## WENTHDS

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Liense Builder. 12 vears. experience in Home
Suiding with experiene in
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phone and we welome your business. 14 EBEF Tr SELL BY SIDE

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| COAL FOR SALE - Delivered price $\$ 72.00$ a ton, 5 1/2 ton or more. El Baker Ky . Coal, Call $428-8078$. 8.7 | NEW HOME FOR SALE |
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| WANTED - bar bell set or extra weights. Call Doug Willson 428-9418. 7.24p |  |
| GUTTAR, violin, viola, celio, private lessons. Mrs. Meade 428-8694. 7-31 |  |
| FOR SALE BY OWNER. Older Home in Manchester. Near stores and churches. Aluminum siding, attached $21 / 2$ car ga- rage. Land Contract Possible. Low 30 's, cail $428-7537$. $7-24$ p |  |
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| GARAGE SALE - July $25 \& 26,9$ til ?, 213 N. Macomb. P |  |
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|  | [Went on Auburm Street off N5 Otreet right to Rirerbend] |








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| - Jhen Hirtmann Rich Kennedy <br> 475-9301 475-1643 |  |
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| Hartmann Carpentry Licensed \& Insured Reaidentiai Builder with 12 years experionce | Sand - GRavel-fill dirt basements - DRiveway |
| Pole Barns Additions <br> Roofing Siding <br> Decks Remodeligg <br> Rough Ins Finish Work | DAVE KIRK <br> 14180 Schleweis Rd. Manchester <br> Pbone 428-7938 |

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QUALITY, FIREPLACE MANTLES, FLOORING, PANELING , MiLLSHOP
Bridgewater Hardwood



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| jm mann <br> 428-807 | eventigs and weerends |  |




## A new face for three familiar names




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## VIRGINIA JOHNSON, M.D

Announces the Opening of Her Practice In
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Hours By
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Plug into a sound investment. A 30-Month C.D.



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 $\underset{136 \text { EAST MAN ST. }}{\text { SUTTON AGENCY, INC. }}$
 LARRY BECKTEL
 MANCHESTER INSURANCE AGENCY I2 WEST MAN ST. PHONE 123 Se215 MANCHESTER, MCHCHAN

## GENERAL <br> PRIMARY ELECTION

NOTIICE IS HEREBY GIVEN, That a General Primary Election
Townships of
Bridgewater, Freedom And Sharon COUNTY OF WASHTENAW
STATE OF MICHIGAN WITHIN SAID TOWNSHIPS O
TUESDAY, AUGUST 5, 1980
At The Place or Placos of Holding the Election in Said
Townships As Indicated Below, Vizz BRIDGEWATER TOWNSHIP HALL 10990 Glinton Road
FREEDOM TOWNSHIP HALL
11508 Pleasant Lake Road
SHARON TOWNSHIP HALL
Pleasant Lake and Sylvan Road
FOR THE PURPOSE OF PLACING IN NOMINATION BY ALL
POLTICIAL PARTES APARTCIPAIIG THEREN, CANDIDATES
FOR TAE FOLLOWiNG OFFICES.
CONGRESSIONAL Repre
LEGISLATIVE Representative
COUNTY $\begin{aligned} & \text { Prosecuting Attorney, Sheriff, County } \\ & \text { Clerk, County }\end{aligned}$
Deeds, Drain Commissioner, Surveyor, County Commissione
and such other Officers as are Nominated ot that time.
TOWNSHIP Supervisor, Clark, Treesure and such other Officers as are Nominated at that time

And For The Purpose Of Placing in Nomination, Candidates
Participating in A Non-Partisan Primary Election For The
following Offices, viz:
CIRCUIT COURT JUDGE, PROBATE COURT JUDGE,
DISTRICT COURT JUDGE.
And For the purpose Of lecting:
DELEGATES TO THE COUNTY CONVENTON OF THE
Also appearing on the Partisan Primary Ballot will be a
separate row or column contoining the names of those minor separate row or column containing the names of those mino
parties meesting the requirement to have the party namme appear on the Frimary Ballot. These parties appear on the
ballot for the purpose of attempting to qualify for a position ballot for the purpose of attempting to qualify for a position
on the General Election Baliot. ALSO ANY ADDITIONAL AMENDMENTS OR PROPOSITIONS
THAT MAY BE SUBMITED

THE POLLS of said election will be open at 7 oclock a.m.
and wili remain open until 8 oclock p.m. of soid day of
onect Rena Girbach, Freedom Township Clerk E. Lewis Blaisdell, Bridgewater Township Clerk
Duane R. Haselschwerdt. Sharon Township


MAIM DISM SMLAD EIVES NENM A LFTI






alpine potato salad



## Back Door Party Store

500 Ann Arbor Street, Manchester
PICNIC SUPPLIES
BEER - WINE - POP
Monday - Saturday 7 A AM io $10: 30 \mathrm{PM}$
Sunday 8 AM to $10: 30 \mathrm{PM}$

## DOSER

ESENTATIVE, 23rd District

- REPUBLICAN -

The oniv uning a government owes its constituency is the
opporiunity to achieve ever goai within an individuar: sown
$\begin{array}{lll}\text { YES } & \text { NO } \\ \boxtimes & \square & \text { ERA }\end{array}$
$\square$ - Abortion
$\square \square$ Nuclear Power
$\square \boxtimes$ TISCH Amendment
$\boxtimes \square$ Siljander Amendment


## An Unusual Salad

 with Golden Good Taste
## BEER TENT

 AND STREET DANCESATURDAY, AUGUST 2
beri tent open 10 A.M. TL 2 AM . polish sausage luncheon

LOCATION: DOWNTOWN CLINTON, 1 BLOCK WEST OF STOP LGGTT
free admasson


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Official Notice of Sale $\$ 365,000.00$
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## WENTHADS







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reat in town. Cail 428.938 .
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 OFFICE SPACE FOR RENT - Newly redecorated. Sutton Agencey Bulding, cal
4287217.



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Saturaday A Angus 1 and 2 , baby items, Saturayy Azsust 1 and 2 , paby items,
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ages 3 and 5 . Preete older woman in her





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Notice



4-H YOUTH SHOW



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