm of 1860's, interior totally restored to reflect the best of historical and contemporary design elements conducive to 1980's life style, featuring spacious rooms, exposed brick walls, skylights, track lighting, arched windows, four panel pine doors and gourmet country kitchen with new commercial stove. Large redwood deck. \$185,000. Call Dove Margenau (eves 665-4923) or DeLoaf & Associates 995-4400.

### Opportunity: Learn To Save A Life

Refreshments were served by Rita Huber, Marilyn LaRock and Mary Walter.  
Secretary, T.V. Ludwig

C.P.R. (Cardio-Pulmonary Resuscitation) classes will be offered on Monday, April 27, Wednesday, April 29 and Monday, May 4, at the Nellie Ackerson Building from 7:00 p.m. to 10:00 p.m.

### "Your Beatin' Heart"

Cardio-Pulmonary Resuscitation is the emergency first aid procedure which provides artificial breathing and circulation until professional medical attention can be obtained.

Saline Community Hospital announced the beginning of the third cardiac rehabilitation community education program, "Your Beatin' Heart". The hospital medical staff and intensive coronary care unit nurses have developed this program to meet community health education needs.

The program's purpose is to provide knowledge and insight for persons with heart disease and their families. Over two million people in the U.S. suffer heart attacks yearly. It is of utmost importance that these individuals have assistance in recovery. Rehabilitated patients can continue to function as productive and contributing members of the community.  
"Your Beatin' Heart" is a three week mini-lecture series. Each one-hour session includes the discussion of a different topic.  
Tuesday, May 5 - Anatomy and Physiology  
What is your heart? How does it function? Thursday, May 7 - Disease Process - causes and learning to live with heart disease.  
Tuesday, May 12 - Risk Factors.  
Thursday, May 14 - Diet Hints.  
Tuesday, May 19 - Stress Management, Coping Mechanisms.  
Thursday, May 21 - Sexuality and Exercise.

### Pep Up That Meeting!

Why not put the emphasis on health at your next group meeting? Saline Community Hospital's Speakers' Bureau can help you learn more about maintaining and regaining that ideal state of wellness called "health".

The Speakers' Bureau is a community service made up of professional staff members, each of whom has developed a presentation in his or her particular area of expertise. Presentations made by the Speakers' Bureau are free and approximately fifteen to twenty minutes in length with an additional period provided for question and answer group participation. Any equipment needed for the presentations is provided by the Speakers' Bureau.  
A wide range of topics is offered for your consideration...or the Speakers' Bureau will tailor a presentation to the special needs of your group. To request a speaker, please call Saline Community Hospital at 429-5435, ext. 249.

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NEW SUMMER HOURS: 7:30-6 Mon.-Sat.; 10-3 Sun.  
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# WANT ADS

All classified advertising is payable in advance. All ads must be PLACED and PAID for prior to 11 AM on Tuesday for publication that week. Effective February 1, 1981, Classifieds \$1.50 for first 20 words, 5c a word thereafter. Thank you's \$3 minimum up to 50 words.

**LAWN MOWER & SMALL ENGINE**  
Repair Service. Pickup and Delivery service available. Manchester Engine. Located in rear of Ross Automotive. Call 428-7985. tfn

**TRAVEL TRAILER** - 25' 1978 Lancer, self-contained, sleeps four, full bath, good condition, best offer. 428-7731. tfn

**C & B PAINTING**, Interior, Exterior. Free estimates. Contact Charles E. Benedict. Phone 428-7136 or 428-7416. tfn

**TAILORING BY IRENE**  
**WEDDING GOWNS & ACCESSORIES**  
Specializing in mens and womens custom tailoring and alterations, also leather and fur. 13910 Sheridan Road, Manchester. 428-8538. tfn

**2 BEDROOM APARTMENT** in Manchester, with fireplace. \$300 per month. Call evenings 428-9380. tfn

**BARNWOOD FRAMING** by Joe Roberts. Call 517-423-6107 before 3:00 or weekends. 5-7p

**OFFICE SPACE FOR RENT** - First Floor up to 530 sq. ft. available. 428-8215. 4-23

**I BUY BATTERIES**  
Can pick up. 146 Park St., Adrian, Michigan. 517-265-4141 call collect. tfn

**LITTLE WACK EXCAVATING**  
Licensed & Insured  
Basements - Drainfields - Bulldozing - Digging - Snow Removal - Tree Removal. Paul Wackenhut, phone (313) 428-8025. tfn

**MAKE IT** my problem, general maintenance, repairs, painting, trash removal. Reliable. Manchester references available. Call 428-9143 anytime. tfn

**FURNACE PARTS & SERVICE** - supply of motors, filters and burner parts in stock. Manchester Electric 428-8243 or 428-8331. tfn

**LAND CONTRACTS PURCHASED** - Any Size - Any Property Type, Courteous and Reliable Service. Call Dan Duncanson, Ann Arbor Real Estate Co. (313) 668-8595. tfn

**ROULO ELECTRIC** - Licensed and Insured Contractor. Call Clinton 517-456-4796. tfn

**HARTMANN CARPENTRY** - Now serving Manchester area as a Licensed Builder. 12 years experience in Home Building with experience in roofing, siding, decks, remodeling, garages and pole barns. Call 475-9301 or 475-1643. tfn

**CHELSEA GREENHOUSES**, 7010 Lingane Road, Chelsea, Michigan 475-1353-54 or 475-9313. Flowers and plants for every occasion. We specialize in wedding flowers to fit your budget. We are as near as your phone and we welcome your business. tfn

**ALUMINUM EAVESTROUGH**  
Seamless, white, black and brown, guaranteed, free estimates. Walkow Home Improvement Company, phone 313-428-8466. tfn

**KUKINI TRAVEL AGENCY**  
CLINTON, MICHIGAN  
Airline Computer Ticketing  
Amtrak Tickets  
Super-Saver - Senior Citizen and discount rates  
Serving the area since 1964  
517-456-7100 - 456-7073  
tfn

**BEEF TO SELL BY SIDE**  
Custom slaughtering. Lockers to rent. Phone 428-7600. Manchester Locker Plant. tfn

**OFFICE SPACE FOR RENT** - Newly redecorated. Sutton Agency Building, call 428-7217. tfn

**2 BEDROOM APARTMENT** for rent - Manchester. \$250 per month. Call evenings 428-9380. tfn

**GERALD AHBENS CONSTRUCTION**  
Additions, Decks, Renovations, Repair. Finish Work. Free Estimates. Phone 428-8807. tfn

**NEED A NEW FURNACE** - Call 428-9150. Free estimates, featuring Lennox and Janitrol. tfn

**AT the Fabric Patch** on Saturday, April 25, we will hold a blouse and shirt class from 12 to 5 showing you how to make a well constructed blouse and shirt. The fee is \$4.00. To register call 428-9313 or stop by 114 Adrian St. 4-23

**STRAW FOR SALE** - 4,000 bales wheat straw. 2,000 bales oat straw. excellent quality and color, good size bales. You pick up or we deliver. Phone 313-662-9034. 4-23

**MICHIGAN CERTIFIED SEED** - 4 varieties of soy bean seed, \$11.50 per bushel, price subject to change without notice. Brable Farm, Britton, Michigan 49229. 517-451-4010, 517-423-5663. 5-31

**ANN ARBOR CIVIC BALLET SPRING CONCERT** - Power Center, Ann Arbor, May 3rd, 7:30 p.m. Tickets on sale at the Calico Cat Book & Gift Shoppe, 110 E. Main St., Manchester. 4-30p

**FOR SALE** - Oliver 2 - 16 3 pt. Plow, Oliver 13 Hoe Grain Drill - Sears 22" Self Propelled Lawn Mower. Phone 428-8886. tfn

**BLACK DIRT & PEAT** - Proven excellent for lawns, gardens, and flower beds. Delivered or U-haul, I load. Guaranteed satisfaction. 428-7784. tfn

**FIELDER PAINTING** - Interior, Exterior. Free Estimates, call 428-8506. 6-25p

**PAINTING** - exterior and interior wall papering. Free estimates. Call 428-7700. 5-28p

**CHILD CARE** - Mother of 4 1/2 year old girl would like to babysit other children in my home between Chelsea and Manchester, any age. 475-1070. 5-14p

**FREE** - 2 couches, need upholstering. Make offer on old refrigerator. 428-9498. p

**YOUNG HOMEMAKER** wishes to babysit in my home. Also welcome school children after school or during summer vacation. Convenient location near schools. 428-9255. 5-14p

**MODERN APARTMENT** - dishwasher, washer/dryer, large yard, for \$260. 428-9355 or 665-5900. 4-30p

**SOMETHING NEW**  
Manchester Co-op Nursery is now offering a two hour Friday afternoon session for 30 - 36 month olds (by September 1) and a Monday, Wednesday afternoon session for 4 year olds. For more information call Sue at 428-7861 or Joyce 428-7072. 4-30

**'72 HONDA motorcycle** 450, low mileage, \$500 firm. 428-8212 ask for Bob, after six 428-7563. p

**SEARS 10 Speed Spirit Boys Bike** For Sale. Cost \$65. 428-8950. p

**MOVING SALE** - Dressers, some lamps, odds & ends, records, dishes, etc. - Call 428-7118 anytime or see at 520 E. Duncan.

**YARD SALE** - 7 families, Saturday, April 25, 9 til 4. Household, clothes, all sizes and misc. 13595 Bethel Church Rd. p

**GARAGE SALE** - Saturday, April 25, 5 to 5, 606 Part St. Antiques, clothing, and appliances.

**LALECHE LEAGUE** is having a Bake & Yard Sale on April 24th & 25th from 10 a.m. to 1 p.m. 104 W. Madison. Rain date: May 1st and 2nd. p

**AT THE FABRIC PATCH** we have a selected group of Fabric on Sale at 20% for 1 week only. Stop by soon at 114 Adrian St., Manchester.

**BETHEL CHURCH BAKE SALE** - Friday, April 24th, 10 - 2 Union Savings Bank. p

**FOR SALE** - Simplicity 1973 8 horsepower '36" mower. Excellent condition. \$850.00. 428-8583 after 5.

**'72 CHEVROLET CAPRICE**. Also OLD motorcycle frame and parts. Best offer. 428-9498. p

**TORO S-200 Snowblower**, also Snowblower for Sears or Murray 11-16 H.P. Lawn Tractor - both in excellent condition - make offer. 428-9496. p

**LAND CONTRACT** - Manchester new 3 bedroom, 2 bath, 2 1/2 car garage, deck, 1 acre picturesque view of hills and wood \$64,500. 4-30p

**REAL ESTATE**  
Bridgewater area 75 acres, Saline Schools, large basement, barn, other buildings, 20 acres wooded, remodeled 10 room aluminum sided house, gas hot water heat, new roof, well insulated, 4 bedrooms, 2 baths, first floor laundry, fireplace, basement garage, \$150,000, by retired owners. 1-429-4259. 4-30

## SHOP THE WANT ADS

**Guy's Bridgewater Tavern**

MIXED DRINKS  
FINE SANDWICHES  
**429-4529**

8452 Boettner Rd  
Bridgewater

GUY GILBERT  
OWNER

### CARD PARTY

SATURDAY  
**APRIL 25th**  
8 P.M.

MANCHESTER MASONIC TEMPLE  
PUBLIC INVITED

Jim Hartmann      Rich Kennedy  
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Residential Builder  
with 12 years experience

Pole Barns	Additions
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Decks	Remodeling
Rough Ins	Finish Work

## CARD OF THANKS

We wish to express our appreciation for the many acts of kindness and expressions of sympathy extended by our friends, neighbors and relatives during the recent illness and death of our brother. A special thanks to the Firemen, Police and Roy Jenter, for their assistance.  
Hazel Pittman  
Daisy Walz

**VACUUM CLEANERS**

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**For you spend a fortune planting your crops this year, think about protecting yourself with All-Risk Federal Crop Insurance. Just call Manchester Insurance Agency at (313) 428-8215.**

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**Manchester Insurance Agency**

122 WEST MAIN STREET  
MANCHESTER, MICHIGAN 48158

# THE MANCHESTER ENTERPRISE

114TH YEAR VOLUME NO. 27      USPS 327-460      THURSDAY, APRIL 30, 1981      20¢ A COPY

## Black Sheep Theatre Presents "I Do, I Do"

The Black Sheep Repertory Theatre of Manchester will be presenting the musical I Do I Do, by Tom Jones and Harvey Schmidt, for three weeks, April 30 - May 17. The musical comedy chronicles the married life of Michael and Agnes, played by Mathew Thornton and Patricia A. Rector. Notable songs including "My Cup Runneth Over" and "What is a Woman?" are inter-mixed with comedy and drama to reveal the trials and tribulations of marriage. The production will feature Manchester musicians Mary Sue Moore (Gandleader/piano), Joe Kress (Bass), and George Olson (Percussion).

## KEEPING UP WITH SPORTS

**Varsity Choir Concert**  
Upon returning from their annual trip, the Varsity Choir will perform their Spring Concert. This concert will be held on May 15, 1981 at 8:00 p.m. Prices are: \$1.50 Adults, \$1.00 Students, Senior Citizens are to be admitted free.  
Next, we'll investigate Boys Baseball...

**Spring Fun Festival**  
Saturday, May 2nd we will have our second Spring Fun Festival. This will again be held at Klager School from 11:00 to 2:00. Pre-sale tickets may be purchased at the Union Savings Bank from 9:00 to 5:00 on Friday, May 1. Tickets will also be on sale at the school the day of the festival. Ticket prices and items on our lunch menu are the same as last year. Tickets are 15c each or 8 for \$1.00. Food items are: Sloppy Joe-50c, Hot Dogs-45c, Chips-25c and drinks (ice tea, coffee, orange)-30c. Where else can you buy an '81 item at '80 prices? Join us for lunch. While you're there why not buy a raffle ticket? It's only 15c or 8/\$1.00 for a chance at winning an electronic game or a nice yard game. The schedule of events was designed for young and old. We have many things for our pre-schoolers this year, such as cookie decorating, fish pond, duck pond, movies, lollipop tree and even a clown who will make balloon animals for them. A new event this year is the Obstacle Course. Let's see how fit you really are. If that isn't your idea of fun we've kept your old favorites, so this will be fun for everyone. Mrs. Raus's room will be selling school spirit items. Show your spirit with maroon and gold pom-poms (\$1.00 each), "Manchester Dutchmen" pennants (\$1.25), "Go Dutch" buttons (50c), and school pencils for 15c each. Unfortunately the "Manchester Dutchmen" frisbies will not be here for the sale, but can be purchased at a later date.

## Engagement



Mr. and Mrs. Peter Minor of Manchester are pleased to announce the engagement of their daughter, Sherry Lynne to James Kemeter, son of Mr. and Mrs. Joseph Kemeter of Manchester. Sherry is a 1980 graduate of Manchester High School and is employed at the Bauernstube Restaurant. Her fiancee is a 1977 graduate of Manchester High School and is employed at the Double A Products, as a machinist. The couple are planning an August 1, 1981 wedding.

## Hospital Opens New Addition



The most recent Turner/Saline Health Education Program for older citizens held at Saline Community Hospital was entitled, "The Eyes Have It." Kenneth Hansen, M.D., and Judy Bow, Librarian from the Washtenaw Library for the Blind and Physically Handicapped, were key speakers. Pictured, from left to right, are Dr. Hansen, Charlotte Timmerman and Anne Mancari as they discuss some of the information presented during a refreshment break.

A new home for physical medicine services opened its doors in a 1,400 square foot addition to Saline Community Hospital. At the opening celebrations, speech and occupational therapy staff expressed great satisfaction with their new quarters. More space and improved facilities will offer new opportunities for dynamic approaches to therapy. "For instance, the new kitchen area permits training in high level self-care skills," said Cyndy Bruhnsen, Chief Occupational Therapist. "Other space will allow more use of groups for treatment that involves socialization." The number of patients have quadrupled in the last two years, making the one room department an increasingly difficult place for therapy.

While you're shopping observe the winning posters from our poster contest in the windows of our local merchants. The kids put a lot of work into these-take time to look them over. Anyone who has items to donate for our White Elephant Sale, please take them to Klager School, Wednesday, Thursday, or Friday, April 29, 30, and May 1. We cannot take clothing, but we'll be happy with any other items you might have.

## OPERETTA

# "ASK THE PROFESSOR"

PRESENTED BY THE  
MIDDLE SCHOOL CHORUS

## THURSDAY, APRIL 29th

4 P.M.

MIDDLE SCHOOL AUDITORIUM

ADULTS: \$1.00      STUDENTS: 50c

**HIT OR MISS** by farley  
It's that time again...we were reminded of the fact the other day when we heard a group of high schoolers planning their hop or its modern equivalent. The first problem, of course, was the orchestra and various groups were discussed and not one among them savored of disco or hard rock. Everyone seemed to want to know where there could be obtained a hand with the sound of the "big bands" of the 50's. They are very much around but they're most all by now booked for the college and high school dances and then far into the summer months. All of the old timers are busy, busy, busy, and sound brings back quite a bit of nostalgia...it goes back to the fifties and finally most of our youngsters have discovered how nice it is to hold your partner closely gripped with one arm snugly around her waist while you stepped and swirled to the very certain mellow beat of the band...ah, that was dance'n'. There ain't no substitute. And the music too. You can easily determine the melody and hum it along, especially the slow ones, while you nuzzled your partners neck a bit and felt a stray lock of her hair tainted with her perfume brushing your face. Then were the days. In those days too, there were corsages and dance cards to be filled out and one could tell without the card who he was dancing with-who didn't have to look all around and then ask someone who your partner was. Then too, the big bands were money making organizations too. Mitch Woodbury of the Blade tells of the band that was engaged for a party in Toledo and the price agreed on was \$500, but chirped the woman booking the band "none of the bandmen are to mix with the guests." "The leader looked her square in the eye  
Continued on Page 3