

# WANT ADS

ALL CLASSIFIED ADS ARE PAYABLE IN ADVANCE

**NEED TO SELL MY SEES:** Custom slatting, located in rear. Phone 426-5231. Manchester Farm Food Locker.

**PIANO TUNING** and repair. Tuesday, Thursday, and Saturday. Call 426-5351.

**FOR FULLER BRUSH** needs call 426-5536.

**AUCTIONEER:** S. Hachinski, Dairy General Farm, Aukopas, Leighton. Household and business at buy overnight. Call (313) 454-7277.

**VISIT MANCHESTER** only complete lawn and garden center. Best's Ace Hardware.

**SEAMLESS aluminum** eavestroughs installed and guaranteed, white and colors available. For free estimates call Rick Matlock - R.D. Klein-schmidt Co. 422-9255.

**EXPERT** Gen Smith Service, all work guaranteed, rapid service. Best's Ace Hardware, 103 E. Main St. Manchester.

**ALCOA Aluminum Siding** Specialist in Michigan since 1934. All exterior wood covered. Insulation - Maintenance Free Permanent Beauty. William Davis 663-6625 for estimate. 6-28 p

**TERRY'S SERVICE** 170 Whitlock St., Saline Home Improvement - Gages, Drop Ceilings - Aluminum Siding, Doors, Windows and Gutters - Wall Paneling. Free Est. - Phone after 4 p.m. H. G. Keene, 422-5525 5-31

**SHOE** repair pick-up and delivery every Monday at Gables Store in Manchester 5-31 p

**LOST:** Spare truck tire, Van Tyle Road. If found please call 426-7226.

**LARGE** 6 small tapestry, battery additive-VX-6, Petite, Floral scent air freshener, Pre-sealed Carpet. Village Gift & Snack.

**SAW MILL** man needed: Experienced man needed to run edge and function as back-up sawyer. Good compensation & fringe benefits with an established growing company. Call 439-2414. 5-10

**BUSINESS OPPORTUNITY MAN OR WOMAN:** Reliable person from this area to service and collect from automatic dispensers. No experience needed... we establish accounts for you. Car, references and \$995.00 to \$1,995.00 cash capital necessary. 4 to 12 hours weekly could net good part-time income. Full-time more. For local interview, write, include telephone number, Eagle Industries, Department BV, 3932 Meadowbrook Road, St. Louis Park, Minnesota 55426.

**FOR SALE:** Pole Buildings, Phone Hudson Pole Bldg. Co., Saline, 426-4212.

**NEED** your garden plowed or tilled. Call 426-5234 Jim Krasa 5-31

**COLE & SONS INC.** Framed Walls, Drainsinks & Sepsis Tanks Building & Excavating 456-4537 5-3 p

**WANTED:** Five mature nightingales must have Chite-Rum (head around body, about 3 inches from head) will pay 75¢ per hundred. Call 761-8606. 5-3

**DO NOT** merely brighten carpets... Kim Lague them... no stain resisting. Rent \$1500 per 51. Best's Ace Hardware.

**RESPONSIBLE** would like to rent country home or farm. Willing to make repairs, low rent. Call 1-434-3479 after 5 p.m.

**FOR SALE:** 1966 Fairlane, Good Condition. Call 426-5961 5-31

**THE** service department of Tom Marshall, Inc. will be closed all day on Saturday beginning on May 5. Note: this is the service department only.

**WANTED:** good home for cute long hair and short hair kittens, free. 426-9009 5-10

**HORSE SHOEING:** Bob LaVasseur, Chelsea, 475-8351. 5-24 p

**PURE BRED** Alaskan Malamute puppies 6 wks. old, must sell, have shot. 475-7435 after 5:00 p

**WANTED:** Foster homes for 16 year old boy or girl needs low of adult attention, not school oriented, need help in filling free time; sensitive. Room and board \$5.00/day plus clothing, medical care. Call Miss Maddock, 434-3460, ext. 634, Monday-Friday, 8:30 - 4:30; Ypsilanti State Hospital 5-17

**BEELINE** manager assist, cash plus free clothes, work a few evenings a month. Call Chelsea 475-7075. 5-17

**WANTED:** lawns to mow. Tom McComber. Call 426-2131 evenings.

## Card of Thanks

We would sincerely like to thank our family, relatives, friends and neighbors for the gifts, cards and flowers we received for our 50th Wedding Anniversary.

These all helped to make it a day that will long be remembered. Sincerely, Mr. and Mrs. Oscar Eschelbach

Thanks to everyone who in any way made my days in the hospital and at home easier and cheerful. To the Class of 1949, yours was a unique thought. Whatever anyone did for me it was much appreciated. Sincerely, Hilda M. Martin

I wish to thank Rev. Wise, relatives and friends for their many cards, gifts, visits and prayers during my stay at the Chelsea Hospital and since returning home. All were very much appreciated. Bertha Blumensaat

## VACUUM CLEANERS ELECTROLUX

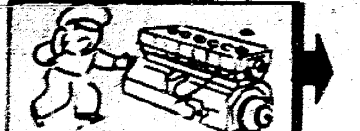
Electrolux Sales & Service call James Cox Manchester Phone 428-2931 or 428-8221

## Rockcrete Products Co.

6691 M-52 PHONE 475-2846 TRANSIT MIX WASHED SAND PEA PEBBLE WASHED GRAVEL Formerly Short Hills Gravel Now Under New Ownership

## Dorothy Mae Beauty Shop

"For The Woman Who Cares" Call Us Style Cutting - Creative Hair Styling Hair and Scalp Treatments BLEACHING FROSTING HAIR COLORING PERMANENTS MANICURES Operators: Jean McCall Donna Bies Dorothy Moore Kris Dork Cindy Kemmer HOURS: 9:30-5:30 TUESDAY THRU SATURDAY WEDNESDAY EVENING TILL 9 PM 231 E Main Phone 428-5621



## Take Care of Your Engine!

If you take time out now and then to have your motor checked over, you'll save yourself a lot of grief and expense later on. The motor in your car is an intricate and delicate mechanism that needs expert attention at regular intervals to insure top-notch performance.

## Spike's Mobil Service

600 W. Main Phone 428 5801 Manchester, Mich. SPEAR and Associates Realtors 122 W. Main Street Phone 426-8046 Days or Evenings Manchester FOR SALE

## Card of Thanks

I would like to thank all my relatives, friends, and neighbors for the cards, flowers, and gifts I received while at the Chelsea Medical Center and since my return home. I would like to extend a special thank you to Hollis and Susie Walker for their many acts of kindness and to Rev. Wise for his visit. Bertha Schill

You would appreciate this 7 bedroom home on 10 acres - 3500 sq. ft. living space. Nestled among scattered pine trees. Needs remodeling. Located on a paved road. Live in a roomy 10' X 55' house trailer which is included with 22 acres in Sharon Township. This slightly rolling property has 7 1/2 acres woods with a lively stream. Small farm - 21 acres, 4 bedroom home, 2 large barns. Located N of Manchester. 27 more acres available. Priced for quick sale. 11 Ac., 14 Ac., 20.5 Ac., 22.5 Ac., 39 Ac., 40 Ac., and 78 Ac., priced at \$900.00 an acre and up. Located in the Manchester Area.

We have buyers -- call us to sell your property Member of Ann Arbor Board of Realtors Multiple Listing Service

REAL ESTATE ADVICE NO OBLIGATION Residential Properties Commerical-Industrial Farms-Vacant Lands Office Hours: Monday thru Friday 9 am to 5 pm Saturday 9 am to 12 Phone 428-8046 Betty Mann, Secretary



ELLIS PRATT

# THE MANCHESTER ENTERPRISE

106TH YEAR NO. 28

10 CENTS PER COPY

THURSDAY, MAY 10, 1973



## Valedictorian

Lois Elaine Kemner, daughter of Mr. and Mrs. Bernard Kemner 19820 Sharon Valley Road, Manchester has been named Valedictorian of this year's senior class. Lois has achieved a straight A or 4.00 average while in high school.

In addition to her outstanding academic performance, Lois has been active in many extra curricular activities. She has been a cheerleader, a member of the pep club, F.N.A., G.A.A., girls basketball, varsity choir, chorus, band, Junior Play, Yearbook, Varsity Club, 4-H, and Youth Fellowship. Lois plans to attend Michigan State University this fall. She has been awarded a Michigan Competitive Scholarship and is the State of Michigan winner in the National Elks Scholarship contest.



## Salutatorian

Janada Jillanne Jenkins, daughter of Mrs. Gloria M. Jenkins 216 Washington Street, Manchester and Mr. William Jenkins 5340 Hazel Road, Grass Lake has been named Salutatorian from Manchester High School. She has an academic average of 3.875 on a 4.00 scale.

Jan has been active in the Debate Club, French Club, German Club, Ecology Club, 4-H Club and a member of both the Junior and Senior Play. Jan plans to attend the University of Michigan. She has been awarded a Michigan Competitive Exam.

## Optimist Club Outstanding Citizen



Janada Jenkins, daughter of Mrs. Gloria Jenkins of N. Washington St., Manchester and Mr. William Jenkins of Grass Lake, Michigan and a senior at Manchester High School is the Optimist Club's Outstanding Citizen for the month of May.

As a freshman at Belleville High School Jan was in the French and Debate Clubs. Jan came to our school during the second semester of her freshman year. Jan has worked on advertising and scenery for the junior class play and the all school play. Her greatest contribution on the high school level has been with the Ecology Club of which she has been a very diligent worker for two years. Recently she attended a conference on Environmental Education. As vice-president of the Ecology Club she played a vital part in the purchase of the glass bin. Jan continues to devote two Saturdays a month to the Ecology Club's glass collection project.

Jan has been in the 4-H the past six years and still holds membership in that club. She won a 4-H pony championship and was eligible for state, but her pony was too far in foal. As a member of the German Club for the past two years, Jan has taken two trips to Germany. At school Jan has been one of the

more dependable and hard working students in the senior class. In June, Jan will be graduating from high school as salutatorian of her class. She has been accepted at the University of Michigan and plans on going into Biological research. CONGRATULATIONS JAN!!

## Annual Policemans Ball May 19th

Once again it's time for the annual Policemans Ball, to be held at the K of C Hall this Saturday night May 19th, beginning at 9:00 p.m. Tickets are available from any Manchester Police Officer and also will be sold at the door, price \$5.00 per couple. The policeman's ball is open to all adults, no one under the age of 18 will be admitted. All proceeds derived from the policeman's ball goes for equipping your local police department.

With last years proceeds a fire extinguisher, P.A. system, rain coats, police cameras, and portable radar were purchased. Without the support of the local businessmen and the public this could not have been possible.

Last year a \$100.00 sporting goods gift certificate was given away. This year a color TV, electric clock, and Polaroid camera will be given away to the lucky winners.

WOMENS SUMMER SOFTBALL

Any women, 18 or older, that are interested in playing on a summer softball team, please contact one of the following people: Marlene Uphaus 428-8403 or Nancy Kennedy 475-1643.

## Engagements Announced



Mr. and Mrs. Ora Walcutt of 524 Summit St., Manchester wish to announce the engagement of their daughter Joan to Mr. Robert Schaffer of Manchester.

Robert Schaffer is the son of Mrs. William Schaffer and the late Mr. Schaffer. Robert is a 1971 graduate of Manchester High School. After attending one year of Clearly College he is now employed at Gallup Silkworth, Ypsilanti, Michigan. Joan is a Senior of Manchester High School and she will be graduating in June. A wedding date has not been set.



Mr. and Mrs. Douglas Kennedy of 6379 M52, Manchester, have announced the engagement of their daughter, Nancy Irene, to Douglas Ray Flint, the son of Mr. and Mrs. James Ray Flint of 112 South Macomb St., Manchester.

Miss Kennedy is a graduate of Manchester High and is now attending Clearly College. Her fiance also graduated from Manchester High School and is employed by Double A Products. The couple plans a 1974 spring wedding.

## Klager School Plants Trees

The children at Klager Elementary have been busy this week planting. The whole school is involved in the planting of a nursery consisting of white spruce, red spruce, Norway spruce, and a variety of shrubs. When the project is completed there will be a nursery of about 700 trees and shrubs. The Manchester Jaycees donated \$25.00 toward the trees and shrubs and the school would like to sincerely thank them for this generous donation toward such a worthwhile project.

A garden was plowed by the Manchester F.F.A. and several rooms are involved in the gardening. We're not sure how this entire project will work out, but it gives the children a chance to be involved in planting and seeing things grow around the school.

**BLACK SHEEP TAVERN**  
115-119 E. MAIN STREET MANCHESTER, MICH

FRIDAY  
**Romanoff's**  
BUFFET LUNCHEON

SERVING FROM 6 PM TO 10 PM \$3.00 PER PERSON

POPPY DAY  
MAY 18 & 19



**The Manchester Enterprise**  
305 Beaufort Street  
Manchester, Michigan 48158  
Phone 428-8173

The Manchester Enterprise was established in 1867 and is published each Thursday at 305 Beaufort St., Manchester, Michigan with second class postage paid at Manchester.

**THE STAFF**

Edward E. Steele, Publisher  
Lenore Steele, Editor  
Darlene, Minor, Assistant Editor  
Cecelia Chapin, Feature Editor

**LETTERS TO THE EDITOR**

In answer to the nice letter written to you by Tom Schill, thanking the choir for singing, we of Emanuel Choir would like to thank Tom for the opportunity to sing and we feel sure we speak for all the choirs that were included.

There are great moments in each persons life.

When you rise above the stress and strife,

And give your best in a musical way,

Of praising our Lord on this last Good Friday.

Without you, Tom, right there to inspire,

We wouldn't have been that memorable choir,

Your patience and humor; to keep us on cue.

You literally "pulled" and the music came through.

Thank you, Tom, from each of us and everyone.

**JOLLY FARMERETTES 4-H**

The monthly meeting of the Jolly Farmerettes 4-H Club was held May 1, 1973.

The meeting was called to order by President Lois Kemmer. Flag pledges were led by Elaine Buss. Roll call was name your favorite horse.

There were 25 members and 6 leaders present. We welcomed Mrs. David Lowery as a new leader to our Club.

A committee report on the Cancer Tag Day was given by Beth Feldkamp. A total of \$187.81 was collected.

Under new business, Beth Feldkamp was nominated as a candidate from the Saline-Manchester area to run on the ballot for a position on the 4-H Farm Council. A Campaign Committee and voting delegates were also selected.

Also, the girls voted to have a Bread and Roll Bake Sale which will be held on June 2, 1973 from 9:00 AM to 12:00 noon at the Manchester Union Savings Bank. Ann Johnson and Sharon Voegeding are the Chairmen of this sale.

Committee assignments were made at the meeting regarding the Jolly Farmerettes 4-H Club Picnic. The date of July 8, 1973 was selected for their family pot-luck picnic which will be held at Carr Park.

Jean Ann Wahl, Lois Kemmer, Elaine Buss and Joanne Kast volunteered to bake cookies for the Farm Council Auction which will be held May 11.

The club members signed up for their summer projects. Demonstrations were given by Jane Walter and Carol Buss.

The meeting was adjourned and refreshments were served.

**KALAMAZOO COLLEGE NEWS**

One hundred and eighty three students at Kalamazoo College have been named to the Dean's List for the winter quarter of 1973.

Seventy seven students completed the quarter with a grade point average of 3.75 or better (a grade point average of 4.0 is all A's) to receive high honors.

One hundred and six students maintained a grade point average of at least 3.5.

Laura Sutton, daughter of Mrs. Hugh R. Sutton of 308 East Main Street, Manchester, Michigan is among those listed.

**Village Planning Commission**

April 15, 1973

The regular meeting of the Manchester Village Planning Commission was held at the Village Hall with members present Curley, Widmayer, Leeson, Daniels, Althouse, and Kraus.

The meeting was called to order at 7:55, by Chairman Curley.

Also in attendance were Mr. Sang Nam, Planner, Councilman Joe Fitzgerald, and later, Mr. Simon Steele.

Minutes of the last meeting were read and approved.

Mr. Nam supplied a needed definition of the Central Business District (CBD), with a description of its boundaries.

Mr. Nam also presented and discussed revised drafts of three articles of the proposed Zoning Ordinance in accordance with recommendations made during the last meeting, and including policy matters to be incorporated into the model ordinance.

It was moved by Kraus that we hold a joint meeting with the Village Council to discuss areas of responsibility and authority with regard to administration of the Zoning Ordinance. The motion was supported by Daniels, and passed unanimously.

Mr. Nam, in reply to our request, gave information as to procedure for registering the recently adopted "1990

General Land Use Development Plan" with the County Registrar of Deeds, as required by law.

Mr. Emory Garlick entered the meeting, with Mr. James Hart of Midwestern Consulting, Inc., to show and explain a topographical map and schematic layout of an anticipated home development adjacent to the west side village limits.

It was moved by Kraus, that having reviewed the preliminary site plans as presented by Mr. Hart on behalf of Mr. Garlick, the Manchester Village Planning Commission agrees with the concept of the proposed sub-division as being in accord with expectations of development of our community, subject to compliance with legal and health requirements. The motion was seconded by Althouse. The roll-call vote was all "aye". Declared passed.

The "Annexation Committee" has been studying the questions involved with annexing areas into the Village. Their report envisions a long term plan which would effectively "square out" the village boundaries. For the near future, concern would be for certain areas on the west side along both sides of Austin Rd., and on the east side certain areas extending to Highway M-52 and Hogan Road.

Adjournment was proposed by Kraus.

The meeting was declared adjourned at 10:35.

Laurin F. Leeson, Secretary

**LAST DAY OF REGISTRATION SCHOOL ELECTION**

NOTICE OF LAST DAY OF REGISTRATION OF THE QUALIFIED ELECTORS OF MANCHESTER PUBLIC SCHOOL DISTRICT WASHTENAW AND JACKSON COUNTIES, MICHIGAN

TO THE QUALIFIED ELECTORS OF SAID SCHOOL DISTRICT:

Please Take Notice that the Annual Election said School District will be held on

**Monday, June 11, 1973**

THE LAST DAY ON WHICH PERSONS MAY REGISTER WITH THE APPROPRIATE CITY OR TOWNSHIP CLERKS, IN ORDER TO BE ELIGIBLE TO VOTE AT THE ANNUAL SCHOOL ELECTION CALLED TO BE HELD ON MONDAY, JUNE 11, 1973 IS FRIDAY, MAY 11, 1973. PERSONS REGISTERING AFTER 5:00 O'CLOCK, P.M., ON THE SAID FRIDAY, MAY 11, 1973, ARE NOT ELIGIBLE TO VOTE AT SAID ANNUAL SCHOOL ELECTION.

Persons planning to register with the respective city or township clerks must ascertain the days and hours on which the clerks' offices are open for registration.

This Notice is given by order of the Board of Education.

Andrew Luckhardt  
Secretary, Board of Education

**COUNCIL PROCEEDINGS**

April 16, 1973

Council met in regular session with the meeting called to order by Pres. Little at 7:12 pm. Trustees present were Benedict, Fitzgerald, Scully, Stautz, Walton; absent Mahony. Minutes from the April 2 regular meeting were read and approved with a motion from Fitzgerald and support from Scully. Enter Mahony at 7:17 pm.

Scully advised Council that Chief Thomas had prepared a proposal to extend police coverage over more hours. Thomas presented and explained the plan. After some discussion it was moved by Benedict, supported by Stautz that at the discretion of the Health and Safety Committee the Police Dept. could begin an eight month trial period of 24 hour service to the community. All years, carried.

Emory Garlick was present requesting a letter to the County Health Dept. stating that water was available to his property. He would assume the cost of installing it. He also indicated that he would like to be annexed to the Village. However, he had intended to put septic systems in on approximately 1/2 acre lots. Much discussion ensued. Mr. Garlick was advised to check further on township requirements for septic systems as well as the cost of installing sewer lines for sanitary use. The Village is extremely reluctant to provide water facilities alone to such a development. Moved by Fitzgerald, supported by Mahony that the matter of a request for water service to Mr. Garlick's property be tabled and brought up at the May 7, 1973 regular meeting after more consideration could be given the situation. All years, carried.

Stautz listed permits: new construction - garage, Gerald Ahrens, 305 Duncan; alterations, S 6 W Builders, 221 S. Washington; electrical, L. V. Kirk, 537 Ann Arbor; electrical, L. V. Kirk, St. Mary's parsonage; electrical, Freedom Electric, Village of Manchester; alterations, Edwin Wild, 118 Riverside; plumbing, James Cox, 118 Riverside; electrical, Freedom Electric, 118 Riverside; water, L. Faulhaber, 315 So. Washington; new building, Mary Smith, Lafayette Street. Stautz reported that he had seen both Art Williams and Al Gage and resolved the problem that had arisen with the two.

Ted Curley requested that if there is to be a Planning Commission the members have some voice in the final decisions. He suggested that 2 Planning Commission members be on the Zoning Board of Appeals with voting power. Moved by Fitzgerald, supported by Benedict that the matter be tabled until the Village Attorney can check the legal wording to accomplish this suggestion and then referred again to Council and the Planning Commission. All years, carried. Pres. Little was requested to follow up on the matter.

Curley also discussed possible annexation plans. Moved by Scully, supported by Mahony that the Planning Commission continue research for a future annexation plan in the same vein that it is now working. All years, carried. Maynard Blossom asked what other communities have done about petroleum storage tanks in residential areas in a community. He questioned that it was in tune with the 1990 Land Use Map. Mr. Blossom was advised that an existing facility cannot be forced out by an ordinance. Should it be destroyed,

it could not be rebuilt. A work session was set up with the Village Council and Planning Commission for April 26 at 8:00 pm.

Fitzgerald reported that a great deal of the concrete and block work has been done in preparation for the compactor.

A valve on the blow-off wasn't working and is now repaired which should take care of the rusty water problem.

An opinion regarding parking on the Main Street bridge from the Village Attorney was read.

Walton reported on Michigan Week festivities. Mayor's Exchange Day, May 21, will take place with Manchester's mayor and clerk and spouses visiting Fowlerville. Fowlerville's regular council meeting was scheduled for April 16, at which a committee

has asked Manchester to host the annual meeting this year. It is scheduled for June 13. Planning Commission and Village Council members and spouses are invited. Moved by Mahony, supported by Scully to accept the offer to host the annual meeting and to set aside \$200 to help cover expenses of the meeting. All years, carried.

Moved by Scully, supported by Stautz to adjourn at 11:27 pm.

Mary H. Wheeler, clerk

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As You Fix Up Your Nest,  
Buy Your Twigs From Us.

**Bridgewater Lumber Co.**

8570 Bootmaker Rd., Bridgewater GARDEN 8-8039

**LAST DAY OF REGISTRATION SCHOOL ELECTION**

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This Notice is given by order of the Board of Education.

Andrew Luckhardt  
Secretary, Board of Education

*Mother's Day Gift*

Suggestions from Trickey's

**COAT and MINI GOWN with PANTS**

- Handbags 4.00 & up
- Blazer 16.00 & up
- Billfolds
- Blouses 5.00 & up
- Scarfs
- Gowns
- Robes
- Panty Hose
- Knit Shawls
- Slippers 2.50 & up
- Body Shirts
- Rainwear
- Dresses 12.00 & up
- Knit Jeans 10.00 & up
- Kids tennis shoes 2.00 & up
- Belts
- Long Skirts
- Knit Tops 4.00 & up

Katz and Lorraine Lingerie

Gowns and Pajamis In Nylon Tricot and Cotten-Dacron

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**Jantzen TRICKEYS Inc.**



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**ST. MARY'S CATHOLIC CHURCH**  
 Father Raymond Schlunkert  
 West Main Street  
 Sunday Masses 8:30 a.m. and 10:30 a.m.  
 Monday thru Friday 8:30 a.m.  
 Saturday 7:00 p.m.

**FAITH COMMUNITY CHURCH**  
 8400 Sharon Hollow Rd. off W. Austin Rd.  
 Worship Service 10:00 a.m.: Sunday School 11:00 a.m.: Sunday Young People 6:00 p.m.: Sunday Evening Service 7:00 p.m. Wednesday evening 6:30 p.m. Junior Choir Practice: Prayer Meeting and Bible Study 7:00 p.m.: Junior Prayer Meeting 7:30 p.m.: Senior Choir Practice 8:00 p.m.

**IRON CREEK CHURCH**  
 Rev. Ralph Janofski, Pastor  
 Worship Service 10:00 a.m.: Sunday School 11:15 a.m.: Youth Service 6:30 p.m.: Evening Service 7:30 p.m. Wednesday Evening: Junior Choir 6:30 p.m.: Bible Study and Prayer Meeting 7:30 p.m.: Senior Choir 8:30 p.m.

**SHARON UNITED METHODIST**  
 Corner Pleasant Lake Rd. - M-52.  
 Rev. Michael Peterlin, Pastor  
 Sunday School 10:00 a.m.: Worship Service 11:00 a.m.

**ST. THOMAS LUTHERAN**  
 Rev. Daniel Mattson, Pastor  
 Ellsworth Rd.  
 Church Service 10:00 a.m.: Sunday School 11:00 a.m.

**ST. JOHN'S EVANGELICAL LUTHERAN**  
 Dennis Falk, Pastor  
 Sunday School 9:30 a.m.: Church Service 10:30 a.m.

**BETHEL UNITED CHURCH OF CHRIST**  
 Rev. Roman A. Reineck, Pastor  
 Schneider and Bethel Church Roads  
 Church Service 10:00 a.m.: Sunday School 11:00 a.m.

**MANCHESTER UNITED METHODIST**  
 Rev. Walter R. Damberg, Pastor  
 Church School 9:15 a.m. to 10:15 a.m.: Worship Service 10:30 a.m. to 11:30 a.m.

**EMANUEL UNITED CHURCH OF CHRIST**  
 Rev. Joseph W. Wise, Pastor  
 Worship Services:  
 Sunday School 9:15 a.m.: Church Services 10:30 a.m. Plan to worship God regularly.

**ZION LUTHERAN CHURCH**  
 Rev. John R. Morris, Pastor  
 3050 S. Fletcher Road  
 Sunday School 9:00 a.m.: Family Worship 10:15 a.m.

**ST. JOHN'S UNITED CHURCH OF CHRIST**  
 Rogers Corners, Waters and Fletcher Rds.  
 Sunday School 9:30 a.m.: Church Services 10:30 a.m.

**MANCHESTER BAPTIST CHURCH**  
 Pastor, Alan W. Morris 122 E. Main St.  
 Sunday School 10:00 a.m.: Worship Service 11:00 a.m.: Youth and Children's Hour 6:00 p.m.: Adult Bible Study 6:00 p.m.: Evening Worship 7:00 p.m.: Choir Practice Wednesday 6:00 p.m.: Prayer Meeting Wednesday 7:00 p.m.: Calling Supper Thursday 5:45 p.m., followed by Calling and Canvassing Program Thursday 6:30 p.m.

**NORTH SHARON COMMUNITY BIBLE CHURCH!**  
 William Ensten, Pastor  
 Sylvan and Washburn Road  
 Sunday School 10:00 a.m.: Worship Service 11:00 a.m. (Nursery will be available): Junior Church Classes 11:00 a.m.: Youth Meeting Senior High 6:00 p.m.: Youth Choir 6:00 p.m.: Evening Worship Services 7:00 p.m. (Nursery available): Wednesday Bible Study and Prayer Meeting (nursery available) 7:00 p.m. To your door Bus Transportation available 428-7222.

Church Services Courtesy of

**Jenter Funeral Home**  
 302 E. Main St.  
 Manchester, Michigan

**ST. JOHN'S LUTHERAN CHURCH**  
 Thursday, May 10, Key 73 Study Fellowship at Bethel, 8:00 p.m.  
 Wednesday, May 16, Jr. Choir 7:30 p.m., Sr. Choir 8:45 p.m., Midweek Dev.

**SAINT THOMAS LUTHERAN CHURCH**  
 Thursday, May 10, Evangelism Course 8:00 pm. at Bethel.  
 Sunday, May 13, Confirmation Day Worship Service 10:00 a.m.  
 Tuesday, May 15, Mother-Daughter Banquet 6:30 pm.  
 Wednesday, May 16, L.C.F.S. at Faith in Ypellanti 6:30 pm., choir rehearsal 8:00 pm.

**BETHEL UNITED CHURCH OF CHRIST**  
 Thursday, May 10, 8:00 p.m. Class in How to Share The Faith at Bethel.  
 Sunday, May 13, 10:00 a.m. Service of Worship Confirmation Class presented, 6:30 p.m. Sr. Youth Fellowship Banquet.  
 Wednesday, May 16, 4:15 p.m. Childrens choir, 8:00 p.m. Senior Choir.

**MANCHESTER UNITED METHODIST**  
 Thursday, May 10, 7:00 p.m. Cherub Choir rehearsal, 7:00 p.m. Finance Committee meeting, 7:30 p.m. Sr. Choir rehearsal, 8:00 p.m. Adm. board meeting.  
 Sunday, May 13, 11:30 a.m. Jr. Choir rehearsal.  
 Tuesday, May 15, 7:00 p.m. Bible Study at Treats.  
 Wednesday, May 16, 1:00 p.m. United Methodist Women's regular meeting.

**EMANUEL UNITED CHURCH OF CHRIST**  
 The Stewardship Committee will meet May 16 at 7:30 p.m. The Christian Education Committee will meet May 22 at 7:30 p.m.  
 May 18 is State meeting at Kalamazoo in conjunction with the Christian Women's Fellowship. For reservations, call Walli Lamom by May 10, cost for this day is \$3.50.

**SHARON UNITED METHODIST CHURCH**  
 Thursday, May 10, 3:45 Jr. Choir, 6:30 Mother-Daughter Banquet, 8:00 p.m. Sharing the Faith at Bethel.  
 Monday, May 14, 8:00 p.m. S.S. Teachers meeting.  
 Wednesday, May 16, 3:45 Jr. Choir, 7:00 p.m. piano recital.

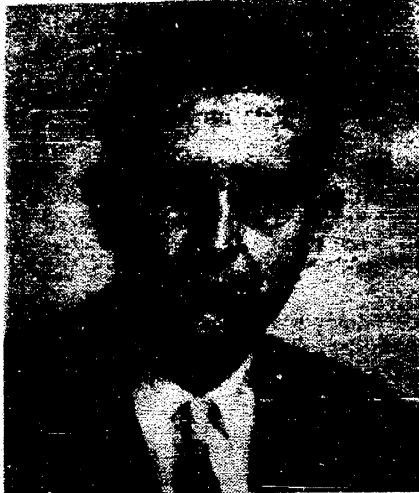
**ZION LUTHERAN CHURCH**  
 Thursday, May 10, Key 73 Study Fellowship 8:00 p.m. at Bethel.  
 Friday, May 11, Mother-Daughter Banquet 6:30 p.m.  
 Sunday, May 13, YI 9th gr. 6:30 p.m., Luther League 7:00 p.m.  
 Monday, May 14, Jr. choir 7:15 p.m., Sr. choir 8:00 p.m., YI 8th gr. 4:00 p.m.  
 Tuesday, May 15, Building Comm. "Bids" meeting with Architect 7:30 pm.

**FAITH COMMUNITY CHURCH**  
 Sunday morning, May 13, during the 11:00 a.m. Sunday School hour, the film "TV and Thee" will be shown in the Fellowship Hall. Sunday evening Singing for area Churches at Iron Creek at 8:30 p.m.  
 Thursday, May 17, the Charity Circle will meet at the Church at 10:30 a.m.  
 Saturday evening May 19, the Adult Sunday School Class Party at Mr. and Mrs. Fred LeBlanc's at 7:30 p.m.

**TV AND THEE**  
 TV and Thee, a unique new film which is designed to help people put television in the proper perspective, will be shown at Faith Community Church on May 13, 1973 at 11:00 a.m.  
 TV and Thee poses one simple question, "How can people watch television to the glory of God?" It uses a series of vignettes to determine the amount of time the average person spends watching television each week. It looks at violence, sex, commercials and news, then asks: "How do these affect the viewer?"

TV and Thee proposes a definite formula which will enable families to form good patterns of TV viewing and helps them in building the courage to turn off that which is evil or just time consuming and the good sense to turn on that which is good.  
 TV and Thee will deaden the sharp edge of the competition that television is to a wholesome, well-rounded family life and guide parents in proper supervision of this marvel of modern scientific achievement.  
 TV and Thee was produced by Mel White and is distributed by Gospel Films, Inc. of Muskegon, Michigan.

Michigan has more fresh water coastline than any other state.  
 Michigan's public roads and streets would circle the equator more than four and a half times.



MANCHESTER BAPTIST CHURCH

The Manchester Baptist Church, 122 W. Main Street, will be host to an "Evangelistic Bible Conference" on the dates of Sunday, May 13 through Wednesday, May 16.  
 Clair L. Salliers, Director of the Bible Correspondence Institute of Grand Rapids will be the speaker.  
 Thousands of America's leading business and professional people have enrolled in regular Bible Study through the unique program of Bible Correspondence Institute of Grand Rapids, Michigan.  
 With BCI's assistance a man in one business or profession sends personal first class invitations to persons in his area of business life, sharing the encouragement he has received from Bible Study and offering the recipient of his letter an opportunity to receive FREE studies.  
 In 1967, a Grand Rapids Realtor started the program from his office to encourage Realtors to regular Bible Study. The program enlarged to include thousands of doctors, dentists, politicians, entertainers, bankers, executives, ect.  
 The congregation of the Baptist church extends to everyone a warm and friendly invitation to attend. Alan Morris is the pastor of the church. Services nightly at 7:00 p.m.

**Varsity Choir Concert**  
 Friday May 11  
 8 PM  
 High School Study Auditorium  
 STUDENTS 50c ADULTS 1.00

**BROWNIE DAY CAMP**  
 This summer there will be a day camp for the Brownies of Manchester. It will be held on June 12, 13 and 14 at Carr Park.  
 Hiking, learning to cook over an open fire, weaving, singing, learning to play a guitar, nature study, and other camping activities will be done during day camp.  
 The Cadettes will be helping the Brownies with these activities.  
 Among some of the tentative special projects are rock polishing, making up as cloys, and learning how to make toys out of balloons.  
 Chairmen for the day camp are: overall chairman - Anne Wright, food - Beverly Knickerbocker, baby sitting - June Wellman, transportation - Mary Lucas, crafts and resources - Lois Rodriguiz and properties and supplies, Donna Stengel.  
 Brownie Leaders and Co-leaders will be in charge of their own troops.  
 The Girl Scouts would like to thank all the adult help we have had.  
 We appreciate this greatly, for without their help some of our projects might not have been done.

## Dutch Even In League Play

After four disappointing losses in a row to Chelsea, Sand Creek, Ann Arbor St. Thomas, and Onsted, Manchester's record fell to 1 win and 6 losses. But on Saturday the 5th of May the Dutch met league leading Addison for their third league game. Manchester jumped to a 1-0 lead in the first inning on Brad Roberts' 390 foot home run clearing the left center field fence. Then Addison tied it up in the top of the third. But in the bottom of the third Manchester scored two more runs to go ahead 3 to 1. Addison then tied it up in the fourth inning 3-3. It was even until the 6th inning when the team rallied for four runs on singles by Rich Kennedy and Mike Kastanis, double by Brad Roberts, and a triple by Don Steele. The final score was Manchester 7 and Addison 4.  
 Then on Monday night Grass Lake came to Manchester for another league contest. At the end of the second inning Grass Lake had a commanding lead 4-0. But the Dutch slowly came back and won it in 8 innings 6-5. Manchester got two runs in the fourth, 3 in the sixth and the clincher in the eighth. The Dutch league record is 2-2 and overall record of 3-6.

**Little League TRY OUT**  
 If you will be 8 years old before August 1, 1973, but not 13 before August 1, 1973, and are not already on a Little League team, then you are invited to try out for the Little League on the following Saturdays: May 12 and May 19 at 9:00 A.M. at the athletic field.  
 If for some reason you cannot make it to the tryouts, but you still wish to play baseball this summer, then contact Mr. Brian Schick at the Middle School any day between 11:00 A.M. and 12:00 noon.

Little League Application  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Birthday: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 Parents Signature \_\_\_\_\_

**ATTENTION VETERANS!**  
 The Emil Jacob Post No. 117 would like to start a drill team. Those interested in participating can contact Dick Alexa at the Legion Hall or call 428-8642.

**LATE GOLF LEAGUE**

TEAM	WON
May & Steiner	5 1/2
D. Steele & Bailey	5 1/2
Widmayer & Hibbs	5 1/2
Wolf & Weaver	5
Heifrich & Hibbs	4 1/2
Whittington & Oltersdorf	3 1/2
Green & Wright	3 1/2
Wurster & Brown	3 1/2
Tapping & Daniels	3
Scully & Lamb	3
Popkey & Stockwell	2 1/2
L. Steele & Carpenter	2 1/2
Rundall & Eviszner	2
Achtenberg & Padley	2 *
Wurster & Settles	1 1/2
Jose & Holly	1 *
E. Steele & R. Steele	1
Guenther & Alexa	1/2
Brokaw & Ebesole	1/2
Schaffer & Kemmer	0

*Closest to pin # 5 - Lee Wright*  
 Low w/h 0-8 R. Wurster 36  
 Low w/h 9-18 Green 25  
 Most Pans - Tapping 4  
 \* Match to be made up at later date.

Compliments Of

**Max Shinabery Agency**  
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**FARM BUREAU INSURANCE GROUP**

**Pick-up Station for Welch Cleaners**  
 Daily Pick-up  
**Trickeys, Inc.**  
 Manchester

**Clinton Theatre**  
 Fri-Sat-Sun MAY 11-12-13  
 AN ANDREW L. STONE Production  
**THE GREAT WALTZ**  
 ALL NEW!  
 PANAVISION METROCOLOR  
 Show Starts At 7:30

**Service Toons by GERRY**

"How soon's that blonde coming back?"

No matter when, we'll have her car ready.

**Gerald R. Mann**  
 101 W Main St. Manchester  
 Phone 428-9831  
 Open 7 Days Service The Best

**Really, this is what our auto financing is all about.**

You really are not establishing your credit when you finance your car with some large out-of-town bank or with an automobile manufacturer's financing plan. When you finance locally, you establish your credit immediately. Then, when you wish funds for some other purpose, your credit has been established. Ask your dealer to finance your car with your hometown bank, Union Savings Bank. Or, drop in at either office, the INTERESTED bankers will be pleased to assist you in establishing your credit...locally.

**UNION SAVINGS BANK**

MEMBER F.D.I.C. MANCHESTER

**"The Kensington" 10'x7' STORAGE BUILDING**  
 \$99<sup>95</sup>  
 Immediate delivery

**"The Farmstead" 10'x10' STORAGE BUILDING**  
 \$159<sup>95</sup>  
 one week delivery

With "Perma-Plate" . . . the most durable finish ever put on an all-steel building. Fully galvanized heavy-duty steel foundation frame with built-in door guide. Easy-to-follow, illustrated instructions . . . numbered parts and stainless steel, self-tapping screws. (Floor not included) (72244)

Built-in Translucent Skylight

Embossed wall panels are in Barn Red . . . White doors with black design. Heavy-duty steel foundation frame is fully galvanized. Reinforced one-piece sliding doors. "Perma-Plate" all-season protection for all walls of building. Illustrated step-by-step instruction and numbered parts make this storage building easy to set up. (Floor not included) (72257)

**BEAL'S ACE Hardware**  
 OPEN 7:30 am to 5:30 pm MONDAY thru SATURDAY  
 WEDNESDAY 7:30 am to 5 pm



# Michigan Week

an avenue for us as Michigan people, to accomplish deeds that others wait for someone else to do. Many community betterment programs receive their impetus from Michigan Week volunteers.

We in Michigan have every reason to be extremely proud of the unique volunteer program which Michigan Week represents. As we prepare for Michigan Week 1973, let us join hands once more and work together for Michigan.

### NOTICE

The Out-Of-Borders, Manchester Women's Golf League will begin their season on Monday, May 14 at Clark Lake Golf Course. Tee off time 4:00 to 4:30 P.M.

### SPRING ATHLETIC BANQUET

The Spring Athletic Banquet scheduled for May 19 has been changed to Monday, June 4th at 7:00 PM in the Study Auditorium. Instead of a banquet the Athletic Boosters are planning a recognition program for all spring sports followed by refreshments.

### HEALTHY BABY WEEK

The Washtenaw County Chapter of The National Foundation - March of Dimes together with the Ann Arbor Visiting Nurses Association and the Washtenaw County Health Department is sponsoring Healthy Baby Week May 15th - 19th.

The following is a list of free clinics offered during that week. Child Care Fair Booth Sunday, May 13, 9:00 to 12:00 and 1:00 to 4:00 at Community High School on Division, Ann Arbor. Monday, May 14, Ann Arbor Well-Baby clinic, University Hospital, 1:00 to 3:00. Tuesday, May 15, Ypsilanti Well Baby Clinic, 10 South Prospect, 9:00 to 12:00 and 1:00 to 4:00; Ypsilanti Pre-natal Clinic, 118 S. Washington, Ypsilanti, 1:00 to 4:00; Ann Arbor Well Baby Clinic, University Hospital, 1:00 to 3:00. Wednesday, May 16, Ann Arbor Well Baby Clinic, University Hospital, 9:00 to 12:00 and 1:00 to 3:00. Thursday, May 17th, Ann Arbor Well Baby Clinic, University Hospital, 9:00 to 12:00; University Pre-natal clinic, Women's Hospital, slide presentation, 10:00 to 11:00 and 2:00 to 3:00. Friday, May 18, Ypsilanti, Pre-natal clinic 118 S. Washington, slide presentation, 1:00 to 4:00. Saturday, May 19,

Ypsilanti Well Baby Clinic, 9:00 to 12:00, Ann Arbor Well Baby clinic, St. Joseph's Hospital, 8:00 to 11:00; Immunization Clinic, Ann Arbor City Hall, 9:00 to 11:00.

### FIRST ANNUAL WALKATHON

The Washtenaw County Chapter of the National Foundation of the MARCH OF DIMES wishes to thank all the Walkers, Sponsors, and the Volunteers of time, food and facilities, who made this First Annual Walkathon a huge success.

700 Walkers participated this past Sunday, April 29th, and were sponsored for \$23,000.00. Surprisingly over 90% of the Walkers finished the 16 mile route around the city. Money collected by Walkers from their Sponsors must be received by National Bank & Trust Company, 125 South Main Street, Ann Arbor, Michigan, 48108 by Saturday the 12th of May to be eligible for 5 prizes which will be drawn at a branch of the bank Wednesday, May 16th. In addition to the 5 free prizes there will be 3 prizes awarded to the Walker who has the most sponsors and 3 prizes to those who brought in the most money. Prizes have been donated by local merchants. Lost articles such as shoes and sweaters can be found at 971-9770.

### YOUTH CONFERENCE ON BIRTH DEFECTS

On May 2, 1973, the Washtenaw County March of Dimes sponsored a Youth Conference on Birth Defects to educate future parents. Five hundred Washtenaw County youths attended the conference, including nine from Manchester High School.

The Conference offered a tour of Mott Children's Hospital at the University Medical Center. Dr. Roy Schmickel discussed "Importance of Genetic Counseling", Dr. Bruce Work discussed "Why Pre-natal Care", and Dr. Arthur Bloom discussed "How drugs, nutrition and environment relate to Birth Defects." Mr. Henry Surza spoke about "Rehabilitation in Relation to Birth Defects". Ample time was allotted for questions.

### EASTERN MICHIGAN UNIVERSITY NEWS

John Lawrence, son of Mr. and Mrs. John C. Lawrence, 18750 Pleasant Lake Rd., Manchester, was recently elected president of Best Residence Hall at Eastern Michigan University. John is a sophomore majoring in Fine Arts.

### ANTIQUUE SHOW AND SALE

The Ann Arbor Women's City Club will present its fifth annual Antique Show and Sale on May 17, 18, and 19, at the clubhouse at 1830 Washtenaw Avenue, Ann Arbor, Mich.

The committee is pleased to announce that Leonard Berry, noted antique dealer from Highland Park, Michigan, will manage the show, with the assistance of club members.

Twenty-five dealers have been especially chosen from Michigan, Ohio, Indiana, New York and New Hampshire to display throughout the three floors of the clubhouse their quality American and English furniture, jewelry, china, pottery, tinware, prints and books. A special booth will feature antique items offered for sale by club members.

Show times are from noon to 10:00 p.m. Thursday and Friday, the 17th and 18th and from noon to 6:00 p.m. Saturday, the 19th. The Women's City Club dining room will serve buffet lunches on May 17, 18, and 19. Dinner will be served on May 17 and 18. Reservations are not necessary. Wednesday evening, May 16, a gala semi-formal Champagne Preview Party will be held at 7:00 p.m. The party is open to the public and reservations may be obtained through the

Women's City Club office. Admission is \$12.50 per person which entitles you to admission to all three days of the show.

Admission to the show is \$1.50 on advance sales and \$2.00 at the door. The public is cordially invited. Tickets will be available at the Women's City Club, Goodyear's, Mary Dibble Shop, Artisan's, John Leidy and Mary Lee Yarn Shop.

Reservations to the Champagne Preview Party, tickets and general information are available by calling or writing the Women's City Club, 1830 Washtenaw Avenue, Ann Arbor, Michigan 48104, Phone 662-3279. Parking is available at the clubhouse or at the church lot across the street.

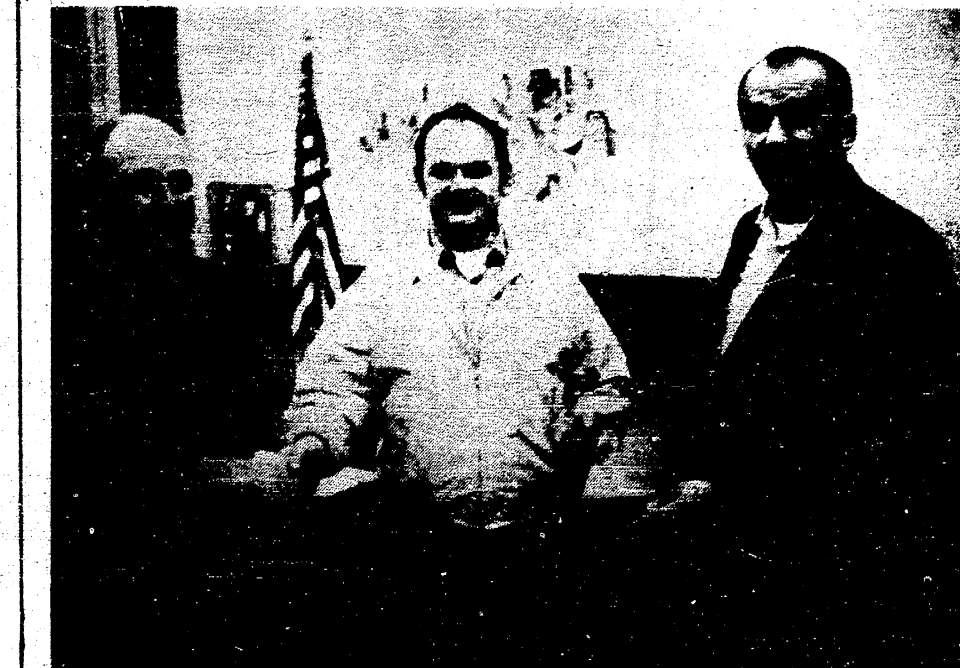
### WASHTENAW COUNTY MEDICAL CARE AUXILIARY MEETING

The Washtenaw County Medical Care Auxiliary meeting will be held Wednesday, May 16 from 10:00 a.m. to 2:00 p.m. at the Juvenile Court Center, 2270 Platt Rd., Ann Arbor.

There will be a workshop for Activities Directors. Patricia Taylor, Occ. Therapist at Ypsilanti State Hospital will give a talk.

There will be a Buffet Lunch and round table discussion at 1:00 pm.

# Complete First Aid Course



On April 24, Lt. Robert Pieske of the Ann Arbor Fire Department was presented with a Service Appreciation Plaque from the members of the Manchester Police and Fire Departments. Lt. Pieske, a state First Aid Instructor, conducted classes for both departments from January to April.

After the plaque was presented by Sgt. Joe Catalana and Fire Chief Jim Kenster, refreshments were served. Members participating in the first aid course received first aid cards on April 10, upon completing the classes.



(front l to r) Gale Koebbe, Jim Kenster, Lt. Pieske, Russ Widmayer, Gary Brokaw and Lynn Widmayer. (back) Paul Hale, Joe Catalana, Mike Scully, Tom Ross & Ed Hooten.

## GRAND OPENING OF TEE-COURSE DRIVING RANGE

465 Freer Rd. Chelsea, Mich.  
Open 7 Seven Days 9 to 9  
Phone 475-2857

## Announcing The Opening Of Glenn N. Miller D.C. Chiropractic Office

### Thursday, May 10

Office Hours: Tuesday 9am to 6pm  
Thursday 9am to 4pm  
Saturday 9am to 12

For An Appointment Phone **428-8629**

101 NORTH WASHINGTON MANCHESTER, MICHIGAN

## What happens when you're offered \$20,000 for your \$27,000 pile of ashes?

You take it if you haven't increased your home insurance to keep pace with inflation.

This is the kind of problem you could face if you bought and insured your home for \$20,000 in 1968. See me to find out if your home is insured for its full value. I'll tell you about a low-cost State Farm Homeowners Policy that will insure your home for all it's worth... and keep it that way with automatic inflation coverage.

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## SAVE ON FAMOUS NAME BRANDS AT VESCO

**VESSCO SUPERMARKETS**

<b>CENTER CUT PORK CHOPS</b> 1 LB. PKG. <b>98¢</b>	<b>GOLDEN CRISP SLICED BACON</b> 1 LB. PKG. <b>89¢</b>	<b>DELICIOUS McDONALD'S YOGURT</b> HALF PINT <b>14¢</b>	<b>REFRIGERATED BALLARD BISCUITS</b> "WHITTENABLE" SWEETENED 8 OZ. TUBE <b>8¢</b>
<b>ROUND STEAK</b> BEEF Whole Slices <b>SWISS STEAK</b> BONELESS BEEF CUBE STEAK LB. <b>1.18</b>	<b>Olds Fashioned ICE CREAM</b> French Vanilla "Spoonful" English Toffee "Black Cherry" Strawberry "Chocolate Almond" "Toasted Almond" Peach CAL. CTN. <b>79¢</b>		
<b>QUARTER LOIN PORK CHOPS</b> 1st CUTS & CENTERS "FRESH" LB. <b>88¢</b>	<b>RING BOLOGNA</b> 1 LB. <b>79¢</b>	<b>DEL MONTE CUT GREEN BEANS</b> BLUE LAKE 16 OZ. CAN <b>19¢</b>	<b>PETER PAN PEANUT BUTTER</b> SMOOTH-CRUNCHY 1 LB. 2 OZ. JAR <b>58¢</b>
<b>HERBES ROLL PORK SAUSAGE</b> "HELD" "HOT" 1 LB. ROLL <b>69¢</b>	<b>HERBES SMOKY LINKS</b> 10 OZ. PKG. <b>79¢</b>	<b>KRAFT FRENCH DRESSING</b> 5 OZ. BTL. <b>28¢</b>	<b>GREAT FOR BAKING! CAMELOT FLOUR</b> Sifted 5 LB. BAG <b>39¢</b>
<b>PARKAY MARGARINE</b> QUARTERED LB. <b>29¢</b>	<b>W BRAND FROZEN SMELT</b> TASTY 1 LB. <b>39¢</b>	<b>RHODES FROZEN BREAD DOUGH</b> 5-1 LB. LOAVES 5 LB. PKG. <b>88¢</b>	<b>McDONALD'S SKIM MILK</b> FORTIFIED 1/2 GAL. CTN. <b>39¢</b>
<b>TASTY HEINZ KETCHUP</b> 14 OZ. BTL. <b>19¢</b>	<b>FREEZE DRIED MAXIM COFFEE</b> 8 OZ. JAR <b>1.38</b>	<b>LIQUID DISH Detergent IVORY</b> GENTLE 4 QT. PLAS. BTL. <b>49¢</b>	<b>Paper TOWELS TERI</b> 60 CT. SHT. ROLL <b>29¢</b>
<b>COUPON SALE</b>	<b>FACIAL TISSUES Lady Scott</b> 4 '1 <b>18¢</b>	<b>PLASTIC SANDWICH BAG BAGGIES</b> 18¢	<b>LAMBERT INTERGENT AJAX</b> 89¢
<b>AXAX</b> 89¢	<b>TRI TOWELS</b> 29¢	<b>HEAVY DUTY CLEANER AJAX</b> 14¢	<b>KEYTOP</b> 19¢
<b>MAXIM</b> 1.38	<b>IVORY</b> 49¢	<b>LADY SCOTT</b> 4.1	<b>MAXIM</b> 1.38

**VESSCO THE VALUE LEADER**



COMMUNICATIONS ON USE OF SCHOOL FACILITIES

(a) In the summer, a problem arising with the summer recreation program and Little League should be directed to Mr. Schick (423-3588). (b) Athletic Boosters and slow pitch league and use of the field should be directed to Webb Seegert, President of Boosters (428-8685). (c) A problem occurring on the use of the high school facilities should be directed to the high school principal, C. C. Kocesi (428-9421). (d) As a result of a controversy that occurred recently on the use of the softball diamond at the athletic field, the following procedure will be used - the boys baseball team, girls baseball team, and Junior High Track Team will have preference in the use of the field. A community group may schedule the softball diamond after the girls practice at 5:30 PM, after a girls game, and on a few occasions when practice goes beyond 5:30 PM.

USE OF ATHLETIC FIELD BY COMMUNITY ORGANIZATIONS

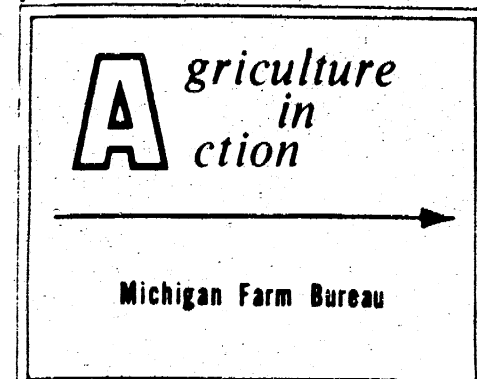
The Manchester Public School District will allow recognized community organizations to use the Athletic Field with the following provisions: 1. All requests for the use of the Field by any organization or individual will be made to the Superintendent of Schools. If the use of the Field is necessary for a period of time the request will be directed to the Superintendent of Schools and this request in turn will be acted upon by the Board of Education. 2. Organizations or individuals given approval to use the Field facilities will be responsible for cleaning area and services used. If this is not done to the satisfaction of the Board of Education a service fee may be levied against the organization or individual contracting the facility. 3. The applicant is held responsible for the preservation of order while using the facility and for any damage done by their charges while they are using the facility.

4. Organizations or individuals contracting for and using the facilities will provide their own liability insurance and will be responsible for any liability damages arising out of their use of the field. The Board of Education will not be held responsible for such claims. 5. The Board of Education or any of its employees assumes no responsibility for any materials or equipment on the premises by the applicant. 6. The right to revoke a permit is reserved by the school authorities. 7. The Board of Education and the Administration reserve the right to schedule all activities held in school facilities. It is understood that all school connected activities or programs take precedent over requests from other organizations. When conflicts occur the Board reserves the right to make substitutions or changes. Where it is deemed advisable the Board reserves the right to levy charges for custodial or maintenance items. 8. Group or organizations wishing to use the facilities for private or personal reasons will be required to pay an established fee to cover maintenance and custodial expenses. 9. No new projects or structures, additions to present structures, changes to existing athletic layouts or deletions to existing facilities will be made unless written approval is granted by the Manchester Board of Education.

IOTA EPSILON CHAPTER OF BETA SIGMA PHI

The Iota Epsilon Chapter of Beta Sigma Phi held its April meeting at the home of Mrs. Phil Matins of Manchester. An ice-breaker game was played to get acquainted with the four guests whom attended. Mrs. George Kuhl won a box of girl scout cookies for doing the most to get to her chair first. Mrs. Gerry Green gave her program on "Action". The society was explained to the guests by Vice-President Mrs. Ron Mann. The annual Easter basket was given to a needy family in Manchester. Plans were made for next month's meeting to bring good used baby clothes for an expectant mother in need of them. All members enjoyed Founders Day dinner and program at the Elks in Adrian on the 30th. A Mothers Day Tea is being planned for May 14th, to be hosted by Mrs. Richard Rigg. Party bridge was played after the business meeting to get further acquainted. Mrs. Ken Steina will be hostess on May 8th for the next meeting.

Michigan's rivers and streams would reach one and a half times around the world.



"Tsk! Tsk! What's the world coming to?" That's a common reaction of many people when they read the news paper, view television, or simply watch the parade of bearded, casually-attired youth pouring out of our schools. "The future of our beloved country in their hands? Horrors!" If, by the waving of some magic wand, these concerned citizens (for whom the memories of Mohawk hair-cuts and rolled-up jeans have been

erased by time) could be transported to the campus of Ferris State College for a week this summer, their theories about the young people of today would have to be revised. Before the echoes of jubilant "school's out!" cries have faded, some 200 high school juniors and seniors -- some from rural areas, others from the metropolitan scene -- will eagerly return to the classroom. Granted, it's a different "school" and those who attend may be considered "special." But their sponsors -- county Farm Bureaus and civic groups throughout the state -- prefer to believe that these students are not an exception to the rule, but rather representative of our state's young citizens. This will be the tenth consecutive year that the Michigan Farm Bureau has sponsored the Young People's Citizenship Seminar, set for June 18-22. The county Farm Bureaus, in cooperation with their local schools, are currently in the process of selecting students to attend the seminar. The objective of this annual session is to make the students aware of their

responsibilities as good citizens. There will be classes on our "American Way of Life," people and governments around the world, and political party activities with platforms, campaigns and elections developed and carried out by the students themselves. The students, with their quick, alert minds, their concerns about the issues facing our country today, and their determination to use their voting rights wisely, are a source of pride to their sponsors. They are confident that these young people -- not the ones who make the sensational headlines -- are the leaders of tomorrow. Instead of clucking their tongues over the "condition" of our youth, Farm Bureau members are providing them an opportunity to prove that the future of our country is in good hands. Michigan has a greater variety of minerals - metallic and non-metallic than any area of comparable size in the world.

ANN ARBOR DOLL CLUB DISPLAY A treat for everyone on Mother's Day weekend! The Ann Arbor Doll Club will display dolls and doll houses from the private collections of their members on May 12th and 13th from 1:00 to 5:00 PM. The historic Kempf House, 312 South Division Street, Ann Arbor (built before 1853) will provide a most interesting setting for the exhibit. Antique French and German bisque, china, papier mache', and many other kinds of dolls... plus antique doll houses and accessories will be included. There will be members of the Ann Arbor Doll Club available for questions about the dolls on display or your own dolls. We invite you to bring a doll to determine its' date and origin, and enjoy the exhibit on May 12th and 13th, 1:00 to 5:00 PM at the Kempf House, 312 South Division Street, Ann Arbor. Admission free.

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90% of the Chiropractic patients we surveyed stated that they use Chiropractic for the health needs of their families BECAUSE "IT WORKS"!! The other 10% stated that they use Chiropractic for the health needs of their families because "it is the only way to live... to REALLY LIVE" INTERESTED IN "REALLY LIVING"? Tecumseh Chiropractic Life Center 101 SOUTH PEARL CALL 423-7360 TECUMSEH, MICH. OR Chiropractic For Life CHIROPRACTIC CENTER 7970 CIARK LAKE RD. CALL 475-7633 CHELSEA, MICH

PUBLIC AUCTION LOCATED AT 464 EVANS ST. JONESVILLE, MICHIGAN MONDAY, MAY 14, 1973 12:30 p.m. HOUSEHOLD GE electric stove and refrigerator; RCA console black and white TV, portable black and white TV, beds incl. full and twin, bedding incl. quilts, dressers, 2 hide-a-beds, chairs, stands, 5 piece dinette set, rugs, treadle sewing machine ANTIQUES parlor organ and stool, oak school desk, dolls incl. bisque head and arms marked Lilly, china head with kid skin body, china doll head No. 5, bisque doll head made in Germany, other dolls; brass bells incl. school teacher, cast iron pieces incl. lamp bracket with desk lamp, banks incl. Union Bank patd. 1895, Kenton brand; sad irons, muffin pan, dishes incl. crystal, depression, pattern; colonial pottery set of dishes, other dishes; quadruple plated kettle on bracket, community silver, Adams pattern. MISCELLANEOUS power lawn mower, horse collar, electric fans, other useful miscellaneous and antiques. MRS. BERNICE CARPENTER, OWNER TERMS: CASH NO GOODS REMOVED UNTIL SETTLED FOR NOT RESPONSIBLE FOR ACCIDENTS MARTIN BARNEY BARNHART AUCTIONEER

Your Every Day Sign of Savings Krauss Pharmacy Brooklyn Weatherwax Rexall Drug Store MISS BRECK SUPER BALSAM 1.39 Value 8 oz. .79 BROMO SELTZER .89 Value 2-5/8 oz. .59 CLAIROL NICE N' EASY Hair Color 2.25 Value 1.38 CLEARASIL Cream Vanishing or Regular 98 Value .65 oz. .63 COLGATE DENTAL CREAM .63 ULTRA-BRITE TOOTH PASTE Regular .89 Value 5 oz. 2.25 COOL RAY POLAROID (Fits-On Eye Glasses) 3.25 Value .33 FLAIR EL MARKO Permanent Marker Plus Free Color Film Coupon .59 Value .59 MODESS Hospital Size .82 Value 12's .47 MODESS Sanitary Napkins Reg., Super, Teenage, Veeform .69 Value 12's .73 PHILLIPS MILK OF MAGNESIA 1.05 Value 12 oz. 16.95 LADY SCHICK WARM & CREAMY 24.95 Value 1.09 SHULTON Splash on Cologne 7 oz. or Cologne Mist 2 oz. or Dusting Powder 5 oz. in Desert Flower, Early American, Wild Flower 1.50 Value VANQUISH Tablets .85 Value 30's .55 LADY SCHICK MINUTE MAKER KIT 35.95 Value 26.95 LADY SCHICK "AIR STYLER" 21.98 Value 14.95 SOFT & DRI SPRAY DEOD Twin Pack w/free pair \$2.50 panty hose 5.20 Value 5 oz. 1.66





Scott Gormley, soared to new school pole vault record.

Jose Arana, consistent threat in mile.

ILLNESS DOWNS TRACKMEN

The loss of many key point scorers for Manchester High's track team proved to be the downfall for the Dutchmen as they dropped two contests last week.

On Tuesday the Dutchmen ventured to Onsted and lost to the previously winless Onsted High team 73-50. On Thursday the Dutchmen took on the un-defeated league giant Grass Lake team and without the services of several big scorers, was crushed 92-31.

The only high point for the team during the week was Junior Scott Gormley's school record 12'1" vault against Grass Lake.

Manchester point scorers at Onsted are:

1st - Randy Seegert, shot-put; Dan Beach, high jump; Scott Gormley, pole vault; Mark Spencer, 100 & 220; Jose Arana, mile.

2nd - Scott Gormley, shot-put & low hurdles; Bruce Cray, 880. 3rd - Cray, high jump; Beach, pole vault; John Roberts, mile; Tom Guenther, 2 mile; Dean Decker, 440; Paul Tassie, high hurdles; Phil Krzyzaniak, 880.

Manchester point scorers at Grass Lake are:

Randy Seegert - 1st, shot-put; Scott Gormley - 1st, pole vault - 3rd, shot-put; Dan Beach - 2nd, high jump - 3rd, pole vault; Jose Arana - 2nd, mile; Phil Krzyzaniak - 2nd, 880 - 3rd, 440; Jeff Bruetle - 2nd, 2 mile; Bruce Cray - 3rd, 880; Dave Guenther - 3rd, long jump; Brad Frey - 3rd, 220; Tom Guenther - 3rd, mile; Paul Tassie - 3rd, high hurdles.

GOLF NEWS

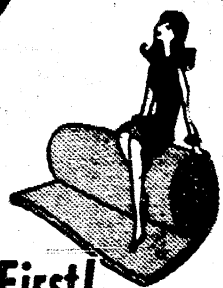
The Dutch evened their record with a split this week. They are now 2-2 in league play and 3-3 overall.

On Monday, April 30 they traveled to Hudson to play the defending league champions. Hudson has been scoring erratic this year and we felt the time was ready for an upset. However, when Hudson and Manchester play, the edge comes from the home course. This was the case as Hudson shot a 39, 40, 40, 43. The Dutch had 42, 42, 45, 45. Final score Manchester 173 and Hudson 162. This was as close as we have come in many years and hope to have a surprise for the perennial league champs when they come to the Boondocks for the second round of league action.

Thursday, May 3 was hardly an ideal day for golf with a temperature of 49 and 20 mile an hour winds. However, it was a milestone for the golf team as they beat Addison for the first time since joining the L. C. A. A. in 1969. Addison has been either first or second with Hudson since that time. Pat Fielder had a 42, Bob Nickels 43, Dave Benedict 44 and Jeff Wallace 45. Larry Stautz as fifth man had a 54. Final score, Manchester 174 and Addison 191. Individually Bob Nickels is 5-1, losing by two strokes to Addison's first man. Pat Fielder is also 5-1. Jeff Wallace is 3-2-1, Dave Benedict is 4-2.

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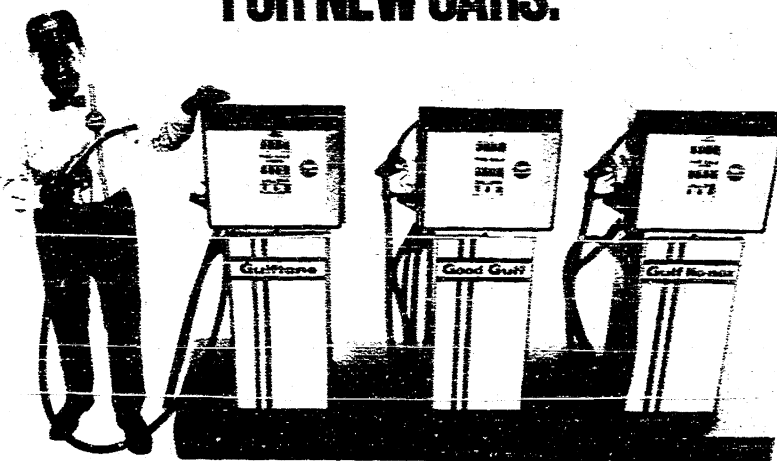
Children \$1.50 Adults \$3.00

Pre-school Free

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TRY GULFTANE, THE LOW COST GASOLINE FOR NEW CARS.



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GROSSMAN-HUBER SERVICE

LITTLE LEAGUE WRESTLING

The little league wrestling season came to a close on Friday with the competition in the annual tournament. One hundred and sixteen matches took place between the hours of 4 and 9 pm. The Rebels, coached by Mark Young and Dave Reinick placed first in the tournament, as well as in the dual meet season, so were the over all winners.

Dave Roberts, Bob Preston and Gene Kemeter did an outstanding job as referees for the tournament, and a host of high school students helped to make the tournament a success. The Booster Club served meals to the many participants and spectators and the young wrestlers all did an excellent job. Tournament charts were awarded to the first three places in each weight class. The placers were as follows:

60 lbs: 1st Denny Helfrich, 2nd Mark Neugebauer, 3rd Craig Little; 70 lbs: 1st Gary Flint, 2nd Jim Krzyzaniak, 3rd Paul Sirofe; 75 lbs: 1st Dave Meta, 2nd Bill Eversole, 3rd Rick Scott; 80 lbs: 1st Randy Bondy, 2nd Dan Burch, 3rd Tom Pratt; 85 lbs: 1st Joe Roberts, 2nd Bob King, 3rd Jim Yunkans; 88 lbs: Doug Drouare, 2nd Steve Eversole, 3rd Rich Korth; 90 lbs: 1st Tom Pitock, 2nd Gary Daniels, 3rd Robert Padley; 95 lbs: 1st Mike Young, 2nd Mark Dresch, 3rd Terry Catenese; 100 lbs: 1st Gale Bertke, 2nd Darell Clark, 3rd Berry Seltentright; 110 lbs: 1st Rick Krzyzaniak, 2nd Ken Keasal, 3rd Brian Merriman; 135 lbs: 1st Steve Walz, 2nd Tom Fitzgerald, 3rd Larry McKeazer; Heavy weight: 1st Richard Ganzhorn, 2nd Richard Janish, Lester Janish.



Top L to R: Richard Ganzhorn, Steve Walz, Ricky Krzyzaniak Bottom L to R: Gale Bertke, Mike Young, Tom Pitock, Doug Drouare.



Top L to R: Joe Roberts, Randy Bondy, Dave Meta Bottom L to R: Denny Helfrich, Gary Flint, Gary Buerle.

FINAL TEAM STANDINGS & COACHES

Rebels - Mark Young, Dave Reinick; Rams - Mike Johnson; Fat Cats - Gary Eversole, Phil Krzyzaniak; Jets - Ross Haugler, Mark Eversole; Matadors - Keith Alber; Sting Rays - Marty Merriman; Sharks - Ken Parr, Howard Bertke; Bulldogs - Henry Jordon, Doyle Keasal.

MICHIGAN STATE UNIVERSITY NEWS

Local high school principals and counselors got some advice from their former students at Michigan State University's annual Principal-Counselor-Freshmen Follow-up Conference this week.

More than 300 principals and counselors from more than 200 Michigan high schools met with 2,000 freshmen for feedback on college preparation.

The goals of the conference were to provide administrators with information relative to improving the preparation of students for college, and to evaluate the progress and adjustment of present freshmen from their communities.

Attending the follow-up conference was Philip D. Mains, counselor of Manchester High School.

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That's on top of the Army's new starting salary of \$307 a month. You must be a high school graduate, enlist for either Armor, Artillery, Infantry or a special skill area like Radio Teletype or Missile Repair, and successfully complete your Basic and Advanced Individual Training. Your local Army Representative has a complete list of bonus jobs and qualifications. Call 665-3731 Today's Army wants to join you.

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Westerman Real Estate

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RETURNS FROM VISIT

Mrs. Merle Cummings returned home Saturday from a three week visit with the Leroy Cummings family at Huntsville, Alabama.

PLEASANT LAKE P. T. O.

The Pleasant Lake P. T. O. will hold a family pot-luck supper on May 15 at 6:30 pm sharp.

ANN ARBOR SINGLES CLUB

The Ann Arbor Saturday night Singles Dance Club will be held May 12 at the YM-YWCA at 350 South Fifth Avenue from 9:00 p. m. to midnight.

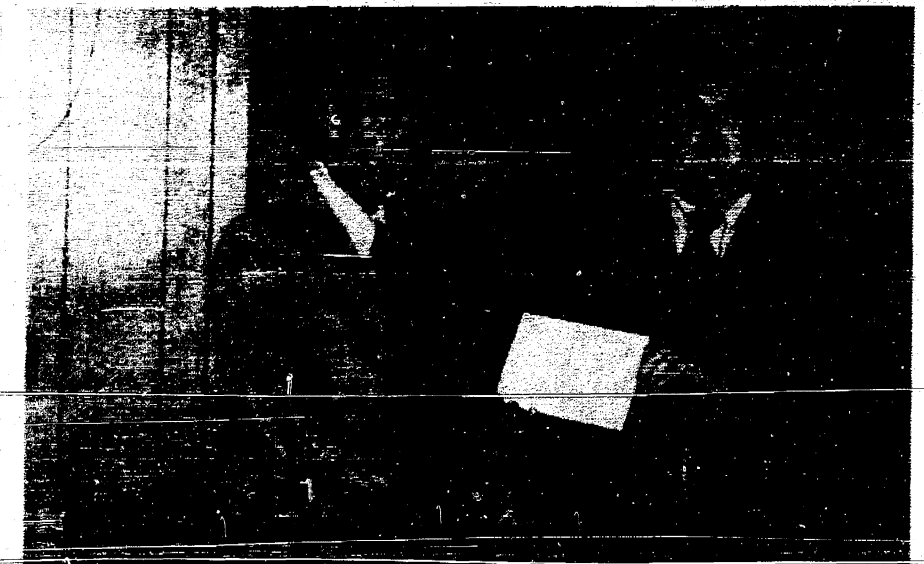
PIANO RECITAL

Nancy Feldkamp and Priscilla Haselschwendt will present their piano students in a recital Wednesday, May 16, 1973, 7:00 p. m. at the Sharon United Methodist Church.

Two Share Jaycee Honors



Pictured here is President James Curley awarding Jaycee of the Month to William Kemmer, a first year Jaycee, for his chairmanship of this year's successful river clean-up program.



In addition, last years President Max Shinsbery also received his Jaycee of the month award for chairing the Clinton extension of the Jaycee movement for the month of March.

SUZUKI-ANN ARBOR 4040 WASHTEWAW NEAR US-23 (313) 971-4210. We have all the racing gear you'll ever need... and can help you put it all together to win. Our trophies, bikes, parts and accessories can be screened at 4040 Washtenaw. Right now.

COMPARE STILL THE BEST SAVINGS PLANS IN TOWN! ONE DAY 5% PER ANNUM, 6 MONTHS 5 1/4% PER ANNUM, 1 YEAR 5 3/4% PER ANNUM, 2 YEAR 6% PER ANNUM. ANN ARBOR FEDERAL SAVINGS the savings and loan specialists.

Your 1973 Summer Guide to 305 Privately Operated Campgrounds Throughout Michigan

Map of Michigan showing 305 privately operated campgrounds. Includes a legend for 1973 CODE REFERENCE (A-ELECTRICITY, B-FLUSH TOILETS, C-SHOWER, D-LAUNDRY, E-PLAYGROUND, F-SWIMMING POOL, G-BEACH AND SWIMMING, H-STORE, I-BOAT LAUNCH, J-SANITATION DISPOSAL STATION, K-AT-SITE WATER, L-AT-SITE SEWAGE, M-PETS ALLOWED) and a list of campgrounds with their codes and phone numbers.

- 111 Shady Oaks, Whitmore, \$2.25... 112 Golden Arrow, Okemos, \$2.75... 113 Golden Arrow, Okemos, \$2.75... 114 Golden Arrow, Okemos, \$2.75... 115 Golden Arrow, Okemos, \$2.75... 116 Golden Arrow, Okemos, \$2.75... 117 Golden Arrow, Okemos, \$2.75... 118 Golden Arrow, Okemos, \$2.75... 119 Golden Arrow, Okemos, \$2.75... 120 Golden Arrow, Okemos, \$2.75...



# WANT ADS

ALL CLASSIFIED ADS ARE PAYABLE IN ADVANCE

**BEEF TO SELL BY SIDE:** Custom slaughtering. Lockers to rent. Phone 428-3031. Manchester Frozen Food Locker. tfn

**PIANO TUNING and repair.** Tuesday, Thursday, and Saturday. Call 428-8351. tfn

**FOR FULLER BRUSH** needs call 428-8856. tfn

**AUCTIONEER:** S. Halchishak, Dairy, General Farm, Antiques, Liquidation; Household and Estates or buy outright. Call (313) 456-7207. tfn

**VISIT** Manchesters only complete lawn and garden center. Beal's Ace Hardware tfn

**SEAMLESS** aluminum eavestroughs installed and guaranteed, white and colors available. For free estimates call Rick Kleinschmidt - R.D. Kleinschmidt Co. 428-8836. tfn

**EXPERT** Gun Smith Service, all work guaranteed, rapid service. Beal's Ace Hardware, 103 E. Main St. Manchester tfn

**ALCOA** Aluminum Siding Specialist in Michigan since 1938. All exterior wood covered. Installation - Maintenance Free Permanent Beauty, William Davis 663-6635 for estimate. 6-25 p

**TERRY'S SERVICE** 170 Whitlock St., Saline Home Improvement - Garages, Drop Ceilings - Aluminum Siding, Doors, Windows and Gutters - Wall Paneling. Free Est. -- Phone after 4 p.m. H. G. Keene, 429-5525 5-31

**LARGE** C small tapestry, battery additive VX-6, Petite, Floral scent air freshener, Pre-seeded flower carpets. Village Gift & Snack

**WANTED:** Foster homes for 16 year old boy or girl; needs lots of adult attention; not school oriented, need help in filling free time; sensitive. Room and board \$5.00/day plus clothing; medical care. Call Miss Maddock, 434-3400, ext. 634, Monday-Friday, 8:30 - 4:30; Ypsilanti State Hospital 5-17

**BEELINE** manager needs assistant, cash plus free clothes, work a few evenings a month. Call Chelsea 475-7075. 5-17

**THE** service department of Tom Marshall, Inc. will be closed all day on Saturday beginning on May 5. Note: this is the service department only. 5-31

**WANTED:** good home for cute long hair and short hair kittens, free. 428-8009 5-10

**HORSE SHOEING:** Bob LaVasseur, Chelsea. 475-8351. 5-24 p

**FOR SALE:** Pole Buildings, Phone Hudson Pole Bldg. Co., Saline, 429-4812. tfn

**NEED** your garden plowed or tilled. Call 429-5224 Jim Kroske tfn

**LOT** for sale, in Manchester 428-8950 5-17

**MANCHESTER** Co-op Nursery is accepting applications for a teacher for next fall. Call 428-2942. tfn

**FOR SALE:** Simplicity 6 H.P. Garden Tractor. Includes 36" mower, snow-plow and chains. Good condition. \$325.00 Phone 428-7139. tfn

**COLE & SONS INC.** Poured Walls, Drainfields & Septic Tanks Bulldozing & Excavating 456-4537 5-24p

**MARRIED** teaching couple desires farm or secluded country home with horse barn, references. 1-651-5751. p

**COLLEGE** student will tutor in any subject, available Monday through Friday. Call 428-8429. tfn

**FOR SALE:** Pug Dogs A.K.C. registered, 4 months old, 1 male and 1 female, 14511 Pleasant Lake Rd. Phone 428-7354 5-24

**MARRIED** couple - teacher and nurse - desire home to rent. Call 456-7579. 5-17 p

**YOU** saved and slaved for wall to wall carpet. Keep it new with Blue Lustro. Rent electric shampooer \$4. Beal's Ace Hardware.

**FOR SALE:** 1966 Olds Dynamic 88, good transportation, reasonable. Phone 428-5131 5-17

**WALL PAPER** over 50 sample books of wall covering - Wall-Tex, Wall-Mates, Strahan, Imperia Astor ect. - at Ruth's Rustic Studio, 6079 Saline Ann Arbor Road, Saline. Open Tuesday to Saturday, 9 to noon, Wednesday evening 6 - 9 or by appointment. Ruth Evans, owner 429-4254 tfn

**ANN ARBOR** Women's City Club Antiques Show and Sale. 1530 Washtenaw Avenue, Ann Arbor, Michigan May 17-19. 5-17

**SHOE** repair pick-up and delivery every Monday at Gamble Store in Manchester 5-31 p

**Trucking-Bulldozing** Sand and Gravel Phone 428-8611

## Card of Thanks

I would sincerely like to thank all of my friends and relatives for the cards and gifts I received while in the hospital and since my return home. It is nice to be remembered.  
Dorothy Mann

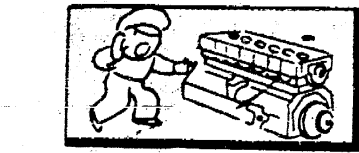
Thanks to everyone for the many prayers, cards, gifts and kindnesses shown me and my family while I was hospitalized and since I returned home. I'll always cherish your thoughtfulness.  
Mrs. L. V. Kirk

## LEGAL NOTICE

A public hearing is scheduled for 5:30 p.m., May 22nd in the Manchester Village Hall to adopt a final budget for all Village of Manchester Funds, fiscal year March 1, 1973 to February 28, 1974.  
Mary Wheeler, clerk

## VACUUM CLEANERS ELECTROLUX

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# THE MANCHESTER ENTERPRISE

106TH YEAR NO. 29

10 CENTS PER COPY

THURSDAY, MAY 17, 1973

## Bloodmobile At Rawsonville Staffed By Manchester People

Twenty-four Manchester Red Cross volunteers staffed one of the five blood clinics at the Ford Motor Company in Rawsonville last week. It was the largest clinic of the week covering the 9 a.m. to 3 p.m. shift, receiving 187 pints of blood for the Ford blood bank.

Three registrars were Mrs. Ray Kerr, Mrs. Ica Schaffer and Mrs. Charles Spensley. Mrs. Rita Limpert was a prescriber assisted by Mrs. James Fielder, RN.

Other registered nurses on the staff were Mrs. Carl Pederson, and Mrs. Aaron Nathan who took medical histories and Mrs. LeRoy Breitenwischer who was the observer for the canteen.

Nurses Aides included Mrs. James Pratt, Mrs. Ralph England, Miss Agnes Kent and Miss Amanda Schaible. Escorts were Mrs. John Wallace, Jr., Mrs. Morgan Kern, Mrs. Ira Johnson, Mrs. Ronald Jenter and Mrs. Birdella Flood.

First Aiders who took temperatures were Mrs. Don Walter and Mrs. William Tervo. Canteen workers were Mrs. Charles Knorpp, Miss Annette Breitenwischer and Mrs. Basil Schwab.

Mrs. Franklin M. Reck was chairman of-the-day with Mrs. Millard Uphaus, co-chairman. The Manchester Red-Cross volunteers staff at least two corporation Bloodmobiles per year besides the two local ones. They are scheduled to do the Chrysler Proving Ground clinic Wednesday, Sept. 5 and the next Manchester Clinic on Monday, Oct. 29.

There are over sixty volunteers listed in the Manchester Unit. Anyone wishing to participate should contact Mrs. Reck or Mrs. Uphaus about their training for this work. RNs are always in demand because, in general, their volunteer time is limited because of the heavy demands on the nursing profession.

## Poppy Days May 17-18-19

May 17 - 18 - and 19 are Poppy Days in Manchester.

On these days members of the American Legion and American Legion Auxiliary will be on street corners offering to the public replicas of the bright red wildflowers which were so prevalent in the fields of France during World Wars I and II.

Jack Weir, American Legion Poppy Chairman, Mary Smith and Helen Hosmer, Poppy Co-Chairmen of the American Legion Auxiliary Unit #117, emphasized that all funds donated for the poppies are directed toward rehabilitation of veterans.

The poppy was chosen by the Auxiliary in 1921 as the memorial flower of the sacrifice made by men and women for America. Each year, more than 12,000 Auxiliary Units across the country offer poppies. Veterans benefit not only through rehabilitation from poppy funds, but also from making poppies. Each veteran is paid for each poppy. Poppies to be offered here were made by veterans at Veterans Hospital in Battle Creek.

Mrs. Pauline McKenna, director of the Blood Program for the Washtenaw Chapter of the American Red Cross commends the Manchester Unit for their consistent support of the blood program for the past twenty-two years. Actually, Manchester has been involved with bloodmobiles since October 1942, when the Michigan Department of Health combined with the Red Cross began their wartime clinics here. Mrs. Raynor Haessler is the chairman-of-the-day. The 130 donor record is still one of the highest for the area.

Other registered nurses on the staff were Mrs. Carl Pederson, and Mrs. Aaron Nathan who took medical histories and Mrs. LeRoy Breitenwischer who was the observer for the canteen.

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## Mayors Exchange Dinner May 21

Do you have your reservation for the Mayors Exchange Dinner? Remember the reservations must be in by Friday noon. Tickets \$4.25 per person.

## Jaycees Inaugural Ball Sat. June 2

It was announced this date, that the Manchester Jaycees would be installing their officers elect for the 1973-74 Jaycee year, at their installation dinner on Saturday, June 2, 1973, at the Tecumseh Country Club.

Outgoing President, James Curley, will preside over the installation of the following new officers. President Elect, Ron Mann; Internal Vice-President Elect, Jim Mann; External Vice-President Elect, Dick Rigg; Secretary Elect, Dick Wolf; Treasurer Elect, Ken Buss. Directors are, John Ball, Ron Panches, Len Minor and Bob Bunney.

The program will be cocktails, dinner and an interesting Jaycee guest speaker to continue the great program instituted by Manchester during the 1972-73 year.

## Memorial Day Parade May 28

The Memorial Parade will be Monday, May 28 at 9:00 a.m. The parade will form at Beaufort and Main at 8:45 a.m.

The veterans and families will hold their annual Memorial Day Pot-luck after the parade. Bring table service and a dish to pass. Meat, rolls and butter will be furnished.

## Bible School Starts Monday, June 11

The Vacation Bible School starts June 11 and continues through June 15 from 9:30 to 11:30 in the mornings.

The following age groups will meet: 3-year olds, Nursery - Methodist Church, 4 and 5 year olds, Kindergarten Methodist Church, 1st graders - Emanuel Church, 2nd graders - Emanuel Church, 3rd graders - Emanuel Church, 4th graders, Emanuel Church, 5th graders - Catholic Church, 6th graders - Catholic Church.

The cost for Bible School will be 50¢ per pupil, not to exceed \$1.00 a family. Our mission project this year is Spaulding for Children.

We still need teachers and teenage helpers. If you wish to help us out please call: Mrs. M. Walters, Mrs. J. Scott, Mrs. R. Vander Molen, Mrs. L. Carpenter.

## Athletic Boosters To Sponsor Tournament

The Manchester Athletic Boosters will be holding their 2nd Annual Invitational Slow Pitch Softball Tournament June 22, 23, and 24, 1973.

The tournament will be held at the Manchester Athletic Field and will be a double elimination tournament. Entry fee will be \$50.00 (fifty dollars) per team. The five entries received to complete the 16 team maximum will be notified. Entries must be in by May 26, 1973 and contract signed.

Make check payable to Manchester Athletic Boosters. Send entries to John Korican, 320 Schaffer Court, Manchester, Michigan 48158. Home phone: A/C 313-428-9421. School phone: A/C 313-428-9421.

Attention: Be sure and give return address so fee can be returned if tournament is filled. A team roster must accompany the entry fee.

## ATTENTION VETERANS!

The Emil Jacob Post No. 117 would like to start a drill team. Those interested in participating can contact Dick Alexa at the Legion Hall or call 428-8642.

## Miss Poppy 1973



Lisa Huber is 1973 Miss Poppy. She is the daughter of Mr. and Mrs. Lauren Huber. Her mother, Rita, is a past-president of Unit 117. Her father, Lauren, is a Korean War veteran and her grandfather Elmer Troiz is a World War I veteran.

Lisa was selected by the members of the Jr. Auxiliary.

## Dance Recital Friday, May 18

May 18th, at 7:00 p.m., a very hard working group of girls will present to the public their dancing skills. Many months of study have brought out the talents of these girls.

The recital will be held at the Manchester High School Auditorium and is presented by Mrs. Mary Jean Hoffman from Milan.

This year, there will be a special guest, Mr. Ronald Dawson from Ann Arbor. He will tell children's stories in a very amusing fashion for young and old alike.

After the program, free refreshments will be served.

The admission fee for adults only will be 25¢. All children will be admitted free.

Anyone who might be interested in enrolling their child next year will also have a chance to talk to Mrs. Hoffman after the recital, during the refreshments.

Please come and support these students, for they are looking forward to showing you a very pleasurable evening.

## ATTENTION

Field and Stream Club needs 12' to 14' Aluminum Boats, and 3 1/2 to 9 1/2 h.p. motors to use on their yearly Canadian Fishing trip.

If you have one we can use, please call Roger Morrison at home or Brian Schick at the Middle School.

**BLACK SHEEP TAVERN**  
115-119 E. MAIN STREET MANCHESTER, MICH

FRIDAY  
**Romanoff's**  
BUFFET LUNCHEON

SERVING FROM 6 PM TO 10 PM \$3.00 PER PERSON

# 7th Annual Boat Race

# Sunday, May 20th 1:30