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# THE <br> IISTH YEAR VOLUME NO. 24 USPS 37.400 THURSDAY, APRLL 10 








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Manager





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Hold Paper Drive


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9.ze Senior Citizens Councl will meet at
of Christ. 16, at Emanuel United Church
Ann Arbor Bank And

Trust Reappoints
Manchester Advisory Board

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## BEAOTATM1 NOTLCE <br> PRESIDENTIAL PRIMARY ELECTION

TUESDAY, MAY 20, 1980

To the Qualified Electors of the Townships of
Bridgewater, Freedom, Manchester and Sharon County of Washtenaw State of Michigan

Notice is hereby given that we will be at the following places on
BRIDGEWATER TOWNSHIP April 19, 1980
E. LEFWIS BLAIISDELL, CLERRK

FREEDOM TOWNSHIP April 21, 1980 Only

| BTri PLLEAASANT LAEE ROAD |
| :---: |
| RENA L. GIRBACH, CLERK |

MANCHESTER TOWNSHIP
Regular Office Hours Township Hall
275 SOUTH MACOMB STREET
SHARON TOWNSHIP
By Appointment
9310 CHELSEA-MANCHESTER ROAD
NOTICE IS HEREBY GIVEN THAT WE NOT YWHLL BE AT OUR OFFICE Monday, Aptil 21, 1980 - - Last Iay From 8 o'clock a.m. uniil 8 o'clock p.m.
The 30th day proceding said Election




## Girl S Dinner

Week








 Students Honored At EMU









 SHOP THE OPERETTA PISTOL-PACKIN SAL manchester midie sion sidite sciool chorus Thursday, Friday, April 17 \& 18 Middle School Auditorium
Adults: $\$ 1.00$
Students: 50¢



DeLOOF \& ASSOCIATES INC. REALTORS





$\underset{\text { clayton feed mill \& farm center \& hardware store }}{\mathbf{A}}$
SUNDAY, APRLL 13 , 1950 1:00 PM.




 neventory $F$
 ALCTINEER NOTE: P
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Every bride dreams of the perfect uedding ... a day that she'll hold dear all

Manchester Enterprise
i50 Eust Main Stree:




## Want ADS

 wood burners - free standing or chelsen creenhouses, 7010 Li

 LAND CoNTRACTS PURCBASED- Any to fity our buget. We ary es near ns your
 Anible Arbivee. Call Dan Duncenson



 Coutro ELECTrac.Licensed and Insured | KNEPPERS TV SERTICE |
| :---: |
| Serrice Al Manks |

 TREATED brand new rairond ties. TANTED. Cropland to rent for coming


$\qquad$ CheLsea buluing mantenance









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 | 9150. free estimates, featuring Lennox a |
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| Janitrol tti |

 For sale - New Idea hay conditioner.
good condition $\$ 00000$, phone 4288490 .
then




|  | CHELSEA PLUMBING <br> AND HEATING <br> Reasonable Rates <br> Gail Shears, Licensed Journeymen Gärland DeYoe, Licenged Master <br> 475-1037 |
| :---: | :---: |
|  | MANCHESTER INSURANCE AGENCY <br>  Phone 428.8215 Home-Farm \& General Insurance |












 THERE is still one week let before



 ent SALE $P$



 Eaument and tens- Can be seen at
E. Whin, Exchange Place. Dastime orls.
4.

| PART TIME CARE for people who need |
| :--- |
| help 21 or over. 488-993.'. | Rortweurner puppes avaiable May

17, A.K.C. for show, family, searrity OFA





FOR RENT. Cormercial Space, 154 E
Main. $51774312-2580$. Fon sale, oid vioia in excelen
condition mith bow and case. fhone containe
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Cards of Thanks


 The family of Herb Mahony extends
sinerese gratituder for the ove and cor.
cern shown us at this sud time Legal Notice LREEDOM TOWNSHIP ZONIN boardof appeals Notie is hereby given for a public
haring and meting to be held
角:op p.m



 $\underset{ }{\text { Frieedom Township }}$ Legal Notice Notice of hearin
State Of Nichigan
Probatt Cowign
County woshtenav
$\qquad$ Estate of Adolph Biumenauer. Deceased
Social seurity No.
ST2-42:1999
 Cearin will be beld on the petition
Paut Bumenuer and Rubena Blumenaue
or the deterem or the determination of heirs of Adolpi
Slumenauer.


Legal Notice
To: All propetis owners suthin 300 feet of
premises
Please take notice that a pubil


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