## Whan ADS








 Lixi coirticr procisel－afy












THE NAPA SIGN．COUNT ON IT．MAPA

Ross Automotive
Automotive Áccessories and Equipment
230 East Main



Quality parts，
Professional service －r\％ －F$\min ^{2}$


 So Rew ien


Five $\sqrt{000000000000000}$
Manchester
United Methodist Ch
Ice Cream Social
WEDNESDAY，AUGUST 2

## THE MANCHESTER 盖基堂ENTERPRISE





RE-ELECT

GEORGEA.


## Phone 428-8960

Many Gulf Accessories
Guif Visit the Jolly Dutchmen

TMUBDDA, JULY 27,1978 THE MANCHESTER EMTERPRISE PAGE 3 Reeirroed to Jackon aster multary serv- COMMUNITY FAIR


CLINTON THEATRE
Friday $7: 30 \& 9: 30$, Saturday $2,7: 30 \& 9: 30$ Sunday $2 \& 7: 30$


REPUBLICAN FOR STATE SENATOR • 19th DISTRICT


- Graduate Jackson High School

 ET THIS FRONT LINE EXPERIIE

TO THE 19TH DISTRICT VOTERS 1 Believe


2.Contro of municiaial government and pobic
equcation must temain at the local level. 3. Basic eduuction and discipiline must return to
 4. Size. cost and compiexity of ali gove
recuce.
5. Spending and taxes must be limited. 5. Spending and taxes must
6. The eepope of Mchigand de
and credibility in Lansing.
 IF ELECTED, 1 Promise To follow this creed
WHILE SERVING AS YOUR SENATOR.

Vote Aug. 8 for Fred Janke RETURN TO ""COMMON SENSE" GOVERNMENT!

[^0]
## ELECT OWINGS

KNOWLEDGE EXPERIENCE ABILITY
HAROLD J. OWINGS
COUNTY COMMISSIONER DISTRICT TWO

## GENERAL PRIMARY ELECTION

TO THE QUALIFIED ELECTORS:
Notice is Herchy Given, That a General Primary
Election will be held in the TOWNSHIP OF SHARON
COUNTY OF WASHTENA
ith oid Townhip on
TUESDAY, AUGUST 8, 1978

SHARON TOWNSHIP HALL
CORNER OF PLEASANT LAKE AND SYLYAN ROAD
 STATE


LEGISLATIVE | Statat Senator |
| :---: |
| Representative |

COUNTY
country Commissioner
TOWNSHIP Siperinot, Chat, Treaurer
ANO For He find of ilimi









We have a savings program that makes it possible for you to go, too.

Don't envy someone else's vacation fun..enjoy your own. A savings
account at Union Savings Bank will accoint at Union Savings Bank w
assist you in having the funds you need ior just about anything your
heart desires. At Union Savings Bank your savings grows even faster
with $5 \%$ daily interest earnings. Start with $5 \%$ daily interest earnings. Star
olanning your fun now by beginning your savings program now.

ter $=$
$=$
$=$
$=$
$=$
$=$
$=$
$=$



FREEDOM ELECTRIC
 new construction COMMERCIAL

GILBERT LUCKHARDT 428-8233 428-7615 WANCHESTER CARPET CLEANERS

- DeEf steam

EXTRACTION
Very Reasonable Rates Free Estimates

Residential - Commercial DON STEELE


MANCHESTER
INSURANCE
AGENCY
Phone 428-8215

|  |
| :---: |
|  |  |
|  |  |


| MANCHESTER <br> Electric, Inc. <br> ELECTRICAL <br> PLIANCE SALES <br> RICAL \& PLUMBING SUPPI ES <br> SUPPLES <br> 2 ADRIA MANCH PHONE |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




COMMUNITY
 CALENDAR

 aluer Ausast show.



 | Mancheste |
| :---: |
| LEGGUE |

$\qquad$



Juidge Qualifications


- 19 Manchester Comm
R. HWANG TO MOVE



 mome
$\qquad$




ON IRA \& KEOGH


CREAT LAKED FEDERAL SANINGS
Cin
Organized in 1890



## 



## PRIMARY EIECTION

Notice is Herbyy Given That a General Primary
Election will be held in the TOWNSHIP OF MANCHESTER (Precincts No. 1 and 2) COUNTY OF WASHTENAW.
STATE OF MICHIGAN
TUESDAY, AUGUST 8, 1978



## STATE

CONGRESSIONAL $\begin{aligned} & \text { United Sitares Senotor, } \\ & \text { Representative in Congross }\end{aligned}$
LEGISLATIVE $\begin{gathered}\text { sate Sencer } \\ \text { Representative }\end{gathered}$
COUNTY
 -











## Mowat <br> \section*{for State Senate}

Married; wite: Jean, Chairperoo

## Home Economice Adrian College.

Adrian College.
Children: $\begin{aligned} & \text { s sons: al atending cillege. } \\ & \text { Church: Firat Unied Methodisis Church. }\end{aligned}$
 Owner of Mowatis Orcharde $\&$ Marke.

JOHN S. MOWAT, JR. Asst Republican Leader
Howe of Representatives

- A legislator of uncompromising integrity
- A legislator with proven leadership
- A legislator who listens
- A legislator who lives and believes in the strength of the American family
- A legislator with agri-business background who knows "there is no such thing as a free lunch"





$\qquad$

 ATTENTION: Middle and High School Athletes


 Manchester Street Fair
$\qquad$

$\qquad$
 and



## UNDERWOOD

## Motor Co.

FORD- LINCOLN AND MERCURY
GOOD INVENTORY OF
NEW \& USED CARS IN STOCK
TECUMSEH-CLINTON ROAD
CLINTON MICHIGAN
PHONE 517-456-7414

## HAROLD J. (Red) OWINGS

HAS SERVED YOU FOR 20 YEARS WITH THE SHERIFF DEPARTMENT
NOW LET HIM REPRESENT YOU AS
County Commissioner DISTRICT TWO AUGUST 8th

## VOTE FOR <br> JOHN STANOWSKI

14th District Judge
WE ENDORSE JOHN STANOWSKI:



## Horse Shoeing

 and Trimming bobbeaubien Phone (517) 467-2991 ONSTED, MICH.



## HEAD START

## HOME BASED PROGRAM

Is now entolling families fo
HAVE CHLLDREN AGES 3 TO 5
HAVE HANDICAPPED CHILDREN are Low income
RECEIVE PUBLIC ASSISTANCE


For more information call Cs A who qualfy.

## JERRY FARMER SPEAKS ON THE ISSUES..

The court must treat serious offenses in a serious fashion providing reassura.
will act effectively.

The Court must create programs to assist offenders in changing their behavior which include visits to prisons, state mental hospitals, remedial edcual programs.
The Court must teach accountability and responsibility to our young people.
4. The Court musi exert leadership in working with youthful offenders, victims, parents, school officials and other
interested members of the community in fashioning programs interested members of the community in fashioning programs
and solutions.

## WHAT PEOLE SAY ABOUT JERRY FARMER



 Neil Mast, former Count Cominssiner: : Jjerry Farmer is a

VOTE FARMER AUGUST



Soccer A New Old Sport


TO THE QUALIFIED ELECTORS:

| Notice is $\begin{array}{c}\text { Herbeby Given, That a Genera } \\ \text { Election will be held in the }\end{array}$ |
| :---: |

TOWNSHIP OF BRIDGEWATER COUNTY F F WASHEAW
TUESDAY, AUGUST 8, 1978
 BRIDGEWATER TOWNSHIP HALL
 STATE Governor,
CONǴRESSIONAL $\begin{aligned} & \text { United States Senator, } \\ & \text { Representative in Congres }\end{aligned}$
LEGISLATIVE
COUNTY
TOWNSHIP Sumerniser, Cleck, Treauret









| WEDO IT ALL! <br> Plumbing-Heating <br> Electrical $\square$ <br> chelsea <br> CALL FOR <br> Repair-Remodeling <br> or Contracting by -THE SPECIALIST <br> Robert Shears, Master Plumber <br> Gail Shears, Journeyman <br> FREE ESTIMATES 475-2949 |
| :---: |



CLIFF'S ACE HARDW ARE OPEN 7 DAYS
$\qquad$

## WENT ADS


 $x=$ $\tan -\frac{1}{x}=\pi x=x$ Sn mat上-





M. COUNT ONII.

THE MAPA SICN. COUNT ONIT.


Ross Automotive







## jects restren putrine and cieari ceri



## 

## This areat overgrow and mowe anat has has



##  <br> 

${ }^{\substack{\text { Thesere } \\ \text { Beserend }}}$

 ANIMAL SHOW AND ANTIQUE FLEA MARKET AT FAIR

STORM DOWNS TREES, BLOCKS STREETS-M-52


FAIR PARADE THEME
Fan

## "OUTER SPACE

SCIENCE FICTION"




4- witix
village crew plays "Cood Samarian," clears M. M-52


[^0]:    

