

# WANT ADS

ALL CLASSIFIEDS MUST BE PAID FOR IN ADVANCE

**PAT'S CRAFT STUDIO**, downtown Tecumseh, area headquarters for macramé, tape painting, miniatures, artists supplies and much more. Monday thru Saturday, 10 to 5:30. Classes available. 517-423-7447. *tn*

**CHELSEA GREENHOUSES**, 7010 Lingane Road, Chelsea, Michigan 475-1353 - 54 or 475-9313. Flowers and plants for every occasion. We specialize in wedding flowers to fit your budget. We are as near as your phone and we welcome your business. *tn*

**ALUMINUM EAVESTROUGH** - Seamless, white, black and brown, guaranteed, free estimates. Walkover Home Improvement Company, phone 312-428-8468

**KNISEL'S TREE SERVICE** - cutting, trimming, stump removal, aerial bucket rental. Call (517) 443-5506 or 486-2819. *tn*

**SEAMLESS aluminum eavestroughs**, roofing, siding, and carpentry work of all kinds. Experienced installers, all work guaranteed. Call R.D. Kleinschmidt Co. 428-8836. *tn*

**REAL ESTATE COUNSELING** - Elaine Rice, Evenings and weekends call Elaine Rice, Realtor, for real estate advice and assistance for buying, selling and investing 428-7272 - days 865-8663. Eibler and Associates, Inc. *tn*

1967 Regent Trailer 55 X 12, reasonable, located near Manchester. 428-8398. *tn*

**RESPONSIBLE woman** to care for elderly lady full time-428-4955. *tn*

**FOR SALE**-1974 Chevy 1.0 ton pick-up, 47,000 miles, \$3,999.00, 428-7199. *tn*

**FIRST cutting hay \$1.00 a bale** and cutting \$1.25 a bale. Joe Hayes-428-6320. *tn*

**WANTED**, land to plant for oats or wheat. Will consider any amount. Joe Hayes, 428-6520. *tn*

**ATTIC INSULATION**, call Maximum Insulation for free estimate. 428-2476 Saline, 9 AM to 5 PM. 2-24p

## ROOFING SPECIALIST

All types of roof repairs-homes, barns, commercial, insurance repairs, asphalt shingles, hot build-up roofing, cedar, slate, tile, asbestos, awnings & porch enclosures. Call Joe Hayes for free estimates, 428-8520. *tn*

**ELECTRICAL wiring**, new & remodeling. Licensed, fully insured electrician. Paul Kemner, phone 428-8462. *tn*

**BEEF TO SELL BY SIDE**: Custom slaughtering. Lockers to rent. Phone 428-7600. Manchester Frozen Food Locker. *tn*

**PIANO & ORGAN tuning and repair** (517) 782-1273 or 428-8422. *tn*

**ANTENNA & TOWER**, if it is out of reach. Call Beach, Beach Contracting, Saline. 429-5994. 7-7-77 p.

**WILD bird feed**, scratch feed, sunflower seeds, at Mam's Feed Mill, Manchester. *tn*

**FOR SALE** 1970, 24 ft. Motor Home, low mileage, 428-7108. *tn*

**BONES**, 99¢ each, Hardy Sub-Zero Azaleas, 99¢ each, Flowering Dogwoods, 99¢ each, Grape vines, 99¢ each, Peach Trees, 99¢ each and many more. Send for 1977 Spring Growers' Surplus Catalog listing Berry Plants (Strawberries, blueberries, etc.), Veggies, Shrubs, Geraniums, Baby Evergreens, Ferns, Foliage plants, Fruit and Nut Trees, Geraniums, Gypsophylia, Garden Covers, Vines, Pansies, Shade & Flowering Trees and Shrubs, Vegetable Plants and Supplies. Send \$1.00 (\$1.00 refundable with first order) for catalog to: McBride Greenhouses & Nursery, Route 1, Murfreesboro, TN 37150. 3-3

1970 Chevrolet 440, electric start, new slides, new battery, cover, \$730, good condition, 428-8016. 2-24p

**FRIGID** 1970-17 ft. travel trailer, self contained. Many extras. \$1500.00. Pick-up cap for large box \$110.00, 315-428-5945. *p*

**FOR SALE**: Guitar and amplifier. Best offer. Call 428-8264 anytime. *p*

**SCREW MACHINE OPERATORS** - Experienced-Natural a.m.s. Days 52/55 hour week. Excellent pay, fringes and working conditions. Call us to discuss job. Night-phone 313-426-8249, 313-878-6675. Days 313-426-4317. Dexter Automatic Products Co., 3045 Broad Street, Dexter, Michigan. 3-3

**FOR SALE**-Metal Utility Cabinet, color gold, used 4 months. Storage also in doors. Telephone 428-8649. 2-17p

**MARILYN'S HAIR STYLES** is featuring Men's and Boy's Hair Styling, shampoo and blow dry \$6.00. For women specializing in perms, hair styling, tinting, frosting. Open Monday thru Saturday, evenings by appointment. (Closed Wednesdays). Free and Easy Private Parking. Marilyn Randall, owner. Phone (517) 456-7258. 11500 Clinton Road, Clinton, Michigan.

**FOR SALE**: Bids being accepted on the following: (1) 1975 Mercury Monarch, 6 cyl. standard transmission. (2) 1973 Chevy 1/2 ton pick-up, 4 wheel drive. (3) 1976 Chevy Van, plain. (4) 1976 Gran Prix Pontiac. Contact Union Savings Bank of Manchester.

**NOTICE**: I will be at the Union Savings Bank Friday, February 25th from 9 A.M. to 5 P.M. to receive Sharon Township taxes, also to issue dog licenses. Herbert Jacob-Sharon Township Treasurer. 2-24

**PUPPIES**, German Shepherd & Collies \$5 each, 428-8175 after 5. *p*

**INCOME TAXES PREPARED**-All types of returns, either at my home or in your home or office. Farm and Business returns are a specialty including Single Business Tax. Call for an appointment for a strictly private meeting with no waiting. Call 429-5994 in Saline. H.L. BEACH TAX SERVICE, 14 years experience.

1973 Ford Ranchero, good condition, \$2300 or best offer. 428-8522 after 6. 2-24

**DANCE**-Manchester Knights of Columbus Hall, Saturday, February 26, 9 p.m. to 1 a.m. Music by Bill Sparrow, calling by Dick Goltz, lunch served, ice and mix available. B.Y.O.B. \$7.00 couple. 2-24

**SHAG SALE!** Rubber back, jute back shags on sale at \$5.95 a sq. yd. Great for every room in the house. Hartings, 11353 Clinton-Tecumseh Road, Clinton, Wednesday thru Saturday-10 A.M. to 5 P.M. Friday-10 A.M. to 9 P.M.

**FOR a great savings plan of life insurance**, COLUMBUS MUTUAL LIFE. Call 428-8462 for appointment with MR. LYNN GREEN, Special Representative. 2-17p

**FOR SALE**-dinetto set, table and 6 chairs, 2 leaves, like new. Bed springs and mattress. 428-7321. 2-24

## OPEN HOUSE

Saturday, February 19, 2 to 4 p.m., 315 Territorial Street, Manchester. Hostesses: Elaine Rice, Eibler & Associates, Realtors 665-8663 days, 428-7272 evenings.

**WANTED**: Responsible person to do house cleaning one day a week. Please call 428-7124 after 6:00 p.m. References requested.

**FARM HOME** for lease, Bridgewater, Manchester area, insulated, acreage available if desired. 1-383-1232 after 5 P.M.

## CARD OF THANKS

I would like to thank my relatives, friends and neighbors for the many cards, gifts and visits during my stay at the Saline Community Hospital and now while in the Evangelical Home.

Also, a very special thank you to Pastor Reineck and Dr. Hwang for their many visits.

Edward Traub

## LEGAL NOTICE

MANCHESTER TOWNSHIP PLANNING COMMISSION

## NOTICE OF PUBLIC HEARING

An application has been filed by THE NATIONAL NAVAL GUARD OF LITHUANIA IN EXILE, Inc., for a Conditional Use Permit to construct and operate a Rifle and Pistol Firing Range and Private Camp Grounds in Manchester Township, Washtenaw County, Michigan described as:

Commencing at S.E. corner on Centre Austin Highway, thence N 00 degree 00' E., northerly 737.00 feet; thence from this point property lying West-North being more particularly described as follows: Thence N 90 degree 00' W., westerly 599.67 feet; thence N 00 degree 00' E., northerly 563.88 feet; thence N 90 degree 00' E., easterly 599.07 feet; thence N 00 degree 00' W., southerly 563.88 feet to the place of beginning, of Section 4, Town 4 South, Range 3 East, and containing 7.8 A.C. more or less.

Rehearing pursuant to Court Order will be had on the application before the Manchester Township Planning Commission on February 28, 1977 at 7:00 o'clock in the afternoon at the Manchester Village Hall, 120 South Clinton Street, Manchester, Michigan.

MANCHESTER TOWNSHIP PLANNING COMMISSION

**BINGO**  
Americas Legion Post 117  
138 E. Main St.  
Manchester, MI  
WEDNESDAYS - 7 P.M.

**Public Notice To Black Sheep Patrons**

HOURS:  
Monday thru Thursday, 11 a.m. to 12 p.m.  
Friday and Saturday, 11 a.m. to 1 a.m.  
Sunday, 12 noon to 11 p.m.

BUFFET:  
Friday & Saturday, 6 p.m. to 10 p.m.

## Black Sheep Tavern

FOR RESERVATIONS OR BANQUET INFORMATION  
PHONE 423-7000

# THE MANCHESTER ENTERPRISE

110TH YEAR VOLUME NUMBER 17 15 CENTS PER COPY THURSDAY, FEBRUARY 24, 1977

## Solo and Ensemble Festival



Middle School-Eric Duncan, Fred Townsend, Beth Meade and Jenny Feldkamp.



High School Students: Back row-Craig Rhoades, Carl Townsend, Jim Duncan, Kurt Sauter. Front row-Tammy Rhoades, Jean Ann Wahl, Cathy Tobias, Paul Stanca.

12th years Band and Orchestra Solo and Ensemble Festival was held in Monroe Michigan. Students in grades 7, 8 and 9 played on Saturday, February 5 and Sr. High students played Saturday, February 12.

## ENGAGEMENT ANNOUNCED



Mr. and Mrs. Jack Hartung, Clinton, would like to announce the engagement of their daughter, Kimberlee Sue to Thomas Oshannessy Claus, son of Mr. and Mrs. James Claus, Manchester. Kim is a 1975 graduate of Clinton High School and is presently employed at the Clinton Board of Education Office. Thomas is a 1975 graduate of Clinton High School and is a sophomore at Olivet College. No wedding date has been set.

MANCHESTER TOWNSHIP LIBRARY



## Surprise Birthday

This is what Mrs. Rebecca Mann got when her sixth grade homeroom class gave her a surprise birthday party on Wednesday, January 26, 1977.

## Library News

One of the newest books in the library is a book of poetry and verse "Echoes From the Moon", given to us by Elaine Reno Watson, one of the contributors and editors. The poems are written by members of the Detroit Women Writers, a professional organization established in 1900. Some of the contributors are well known and some have yet to achieve recognition, but all the verse contained in the book is excellent. The childrens section is especially delightful with amusing titles as "Why Is It?", "I Saw an Ant", "Freckles" and "Toothbrush". Undoubtedly many remember Elaine Watson the daughter of Elsie and Will Reno because she grew up in the Manchester area. Her family home was on the corner of Reno and Pleasant Lake Roads and her poem "Four Walls and a Roof" reflect her memories of this home. Another play now in the planning stage is invited to call the Community Education Office at 428-7894.

## COMMUNITY EDUCATION

The first meeting for the formation of a Community Theatre was held last week to determine if there was enough interest in the community to promote a Community Theatre. Several students and adults heard Mary Ann Vosgerchin and Joseph Zandall speak about how a Community Theatre has to be organized and incorporated in order to qualify for financial assistance from the Michigan Council of the Arts. It was decided by the group to proceed with a play now with the funds available and to hold another membership and organizational meeting for those interested in developing Community Theatre on Monday, February 28 at 8:00 P.M. in the High School Study Auditorium. Anyone who would like to become involved in organizing a Community Theatre is invited to attend this meeting. Also, anyone who would like to help with the production of the play now in the planning stage is invited to call the Community Education Office at 428-7894.

## District 65 Basketball Tournament

|                       |              |          |
|-----------------------|--------------|----------|
| BYE                   | MANCHESTER   |          |
| MANCHESTER            | WEDNESDAY    |          |
| MICHIGAN CENTER       | MARCH 2      |          |
| Mon. February 28-7:30 | 7:30         |          |
| COLUMBIA CENTRAL      |              | SATURDAY |
| VANDERCOOK LAKE       |              | MARCH 5  |
| Tues. March 1-7:30    |              | 7:30     |
| NAPOLEON              | THURSDAY     |          |
| EAST JACKSON          | MARCH 3      |          |
|                       | 7:30         |          |
| BYE                   | EAST JACKSON |          |

ADMISSION-ALL TICKETS \$1.50

Columbia Central High School Brooklyn, Mich

**NEW HOURS EFFECTIVE MONDAY, FEBRUARY 14, 1977**

10:00 to 5:30  
Monday, Tuesday, Wednesday, Thursday,  
Saturday

10:00 to 6:00  
Fridays

## CAL'S TOG SHOP

DOWNTOWN TECUMSEH

**ACE HARDWARE**

CALL 428-7322

OPEN 7 DAYS A WEEK

COUPON

### HAND TOOL SALE

BUY ONE GET SECOND 1/2 OFF

Non-Electric Only EXPIRES FEB. 20th

COUPON

103 E. MAIN MANCHESTER

### The Manchester Enterprise

150 EAST MAIN STREET  
Manchester, Michigan 48158  
Phone 428-8173

The Manchester Enterprise was established in 1867 and is published each Thursday at 150 East Main Street, Manchester, Michigan with second class postage paid at Manchester.

Edward E. Steele, Publisher  
Lenore Steele, Editor



### LETTERS TO THE EDITOR

As the new school year began we as parents have looked forward to our school as a place of high quality education and buildings to be proud of. This is now happening. Through the hard work of our school board and Superintendent Green, if we are to continue improving we must give our support to the school board and Superintendent Green.

In any business those who do not or are unwilling to perform their assigned tasks, must be replaced by persons who are willing and able to work with their peers.

If those who do not understand or are

### Horse Shoeing and Trimming

BOB BEAUBIEN  
Phone (517) 467-2991  
11540 STEPHENSON RD.  
ONSTED, MICH.

unwilling to get the facts, and are willing to listen to and spread gossip, we may find ourselves in the same or worse situation than we've had in past years.

Now is the time to stand together and back our school board and Superintendent. These people are strong and are very dedicated to the education of our children.

### Zion Lutheran to Preserve 110 Year Old Church

At Zion's annual congregational meeting on January 16th, it was unanimously voted to try and preserve Zion's Old Church.

Zion Evangelical Lutheran Church dates back to November 20, 1865, when the so called western half of St. Thomas Evangelical Lutheran Church decided to form a separate congregation. On this date it was decided to build a church. The church building was started in May, 1867 and was finished in November and dedicated on the 3rd Sunday in Advent in 1867. The church was built at a cost of \$3,213.35. This church served the congregation until 1974 when a new church was dedicated. The old church's future, located at the corner of Fletcher and Waters Road, Chelsea, Michigan, has since been in doubt.

At the annual meeting a committee consisting of Reuben Lesser, Sr. (475-7123), George Prinzing (475-8461), Lorenz Wackenhut (475-7932), and Norman Wenz (475-8869), were given the authority to set up a board of directors and proceed with the following guidelines:

1. The amount of money for the preservation fund should be enough to make the necessary present repairs, such as roof,

chimney, eaves troughs, etc., and a fund large enough to pay for the necessary repairs and maintenance.

2. That the community be notified of the congregational decision to preserve the church and make known that donations from the community will be welcome and necessary.

3. That the money collected for its preservation be put in escrow, and if not used, returned to the donors.

4. That the control of the structure be by a board of directors, the majority of whom should be from the congregation, but directors may also be chosen from groups or organizations from the community.

5. That all funds be separate from Zion's central treasury.

6. That the board be encouraged to preserve materials available relative to the 110 year history of the church, and that they be utilized in the building.

Any information, suggestions or donations may be made to any member of the committee.

The board of directors will be organized when necessary.

### EMBROIDERERS' GUILD

The evening group will meet March 1, 7:30 p.m. at the Michigan Municipal League 1675 Green Rd. for a "Counted Cross Stitch" workshop. Reservations call 761-9115.

### Twentieth Century Club

The February 15th meeting of the Twentieth Century Club was held at Mrs. Rolland Grossman's with Mrs. Tom Walton co-hostess. Following the business meeting, the program committee, Mrs. Maynard Blossom and Mrs. Ray Kerr, entertained the members by having an old fashioned taffy pull. Mrs. Irving Roberts was the "professional assistant." This was a nostalgic experience for some of the members and a new venture to others, but much enjoyed by all.

The next meeting of the Club will be March 1 at Mrs. James Pratt's home. Mrs. Dan Bouteil will have the program "How to Enjoy Books."

### BOY SCOUT NEWS

The Manchester Boy Scout troop 426 went cabin camping and while the scouts were there, they worked on the cooking and camping awards.

The scouts went camping at camp Newkirk near Dexter on February 4, 5, and 6th. All the scouts had fun. If anyone would like to join call Mr. Sannes at 428-7672 or Mr. Weinhardt at 428-7155.

## I MAY HAVE A GOOD JOB FOR YOU

In fact, the Army has over 300 different jobs you could apply for and probably get.

If you qualify, we'll guarantee your choice of job training in fields like construction, computer programming, intelligence, electronics, communications, or many others.

We'll pay you a starting salary of \$374 a month (before deductions). With a raise to \$416 after 4 months.

We'll also give you a chance to travel. Get a head start on college through in-service educational opportunities. With the Army paying up to 75% of your tuition.

If you're interested, give me a call. You'll not only be doing a good job for yourself, you'll be doing one for your Country.

CALL ARMY SGT RUSS ASHER

665-3731

Join the people who've joined the Army

OPEN DAILY 8 am to 6 pm  
SATURDAY 8 am to 12 noon

# Woodside Automotive

AUTOMOTIVE ACCESSORIES AND EQUIPMENT

230 EAST MAIN STREET  
MANCHESTER, MICH.

Phone 428-8320

**Spear & Associates, INCORPORATED, REALTORS**  
122 West Main Phone 428-8388 Daily Manchester

LOVELY 4 Bedroom Brick Ranch on 5 rolling acres in the Manchester area. 2 1/2 baths, dining room, family room with fireplace, full basement, 2 1/2 car garage and a 32' x 48' pole barn. \$95,500.

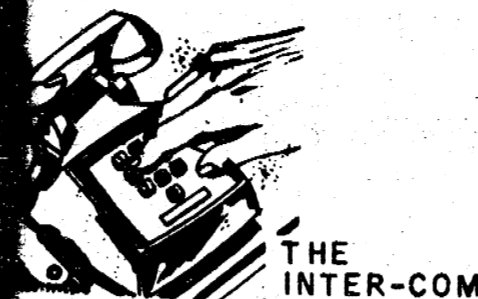
Spacious 4 Bedroom home with the master bedroom being 14' x 20'. Dining and family room, fireplace, and a heated 2 1/2 car garage situated on 1 1/4 acre. Manchester Schools. \$36,500.

3 Bedroom Ranch on 1 acre for \$45,800. Includes 1 bath, family room, rec. room, full basement, fireplace, and a 2 car garage. 5 more acres plus a pole barn available too!

Gracious 4 bedroom home in the Village overlooking the River Raisin. 2 1/2 baths, dining & family room, 2 fireplaces, rec. room, basement, 2 1/2 car garage & more. Available with up to 2 acres of land. Price is negotiable.

VACANT LOT in the Village on Vernon Street. Measures 100' x 132'. City water & sewer. Nice Location. Owner is anxious.

OFFICE HOURS  
Mon. thru Fri.  
9 a.m. to 5 p.m.  
Sat. 9 a.m. to 12 noon  
OFFICE PHONE  
428-8388  
Evenings and Weekends:  
Anette Lawson:  
(517) 466-4014  
Ellis Pratt: 428-8562 James Mann: 428-8074



Bill Green  
Superintendent of Schools

Again this week, I wish to share with you the status of a variety of items of mutual concern to all of us:

U OF M ACCREDITATION: Once again I wish to set the record straight with regards to U of M Accreditation. As of November 30, 1976, the communication received from the U of M regarding our report as submitted to them listed the following violations in our high school program: 1. We are short 2 Language Arts requirements. 2. We are short 2 Physical Education requirements. 3. We are short one-half unit of Health Education. 4. We are short 1 unit of Fine Arts. 5. We are short 1 unit of Art. 6. We are without a counselor at the high school level and according to U of M Accreditation, we must have 1 Guidance Counselor for every 400 students. 7. We had not sent in our check for the U of M's Accreditation Service as of that date. In addition, I would like to quote the narrative of the letter which states, "Since this information comes from the report you sent to us, we assume you knew of the violations at the time (both the High School Principal and the Superintendent were both aware that we would be in violation of the U of M Accreditation at that time). The purpose of this letter is to assist you in removing the violations, if possible. Will you please advise me (by mail, not telephone) as to what progress has been made. First, check your copy to make sure that it was accurate and not left blank (done by high school Principal and complied with)."

"SECOND, THIS IS A HELPFUL, FRIENDLY REMINDER, NOT A PUNITIVE ACTION... I.E. WE CAN BE OF HELP, WE WILL TRY. THANK YOU FOR YOUR COOPERATION." The letter was signed by Mr. Phillip F. Hanson of the University of Michigan's Bureau of School Services. This letter is on file in the principal's office of the high school and in the Board of Education Office. Anyone wishing to see this communication or to have a copy is certainly welcome to receive it.

IMPORTANT: The University of Michigan will be sending its representative, Mr. Phillip Hanson, to visit Manchester High School again this week to re-evaluate the violations that are stated above. Since we have had no revenues with which to correct these areas, it would be my strong suspicion that we will receive notice back within the month that we have been placed on a "probationary" status for the remainder of the year until the violations can be corrected. The only way we can correct these deficiencies to meet the U of M standards of accreditation is to restore total program (which we all want theoretically) by increasing the total school budget for the 1977-78 school year. I am going to present the amount necessary for total restoration of the school program and upgrading of areas heretofore not incorporated into the school program. Just what the total cost would be is not known for sure as yet, but after next week, when the Board receives the total projections for next year, they will be studying it and reporting to you the needs of the school district for next year in terms of dollars and millage. I would like to see us with full accreditation of the U of M if that is what the Board and the community desires, but realistically, it is going to cost dollars that we now do not have. This issue will ultimately have to be resolved by the electorate come millage time.

PUBLIC ACCESS TO INFORMATION: Any information pertinent to any areas of the Manchester Community Schools which do not involve confidentiality with regards to students, parents, teachers, and/or other members of the staff are open to the scrutiny and study of the public at any time that is mutually acceptable to the person requesting it and the time commitments of the Board of Education Office. People who call and refuse to give

their names, will obviously not receive information of any kind, since we have no way of telling whether they are actually local taxpayers or someone from another community wishing to get information for use in their own local community. We gladly meet with any taxpayer to discuss areas of concern to them and supply them with information that will not put us in a position of invasion of one's privacy. It should also be understood that we will under no circumstances release the address or phone numbers of any student without written and verbal confirmation of the parents involved nor will we supply lists of students and addresses to anyone for any reason. The reasons for this ought to be obvious.

SENIOR TRIP: The Senior Trip as submitted by Miss Astrida Kalvans has been approved by the Superintendent and the Board of Education. The Dely Travel Agency and Miss Kalvans have done an excellent job of setting up a fine Senior Trip for the Senior class. The existing policy of the Board of Education as established in 1975 is in effect for this year's class and NO CHANGES have been made by the administration or the Board of Education. As stated before, all policies of the Board of Education will be in force for this trip as well as any other school activities.

STAFF CHANGES: Effective this week, Mr. Chester Kocesi has assumed the position of Director of Curriculum Design and Development and will be working in an administrative capacity to pull together the curriculum guide which will give the entire school district optimal objectives for achievement in the academic areas for grades K-12. He will be working with all principals, teachers, and parents in arriving at a written document that will permit parents to know what each child can be expected to learn or have access to academically at each grade level.

Mr. John Korican will assume the role of Acting Principal of the high school for the remainder of the year. Mr. James Fielder, will assume the role of Acting Assistant Principal on a half-day basis for the remainder of this school year.

ATHLETIC BOOSTERS: It is our wish to extend to the Boosters Club our thanks for the many fine contributions they make each year to the athletic programs of the school and the community at large.

We are relieved and thankful for the good news that Mr. Joe Fitzgerald is well on his way to full recovery from major surgery and we thank God for the great gift He has given Joe. You may wish to join us in writing to him at St. Joseph's Hospital in Ann Arbor. Because of the many fine contributions he makes to the benefit of our children, we are anxious to have him back and working with us again.

ATTENDANCE: We are not experiencing great difficulties with attendance at the high school this year, but we do have an inordinate number of excused absences being signed by parents. Obviously, we do not question the authority of the parents to sign their students' excuses. We would only caution that some parents are sending in signed notes of approval for truancy and perhaps if parents are aware of this, they might wish to check with Mrs. Dorothy Miller at the high school attendance office (428-8274) for information if they feel they are signing excuses not in accordance with their true wishes as parents.

WRESTLING: Certainly congratulations are in order for the fine display accomplished by our wrestling team. The fine work of Mr. Mike Torres in working with and training our wrestlers deserves the acclaim of all of us. Congratulations to you and your team, Mr. Torres.

HEALTH ALERT: According to building principals, we are experiencing a 3 to 4 times higher absenteeism rate this week due to chicken pox, flu, etc. In addition, there has been an unofficial report of a case of scarletina at the high school. It might be good for you to know that if your child is attending one of our schools, they may have come into contact with these diseases. If you have any questions regarding this area, please contact the building principal for further information. There is no need for alarm, but it is good for parents to know. If they don't already, that we are experiencing these health problems, we want to be on the alert for symptoms that would indicate a physician's consultation and care.

Thank you and have a good week.

## FILLYAW'S SERVICE

327 WEST MAIN - MANCHESTER  
24 HOUR ROAD SERVICE  
PHONE DAYS 428-8576 PHONE NIGHTS 428-8053  
We Carry A Complete Line Of Tires And Batteries, Alternators and Regulators, Starters and Solenoids.  
BUY YOUR MUD AND SNOW TIRES AT FILLYAW'S SERVICE AND SAVE  
WE TURN BRAKE DRUMS AND ROTORS

3 BEDROOM HOME MANCHESTER TOWNSHIP  
11 ACRES  
NEW 3 BEDROOM, WATER FRONT, W/FIREPLACE  
VILLAGE OF MANCHESTER  
10 ACRES MANCHESTER TOWNSHIP WITH  
IRON CREEK FLOWING THRU IT.  
37 ACRES SHARON TOWNSHIP WOODS AND  
ROLLING HILLS  
**CHAPIN, Broker**  
PHONE 428-8961 or 428-7418  
109 EAST MAIN STREET MANCHESTER

As an independent agent we answer to one boss - our hometown people

We represent several firms, but we work for only one boss - you. That way we can always place you with a company which we think is best for each line of insurance you need. Naturally, we prefer companies like Auto-Owners who look at a loss and take care of it right away without nagging or delays. That's one of the reasons we're part of the Altogether Family. Like us, they're always there when you need them.

it's better  
**altogether**  
**SUTTON AGENCY**  
136 East Main Manchester, Mich.  
Phone 428-2891  
**Auto-Owners Insurance**  
LifeHomeCarBusiness

### School Board Minutes

February 2, 1977

A special meeting of the Manchester Board of Education was held on Wednesday, February 2, 1977, at 8:00 P.M. in the study auditorium. The meeting was called to order by President William Bunney.

Board Members present were William Bunney, Louis Vogel, George Macomber, Reno Feldkamp, Susan Westfall and Helen Kensler. Absent: Jim Walsow.

President Bunney said that the State of Michigan has mandated that all school districts initiate a Hot Lunch Program by the 1977-78 school year. President Bunney then turned the meeting over to John McGuire, who has been working on

a Hot Lunch Program for the Manchester School District.

Two types of Hot Lunch Programs were presented by Mr. McGuire, a Bulk Hot Lunch Program and a Pre-packaged Hot Lunch Program.

1. Bulk Hot Lunch Program - A Central Kitchen at the High School Home Ec. Room-Sumelle Program. Total Estimated Costs: low \$205,294.00, high \$208,294.00. Federal Assistance: low \$55,654.00, high \$54,654.00. Local District Costs: low \$149,640.00, high \$153,640.00. E. Central Kitchen at a new facility. Total Estimated Costs: low \$241,294.00, high \$244,294.00. Federal Assistance: low \$55,654.00, high \$54,654.00. Local District Costs: low \$185,640.00, high \$189,640.00.

2. Pre-Packaged Lunch Program - A

Central Kitchen. Total Estimated Costs: low \$28,157.00, high \$44,800.00. Federal Assistance: low \$7,411.00, high \$12,700.00. Local District Costs: low \$20,746.00, high \$32,100.00. E. Central Kitchen-Sumelle Program. Total Estimated Costs: low \$22,490.00, high \$21,294.00. Federal Assistance: low \$5,623.00, high \$5,100.00. Local District Costs: low \$16,867.00, high \$16,194.00. E. Central Kitchen and Storage Modified-Sumelle Program Total Estimated Costs: low \$30,294.00, high \$34,294.00. Federal Assistance: low \$7,574.00, high \$7,051.00. Local District Costs: low \$22,720.00, high \$27,243.00.

Mr. Opat asked if we would lease the Home Ec. Room for Home Ec. If it were used for a Central Kitchen, Mr. Green said yes we would lease it for Home Ec. If it were used for a Central Kitchen in a Bulk Hot Lunch Program, but at the present time, none of the kitchens in the four schools could be used in a Bulk Hot Lunch Program, because they don't meet the State Health Standard.

The Board decided at this time it would not be feasible to establish a Bulk Hot Lunch Program, as it would require a bonding issue by the School District.

The Pre-Packaged Hot Lunch Program was then discussed.

Mr. McGuire said that operational cost of the program would be figured in the cost of each lunch.

Mr. McGuire said the pre-packaged lunches are best received by students in K-2.

The question was asked, what school

districts use the Pre-Packaged Program. John McGuire said, all schools in Washtenaw County have their own Hot Lunch Program. The closest school districts which have the Pre-Packaged Hot Lunch Program are in Wayne County. Saginaw also has the program.

After further discussion by the Board, Susan Westfall made a motion for John McGuire to apply for Federal funding for the Pre-packaged Hot Lunch Program proposal. Supported by George Macomber, A Roll Call vote was taken as follows: Louis Vogel-yes, George Macomber-yes, Reno Feldkamp-yes, Susan Westfall-yes, Helen Kensler-yes, William Bunney-yes. Motion Carried.

Reno Feldkamp opened the one bid submitted on the yellow pick-up. The bid was from Ralph Janofski, for \$229.00.

Reno Feldkamp moved to accept the bid from Ralph Janofski. Supported by Macomber, A Roll Call vote was taken as follows: Louis Vogel-yes, George Macomber-yes, Reno Feldkamp-yes, Susan Westfall-yes, Helen Kensler-yes, William Bunney-yes. Meeting was adjourned at 10:11 P.M.

Respectfully submitted,  
Helen J. Kensler, Secretary

## NOTICE BOARD OF REVIEW MEETING 1977

To the taxpayers and property owners of the  
TOWNSHIP OF MANCHESTER

The Board of Review of said Township will meet at the office of the Supervisor in the TOWNSHIP HALL AT 120 SOUTH CLINTON ST.

Monday, March 14, from 9:00 a.m. to 12 o'clock noon and from 1:00 p.m. until 4:00 p.m.

Tuesday, March 15, 9:00 a.m. until 12 o'clock noon and from 1:00 p.m. until 4:00 p.m.

The tentative figure for ad valoring is

Real Property \$49,440 Personal Property \$49,550  
FACTS LUM FACTS LUM

W. H. E. Lentz  
Township Clerk

USE  
**PANELING**  
TO REMODEL • TO RENOVATE

We have  
a wide  
variety  
paneling  
to choose from.



Come see us  
today. We will try to  
help make your build-  
ing or remodeling as  
easy as possible.

**BRIDGEWATER LUMBER CO.**

8370 BOETTNER RD. PHONE 428-8878

## WANTED

CROP LAND TO CASH RENT.  
ALSO, STANDING HAY WANTED.  
WILL PAY IN ADVANCE.

**Glynn Trolz**

call collect 1-517-764-0700

## GROSSMAN-HUBER SERVICE

THINK SPRING

**Gulf**

We Have a Fine  
Line of Gulf Tires  
All Sizes  
KINGSFORD  
CHARCOAL

THE BEST  
5-10 & 20 lb Bags

Phone 428-8960

Many Gulf Accessories

**Gulf** Visit the Jolly Dutchmen

100 EAST MAIN ST. MANCHESTER



MR. SCRUB  
cleans cars  
BETTER for LESS

2 MIN.  
**wax-wash**  
1 GALLON



LIMITED EDITION  
EQUIPMENT PACKAGE FOR  
FORD PINTO RUNABOUT

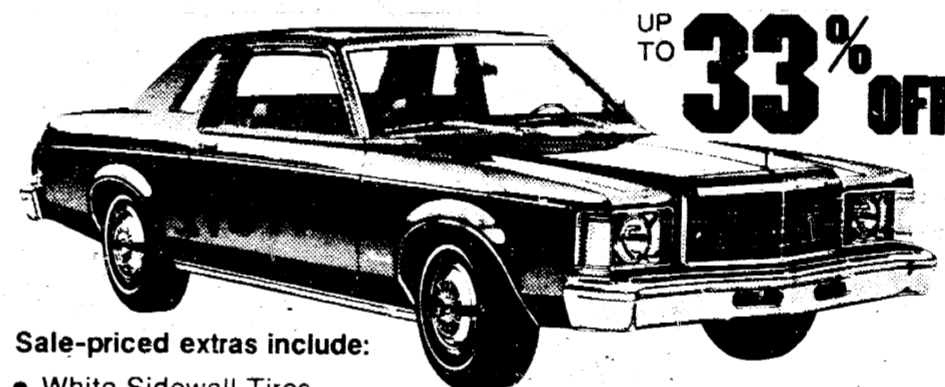
Sale-priced extras include:

- Over-the-Roof Dual Paint Stripe
- Bright Window Moldings
- Lower Body Tu-Tone Paint Treatment
- Styled Steel Wheels with Trim Rings
- All-Glass Third Door

UP  
TO  
**64% OFF\***

## OF RETAIL VALUE ON OUR PINTO RUNABOUT SPECIAL LIMITED EDITION EQUIPMENT PACKAGE

LIMITED EDITION EQUIPMENT PACKAGE FOR FORD GRANADA



UP  
TO  
**33% OFF\***

Sale-priced extras include:

- White Sidewall Tires
- Rocker Panel Moldings
- Deluxe Wheel Covers
- Dual Bodyside and Decklid Paint Stripes
- Flight Bench Seat
- Digital Clock
- Automatic Parking Brake Release

LIMITED EDITION EQUIPMENT PACKAGE FOR MAVERICK

UP  
TO  
**69% OFF\***



Sale-priced extras include:

- Bodyside Paint Stripes
- Two-Spoke Steering Wheel
- Unique Wheel Covers
- Lower Body Tu-Tone Paint/Bodyside Molding
- Bright Window Frames
- Bright Belt Moldings



**YOU REALLY GET VALUE  
AT YOUR FORD DEALER  
LIMITED EDITION SALE**

\*Sale prices based on the difference between traditional manufacturer's suggested retail pricing of options purchased separately and as a package.

**TOM MARSHALL INC.**

512 WEST MAIN STREET  
MANCHESTER, MICHIGAN



Dan Turvey, a terror both offensively and defensively Friday, soared up-got the rebound and scored 2 of his game high 14.

**DUTCHMEN LOSE 1 BUT BOUNCE BACK WINNING 2 BIG ONES**

by Jon Hardenbergh

On Tuesday, we made the trip to Chelsea with our 4 game win streak. Well, this didn't bother the non-league Bulldogs as they were victorious. Friday night's contest with Hudson was the real thing. Monday was a make-up game and we really made-up the Addison Panthers, edging them by 5 points down the home stretch.

**CHELSEA ENDS OUR 4 CONSECUTIVE WINS**

by Jon Hardenbergh

They took the opening tip and took a 3-0 half. Jeff Clark sank a free throw at 5:45 to make it 3-1. Our first 3 pointer came at 5:17 with Bob Smith's 15 footer. Unfortunately we added no more points until the full time when the score stood 11-4. This is where we came alive as we out-scored the Bulldogs 8-2 to be 1 down 13-12 at 1:38. But they recovered to take a 5 point lead in the second period, 19-14. We tried to take the advantage away

as both squads shot 67 times--Dutch 21-31 and Chelsea 27-36. We collected 30 turnovers to Chelsea's 23.

Our little Dutch looked tough against Chelsea as we took a 4 point edge 26-22 with 12 seconds till half. Chelsea added 3 in those seconds to trail by 1 at intermission 26-23. By 3:36 of the third period Chelsea had captured the lead 33-30 and held it going in to the last period. At 5:40 we tied the tally at 43 all but they rallied to win, 58-53.

**DUTCH UPSET HUDSON**

by Jon Hardenbergh

Our tough defense and solid scoring aided by Hudson's poor shooting made this win happen. We controlled the opening tip and in 6 minutes and 17 seconds the scoreboard read 10-2. Hudson called time but it didn't help much as we took a 14-6 lead after 8 minutes. We hit 7-12 as the Tigers had 3-10 and 0-2 free tosses. Hudson started coming back and at 2:49 stood 1 down 21-20, but we ran off 6 unanswered points to hold a 26-20 advantage with 43 seconds left. Hudson added 3 points before half to enter the final 16 minutes down 3, 26-23. In these final 16 minutes we hit 50% from the floor and 4-10 free throws as they shot 31 making 9 for 29%.

We again controlled the tip but we shot 4 times before hitting at 6:32. We maintained a 3 point edge until the Tigers pulled within 1, 34-33 at 3:55. Hudson hit on 1 of 9 as we totaled 4 points to lead after 3 periods, 38-35. We hit 6-16 while they hit 6-23. They finally got the tip and crawled

closer--at 5:47 we were 1 up, 38-37, but 36 seconds later they popped a 2-pointer to lead 39-38. By the way, it was Hudson's first lead of the night. Well, the tally went back and forth 40-39--40-41--42-41, then Hudson shot 5 times and made 0 and Dan sank a free throw making us up 2, 43-41. Hudson never regained the advantage and at 2:32 we led 47-43, but Hudson drew within 2, 51-49 at 1:06. Hudson stole the ball at 1:02 and called time. Twelve seconds later they cancelled an 8 footer to tie the score 51-51. At 41 seconds we called time. The stage set, Coach Bartells saying "get your best shot"--we began working it in. Bob to Jeff to Mark to Dan and he went up from 6 feet--the roundball hit glass then cord--we led 53-51 at 20 seconds. Hudson hurried down court and shot a 12 footer that missed at 6 seconds and Dan rebounded and threw to Bob down court--he shot and was fouled but it was essentially over. We'd done it 53-51. Dan led all scorers dropping in 19 as teammates Jeff, Bob and Curt hit for 12, 19 and 16.

Statwise: We hit 23-48 field goals for 47%, 7-19 free throws for 36% and 23 turnovers. Hudson hit 22-74 for 29%, 7-16 free tosses and 13 turnovers.

The Little Dutch pulled away to a 26 halftime lead with Rick Krzyzanski scoring 25 points, 49-23. But Hudson whittled some in the 3rd period to be down 12, 59-47. But we turned off the lights and sailed to a 80-63 win.

Rick closed the night burning the nets for 29 as Steve Melcher, Brian Evans and Bob Wierich had 13, 12 and 11.

**Thinking CARPET?**  
Think **SCHNEIDER'S**

Visit the wonderful world of carpeting at Schneider's, one of the area's finest, full-service carpet stores, conveniently located in West Ann Arbor on Wagner Road between Jackson and Liberty.

Schneider's carries a broad selection of quality, name-brand carpets at prices consistently among the lowest in the entire area. Try us.

**662-9332** OPEN MON & FRI NIGHTS TIL 8:30 PM

**SCHNEIDER CARPET CO. INC.**  
745 S. WAGNER RD. ANN ARBOR

**HELFRICH MASONRY**  
LICENSED CONTRACTOR  
FIREPLACES-BASEMENTS-FENCES  
STONE & BRICK-REPAIRS-ROOFING

PHONE 428-4888  
2076 CHELSEA-ANN ARBOR ROAD  
MANCHESTER, MICHIGAN

**FAHEY REALTY**  
15556 Fahey Road 428-8748  
112 S. Washington 428-8348  
26 Sycamore 475-2006

**GENERAL REVENUE SHARING**

**ACTUAL USE REPORT** (7)

GENERAL REVENUE SHARING PROVIDES FEDERAL FUNDS DIRECTLY TO LOCAL AND STATE GOVERNMENTS. YOUR GOVERNMENT MUST PUBLISH THIS REPORT ADVISING HOW THESE FUNDS HAVE BEEN USED OR OBLIGATED DURING THE YEAR FROM JULY 1, 1976, THRU DECEMBER 31, 1976. THIS IS TO INFORM YOU OF YOUR GOVERNMENT'S PRIORITIES AND TO ENCOURAGE YOUR PARTICIPATION IN DECISIONS ON HOW FUTURE FUNDS SHOULD BE SPENT. NOTE: ANY COMPLAINTS OF DISCRIMINATION IN THE USE OF THESE FUNDS MAY BE SENT TO THE OFFICE OF REVENUE SHARING, WASHINGTON, D.C. 20540.

| ACTUAL EXPENDITURES (Include Obligations) |            |                          | THE GOVERNMENT OF MANCHESTER VILLAGE                       |       |
|---|------------|--------------------------|--|-------|
| A. CATEGORIES                             | B. CAPITAL | C. OPERATING MAINTENANCE | Has received General Revenue Sharing payments totaling \$  | 7,869 |
| 1. PUBLIC SAFETY                          | \$         | \$ 2500                  | during the period from July 1, 1976 thru December 31, 1976 |       |
| 2. ENVIRONMENTAL PROTECTION               | \$         | \$                       | ACCOUNT NO. 23 2 081 005                                   | 442   |
| 3. PUBLIC UTILITIES                       | \$         | \$                       | MANCHESTER VILLAGE   |       |
| 4. HEALTH                                 | \$         | \$                       | VILLAGE CLERK  |       |
| 5. RECREATION                             | \$         | \$                       | MANCHESTER MICH  | 48158 |
| 6. HOUSING                                | \$         | \$ 400                   |  |       |
| 7. SOCIAL SERVICES FOR AGED PERSONS       | \$         | \$                       |  |       |
| 8. EDUCATION                              | \$         | \$                       |  |       |
| 9. TRANSPORTATION                         | \$         | \$                       |  |       |
| 10. COMMUNITY DEVELOPMENT                 | \$         | \$ 2000                  |  |       |
| 11. OTHER                                 | \$         | \$                       |  |       |
| 12. TOTAL                                 | \$         | \$ 2500                  |  |       |

IF YOU ARE INTERESTED IN HOW TO OBLIGATE THESE FUNDS, CONTACT THE OFFICE OF REVENUE SHARING, WASHINGTON, D.C. 20540.

**VILLAGE OF MANCHESTER SUBDIVISION ORDINANCE**

ARTICLE I GENERAL PROVISIONS  
ARTICLE II DEFINITIONS  
ARTICLE III PLAT PROCEDURES AND SPECIFICATIONS  
ARTICLE IV DESIGN AND DEVELOPMENT STANDARDS  
ARTICLE V SUBDIVISION IMPROVEMENTS  
ARTICLE VI VARIANCES  
ARTICLE VII ENFORCEMENT  
ARTICLE VIII AMENDMENTS  
ARTICLE IX MISCELLANEOUS PROVISIONS

**ARTICLE II  
DEFINITIONS**

200.0 RULES APPLYING TO THE TEXT: For the purpose of this Ordinance certain rules of construction apply to the text, as follows:  
200.1 Words used in the present tense include the future tense; and the singular includes the plural, unless the context clearly indicates the contrary.  
200.2 The term "shall" is always mandatory and not discretionary; the word "may" or "should" is permissive.  
200.3 The word or term not interpreted or defined by this Article shall be used with a meaning of common or standard utilization.  
201.0 DEFINITIONS: The following definitions shall apply in the interpretation and enforcement of this Ordinance, unless otherwise specifically stated.  
ALLEY: A public or private right-of-way shown on a plat which provides secondary access to a lot, block or parcel of land.  
AS-BUILT PLANS: Construction plans revised to show the facility as actually constructed.  
BLOCK: An area of land within a subdivision that is entirely bounded by streets, highways, or ways, except alleys, or between streets, highways, or ways and a railroad right-of-way, unsubdivided acreage, river or live stream, or any other barrier to the continuity of development.  
BUILDING LINE OR SETBACK LINE: A line parallel to a street right-of-way line, shore of a lake, edge of a stream or river bank, or other property line, established on a parcel of land or on a lot for the purpose of prohibiting construction of a building or structure between such building line, and a right-of-way, other public area or the shore of a lake, or the edge of a stream or river bank, or other property line.  
CAPTION: The name by which the plat is legally and commonly known.  
COMMERCIAL SUBDIVISION: A subdivision of land, as defined in this Article, in which the land is to be developed for retail stores, wholesale businesses, offices, business services, and similar uses.  
COMMON OPEN SPACE: An area within a subdivision held out of development by the proprietor and designed for the common use or enjoyment of residents of the subdivision. Common open space may contain such complementary structures as are necessary and appropriate for the use or enjoyment of the subdivision. Thus common open space may include (without limiting the generality of the foregoing language) areas for recreational use, wildlife or plant preserves, and nature study areas.  
COMPREHENSIVE DEVELOPMENT: A residential cluster subdivision, a commercial or industrial park, or a planned unit residential development as defined in this Article.  
COUNTY DRAIN COMMISSIONER: The Washtenaw County Drain Commissioner.  
COUNTY HEALTH DEPARTMENT: The Washtenaw County Health Department.  
COUNTY PLANNING COMMISSION: The Washtenaw County Metropolitan Planning Commission.  
COUNTY PLAT BOARD: The Washtenaw County Plat Board.  
COUNTY ROAD COMMISSION: The Washtenaw County Road Commission.  
DEDICATION: The intentional transfer by the proprietor to the public of the ownership of, or an interest in, land for a public purpose. Dedication may be effected by compliance with the statutes relating to dedication of land, by formal deed of conveyance, or by any other method recognized by the law of Michigan.  
DEVELOPMENT: Any subdivision of land as herein defined or any material change in the use or appearance of any parcel of land subject to the provisions of this Ordinance, or the act of building structures and installing site improvements.  
EASEMENT: An interest in land owned by another which entitles the owner or owners of the easement to a limited use or enjoyment of the land. An easement may be created in favor of the public generally, federal and state agencies, municipal and private corporations, and individuals. An affirmative easement authorizes a use of land which, if no easement existed, would give the landowner a cause of action. A negative easement precludes the landowner from uses of his land which, if no easement existed, would be perfectly lawful.  
FILING DATE: Means the date of the Planning Commission or Village Council meeting at which a complete application is received from the Village Clerk.  
FLOOD PLAIN: That area of land adjoining the channel of a river, stream, water-course, lake or other similar body of water which will be inundated by a flood which can reasonably be expected for that region.  
GENERAL DEVELOPMENT PLAN: A comprehensive land use plan for the Village of Manchester which, through any combination of text, charts, and maps, sets forth proposals for general locations for the various land uses, streets, parks, schools, public buildings, and for the physical development of the Village, adopted by the Village Planning Commission and duly transmitted to the Village Council and to the County Planning Commission, or any unit or part of such plan separately adopted, and any amendments to such plan or any unit or part thereof separately adopted; provided, however, that such plan or any unit or part thereof separately adopted shall have been duly published. Any reference in this Article or elsewhere in this Ordinance to "adoption" of plans refers to adoption by the Village Planning Commission in accordance with Act 285, Public Acts of 1931, as amended. The term General Development Plan includes such commonly used terms as basic plan, master plan, general plan, comprehensive plan, and land use plan.  
GREENBELT OR BUFFER: A strip or tract of land located between incompatible land uses which is subject to private use restrictions or a negative easement or is dedicated to public use as open space, for the purpose of protecting the environment of a subdivision or to enhance a street right-of-way, or both.  
IMPROVEMENTS: Any structure or material change incident to servicing or furnishing facilities for a subdivision such as, but not limited to grading, street surfacing, curb and gutter, driveway approaches, sidewalks, pedestrian ways, water mains and lines, sanitary sewers, storm sewers, culverts, bridges, utilities, lagoons, slips, waterways, lakes, bays, canals, and other appropriate items, with appurtenant construction, demolition of structures; planting; or removal of trees and other vegetation cover.  
INDUSTRIAL SUBDIVISION: A subdivision of land, as defined in this Article, in which the land is to be developed for manufacturing plants, trucking and warehouse facilities, and similar activities.  
LOT: A measured portion of a parcel or tract of land, described and fixed in a recorded plat or in a plat proposed to be recorded, and is considered as a unit.  
CORNER LOT: A lot with two (2) adjacent sides abutting upon streets or other public or open spaces.  
INTERIOR LOT: A lot which faces on one street.  
MATERIAL CHANGE: Includes but is not limited to any commencement of mining, excavation, grading, or land clearance; deposit of refuse, waste, or fill on land not already used for that purpose, or permitted to be used for that purpose by the Zoning Ordinance, or which extends the height of any existing deposit above the level of the land adjoining the site; alteration of a shore, bank or flood plain of a river, stream, or of any lake or pond, natural or artificial.

An Ordinance regulating the subdivision of land in the Village of Manchester, requiring and regulating the preparation and presentation of preliminary and final plats for such purpose, establishing minimum subdivision standards; providing for minimum improvements to be made or guaranteed to be made by the proprietor; setting forth the procedures to be followed by the Village Council and Planning Commission in applying these rules, regulations and standards; and prescribing penalties for the violation of its provisions; and, therefore, the Village of Manchester ordains:

**ARTICLE I  
GENERAL PROVISIONS**

100.0 SHORT TITLE: This Ordinance shall be known and may be cited as the "Village of Manchester Subdivision Ordinance."  
100.1 PURPOSE: The purpose of this Ordinance is to regulate and control the subdivision of land within the Village in order to promote the safety, public health and general welfare of the community. These regulations are specifically designed to:  
100.11 Provide for orderly growth and harmonious development of the community, consistent with adopted development policies of the Village.  
100.12 Secure proper arrangement of streets in relation to adequate traffic circulation through coordinated existing and planned streets and to the adopted General Development Plan, and adequate traffic circulation through coordinated street systems with proper relation to major thoroughfares, adjoining subdivisions, and public facilities.  
100.13 Achieve individual lots of maximum utility and livability, and lots of such size and layout as to be in harmony with the existing and proposed development pattern of the area.  
100.14 Insure adequate provisions for water, drainage and sanitary sewer facilities, and other health requirements.  
100.15 Insure adequate provision for recreational areas, school sites, and other public facilities.  
100.2 LEGAL BASIS: This Ordinance is enacted pursuant to the statutory authority granted by the Municipal Planning Commission Act, Act 285, P.A. 1931, as amended; and the Subdivision Control Act, Act 288, P.A. of 1967, as amended.  
100.3 SCOPE: This Ordinance shall not apply to any lot or lots forming a part of a subdivision created and recorded prior to the effective date of this Ordinance, except for further dividing of existing lots. Nor is it intended by this Ordinance to repeal, abrogate, amend, or in any way impair or interfere with existing provisions of other laws, ordinances or regulations, or with private restrictions placed upon property by deed, covenant, or other private agreements, or with restrictive covenants running with the land to which the Village is a party. Where this Ordinance imposes a greater restriction upon land than is imposed or required by such existing provision of any other Ordinance of the Village the provisions of this Ordinance shall prevail.  
100.4 ADMINISTRATION: The provisions of the Ordinance shall be administered in accordance with Act 288, P.A. 1967 as amended, and Act 285, P.A. 1931, as amended.  
100.5 FEES: The fees for the review of plans and plats, the inspection of improvements for the administration of this Ordinance, and for other costs incurred by the Village in the plating process, shall be paid to the Village Clerk by a proprietor as follows:  
Upon submitting for Village Council approval a preliminary plat, a fee of \$50.00 total for the first five lots plus \$2.00 on each additional lot in the subdivision therein proposed. Provided, however, that the minimum fee therefor shall be \$125.00.  
Upon submitting for Village Council approval a final plat, a fee of \$25.00 total for the first five lots plus \$1.00 for each additional lot in the subdivision therein proposed. Provided, however, that the minimum fee therefor shall be \$125.00.  
100.51 The fees herein provided shall be in addition to other fees provided by law.  
100.6 CEMETERIES: Cemeteries shall not be included in the definition of subdivision and shall not be subject to the provisions of this Ordinance.  
100.7 CONFORMANCE WITH ZONING ORDINANCE: All plats reviewed under these regulations shall conform to all Zoning Ordinance provisions for the district in which the proposed plat is to be located. All required zoning changes shall be made prior to tentative approval of the preliminary plat by the Village Council.  
100.8 EFFECTIVE DATE: A true copy of this Ordinance shall be published in accordance with the law within ten days after the date hereof, in THE MANCHESTER ENTERPRISE, a newspaper having general circulation in said Village, and such ordinance shall be effective 30 days after the date of such publication.

DATED: FEBRUARY 24, 1977 MARY WHEELER  
MANCHESTER VILLAGE CLERK

100.9 CERTIFICATE: I, Mary Wheeler, Clerk of Manchester Village, Washtenaw County, Michigan, hereby certify that the Subdivision Ordinance of Manchester Village was duly adopted by the Village Council of Manchester at a regular meeting held on February 21, 1977 and the public notice of said meeting was given pursuant to Act 261, Public Acts of Michigan, 1968.

At said meeting all members were present:  
I further certify that Member Jeff Schaffer moved adoption of said ordinance and Member James Scully supported said motion.  
I further certify that the following members voted for adoption of said ordinance: February 21, 1977, and the following members voted against said ordinance: none.  
I further certify that said Ordinance has been recorded in the Ordinance Book of Manchester Village and that such recording has been authenticated by the signatures of the Council President and Village Clerk.

DATED: February 21, 1977 MARY WHEELER  
MANCHESTER VILLAGE CLERK

- a. Designed for long term occupancy, and containing sleeping accommodations, a flush toilet, a tub or shower bath, and kitchen facilities, with plumbing and electrical connections provided for attachment to outside systems.
- b. Designed to be transported after fabrication or its own wheels or on flatbed or other trailers or detachable wheels, and to be moved from one site to another.
- c. Arriving at the site where it is to be occupied as a complete dwelling, including major appliances and furniture and ready for occupancy except for minor and incidental unpacking and assembly operations, location or foundation supports, connection to utilities, and the like.
- d. Designed to be used with a permanent foundation.

This definition does not include travel trailers, nor the so called "modular homes" commonly built by mobile home manufacturers and made into permanent residences by attaching two or more units together on foundations, slabs, or basements. Modular homes shall be treated, under this Ordinance as standard housing and not as mobile homes.

**OPEN SPACE:** Land dedicated or reserved for use by the general public or for use by residents of the subdivision, or land held out of development and retained in its natural condition, with or without public access. Open space includes but is not limited to parks, parkways, playgrounds, school sites, wildlife or plant life preserves, and nature study areas.

**OUTLOT:** When included within the boundary of a recorded plat, means a lot set aside for purposes other than a building site, park or other land dedicated to public use or reserved to private use.

**PARCEL OR TRACT:** A contiguous area or acreage of land which can be described as provided for in the Subdivision Control Act.

**PEDESTRIAN WAY:** A separate right of way dedicated to or reserved for public use by pedestrians, which crosses blocks or other tracts of land for the purpose of facilitating pedestrian access to adjacent streets and properties.

**PLANNED UNIT RESIDENTIAL DEVELOPMENT:** An area with a minimum contiguous acreage of ten (10) acres which is to be developed as a single entity according to a plan and which is to contain one or more residential cluster subdivisions or other residential developments with an established overall maximum dwelling unit density, along with associated uses primarily for the benefit of the planned unit residential development. A planned unit residential development may be planned, developed, and regulated as a single land use unit rather than as an aggregation of individual buildings on separate lots.

**PLANNING COMMISSION:** The Planning Commission of the Village of Manchester as established under Act 235, Public Acts of 1971, as amended.

**PERSONS:** Means an individual, corporation, government, or governmental agency, business trust, estate trust, partnership or association, two or more persons having a joint or common interest, or any legal entity.

**PLAT:** A map or chart of a subdivision of land.

**PROPRIETOR:** Means any person or any combination of persons, including a governmental agency undertaking any development as defined in this Ordinance. The term proprietor includes such commonly used references as subdivider, developer, and owner.

**PUBLIC OPEN SPACE:** An area within a subdivision held out of development by the proprietor and conveyed or otherwise dedicated to, or reserved for purchase by, a municipality, municipal agency, board of education, State or county agency, or other public body for recreation or conservation use.

**PUBLIC USE AREAS:** Public parks, playgrounds, or other recreational areas; scenic or historic sites; school sites or sites for other public buildings; and other areas dedicated to public use or enjoyment.

**PUBLIC UTILITY:** All persons, firms, corporations, copartnerships, or municipal or other public authority providing gas, electricity, water, steam, telephone, telegraph, storm sewers, sanitary sewers, transportation, or other services of a similar nature.

**REPLAT:** The process of changing, or the map or plat which changes the boundaries of a recorded subdivision plat or part thereof. The legal dividing of an outlot within a recorded subdivision plat without changing the exterior boundaries of the outlot is not a replat.

**RESERVE:** To hold subdivision land out of development for the purpose (a) of limiting it to use by the residents of the subdivision by means of easements and private use restrictions, or (b) permitting its future acquisition for public use by the Village of Manchester or some other appropriate public agency.

**RESIDENTIAL CLUSTER SUBDIVISION:** A subdivision of land, as defined in this Article, which contains one or more clusters of residential housing units with each cluster directly accessible to an open space system that is an integral, planned part of the subdivision. The dimensions and area of each lot in a residential cluster subdivision may be reduced below the minimums ordinarily required by the Village Zoning Ordinance, with the surplus land area being incorporated into the open space system of the subdivision. The overall dwelling unit density and the total number of dwelling units in a residential cluster subdivision will not exceed those of a typical residential cluster of the same area. The open space system of a residential cluster subdivision may consist of common open space, or partly of common open space and partly of public open space, or entirely of public open space.

**RIGHT-OF-WAY:** The area covered by a public street, alley, or pedestrian way, or by a private easement for access or passage.

**SIDEWALK:** A facility, placed within the right-of-way of existing streets, or a facility connecting with buildings, parking lots, or other activities having access to the street right-of-way, for the purpose of providing safe movement of pedestrians.

**SOIL CONSERVATION DISTRICT:** Washtenaw County Soil Conservation District.  
**STREET:** Any street, avenue, boulevard, road, lane, parkway or other way which is an existing state, county, or municipal roadway or a street or way shown in a plat heretofore approved pursuant to law or approved by official action; or a street or way on a plat duly filed and recorded in the office of the County Register of Deeds. A street or way may be public or private and includes the land between the street lines whether improved or unimproved, and may consist of pavement, shoulders, gutters, sidewalks, parking areas, and lawns.

**STRUCTURE:** Means any object or assembly of materials constructed or installed on, above, or below the surface of a parcel, and includes, but is not limited to, any combination of materials, whether portable or fixed, having a roof, to form a building for occupancy by persons, animals, or property, including attached to a building, any pole, pipeline, or other part of a distribution system whether located on, above, or below the surface of a parcel. A structure is any improvement, as defined in this Article, other than an improvement which consists only of a material change, as defined in this Article.

**SUBDIVIDE OR SUBDIVISION:** The dividing of the land of a subdivision is the partitioning of a parcel, or tract of land, or the proceeds thereof, by his heirs, executors, administrators, legal representatives, successors, or assigns for the purpose of sale or lease of more than one (1) year or of building development, where the act of division created five (5) or more parcels of land, each of which is ten (10) acres or less in area, are created by successive divisions within a period of ten (10) years.

**SUBDIVISION ADVISORY COMMITTEE:** A committee created by resolution of the County Planning Commission for the purpose of reviewing the technical aspects of proposed plats.

**SUBDIVISION CONTROL ACT:** Act 235, P.A. of 1971, as amended, State of Michigan.

**SURVEYOR:** A land surveyor who is registered in this State as a registered land surveyor and who is registered in this State as a registered professional engineer.

**TOPOGRAPHICAL MAP:** A map showing existing physical characteristics, with contour lines of not greater than two (2) foot intervals to permit determination of proposed grades and drainage.

**VILLAGE:** The Village of Manchester.

**WATER RESOURCES COMMISSION:** The Water Resources Commission of the Michigan Department of Conservation.

**ZONING ORDINANCE:** The Village of Manchester Zoning Ordinance.

## ARTICLE III

### PLAT PROCEDURES AND SPECIFICATIONS

**300.0 INITIAL PROCEDURES:** The proprietor is encouraged to consult the general development plans and detailed plans of any unit of government that affect the tract to be subdivided and the area surrounding it before he submits a preliminary plat for review. He should also become acquainted with the Zoning Ordinance, standards and requirements, this Ordinance, and other ordinances which regulate the subdivision and the Village. He should also discuss the concepts of the proposed subdivision with the Village Planning Commission, with the staff of the County Planning Commission, and with the public utility companies serving the area.

**300.1 PURPOSE:** The purpose of the planning policies of the Village as they apply to the property to be subdivided, to give the Planning Commission an opportunity to discuss the subdivision with the proprietor before expensive surveys and drawings are made, and to discuss the concepts and basic organization of the proposed development in relation to existing and future conditions on and around the site. The basic decisions as to the interpretation of planning policy for the site and area in question, and modification of such policy as a result of the proposed development will be made in this stage. The consensus reached in this stage will form the basis of the preliminary plat.

**300.2 SUGGESTED INFORMATION:** In order to gain maximum benefit from the initial procedures stage the proprietor should submit the following information to the Planning Commission for the entire tract of land, whether or not the tract will be developed in stages. Information may be combined on one or more drawings.

**300.21** Description of features, existing and proposed, surrounding the site of importance to the proposed development.

**300.22** Description of general topographic and general soil conditions on the site.

**300.23** Location and description of existing and future man-made features on the site of importance to the proposed development.

**300.24** A site analysis showing which of the conditions the proprietor intends to retain or modify as part of the design of the subdivision.

**300.25** The concept, objectives, general layout and location and extent of the various uses and facilities to be incorporated within the subdivision.

**300.26** Stages of development.

**300.27** Property dimensions and area.

**300.28** Aerial photograph of the site and surrounding area, with the site clearly defined.

**300.29** Proprietor's interest in the land.

**300.3 SUBDIVISION ADVISORY COMMITTEE:** The proprietor may present his preliminary development ideas to the Subdivision Advisory Committee for its comments and advice. The Planning Commission may request comments and advice from the Committee on the proposed layout.

**301.0 PRELIMINARY PLAT-TENTATIVE APPROVAL:**

**301.1 FILING PROCEDURES:** The proprietor shall file eight (8) copies of the preliminary plat, together with a completed application form and plat review fees with the Village Clerk at least ten (10) days prior to the regular Planning Commission meeting at which the plat is to be considered. The Clerk shall check the completeness of the submittal, and, if complete, transmit same to the Chairman of the Planning Commission at least 7 days prior to the Planning Commission's next regular meeting. If the application is not complete, the Clerk shall so notify the applicant in writing and shall list deficiencies.

**301.2 INFORMATION REQUIRED:** The following information is required for all preliminary plats submitted for tentative approval. The required information may be combined for presentation on one or more drawings or maps. The Planning Commission may request that the information be presented on drawings or maps in addition to those submitted in the interests of clarity, speed, and efficiency in the review process.

1. Name of proposed subdivision.
2. Legal description of the entire site to be subdivided.
3. Scale, date, and north point shall be indicated on each map or plan.
4. Name and address of proprietor; other owners, if any; and planner, engineer, surveyor, or designer responsible for the subdivision layout.
5. Names of adjacent subdivisions; layout of streets indicating street names, right-of-way widths, and connections with adjoining platted streets; widths and locations of alleys, easements, and public walkways adjacent to or connecting with the proposed subdivision; layout and dimensions of lots adjacent to the proposed subdivision; and names and addresses of owners on record of all adjacent property.
6. Topography, existing and proposed, at two (2) foot intervals. Proposed grading and land filling shall be indicated on the plans along with a description of measures to be used to control sedimentation and erosion. All topographic data shall relate to USGS data.
7. Plans and specifications of soil erosion and sedimentation control measures in accordance with standards and specifications of the Soil Conservation District.
8. Proposed deed restrictions or protective covenants; if none, a statement of such in writing.
9. Layout and width of right-of-way and pavement, of all streets or public ways proposed for the subdivision.
10. Lot layout, dimensions, setback requirements, area, and lot numbers of proposed lots.
11. All parcels or lands to be dedicated or reserved for public use or for use in common by property owners in the subdivision shall be indicated on the preliminary plat, along with any conditions of such dedication or reservation.
12. Location and size of all existing sanitary sewer, storm sewer and water supply facilities; and location of, and points of connection to, proposed lines; elevations, and grades, direction of flow, profiles; location of valves and hydrants; location of electricity, telephone, and gas supply lines; location, description, and details of any on-site facilities to serve the entire subdivision.
13. Identification, location, and nature of all uses other than single family residences to be included within the subdivision.
14. Staging of development of the entire subdivision shall be clearly shown on the plat, and the relation of each stage to the entire subdivision plat shall be clearly indicated.
15. Location, dimensions, and purpose of all easements shall be shown on the plat.
16. Location and type of sidewalks, street lighting standards, street trees, curbs, water mains, sanitary sewers and storm drains, man-holes, catch basins and underground conduits.
17. Zoning status of property included in the preliminary plat and of all adjacent properties; civil jurisdiction of all such properties.
18. Modification requested by the Planning Commission.

CONTINUED ON PAGE 9

Council to all other plat approval authorities. Construction of improvement may commence upon final approval of the preliminary plat by the Village Council.

### 303.0 FINAL PLAT:

**303.1 FILING PROCEDURES:** Final plats shall be submitted in the form required in the Subdivision Control Act, together with a) the completed application form; b) fees for filing and recording and plat review, and inspection of improvements; and c) agreement and security required to guarantee performance, and shall be submitted to the Clerk at least ten (10) days prior to the meeting of the Planning Commission at which the plat is to be considered. The Clerk shall determine if the submittal is complete, and if complete, transmit same to the Commission in adequate time for inclusion in the agenda for the Commission's next meeting. If the application is not complete the Clerk shall so notify the applicant in writing and shall list deficiencies. A final plat shall not be accepted for review after the date of expiration of the final approval of the preliminary plat. The final plat shall be submitted to the following agencies, in the indicated order, and the proprietor shall obtain signatures from the agency thereon, in the indicated order, prior to filing the final plat with the Planning Commission for approval.

County and Village Treasurer

County Drain Commissioner

Village Engineer

The final plat shall be signed by the registered land surveyor or Professional Engineer and by the proprietor(s) prior to filing with the Village Clerk.

**303.2 INFORMATION REQUIRED:** All final plats shall be in the form, and contain the information, required by the Subdivision Control Act.

**303.21** One (1) reproducible copy on mylar or other dimensionally stable material, and four (4) paper prints thereof, and the filing and recording fees, shall be filed by the proprietor with the Village Clerk.

**303.22** Abstract of title or other certificate establishing ownership interests and to ascertain if proper parties have signed the plat, for all land included in the subdivision.

**303.23** The proprietor shall provide the Village with a certificate from his engineer indicating that improvements have been installed in conformance with the approved engineering drawings, with any changes noted therein and attached in drawings, and proof of a guarantee of completion for those improvements to be installed after final plat approval, as finally approved in the preliminary plat.

**303.24** A detailed estimate of all costs of all required improvements not to be installed prior to final plat approval, as provided in Article V of this Ordinance. The estimate of costs shall be checked and approved by the Village Engineer prior to review of the final plat by the Planning Commission.

### 303.3 REVIEW OF FINAL PLAT:

**303.31** The final plat shall conform closely to the preliminary plat as finally approved. The final plat may cover only a portion of the area covered by the preliminary plat as finally approved.

**303.32** All improvements and facilities to be provided by the proprietor shall be installed, or adequate security in lieu thereof shall be provided, and all dedications and easements shall be evidenced as having been made before the Planning Commission may approve the final plat. All installations shall be inspected and approved by the Village Engineer before the Planning Commission may approve the final plat. (Approval of the final plat shall not constitute acceptance by the Village of items for dedication)

**303.33** The Planning Commission shall approve or disapprove the final plat and shall immediately report its action and reasons therefor, to the Village Council. The Commission shall take action within 20 days of the date of submittal to the Clerk.

**303.34** The Village Council shall review the Planning Commission's action and report and shall approve or disapprove the final plat within 20 days of the date of submittal to the Clerk. Approval of the final plat by the Council shall not constitute acceptance of items for dedication.

**303.35** If the final plat is approved, the Clerk shall transmit the reproducible copy of the plat and the filing and recording fee to the County Plat Board. One print of the Plat shall be retained by the Clerk and one print shall be distributed to the Building Inspector, the Planning Commission and the Subdivision Advisory Committee.

**303.36** If the final plat is approved the Clerk shall sign a certificate signifying Council approval of the final plat, which shall include the date of approval and the date on which the Clerk signs the certificate.

**303.37** If the final plat is disapproved the Clerk shall record the reasons therefor in the minutes of the meeting, notify the proprietor in writing of the action and reasons therefor, and return the plat to the proprietor.

**303.4 EFFECT OF FINAL PLAT APPROVAL:** Approval of the final plat shall confer upon the proprietor for a period of three (3) years from the date of approval a right that all existing zoning regulations and subdivision regulations as they apply to the property included in the final plat.

## ARTICLE IV

### DESIGN AND DEVELOPMENT STANDARDS

**400.0 GENERAL:** In considering applications for approval of subdivision plats, the standards set forth in this Article shall be considered to be minimum requirements. Where a duly adopted and published General Development Plan requires higher standards, such higher standards shall apply. The Planning Commission and the Village Council recognize that the standards set forth in this Article are directed primarily to residential subdivisions and that such standards are not always reasonably applicable to mobile home subdivisions, commercial subdivisions, and industrial subdivisions. Therefore Sections 411.0, 412.0, and 413.0 are included to provide the necessary modifications. Variances from the standards set forth in this Article shall be granted as provided in Article VI, herein.

**401.0 STREETS AND ALLEYS:** The specifications contained in this Ordinance are the standards for all highways, streets, and alleys which might hereafter be platted or accepted within the Village.

**401.0 STREET LAYOUT:** Street layout shall conform to the duly adopted and published General Development Plan or the portion thereof relating to streets and traffic. The arrangement of streets in the subdivision shall provide for the continuation of streets in adjacent subdivisions, where such extensions are deemed desirable by the Planning Commission and Village Council, and where such extension is not precluded by topographic or other existing conditions. The layout shall provide for proper projection of principal streets into adjoining properties not yet subdivided. In general, all such streets shall have a width at least as great as the street being extended.

Local streets shall be laid out so as to discourage their use by through traffic. Streets shall be arranged in proper relation to topography so as to result in usable lots, safe streets, and reasonable grades, both for the streets and for driveways intersecting therewith.

The street layout shall not isolate lands from existing public streets or roads, unless suitable access is provided, and that such access be granted by easement or dedicated to public use. Slight jogs in continuous streets at points of intersection with other streets shall not be permitted. Where offsets cannot be avoided, a minimum distance of 125 feet shall be established between centerlines of the intersecting streets.

Where future connections to adjacent areas are to be provided, the land for such connection shall be covered by an easement and shall be designated "future road" on the

CONTINUED ON PAGE 10

control Act and this Ordinance. Any areas of land within the proposed subdivision which lie either wholly or partly within the flood plain of a river, stream, creek, or lake, or any other areas which are subject to flooding by storm water shall be clearly shown on the preliminary plat and the final plat.

407.0 UTILITIES: 407.1 STORM DRAINAGE: Where a subdivision is traversed by a water course, drainage way, channel, or stream, a drain easement shall be provided in accordance with standards of the Village Engineer. Such easements shall be placed so as not to interfere with the use of lots and shall conform to the duly adopted and published General Development Plan. Existing drainage ways may be rechanneled but such rechanneling shall not increase the flow or level, or cause impoundment, of water on properties upstream or downstream from the proposed subdivision. Exceptions may be made if such changes conform to an overall drainage plan for the particular drainage district.

All natural water drainage ways and impoundment areas shall be preserved at their natural gradient and shall not be filled or interfered with in any way, except as approved by the Village Engineer. If, in the judgement of the Village Engineer, a natural water drainage way or impoundment area should be reserved in the public interest, a storm drainage easement of a width and/or to an elevation specified by the Village Engineer shall be dedicated to the Village. The proprietor may be required to carry away by pipe or open ditch, in appropriate easements, any spring or surface water that might exist either previous to, or as a result of, the subdivision.

A drainage facility to be provided in the proposed subdivision shall be large enough to accommodate potential runoff from its entire upstream drainage area, whether that area is inside or outside the subdivision. The design and size of facility shall be based on anticipated run-off from a ten (10) year storm under conditions of total potential development permitted by the Zoning Ordinance and other applicable zoning ordinances, and recommended in adopted development policies for the lands lying within the drainage area.



602.5 The Village Council shall establish a time schedule for completion of the various stages of a comprehensive development.

603.0 APPLICATIONS REQUIRED:  
603.1 VARIANCE: Application for any such variance shall be submitted in writing by the proprietor to the Village Council at the time the preliminary plat is first filed for consideration and all the facts relied upon by the petitioner fully the grounds for the application and all the facts relied upon by the petitioner.

603.2 COMPREHENSIVE DEVELOPMENT VARIANCE: Application for any such variance shall be made in writing by the proprietor at the time the preliminary plat is first filed for consideration by the Planning Commission, stating fully and clearly all facts relied upon by the proprietor and shall be supplemented with maps, plans, or other additional data which might aid the Planning Commission and the Village Council in their analysis of the proposed project. The plans for such development shall include such covenants, restrictions, or other legal provisions necessary to guarantee the full achievement of the plan. The Planning Commission shall submit a report thereon to the Village Council, as set forth in Section 602.0, herein.

604.0 RESPONSIBILITY FOR GRANTING VARIANCES: The Village Council shall have the authority for granting variances to this Ordinance.

ARTICLE VII  
ENFORCEMENT

700.0 BUILDING AND OCCUPANCY PERMITS:  
700.1 BUILDING PERMITS: The Village Clerk or duly appointed agent shall not issue permits for the building of houses or other structures intended for human occupancy or any portion thereof until the preliminary plat has received final approval as provided in the Subdivision Control Act, and until he has been officially notified of such approval by the Village Council. No building permits shall be issued for a tract of land between the time that the preliminary plat is filed for tentative approval and the preliminary plat has received final approval. The Village Clerk shall immediately notify the Building Inspector that such process has been initiated.

700.2 OCCUPANCY PERMITS: The Building Inspector shall not issue permits for the occupancy of structures or any parts thereof until all improvements required by this Ordinance and agreed to in the preliminary plat as finally approved have been

completed or otherwise provided for according to this Ordinance and until the Building Inspector has been notified by the Village Clerk of completion or provision of improvements. Completion shall mean inspection, approval, and acceptance, where applicable, by the Village. A certificate of completion shall be issued by the Village Engineer as evidence of adequate and complete installation of facilities.

701.0 PENALTIES: Penalties for failure to comply with the provisions of this Ordinance shall constitute a misdemeanor. Any person who violates this Ordinance or fails to comply with any of its requirements shall, upon conviction thereof, be fined not more than one hundred dollars (\$100) or imprisoned for not more than thirty (30) days, or both. Each day such violation continues shall be considered a separate offense. The land owner, tenant, proprietor, builder, public official or any other person who commits, participates in, assists in, or maintains such violation may each be found guilty of a separate offense and suffer the penalties herein provided. Nothing herein contained shall prevent the Village Council, or any other public official or private citizen from taking such lawful action as is necessary to restrain or prevent any violation of this Ordinance or of the Subdivision Control Act.

ARTICLE VIII  
AMENDMENTS

800.0 PROCEDURES: The Village Council may, from time to time, amend, supplement, or repeal the regulations and provisions of this Ordinance in the manner prescribed by law. A proposed amendment, supplement, or repeal may be originated by the Council, Planning Commission, or by petition. All proposals regarding changes in the Ordinance not originating with the Planning Commission shall be referred to it for a report thereon before any action is taken on the proposal by the Council.

ARTICLE IX  
MISCELLANEOUS PROVISIONS

900.0 VALIDITY: Should any section, clause or provision of this Ordinance be declared by the courts to be invalid, the same shall not affect the validity of this Ordinance as a whole or any part thereof, other than the part so declared to be invalid.

## COUNCIL PROCEEDINGS

February 7, 1977

Council met in regular session with the meeting called to order by President Little at 7:00 p.m. Present were Daniels, Denhoff, Fitzgerald, Schaffer, Scully and Semyuk; absent Duncan and Padley. Minutes from the January 11, 1977 regular meeting were read and approved in a motion by Denhoff, supported by Scully, all yeas, carried. Enter Padley at 7:05 p.m.

John Holland and John Adams of McNamee, Porter and Seelye, were present at request of Council for a search of alternate ways of solving the problem of dumping phosphates into the River Raisin. The engineers suggested that one cost saving could be realized in having the work done through the County DPW. If the project were done on a step basis, as had been previously suggested, there would be a chance of not getting any financing. As it is, it looks as if some of what was promised will not be forthcoming. Holland suggested that a joint meeting be set up with Joe Price of the County DPW, a member of the Village's bonding firm, Miller, Padgett and Stone, Holland and Adams and Village Council. The meeting was tentatively set for March 28, 1977. Moved by Denhoff, supported by Padley that the meeting be authorized by the Village and also include the Village Attorney. All yeas, carried. Moved by Fitzgerald, supported by Scully to authorize McNamee, Porter and Seelye to file for Step 1 of the grant application, so that progress could be continued, even though further information on annual costs is still being gathered. All yeas, carried.

Mr. James Davey, representing Mrs. Elmdes Scully, registered a formal complaint regarding a bill presented by the Village for water line repairs. Mr. Davey questioned whether the repairs were at all the responsibility of the property owner when outside the property line. After a number of points were brought up by Mr. Davey and the Village Attorney, Mr. Roesch, it was moved by Fitzgerald, supported by Schaffer to enforce Ordinance 602 and the law as contained in the laws of General Law Villages which would fix the cost of repair prior to the central supply line as a cost of the property owner. Scully abstain; Denhoff, year; Padley, year; Fitzgerald, year; Schaffer, year; Motion carried. Prior to the meeting, Roesch indicated he would like to consult further with the Michigan Municipal League. The bill will be brought up at the March 7, 1977 regular meeting.

Fitzgerald introduced information on the Soil Erosion and Sedimentation Control Act. Supervisors Doug Parr, and Clarence Fielder were present with questions regarding the Act. The following resolution was offered by Schaffer and supported by

Fitzgerald, that

WHEREAS, The Village of Manchester agrees to provide, in all earth change activities undertaken by it, for the protection of the waters of the state from sedimentation, as required by the Soil Erosion and Sedimentation Control Act (Act 347, P.A. 1972), as amended and the General Rules promulgated under the Act, and

WHEREAS, The Soil erosion and sedimentation control standards and specifications approved by the Michigan Water Resources Commission shall be utilized and required on public works projects and other public projects and earth change activities undertaken by or on behalf of the Village of Manchester, and

WHEREAS, The Village of Manchester desires to be designated by the Water Resources Commission as a public agency authorized to conduct earth change activities pursuant to the applicable provisions of the Soil Erosion and Sedimentation Control Act, the General Rules and the approved standards and specifications without the necessity for individual plans to or obtaining individual permits from a county or local enforcing agency for each project or activity.

NOW THEREFORE BE IT RESOLVED, That the Water Resources Commission is hereby requested to approve the soil erosion and sedimentation control procedures of the Village of Manchester, a copy of which procedures is herewith submitted to the Commission, and

BE IT FURTHER RESOLVED, that the Water Resources Commission is hereby requested to designate the Village of Manchester as an authorized public agency and

BE IT FURTHER RESOLVED, that the Village of Manchester serving as an authorized public agency will undertake earth change activities in accordance with the requirements of the Soil Erosion and Sedimentation Control Act, the applicable General Rules and the approved soil erosion and sedimentation control standards and specifications. All yeas, carried.

Moved by Schaffer, supported by Padley to hold a Public Hearing on February 24, 1977 at 1:00 p.m., at the Village Hall on the establishment of an Industrial Development District pursuant to Act 198, Michigan Public Act 1974 on premises in the Village of Manchester, Washtenaw County, Michigan, which premises are owned by Hoover Ball & Bearing Company and are located on the East side of the Village of Manchester at the Southwest corner of M-82 and City (Austin) Road. All yeas, carried.

Daniels reported on the matter of well isolation on East Main Street. As long as the Village has control of the 200 feet

surrounding it, it was indicated that the Health Department would permit certain growth. Several suggestions were considered. Moved by Schaffer, supported by Denhoff to approve the permit as presented and included as part of these minutes. All yeas, carried.

Semyuk reported on Police activities for January, 1977.

Police Runs: 51. People Investigated: 261. Vehicles investigated: 155. Warnings: 114. Complaints investigated and received: 20. Sick person 1, M.D.O.P. 4, Wanted 0, Dept. 1, Missing person 2, V.G.S. Act 1. Assist. O/dept. 1, Open door 1, Intox. person 1. Dog complaint 2, Disturbance 1, Arrest Intox. 1, Prowler 1, Stolen vehicle 1, Stolen clothing 1, Warrant arrest 1, Traffic Violations: 84. Speeding 20, No op. lic on person 3, No reg. on person 2, Redless 1, Left of Center 1, Improper lic. plates 1, Double line yellow 1, Parking violations 11. Accidents 10. Arrests: 6 (warrant-2; Intox. person-4; V.G.S.A.-2; M.D.O.P.-1)

Fitzgerald, on behalf of Council, wished to publicly thank Don Smith, John Wallace and Ed Walz for their activities in maintaining the ice rink for the community.

Public Works activities for the prior weeks consisted of snow and ice control, broken water main repair, formation and maintenance of ice rink, equipment repair, and rectifying the problem with the air system at the main well house.

The subject of an annual audit was brought up. Moved by Fitzgerald, supported by Padley that the clerk order an audit done by Markowski and Son upon the closing of the books for the fiscal year 1976-77. All yeas, carried.

Little contacted Carl Hammond regarding the Chi-Bro Park application, but was unable to report that any further progress existed.

Schaffer listed permits for January: electrical: Manchester Electric-2; Alterations: Raisin River Developers; Residential: Colonial Builders.

A Public Hearing to consider the preliminary budget for the Fiscal Year March 1, 1977 to February 28, 1978 was scheduled for the next meeting February 21, 1977.

Moved by Denhoff, supported by Fitzgerald to use anti-recession monies for some pay raises, which would have been more limited due to budgetary needs. All yeas, carried.

Moved by Denhoff, supported by Padley to pay invoices as listed. All yeas, carried.

Treasurer, State of Mich. \$ 449.92  
Union Savings Bank 1,504.10  
A & B Grocery 364.08  
A & L Parts 163.50

|                            |              |
|----------------------------|--------------|
| Ace Hardware               | 24.00        |
| American Federation        | 12.00        |
| American Water Works       | 60.00        |
| American Research          | 114.00       |
| Ann Arbor Welding          | 10.00        |
| Badger Meter, Inc.         | 507.00       |
| The Bankers Life           | 50.00        |
| The Bankers Life           | 120.00       |
| Blue Cross and Blue Shield | 70.00        |
| Bridgewater Lumber         | 288.00       |
| Brokaw Supplies            | 5.00         |
| Consumers Power Co.        | 2,487.00     |
| Cottage of Milan           | 7.00         |
| Cuda Uniform Inc.          | 2.00         |
| Mrs. Bruce Daniels         | 10.00        |
| Detroit Ball Bearing       | 1.00         |
| Double A Products          | 1.00         |
| Englewood Electric         | 1.00         |
| Mrs. Hilda Ernst           | 1.00         |
| Feldkamp Tire              | 1.00         |
| Fillyaw's Service          | 1.00         |
| Fisher Scientific          | 1.00         |
| Gambles                    | 1.00         |
| Gallup-Silkworth           | 274.00       |
| Gilbert's Automotive       | 10.00        |
| Grossman-Huber Service     | 89.00        |
| Group Insurance            | 120.00       |
| Gulf Oil                   | 1,359.00     |
| International Salt         | 1,449.00     |
| K & W Equipment            | 8.00         |
| Knicks Garage              | 25.00        |
| Koebbe Welding             | 849.45       |
| Richard A. Kuntz           | 275.00       |
| Lenawee Disposal           | 601.00       |
| GM B.P.S.L. NPS190         | 14.00        |
| Macauleys                  | 94.7         |
| Manchester Electric        | 101.00       |
| Manchester Enterprise      | 424.00       |
| Manchester Police          | 207.00       |
| Manchester Tool & Die      | 102.00       |
| Michigan Bell Telephone    | 170.00       |
| Municipal & Bank           | 10.00        |
| Michigan Municipal         | 651.00       |
| National Chemical          | 94.00        |
| Office Supply House        | 21.00        |
| Pennwalt Corporation       | 150.00       |
| Rymack Printing            | 10.00        |
| William J. Schwab          | 79.00        |
| Shalco Chemical Co.        | 150.00       |
| Stan Lyon Welding          | 104.00       |
| Mary M. Smith              | 280.00       |
| Tirb Chevrolet Co.         | 60.00        |
| Tom Marshall Inc.          | 617.00       |
| James Vida                 | 30.00        |
| Washtenaw County           | 80.00        |
| County of Washtenaw        | 25.00        |
| Water Pollution Co.        | 280.00       |
| Mary H. Wheeler            | 89.00        |
| Wells Fargo Trustee        | 255.00       |
| Woodside Automotive        | 2.00         |
| TOTAL                      | \$ 16,589.00 |

Moved by Padley, supported by Scully to adjourn at 10:20 p.m. All yeas, carried.  
Mary H. Wheeler, Clerk

### Bloodmobile

Annual spring Bloodmobile will be in Manchester, Monday, March 21, at the home of Columbus Hall between the hours of 12 and 6 p.m. Watch for further information and mark the date on your calendar now. Blood is needed by the Manchester area very much.

### CH OVERTHROW ADDISON

In Hardenbergh Addison jumped to the early advantage and held a 22-17 lead after 1 period. Scully and took the Panthers so at the end of the 1st period we led 37-34. Scully increased our lead to 8 points after the 2nd and fighting off the Panthers at the door 70-65 victors. Scully was high dumping in 21 as Den hit it, Jeff and Bob popped for 24, 12 each. Scully's JV's were in front for 3 1/2 periods but we out-scored them 25-11 in the final period to win 68-62. Rick drove in 18 as Steve hit for 18 while Weirich scored 17.

### STLING NOTE

Don Jordan made it thru regionals and going to the State Finals Friday and Saturday. The meet will be held at Middleburg, near Grand Rapids, in the Thornapple Kellough High School.

### Basketball "Fun Nite"

A basketball "Fun Nite" for 4th, 5th and 6th graders will be held at the High School gym on Saturday, February 26, starting at 8:30 P.M. The event is to be sponsored by the Manchester Athletic Boosters Club.

### Legion Auxiliary

Our regular February meeting was held at the Federal Savings Bank with 14 members present. The membership chairwoman reported that 66 members have paid their dues. The unit voted to supply the juice for our next blood bank here in Manchester. The Poppy Chairwoman reported that poppies have been ordered for our annual poppy sale. The door prize was won by Helen Popkay and Helen will serve as good cheer chairwoman for February.

Following the meeting Gladys Falcker and Jerry Huber served a delicious dessert and coffee.

The committee for our March meeting is Clare Beck, Alice Alexander and Helen Hosmer. The March meeting will be held March 9th at the home of Alice Alexander at 7:30 P.M.

### INCOME TAX PREPARATION

WE MAKE HOUSE CALLS

H.L. Beach Tax Service

FOR APPOINTMENT  
CALL 429-5994 IN SALINE  
(14 Years Experience)

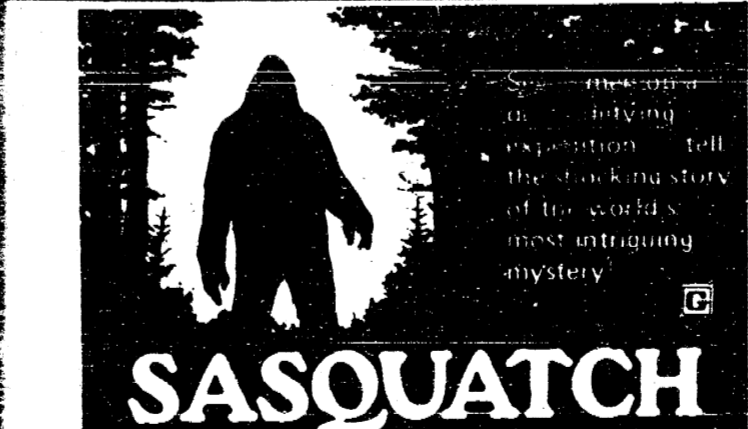
### START IN FRIDAY 5 GREAT DAYS OF SUPERB ENTERTAINMENT AT THE CLINTON FAMILY THEATRE FRIDAY AND SATURDAY ONLY 7:00 & 9:15

From the devious mind of Alfred Hitchcock, a diabolically entertaining motion picture.



### FAMILY PLOT

PLAN ON SPENDING THE WEEK-END WITH US  
DON'T MISS THIS FEATURE



Presented by North American Productions, Oregon, Ltd.  
NEVER BEFORE IN THIS AREA!  
Starts Sunday-----Three Days Only  
Showtime Sunday 3-5-7 & 9 pm  
Monday & Tuesday 7 & 9 pm

### CLINTON FAMILY THEATRE



Kim sets-Alisa ready to spin. Varsity girls beat Chelsea in straight sets.

### MANCHESTER VS CHELSEA

The "Dutch-women" dominated Chelsea as they handed them a 15-9, 15-10 defeat in Volleyball. Kyle Kenzler led all scorers with 10 service points followed by Alisa Clark with 9, Kim Dulle with 6, Tina Sindlinger 4 and Bernie Fielder with 1. A total of 5 service aces were scored by the Dutch. Kim Dulle tallied 4 of the 5 aces and Kyle Kenzler added 1. The game was a total team effort as the bench was emptied in an all team victory. Special recognition was given to Laura Schwab who displayed a fine game. The JV squad defeated Chelsea 15-10, 15-11. Carol Brokaw led all scorers with 14 points followed by Deanna Clark with 9, Sherry Minor 5 and Karis Tauranen 2 points.

### MANCHESTER VS HUDSON

In Volleyball Hudson handed Dutch a 15-10, 15-17, 16-11 set back. It was a bitterly fought contest with the Dutch finding themselves on the short end. Alisa Clark played an outstanding game as she tallied 20 service points, which ties the league record. Kyle Kenzler and Tina Sindlinger added 7 followed by Kim Dulle with 5 and Michelle Kompf with 1. Captain Kim Dulle maintained floor control as she directed it to Elaine Russ, Bernie Fielder and Alisa Clark. The junior varsity met defeat at Hudson but not without a fight as they lost 15-11, 14-16, 13-15. Deanna Clark led the scoring charge with 16 service points followed by Sherry Minor with 10.

# VILLAGE ELECTION

To the Qualified Electors:

NOTICE IS HEREBY GIVEN, That an Annual Village Election will be held in the

VILLAGE OF MANCHESTER  
State of Michigan

AT  
Village Hall  
within said Village on

MONDAY, MARCH 14, 1977

FOR THE PURPOSE OF VOTING FOR THE ELECTION OF THE FOLLOWING OFFICERS, VIZ:

THREE(3) TRUSTEES—FULL TERM  
ONE (1) TRUSTEE ONE YEAR TERM

Notice Relative to Opening and Closing of the Polls  
ELECTION LAW, ACT 116, P.A. 1954

SECTION 720. On the day of any election, the polls shall be opened at 7 o'clock in the forenoon, and shall be continuously open until 8 o'clock in the afternoon and no longer. Every qualified elector present and in line at the polls at the hour prescribed for the closing thereof shall be allowed to vote.

THE POLLS of said election will be open at 7 o'clock a. m. and will remain open until 8 o'clock p. m. of said day of election.

MARY WHEELER, Village Clerk





Clayton Parr, Larry Sill, Mark Okster and Rob Bauckham rehearse for Albion College's production of "The Music Man," presented February 24-26 in the Herrick Center Auditorium.

Clayton Parr, an Albion College freshman from Manchester, will play the role of Ewart Duniop in the College's production of "The Music Man."

Parr, a physics and music major, is a 1976 graduate of Redford Union High School, where he appeared as Harold Hill in the school's version of "The Music Man." He is the son of Mr. and Mrs.

Howard Parr, 5450 Sharon Hollow Rd. The production is scheduled for February 24-26, at 8 p.m., in Herrick Auditorium. The cast of 40 will be directed by Dr. Sam Grossman, musical director will be Melvin Larimer, chairman of the music department, and the orchestra will be directed by Dr. Phillip Mason, associate professor of music.

## BIRTHS Family Service

Born to Mr. and Mrs. Michael Stockwell a girl named Kellie Dawn. She weighed 8 pounds 6 ounces and was 21 1/2 inches long. She was born on January 6, 1977.

Maternal grandparents are Mr. and Mrs. Lorenzo Steele, paternal grandparents are Don Stockwell of Manchester and Joan Hovey of Saline. Kellie has a brother Marcus 2 years old.

Born to Mr. and Mrs. Ronald Panches a girl on February 21, 1977 weighing 8 pounds 4 ounces and named Heather Christine.

Maternal grandparent is Mrs. Josephine Budlong of Novi and paternal grandparents are Mr. and Mrs. Robert Panches of Manchester. Heather has one brother at home Tony 3 1/2 years old.

Child & Family Service of Washtenaw County offers a respite service for families who have the 24-hour responsibility for an older adult who cannot be left alone. Trained companions are available through the Home Companion Service to stay with an elderly parent to enable other family members to accomplish their own business or recreational activities. The companion caters completely to the needs and interests of the older person, including visiting, preparation of meals, physical assistance and, if desired, outings. Payment for companion services is arranged between the individual family and the companion, based on agency-suggested guidelines. A companion may be sought for just one occasion, or on a more on-going part-time basis. Contact Nancy Kehoe, Home Companion Coordinator, at Child & Family Service in Ann Arbor on Tuesday or Thursday afternoons. Phone 971-6520.

## NOTICE OF PUBLIC HEARING

A Public Hearing is scheduled for 8:00 Monday, March 7, 1977 at the Village Hall to consider a preliminary budget for the fiscal year March 1, 1977 to February 28, 1978 of the Village of Manchester.

Mary H. Wheeler, Clerk

### A man to believe in... Every lender knows what land is worth We know what your expertise is worth

You are concerned about proper care of the valuable use of fertilizer and pesticide. You are aware of the many ways in which you can improve your productivity. We know what your knowledge, experience and skills are worth. That's why we have developed a special program to help you. We are now offering a special program to help you. We are now offering a special program to help you.



Federal LAND BANK Association

3645 JACKSON ROAD ANN ARBOR MICHIGAN PHONE 769-2411



yes... you can OWN IT! GO AHEAD....

At Union Savings Bank you pay only 9.31 annual percentage rate of interest on up to 36 month loans on new pickups and cars with down payment or trade-in value of 20% or more. Just stop at any of the three offices of Union Savings Bank to finance your car or pickup. Loan lengths of 42 and 48 months are available, too. For those with less than 20% down, loan arrangements can be made.

You Pay Only **9.31** Annual Percentage Rate of Interest



## Ask COPE

Question: I recently read that at least 50% of all deaf children are first wrongly diagnosed as mentally retarded. I also have two friends whose children were discovered to have large hearing losses when they were past three years old. In both cases, a family friend noticed that something seemed wrong and that their speech development was behind and suggested that the children's hearing be examined. Pediatricians had never suggested hearing evaluations and had shrugged off the slowness in speech, insinuating that the mothers were being overanxious. What can be done to detect hearing problems early? Are there signs in infants that parents can look for?

Answer: A child's most important learning will take place between birth and four years of age. The child learns to communicate first, to understand what people say and then, to talk. To do this, a baby must have usable hearing. If you think that your baby has a hearing problem, tell your doctor immediately. The child should have his ears examined by a physician and an audiologist should test hearing acuity by machine. A baby's hearing can be tested at any age. It is vital that a child with a hearing loss receive proper medical help and special training, if needed, as soon as possible. Your school district's special education director can advise you about where to find an audiologist and about other special

services. You can do some simple tests to find out if your baby has normal hearing if you know what to look for. Here are some basic guides. As weeks go by, if your baby can't do most of the things listed, don't WAIT. He may have a hearing problem.

Birth-3 months-Is startled by loud sounds. Is soothed by mother's voice.  
3-6 months-Enjoys rattles or sound toys. Imitates his own noises. Turns eyes and head to search for location of sound. Responds to mother's voice.  
6-10 months-Responds to own name, telephone, a voice even when not loud. Understands "no," "bye" or other common words.

10-15 months-Can point to or look at familiar objects or people when asked to do so. Imitates simple words and sounds.  
15-18 months-Follows simple spoken directions. First words are on their way. Many more words come by 18 months. (Project COPE is a federally funded program which is being operated during the current school year by Special Education Region V for Chelsea, Manchester, and Whitmore Lake School Districts. Its aim is to inform the community about the special problems and needs of preschool children. Those who have questions, concerns, or who wish to refer a child for diagnostic services can contact Ellen Egan Project COPE Director, at 475-9131, extension 50 or Dr. DeYoung at extension 48.)

## "MARRIAGE ENCOUNTER" Cub Scouts to Have Paper Drive

Please remember this Sunday, February 27, at 7:00 p.m. At that time at the K of C Hall, we will be holding an informal meeting to share information on the Marriage Encounter Weekends.

Six area couples of various faiths will be on hand to answer questions and share their experiences. There will also be a brief talk on the history and value of marriage encounter. After the presentation, there will be a social hour with coffee and dessert served. See you there!

On Saturday, March 26, 1977 the Pleasant Lake Scouts will be having a paper drive.

The drop-off points will be at the Freedom Town Hall and Middle School parking lot from 9-12 A.M.

If possible please bundle or bag papers. For paper pick-up please call 428-8952 before March 25, 1977.

All contributions to this project will be gratefully appreciated.

## ALBER EXCAVATING

DRIVEWAYS - DRAIN FIELDS - SEPTIC TANK INSTALLATION  
DRY WELLS & BASEMENTS DUG  
TOPSOIL - SAND - GRAVEL  
GRADING  
LICENSED CONTRACTOR  
428-8628  
7501 Mashley Rd.

# SPECIAL

## Reduced Interest Rates on Home Improvement Loans for Energy Conservation

The cost of heating a home has gone up an average of 76.3% in the last five years, and it is predicted to go up an additional 211.3% in the next ten years. This means the average monthly \$30.00 heating bill you were paying five years ago is now \$52.89. If these dire predictions are true, by 1987 you could be paying as much as \$164.65 per month for the same amount of heat.

What can you do about it? For one thing, you can insulate your house. It is a lot cheaper than gas, electricity or oil.

To help conserve energy, Ann Arbor Federal Savings is now offering a special reduced rate on Home Improvement Loans, through March 31, 1977, for any approved home energy conserving program. Maximum loan \$5,000, up to 60 months to repay.

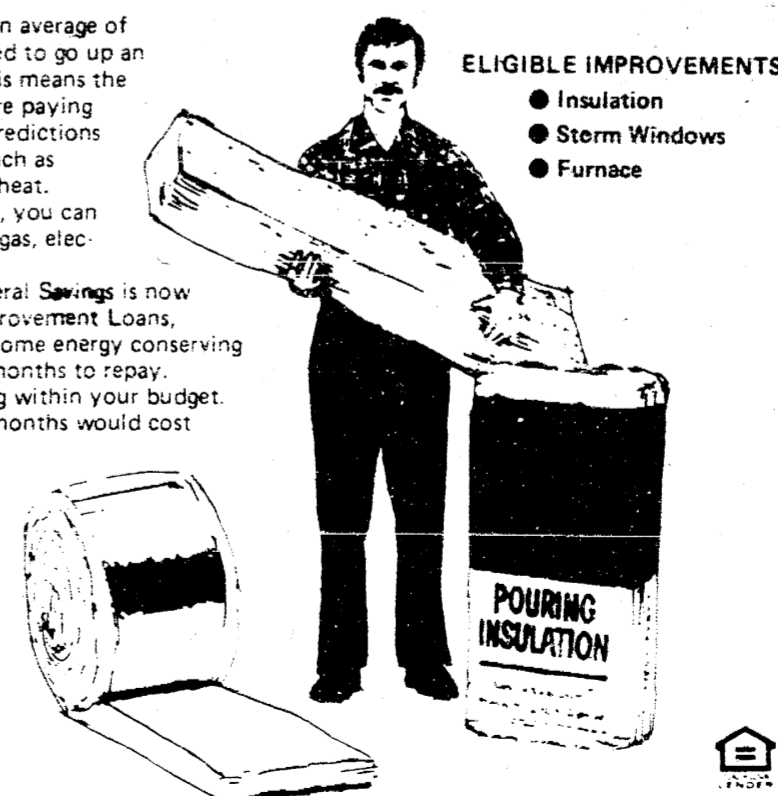
This low rate would put energy conserving within your budget. For example: a \$500 loan with term of 24 months would cost \$23.33 per month an annual percentage rate of 11.13%, and with term of 36 months \$16.38 per month, an annual percentage rate of 11.08%.

Full details at all AAFS offices.

you can depend on us!

ANN ARBOR FEDERAL SAVINGS

11 OFFICES TO SERVE YOU IN ANN ARBOR, BRIGHTON, CHELSEA, DEXTER, MANCHESTER, SALINE, YPSILANTI



Upholstery Samples Repair Service  
**Margies Upholstery**  
Pick-Up and Delivery Available  
Phone 428-7146  
207 West Duncan Manchester

**FREEDOM ELECTRIC** PHONE 428-8233 OR 428-7619  
11207 Pleasant Lake Road Manchester, Michigan  
RESIDENTIAL COMMERCIAL INDUSTRIAL  
REMODELING REPAIR  
NEW CONSTRUCTION  
GILBERT LUCKHARDT

**Dorothy Mae Beauty Shop**  
231 East Main Manchester  
Offering a Get Acquainted Special with Kim Kirk  
Our \$20.00 Permanent Wave for \$12.00  
February 23-March 10  
Wednesday-Thursday Eve., ONLY 5:30-9:00  
Specializing in ALL BEAUTY SERVICES  
Tuesday thru Saturday 8:30-5:30  
Operators: Jean Moull, Cindy Kemner, Sharon Strasser, Dorothy Moore, Kim Kirk (Evenings)  
PHONE 428-7616

# STRIKES 'N SPARES

## MANCHESTER BUSINESS MENS

| TEAM                  | WON  | LOST |
|-----------------------|------|------|
| Wolverine Bar         | 45   | 24   |
| Grossman Haber Golf   | 43.5 | 25.5 |
| Krauss Pharmacy       | 42.5 | 26.5 |
| Dubussel Brothers     | 38.5 | 30.5 |
| Smith Pallet          | 40   | 29   |
| Manchester Tool & Die | 40   | 29   |
| Spikes Mobil          | 38.5 | 30.5 |
| Superior Land Devel.  | 38.5 | 29.5 |
| Albers Excavating     | 35   | 34   |
| Dubois Products       | 31   | 38   |
| The Village Tap       | 30   | 39   |
| N. & W. Farm Equip.   | 31.5 | 37.5 |
| Alber Orchard         | 30   | 39   |
| Gambles Store         | 29   | 40   |
| Tom Marshall Ford     | 29   | 40   |
| Doug's Party Store    | 27   | 42   |
| Union Savings Bank    | 29   | 40   |
| G.E. Wacker Inc.      | 25   | 44   |

## MANCHESTER TOWN CLUB

| TEAM                    | WON   | LOST  |
|-------------------------|-------|-------|
| Brown Supplies          | 196.5 | 211.5 |
| Tool & Die              | 188.5 | 219.5 |
| Alber Orchard           | 185.5 | 224.5 |
| Doug's Party Store      | 169   | 241   |
| Senior Fraternal Home   | 136   | 264   |
| Norm. Walk Construction | 112   | 286   |
| Manchester Plastics     | 103   | 295   |
| Ed. & M. Masonry        | 100   | 300   |
| Union Savings Bank      | 100.5 | 300.5 |
| Mid-Cook Plumbing       | 100   | 300   |

**TOM MARSHALL FORD SALES INC**

**RENT-A-CAR LEASING**

SALES • SERVICE  
REPAIRS • MAINTENANCE  
INSURANCE • LICENSES  
ALL TYPES OF VEHICLES  
CALL FOR QUOTES & RATES

**428-8343**

**MANCHESTER ELECTRIC**

ELECTRICAL CONTRACTING

APPLIANCE SALES & REPAIR

ELECTRICAL & PLUMBING SUPPLIES

112 ADRIAN STREET  
MANCHESTER  
PHONE 428-8243

## 500 GAMES OF WEEK

|             |     |
|-------------|-----|
| Joan Day    | 500 |
| Judy Miller | 501 |

## 200 GAME OF WEEK

|          |     |
|----------|-----|
| Joan Day | 200 |
|----------|-----|

## MANCHESTER WOMEN

| TEAM                | WON   | LOST  |
|---------------------|-------|-------|
| Noelke Welding      | 446.5 | 213.5 |
| Gambles             | 388   | 272   |
| Columbia Foods      | 372   | 288   |
| Maple City Meats    | 353   | 307   |
| Billymeyer Hardware | 338.5 | 321.5 |
| Doug's Party Store  | 308   | 352   |
| Columbia P & H      | 307.5 | 352.5 |
| Weatherman Drugs    | 298.5 | 361.5 |
| Oliver Products     | 272.5 | 387.5 |
| Murray's Golf       | 214.5 | 445.5 |

## HIGH TEAM SERIES

|                    |      |
|--------------------|------|
| Gambles            | 3047 |
| Maple City Meats   | 2917 |
| Doug's Party Store | 2860 |

## HIGH TEAM GAME

|                  |       |
|------------------|-------|
| Maple City Meats | 185   |
| Gambles          | 177.6 |
| Columbia Foods   | 165.3 |

## HIGH INDIVIDUAL SERIES

|                |     |
|----------------|-----|
| Breath Walk    | 568 |
| Joyce Golithy  | 556 |
| Nancy Althouse | 555 |

## HIGH INDIVIDUAL GAME

|               |     |
|---------------|-----|
| Jan Blackburn | 243 |
| Jan Bouders   | 255 |
| Joyce Golithy | 218 |

## JOLLY EGGLEYS

| TEAM                  | WON | LOST |
|-----------------------|-----|------|
| LoSan Hairstyles      | 105 | 88   |
| Black Sheep Taverna   | 105 | 82   |
| Krauss Pharmacy       | 86  | 72   |
| Carol's Cat & Carl    | 86  | 82   |
| Manchester Enterprise | 76  | 92   |
| Ann Arbor Federal     | 75  | 93   |
| Grossman-Haber        | 69  | 99   |
| Double A Products     | 56  | 112  |

## HIGH TEAM SERIES W/H

|             |      |
|-------------|------|
| Krauss      | 2582 |
| Black Sheep | 2561 |
| Carol's     | 2552 |

## HIGH TEAM GAME W/H

|                |     |
|----------------|-----|
| Krauss         | 506 |
| Grossman-Haber | 912 |
| Black Sheep    | 999 |

## HIGH INDIVIDUAL SERIES

|                 |     |
|-----------------|-----|
| G. Kaiserbocker | 575 |
| P. Schmidt      | 567 |
| J. Wilbur       | 560 |

## HIGH INDIVIDUAL GAME

|                    |     |
|--------------------|-----|
| N. Flinn-S. Walton | 237 |
| J. Wilbur          | 225 |
| L. McGee           | 215 |

## CO-OP NURSERY

Manchester Co-op Nursery is now taking applications for the 1977-78 school term. Three and four year old classes are available, however, they are filling up fast. For information call Elaine Cox 428-8055.

Put your money to work Right in Manchester. Let us show you.

**Farm Owners**

Larry Becktel

Phone 428-7331 Manchester

Farm Service Mutual • Farm Service Life • Community Service Insurance

# High heating bill? Cold weather is just one reason.

As a customer service representative it is part of my job to answer questions about energy bills. And after, there have been a lot of calls about why bills are so much higher.

One reason is obvious. Weather - over 25 percent colder than normal. Customers are using many more units of gas, so even if fuel costs hadn't gone up, bills would still be higher.

But fuel costs have gone up. The natural gas we buy from pipeline companies costs a lot more than it used to. And these increases are also reflected in your bill.

Because your bills have increased greatly, I think it is important that you understand why they have gone up so much. I'll try to help you if you call me, but the weather and fuel cost increases are beyond our control. Probably the best advice I can give is to take all possible steps to conserve - to save both your dollars and valuable energy.

Don't forget - the bills you receive this month reflect those record breaking cold days of the last month.

**"TEN THOUSAND WORKING PEOPLE BRINGING ENERGY TO YOU"**

Consumers Power



# Your Church

**EMANUEL UNITED CHURCH OF CHRIST**  
Rev. Joseph W. Wise, Pastor  
Quest 9:15 a.m., Worship 10:30 a.m.  
Plan to worship God regularly.

**SHARON UNITED METHODIST**  
Corner Pleasant Lake Road - M-52.  
Rev. Wayne Ferrigan, Pastor  
Sunday School 10:00 a.m., Worship Service 11:00 a.m.

**ST. THOMAS LUTHERAN**  
Rev. Jerome Dykstra, Pastor  
Ellsworth Road  
Sunday School & Bible Class 9:30 a.m.  
Worship Services 10:45 a.m.

**ST. JOHN'S UNITED CHURCH OF CHRIST**  
Carl Asher, Pastor  
Rogers Corners, Waters and Fletcher Rds.  
Sunday School 9:30 a.m. Church Services 10:30 a.m.

**BETHEL UNITED CHURCH OF CHRIST**  
Rev. Roman A. Reineck, Pastor  
Schneider and Bethel Church Roads  
Church Service 10:00 a.m., Sunday School 11:00 a.m.

**MANCHESTER UNITED METHODIST**  
Rev. Walter R. Damborg, Pastor  
Church School 9:15 a.m. to 10:15 a.m.  
Worship Services 10:30 a.m. to 11:30 a.m.

**ST. MARY'S CATHOLIC CHURCH**  
Father Raymond Schlinkert  
West Main Street  
Sunday Masses 8:30 a.m. and 10:30 a.m.  
Monday thru Friday 8:30 a.m., Saturday, 7:00 p.m.

**NORTH SHARON COMMUNITY BIBLE**  
Pastor: Rev. Ronald C. Purkey  
Sylvan and Washburn Roads  
Sunday School 10:00 a.m., Worship Service 11:00 a.m. (Nursery will be available)  
Junior Church Classes 11:00 a.m., Youth Meeting Senior High 6:00 p.m., Youth Choir 6:00 p.m., Evening Worship Services 7:00 p.m. (Nursery available), Wednesday Bible Study and Prayer Meeting (Nursery available) 7:00 p.m. To your door Bus Transportation available 428-7222.

**FAITH COMMUNITY CHURCH**  
Timothy Miles, Pastor  
8400 Sharon Hollow Rd. off W. Austin Rd.  
Worship service 10:00 a.m., Sunday School 11:00 a.m., Sunday Young People 6:00 p.m., Sunday Evening Service 7:00 p.m., Wednesday evening 6:30 p.m., Junior Choir Practice, Prayer Meeting and Bible Study 7:00 p.m., Junior Prayer Meeting 7:30 p.m., Senior Choir Practice 8:00 p.m.

**IRON CREEK CHURCH**  
Rev. Ralph Janofski, Pastor  
Worship Service 10:00 a.m., Sunday School 11:15 a.m., Youth Service 6:30 p.m., Evening Service 7:30 p.m., Wednesday Evening; Junior Choir 6:30 p.m., Bible Study and Prayer Meeting 7:30 p.m., Senior Choir 8:30 p.m.

**ZION LUTHERAN CHURCH**  
Rev. John R. Morris, Pastor  
3050 S. Fletcher Road  
Sunday School 9:00 a.m., Family Worship 10:15 a.m.

**ST. JOHN'S LUTHERAN CHURCH**  
Austin Road, Bridgewater, Michigan  
Rev. Dennis A. Falk, Pastor  
Sunday School, 9:15, Worship 10:30 a.m.

**MANCHESTER BAPTIST CHURCH**  
Alan W. Morris, Pastor  
122 W. Main St., Phone 428-7236  
Sunday School 10 a.m. Morning Worship 11 a.m., Adult Bible Study 6 p.m., Youth and Childrens Bible Study 6 p.m., Evening Service 7 p.m., Prayer Meeting Wednesday 7 p.m., Saturday afternoon, Sunday School and Bus Visitation. Bus transportation 428-7692 or 428-7206. We teach Salvation of Souls through Jesus Christ our Lord.

**ST. BARNABAS EPISCOPAL CHURCH**  
Rev. Jerrald F. Beaumont, "Vicar"  
Old U.S. 12 - 1/4 mile west of M52 - Chelsea, 10:00 a.m. Holy Eucharist and Morning Prayer.

80 Acre's vacant land with 20 ft. wide stream and hardwood trees, perfect for subdividing. Chelsea Schools. Land Contract available.

2 bedroom house, Vineyard Lake. \$23,800.

Two family-excellent condition, well landscaped, Main St., 3 bedroom down and 2 up.

Commercial and residential lots.

75 Acre Farm, remodeled home. New and excellent outbuildings, stream for crop irrigation.

3 Family Apartment House, Land Contract available. \$45,000.

Church Services Courtesy of

**Jenter Funeral Home**  
302 E. Main St.  
Manchester, Michigan

## SHARON UNITED METHODIST CHURCH

Sunday, February 27, 11 A.M. Boys and Girls Fellowship. Box Social after the 11 o'clock worship service.  
Wednesday, March 2, 8 P.M. Lenten Service.

## BETHEL UNITED CHURCH OF CHRIST

Thursday, February 24, 7:30 P.M. Board of Christian Education and all others interested in planning for education in the congregation meet.

Saturday, February 26, 9:00 A.M. Confirmation Class.

Sunday, February 27, 10:00 A.M. Service of Worship-Installation of Officers. 11:00 A.M. Fellowship Coffee Hour sponsored by In Betweeners. 7:00 P.M. Father and Son Banquet.

Wednesday, March 2, 11:00 A.M. Women's Fellowship meeting-Material Aids Day.

Weekly Meetings:  
Sundays-11:00 A.M. Church School & Bible Study.  
Tuesday-7:15 P.M. Youth Choir rehearsal.

Wednesday-4:15 P.M. Children's choir rehearsal, 7:45 P.M. Senior Choir rehearsal.

## SAINT THOMAS LUTHERAN CHURCH

Sunday, February 27, Sunday School and Bible Class. Confirmation Class 9:30 A.M. Worship Service 10:45 A.M. President Hect (AELC) 7:30 P.M.

## ST. JOHN'S LUTHERAN CHURCH

Thursday, February 24, EMC 7:30 P.M. Saturday, February 26, Catechism, 9-11.

Sunday, February 27, Sunday School, 9:15, Worship 10:30. State Hospital 2 P.M. Youth Group 7 P.M. Church Council 8 P.M.

Now is The Time To Build Your New Home

ALSO REMODELING AND ROOM ADDITIONS

**Norm Walz Construction**  
Ph. 428-7109

**FAITHFUL FARM**  
P.O. Box 320  
Ann Arbor, Michigan 48107

Phone 665-3338

Rough Cut Lumber  
Hard & Soft Woods  
Farm Commodities and Hauling

80 Acre's vacant land with 20 ft. wide stream and hardwood trees, perfect for subdividing. Chelsea Schools. Land Contract available.

2 bedroom house, Vineyard Lake. \$23,800.

Two family-excellent condition, well landscaped, Main St., 3 bedroom down and 2 up.

Commercial and residential lots.

75 Acre Farm, remodeled home. New and excellent outbuildings, stream for crop irrigation.

3 Family Apartment House, Land Contract available. \$45,000.

**HUGH R. SUTTON**  
BROKER  
428-7217

Jim Walkowe,  
Salesman  
428-8120

## MANCHESTER UNITED METHODIST

Saturday, February 26, 7:30 A.M. Men's Lenten Breakfast. 10 A.M. Confirmation Class.  
Sunday, February 27, 11:30 A.M. Chancel Choir rehearsal.  
Tuesday, March 1, 7:00 P.M. Cherub Choir rehearsal. 7:30 P.M. Wesley Choir rehearsal.

Wednesday, March 2, 8 P.M. Lenten Services at Sharon Methodist Church.

## OUR SAVIOR LUTHERAN CHURCH

Sunday, February 27, 9:00 A.M. Sunday School & Bible Classes, 10:30 A.M. Worship Service.

The Washtenaw County Unit of the American Diabetes Association-Michigan Affiliate will meet at 7:30 P.M. Wednesday, March 2, 1977 at Briarwood Community Room A, Ann Arbor. Jan Schneider, M.D., University of Michigan Professor of Obstetrics and Gynecology will speak on Diabetes and Pregnancy showing slides which he authored.  
For further information, phone 428-7543.

## EMANUEL UNITED CHURCH OF CHRIST

Saturday, February 26, 9:30 and 10:30 a.m. Confirmation Class.  
Sunday, February 27, 7:00 p.m. Senior Youth, 7:00 p.m. Adult Fellowship.

Tuesday, March 1, 1-4 p.m. Senior Center.  
Wednesday, March 2, Women's Guild will meet at 10:00 a.m. to sew, bring a sack lunch, the regular meeting will be at 1:30 p.m. Junior Choir 2:45 p.m. Lenten Service 7:30 p.m.

Saturday, March 5, 9:30 and 10:30 Confirmation.

WEDDINGS- PORTRAITS COMMERCIAL

**Expressions Photography**

Gary Widmeyer, Photographer  
Manchester, MI. 428-7871

**HILLTOP**

PLUMBING-HEATING-ELECTRICAL CONTRACTORS

SEPTIC TANKS - DRAINFIELDS

"The Specialists"

**ROBERT SHEARS-Master Plumber**

**GAIL SHEARS-Journeyman**

YOUR KOHLER CONTRACTOR FOR BATHROOM REMODELING

-FREE ESTIMATES-

**CALL 475-2949**

8316 WERKNER ROAD • CHELSEA

**"If the IRS calls you in, we'll go with you. No extra charge."**

Reason No. 5 why H&R Block should do your taxes.

When we prepare your return, we stand behind our work. So if the IRS should call you in, H&R Block will go along with you at no extra charge. Not as your legal representative, but to answer any questions about how your taxes were prepared.

**H&R BLOCK**  
THE INCOME TAX PEOPLE

200 RIVERSIDE DRIVE  
MANCHESTER

9 AM - 1 PM, Mon., Tues., Fri., Sat.  
1 PM - 5 PM, Wed., Thurs.

**PHONE 428-7833**

# WANT ADS

ALL CLASSIFIEDS MUST BE PAID FOR IN ADVANCE

**PAT'S CRAFT STUDIO**, downtown Tecumseh, area headquarters for intricate tile painting, miniatures, artists supplies and much more. Monday thru Saturday, 10 to 5:30. Classes available. 517-423-7447. th

**CHELSEA GREENHOUSES**, 7010 Lángene Road, Chelsea, Michigan 475-1353 - 54 or 475-9313. Flowers and plants for every occasion. We specialize in wedding flowers to fit your budget. We are as near as your phone and we welcome your business. th

**ALUMINUM EAVESTROUGH** - Seamless, white, black and brown, guaranteed, free estimates. Walkover Home Improvement Company, phone 313-428-8468

**ANISEL'S TREE SERVICE**-cutting, trimming, stump removal, aerial bucket rental. Call (313) 443-5506 or 486-2819. th

**SEAMLESS aluminum eavestroughs**, roofing, siding, and carpentry work of all kinds. Experienced installers, all work guaranteed. Call R.D. Kleinschmidt Co. 428-8336. th

**REAL ESTATE COUNSELING** - Elaine Rice. Evenings and weekends call Elaine Rice. Realtor for real estate advice and assistance for buying, selling and investing. 428-7272 - days 665-8663. Ebler and Associates, Inc. th

1967 Regent Trailer 55 X 12, reasonable. Located near Manchester. 428-8096. th

**RESPONSIBLE woman** to care for elderly lady full time-426-4084. th

**FOR SALE**-1974 Chevy 1/2 ton pick-up, 17,000 miles, \$3,000.00, 428-7109. th

**FRESH cutting hay** \$1.00 a bale. 2nd cutting \$1.25 a bale. Joe Hayes-428-8520.

**WANTED**, land to plant for oats or wheat. Will consider any amount. Joe Hayes, 428-8520. th

**CREDIT PROBLEM? NO PROBLEM!** Call Chris or Cal at Henderson Ford, 754-6900. th

**WANTED TO RENT**-house or apartment in Manchester area. 428-7149, evenings 428-8383. th

**FOR SALE**, German short haired pointer femal pup, tail bobbed, all shots, 7 months old. beautiful markings, prefer country home. \$45. 428-8967. th

## ROOFING SPECIALIST

All types of roof repairs-homes, barns, commercial, insurance repairs, asphalt shingles, hot built-up roofing, cedar, slate, tile, asbestos, awnings & porch enclosures. Call Joe Hayes for free estimates. 428-8520. th

**ELECTRICAL wiring**, new & remodeling. Licensed, fully insured electrician. Paul Kemmer, phone 428-8462. th

**BEEF TO SELL BY SIDE**: Custom slaughtering. Lockers to rent. Phone 428-7680. Manchester Frozen Food Locker. th

**PIANO & ORGAN tuning and repair** (313) 782-1273 or 428-8422. th

**ANTENNA & TOWER**, if it is out of reach. Call Beach, Beach Contracting. Saline. 428-5994. 7-7-77 p.

**WILD bird feed**, scratch feed, sunflower seeds, at Mann's Feed Mill, Manchester. th

**FOR SALE** 1970, 24 ft. Motor Home, low mileage, 428-7109. th

**ROSES**, 99¢ each, Hardy Sub-Zero Azaleas, 99¢ each, Flowering Dogwoods, 99¢ each, Grape vines, 99¢ each, Peach Trees, 99¢ each and many more. Send for 1977 Spring Growers Surplus Catalog listing Berry Plants (Strawberries, blueberries, etc.), Cannas, Chrysanthemums, Baby Evergreens, Ferns, Foliage plants, Fruit and Nut Trees, Geraniums, Gladiolus, Ground Covers, Ivies, Pansies, Shade & Flowering Trees and Shrubs, Vegetable Plants and Supplies. Send \$1.00 (\$1.00 refundable with first order) for catalog to: McBride Greenhouses & Nursery, Route 2, Murfreesboro, TN, 37130. 3-3

1973 Cheeta 440, electric start, new slides, new battery, cover. \$750, good condition. 428-8016. 2-24p

**BABYSITTER WANTED**-my home preferably, 3 children, call Mrs. Carter 428-7387. 3-3p

**FOR SALE**, 2 used Lee carpets, gray-green 9 x 10 and 9 x 15. Mrs. Erwin Haessler, phone 428-7424. 3-3p

**\$85.00 OFF** BRAND NEW 1976 EDITION OF WORLD BOOK ENCYCLOPEDIAS, easy to use by grade schoolers or high schoolers. Call 428-8364. 3-5

**FOR SALE**, 1974 Chevy 1/2 ton pick-up, 17,000 miles, \$3,000.00, 428-7109. th

**FOR SALE**, German short haired pointer femal pup, tail bobbed, all shots, 7 months old. beautiful markings, prefer country home. \$45. 428-8967. th

**FOR SALE**, German short haired pointer femal pup, tail bobbed, all shots, 7 months old. beautiful markings, prefer country home. \$45. 428-8967. th

**WILLIAMSON**  
Heating & Cooling  
Systems  
**John Steele jr.**  
INSTALLATION  
& REPAIR  
Phone 428-8692

**EAMES**  
**VETERINARY CLINIC**  
18600 W. Austin Road  
Manchester, Michigan  
HOURS  
Monday, Wednesday & Friday  
1:00 - 2:00 PM 7:00 - 8:00 PM  
Saturday 1:00 - 2:00 PM  
Other hours by appointment  
Telephone 428-7100

**KRAUSS PHARMACY**  
**NEW HOURS**  
**Weekdays 9-7**  
**Saturday 9-6**

1973 Ford Ranchero, good condition, \$3300 or best offer. 428-8522 after 6. 2-24

**DANCE**-Manchester Knights of Columbus Hall, Saturday, February 26, 9 a.m. to 1 a.m. Music by Bill Sparrow, calling by Dick Goltz, lunch served, ice and mix available. R.Y.O.B. \$7.00 couple. 2-24

**SCREW MACHINE OPERATORS** - Experienced-Natural a.m.s. Days 52/55 hour week. Excellent pay, fringes and working conditions. Call us to discuss job. Night-phone 313-426-8249, 313-878-6675. Days 313-426-4537. Dexter Automatic Products Co., 3045 Broad Street, Dexter, Michigan. 3-3

**NOTICE!** I will be at the Union Savings Bank Friday, February 25th from 9 A.M. to 5 P.M. to receive Sharon Township taxes, also to issue dog licenses. Herbert Jacob-Sharon Township Treasurer. 2-24

**ATTIC INSULATION**, call Maximum Insulation for free estimate. 429-2476 Saline. 8 AM to 5 PM. 2-24p

**GET YOUR HOME READY FOR SPRING** with carpeting from Hartung's. Prices reduced on all stock. Hartung's, 11353 Clinton-Tecumseh Road, Clinton, Hours-Wednesday thru Saturday 10 to 5, Friday 10 to 9.

**FOR SALE**-Irish Setter, 10 months old, female, \$25. Phone 428-9162. p

**LOVELY** 1 bedroom apartment, partially furnished. Please call after 6. 428-7082.

**ANYONE** desiring a demonstration of the Michigan School Vocal Ass'n Tour Tape Program, please call 428-7671, Owen Cathey.

**FOR SALE**: 17 Cubic Foot copper-tone refrigerator with automatic ice fill and bottom freezer. 428-8562.

**A-1**  
**USED CARS** THE CLOSER YOU LOOK THE BETTER WE LOOK.  
**TOM MARSHALL FORD**  
512 W. Main Manchester

**WNRS/Country 129 Radio** is seeking an advertising salesperson. Radio Ann Arbor, Inc. is expanding its advertising sales department and seeks that rare individual who enjoys sales and has been successful at it in the past. Established account list available along with company benefits. An exciting media career awaits the right individual. We are a growing, vital company paying top commissions. Please call 662-2881, 9 AM-5 PM, Monday-Friday. Equal Opportunity Employer. 3-3p

**FOR SALE**, 2 place covered snowmobile trailer, 10 1/2 foot pick-up camper-self contained. 428-8525. 3-3

**WANTED**: Interior or exterior painting done. Call 428-9104 or 428-8909.

**FOR SALE**, 1 antique china cabinet-refinished. Call 428-7223. p

## CARD OF THANKS

Thank You One and All: Archie and I would like to thank each and every person for their prayers, assistance, phone calls, cards and visits during the past three years of Archie's convalescence from the automobile accident. Words can never tell you how much all of these kindnesses have meant to both of us. We are now leaving Manchester with very fond memories of our village and its wonderful neighbors. Thank you one and all.

Archie and Bea Burlingame

**BUY, RENT, TRADE, OR SELL WITH A CLASSIFIED AD IN THE MANCHESTER ENTERPRISE**

**VACUUM CLEANERS**  
**ELECTROLUX**  
Electrolux Sales & Service  
call  
James Cox  
Manchester  
428-8444 or 428-8686

**BINGO**  
American Legion Post 117  
138 E. Main St.  
Manchester, Mi.  
WEDNESDAYS - 7 P.M.

**Public Notice**  
**To Black Sheep Patrons**

HOURS  
Monday thru Thursday 11:30 a.m. to 12:00 p.m.  
Friday and Saturday 11:30 a.m. to 1:00 a.m.  
Sunday 12 noon to 11:00 p.m.

**BUFFET & SING-A-LONG**  
Friday & Saturday 6:00 p.m. to 10:00 p.m.

**Black Sheep Tavern**  
FOR RESERVATIONS OR BANQUET INFORMATION  
Phone 428-7000

# THE MANCHESTER ENTERPRISE

MANCHESTER TOWNSHIP LIBRARY P. O.  
110TH YEAR VOLUME NUMBER 18 15 CENTS PER COPY THURSDAY, MARCH 3, 1977

## Optimist Club Outstanding Student



John-Kurt Sauter, son of Mr. and Mrs. John Sauter of 17019 Pleasant Lake Road, and a Sophomore at Manchester Community High School, is the Optimist Club's Outstanding Citizen for the month of February.

In the 7th Grade, Kurt played the trombone in the band, played football, and ran the half and quarter miles in track. At the Band Solo Festival Kurt received a 2. In the 8th Grade, Kurt again received a 2 in the Band Solo Festival. He participated in the quarter and half miles in track and his 58.4 seconds in the quarter mile remains.

In the 9th Grade, Kurt ran cross country, track, and played in the band, and the pep band. At the Solo Festival, Kurt received a 1 rating in the trombone. Kurt received a geometry award at Awards Day for his perfect work in the subject. Last summer Kurt attended Blue Lake Fine Arts Camp for two weeks as a result of a scholarship from the Band Boosters of Manchester.

This year, Kurt is participating in all the activities he did last year. The 1 rating that he received in the District

## "BE A BLOOD DONOR" MONDAY, MARCH 21, 1977

Manchester Red Cross Blood Club's first Bloodmobile clinic in 1977 will be Monday, March 21, at a new location--The Knights of Columbus Hall--from 12 to 6 p.m. The demand for blood has been particularly heavy this past year with an unusual amount of heart surgery, for which the Red Cross has supplied the blood, all of which has been given by volunteer donors.

## UNITED WAY VOLUNTEER AGENCY

A comparison of Social Service in Chelsea and Saline with Manchester Family Service was the high light of the annual meeting of the local United Way volunteer agency. Mrs. Linda Ormsby, director of Social Services in both neighboring towns was the guest speaker.

Mr. LeRoy Marx, who has been treasurer of Manchester Family Service for eleven years retired, much to the regret of the board. He was given a Certificate of Appreciation for his significant service to the community.

Two board members were re-elected for three year terms, Mrs. Hobart John and Mrs. William Schwab. Mr. Donald Tassie was the third member to be elected to the board this year. Officers for the coming year will be Chairwoman, Mrs. Franklin M. Reck, Vice-chairwoman, Mrs. Schwab, Treasurer, Mr. Merrill Marx and Secretary, Mrs. Merle Armstrong.

Reports were given for the past year as well as that of the Christmas Project which was published in The Enterprise, January 13, 1977. In 1976, 85 families were served, consisting of 208 individuals. Of this number, 110 were children and 43 were Senior Citizens. Approximately 690 calls or contacts were made during the year, and 8189 miles were driven (198 trips) by 14 men and women volunteer drivers.

There were two burn-outs in 1976--one in April and one in July. The community's response was most gratifying with clothing, furniture, bedding and household items which Manchester Family Service scheduled and relayed to the families. Referrals were also made for both families to the American Red Cross in Ann Arbor.

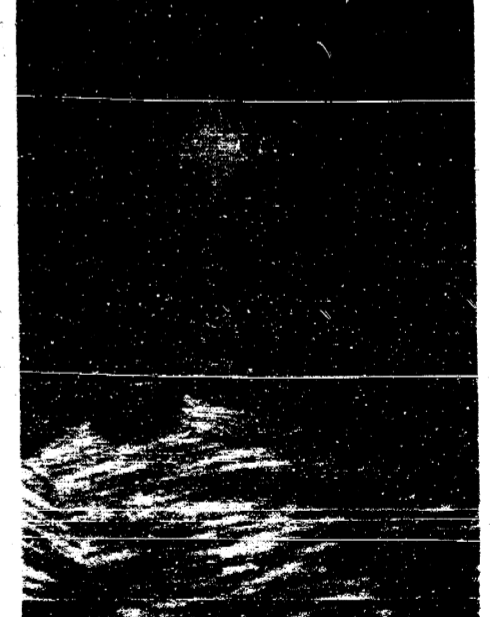
There were three "Clothing Shops", May, September and December, for families named by the Department of Social Services, and local churches or service groups. Approximately 700 items of clothing and 200 household items were offered from 55 sources. Beta Sigma Phi sorority members accomplished the tremendous service of setting-up and repacking these shops, all of which were held at Emanuel United Church of Christ this year. Collections of the donated clothing was then taken to the House-by-the-Side-of-the-Road in the Service Center in Ann Arbor to be given to other families as needed throughout the County. When the County facility could not use things, the Salvation Army picked up the boxes of clothing.

At Easter-time, D'Agostino's Florists gave 8 Easter lilies, for distribution to shut-ins. Beta Sigma Phi collected a layette and gave a food basket to a family designated by the County Nurse.

Thanksgiving turkeys were donated to 16 families from Double A Products employees. Boxes of groceries were included in this project from the 213 cans of food collected by school children as pay for movie attendance, in November.

Manchester Family Service, as it's name indicates, serves all residents of Manchester School District. Contact with the agency may be made by calling Mrs. Reck at 428-8852 or Mrs. Schwab at 428-8976.

## ENGAGEMENT ANNOUNCED



Tina Christine Riemenschneider and Kenneth Lee Janofski announce their engagement and forthcoming marriage.

Father and step-mother of the bride-elect are Milton and Lois Riemenschneider of Brighton, Mrs. Virginia Cross of Milford is her mother.

The prospective bridegroom is the son of Reverend and Mrs. Ralph Janofski of 17046 English Road, Manchester. He is a 1974 graduate of Manchester High School and is currently employed by the school system in Manchester.

Miss Riemenschneider is a 1976 graduate of Lakeland High School and is presently employed at Perry Drugs in the Brighton Mall.

A June 4 wedding is being planned by the couple.

## Optimist Club New Members



Jimmie M. Watson and Loring F. Ebersole were installed as new members of the Manchester Optimist Club at the club's regular meeting Monday evening.

Irvin Gill, Club President, and Theodore Stanz, Vice President, presented membership certificates to the new members. Watson resides at 12939 Schlewets Road and Ebersole resides at 15825 Sharon Valley Road. Both families are newcomers to our community.