






| PACE 10 THE MANCAESTER ENTERPRESE Hemlines In History | HURSDAX, APMEL 24, 1976 <br> VISUAL FITMESS |
| :---: | :---: |
| phas and Suaco sucier will be our dirwo will be th chargy of oot desiph All - members of Laobin Nu are actively bo volved tis the medinction and sovaral wil be athendtheg other Michigan Style phowzto. be sthenctigy <br> The members of Lambda Nu hope you will atteed "Giwalines in Hietory" for on Sundy, July 11. |  |
| 50 S SOCK HOP <br> Comb back gour chack taile, pall up rour bobthe socks and cruite to the hog April 244h from 5-10 pum Te beg April 2ein trom $5=10$ morn prites, There will be merpise DJ's $^{2}$ very hour splange the platort, "Iotice Duthe" The Foas tavs - ${ }^{\circ} \mathrm{Be}$ prupared to win priset for various Scrs atiles bo gootios there to show you hore |  |
| ALBEK EXC | VATING |
| Drain Fields-Septic Tanks Fill Dirt-Drain Field Baseme PHONE 428 | rive Ways-Limestone tone-Mason Sand 8628 |
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SATURDAY, MAY I
at the emanuel church hal

FROM 5:00 to 7:30 P.M. ACULTS S2.75 | (five thru 12 vears of age) |
| :---: |



## Free Chick Day

Friday, April 30

Brra om conatiens




Atlas Feed and Grain


Coming to packion Sunday May 2nd. Big Band Dancing! featuring THE JMMY Dorser orchesta


AND THE STAR © DRECTOR MR. LEE CASTLE

 nowl', Register far'Free' couples richeto Reserve your rickets and rables... - Grinell's Wewtwood Mall


- Wine Celiar-1028 Paka Paza





## WANTADS <br> -














 "ARE YOU BULIDNG Y Your ownowe?











 35Ba.










 GARBEN: Piownd, very reasonable.





| Nublic TLOtice |  |
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| Co jblack mbeep \$atrons |  |
| HOURS: |  |
| Monday thru Thursday | $11 \mathrm{a} . \mathrm{m}$. to 11 p p.m. |
| Friday and Saturday Sunday | 11 a.m. to 1 a.m. <br> 12 noon to 10 p.m. |
| BUFFET: |  |
| Thursday, Friday \& Saturday | 6 p.m. to 10 p.m. |
| Sunday | 2 p.m. to 6 p.m. |
| \% | For reservations |
| ach She | OR bANQUET |
|  | information |
|  | PHONE 428-7000 |

PHONE 428-7000

## THE MANCHESTER ENTERPRISE

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 sale, Satitriay, Aprit $24,9 \mathrm{am}$ to 4 pm . For Sale - Baby crib complete, match-

## PRi SASE- - Alove ground swiminio 

 timber and walnut Let us book ay your wood bot we car
give jou ar are on seletive cutt-
ing of midure tres


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| :---: | :---: |
|  | A Bicentennial Happening <br> MANCHESTER HIGH SCHOOL <br> Sponsored by Bicentennial Committea |
| SATURDAY, APRIL 24 5:00 p.m. - 9:00 p.m. | $\begin{array}{ll} \text { IL } 24 & \text { SUNDAY, APRIL } 25 \\ . \mathrm{m} . & \text { 2:00 p.m. }-6: 00 \text { p. . } . \end{array}$ |
| $\$ 2.00$ - Adults, <br> Pres | $\$ 1.00$ Children under 12 <br> Preschoolers Free |

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Manchester Area Families Host Youth For Understanding Students
$\begin{array}{lc}\text { Mrs. Claire Reck } & \text { Bicentennial } \\ \text { Bicentennial } & \text { Happening } \\ \text { First Lady } & \end{array}$

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