

# WANT ADS

ALL CLASSIFIED ADS ARE PAYABLE IN ADVANCE

**BEEF TO SELL BY SIDE:** Custom slaughtering. Lockers to rent. Phone 428-5031. Manchester Frozen Food Locker.

**PIANO TUNING and repair.** Tuesday, Thursday, and Saturday. Call 428-8351.

**FOR FULLER BRUSH needs call 428-8886.**

**ALCOA Siding Specialist since 1938.** Workmanship guaranteed. William Davis, 663-6635, Ann Arbor. 11-9p

**FOR SALE: 1968 Ford F250 camper special.** Pickup with contractors cover. Automatic full power w/390V8 \$1200 Call 428-8018

**HOUSE FOR SALE: 4 bedrooms, 2 baths, study, utility room, 2 car garage.** Phone 428-8617.

**GARAGE SALE: 416 and 418 E. Main St.** Friday, Sept. 22 10:00 to 7:00. Antique furn., dishes, all sizes of clothes, including men's suits.

**FOR SALE: Boys Blue, Play Pen, Bathmatte, Vanity Dresser.** Call 428-8976.

**BABY SITTING: wanted in my home.** Reasonable rates. Phone 428-7246, any hour.

**FOR SALE: 8 truck, Craig Pioneer 800 Auto Stereo Tape Play.** Phone 428-8298 after 5 p.m.

**FOR SALE: oat straw, 35¢ per bale.** Phone: 428-8114 after 4 p.m. 9-28 pd

**FREE: 3 month old black and tan Hound.** Phone 428-7143.

**BABY SITTER: needed to care for 3 yr. old girl Monday through Friday from 8 to 4.** Please call after 4 for details. Mrs. J. Salyer 428-7207.

**THE NAVY can give you a little more-like jobs.** The navy can guarantee you a job in one of seventy skills. Learn on the job or attend one of the world's finest technical schools. See your navy recruiter at 106 East Washington, Ann Arbor or call 665-4404. 10-12

**AUTHORIZED Sales & Service for Admirals.** Complete sales & installation of antennas. Service on all makes & models on color T.V., black and white T.V., radios, stereo, record players. Call anytime for home service 475-8380.

**Forrest T.V. Service**  
212 Buchanan St.  
Chelsea, Michigan 10-26

**QUIT SMOKING, easily, permanently no drugs.** Money back guarantee. Group Dynamics. Call Smoke Watchers, 761-3606 (a local chapter of Smoke Watchers International) Especially for those who need to quit. 9-26p

**BLACK SHEEP TAVERN**  
115-119 E. MAIN STREET MANCHESTER, MICH

**SMORGASBORD**  
WEDNESDAY  
11 am to 2 pm  
11 a.m. to 11:30 p.m. Monday through Thursday  
11 a.m. to 1:30 p.m. Friday and Saturday  
12 Noon to 11:30 p.m. Sunday

**Pizza Served** **SOUP - SANDWICHES SERVED EVERY DAY**  
Sun. thru Thurs. - 4 to 11:30 p.m.  
Fri. & Sat. - 4 p.m. to 1:30 a.m.  
**For Take-out Orders Phone 428-8921**

## Card of Thanks

We wish to thank our many friends, neighbors and relatives who in any way helped to make our 50th Wedding Anniversary such a joyous occasion.  
Lowell and Alta Parr

The family of Lynn Burch will always be deeply grateful for the many acts of kindness, the cards, flowers, thoughts, words and prayers of all of Lynn's friends during the past months.  
Our special thanks to Rev. Janofski, Masonic Lodge #148 F & AM, The Manchester Township Board, The Manchester Legion Auxiliary, Ron and June Jenter and to our many relatives, friends and neighbors for just being there at a time when they were so desperately needed.

Our sincere thanks to our friends and neighbors and relatives for their expressions of sympathy, beautiful flowers, memorials and other courtesies extended during the passing of our loved one.

We especially thank Rev. Janofski and Jenter Funeral Home for efficient services.  
Family of Max Sellers

**Rockcrete Products Co.**  
6691 M-52 PHONE 475-2848  
TRANSIT MIX WASHED SAND  
PEA PEBBLE WASHED GRAVEL  
Formerly Short Hills Gravel  
Now Under New Ownership

**EDWARDS Real Estate**  
Beautifully redecorated large 2 bedroom house on E. Main St. all new carpets and custom drapes, new stove and refrigerator included. \$33,500  
20 acres with clean 4 bedroom aluminum sided house on Lammon Road, all tillable. \$35,000.  
WE HAVE QUALIFIED BUYERS WAITING FOR REASONABLY PRICED HOMES IN THE MANCHESTER AREA.  
PHONE MANCHESTER 428-8361  
SALINE YPSI 428-2575 482-8570  
Evenings Phone: Ed Bailey 429-4469 Mrs. Hess 429-7232 Mrs. Wahl 475-3551  
300 Riverside Drive Manchester

## LEGAL NOTICE

**ORDER OF PUBLICATION-General State of Michigan Probate Court for the County of Washtenaw**  
Estate of Mabel F. Zannoth, Deceased.  
It is Ordered that on October 10, 1972, at 11:00 a.m., in the Probate Courtroom Ann Arbor, Michigan a hearing be held on the petition of Evangeline Mohlock for appointment of administrator, and for determination of heirs.  
Publication and service shall be made as provided by Statute and Court Rule.  
Dated: August 31, 1972  
Attorney for Estate: Hendly & Kessler, Union Savings Bank Building Box 246 Manchester, Michigan 48158  
Rodney E. Hutchingson, Judge of Probate  
September 7, 14, and 21.

**TO THE RESIDENTS OF SHARON TOWNSHIP:**

PLEASE BE NOTIFIED that there will be a public hearing at the Sharon Township Hall, Manchester, Michigan, at 8:00 P.M., October 16, 1972 of the Sharon Township Planning Commission.  
The following changes of zoning will be considered:

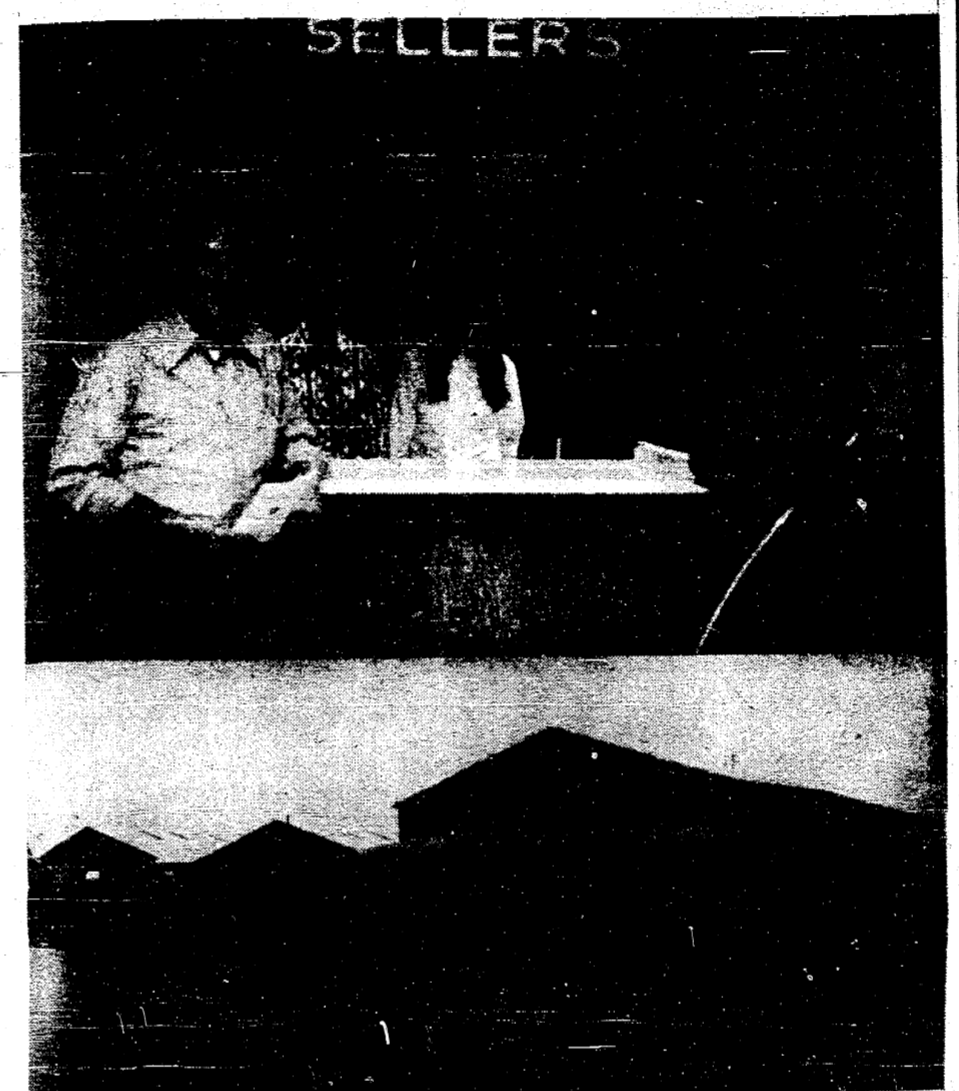
Resolution of the Sharon Township Planning Commission recommending a rezoning of property described as:  
A. NW 1/4 of NW 1/4, Section 6,  
B. NW 1/4 and NW 1/4, Section 22, from present zoning classification of Agricultural A-1 to District to allow Trailer Courts.  
Property described as:  
Commencing at the Northeast corner of Section 26, Sharon Township, Washtenaw County, Michigan, T3S, R3E; thence W 12 rods along the North line of said section; thence South to the North line of the SE quarter of the NE quarter, thence E 12 rods along said line to the E line of section 26; thence N along the E line of section 26 to the place of beginning. Also the SE quarter of the NE quarter of Section 26.

Except land described as; beginning at the corner common to sections 23, 24, 25, and 26; Southerly 253.77 feet on the line between sections 25 and 26; thence Westerly at right angles 33 feet; thence Northwesterly along the arc of a 22 degree and 40 minute circular curve having a radius of 221.43 feet through a central angle of 90 degrees and 11 minutes; thence Northerly 33 feet along the radius of said curve to the center line of the township road; thence Easterly 253.77 feet to the place of beginning, being situate in the Northeast quarter of section 26, town 3 south of range 3 east, Sharon Township, Washtenaw County, Michigan.  
Subject to the rights of the public and of any governmental unit in any part thereof taken, used or dedeed for street, road or highway purposes, and restrictions and easements of record, presently zoned A-1-Agricultural to Commercial.  
Amend Sec. 7.07 of Township Zoning Ordinance.  
Duane Haebschwerdt, Clerk.

# THE MANCHESTER ENTERPRISE

108TH. YEAR NO. 48 10 CENTS PER COPY THURSDAY, SEPTEMBER 28, 1972

## Michigan Livestock To Host United Fund Kick-Off Dinner



As in past years, the Kick-Off Dinner and Workshop for the Manchester Area Community Chest and Red Cross Drive will be sponsored by one of the Manchester area businesses or industries. Sponsorship for the October 4 Kick-Off will be Michigan Livestock Exchange, which is pictured above. This new facility is located north of the village on M-52.  
Also pictured is Mr. Harold Lein, General Manager and Mr. Jack Pascoe, Branch Manager of the Exchange. Office girls pictured are: Pauline Brustle, Shirley Sparks and Shirley Neigebauer. The buying and selling of livestock is the chief activity of this facility. General sale days are Mondays and Thursdays at 10 a.m. and 1:30 p.m. There are daily hog sales and daily sales of out of state feeder cattle.  
The Community Chest Board of Directors is appreciative of the efforts of these gentlemen and the Michigan Livestock Exchange in their participation with the community in its theme of United Dollars Making Common Sense.  
The general campaign for the 1972-73 drive will be Kick-Off this year at the Sharon United Methodist Church, corner of Pleasant Lake Rd. and M-52 on Wednesday, October 4. The time - 6:30 SHARP. The dinner is being prepared and served by the WSCS of the church.  
All Division Chairmen, Team Captains and solicitors are urged to attend. This meeting is planned to give all representatives of the Community Chest and opportunity to pick up their supply kits, have material explained and get instructions for their part in the campaign. Any questions pertaining to the drive are welcomed and can be answered at this time. Reservations for the dinner are to be firm and MUST be confirmed by name with your division Chairman or Mrs. Donna Gill no later than Friday, Sept 29. Dinner arrangements are being made by Robert Ross, Mrs. D.D. Ludwick, Mrs. William Schaffer and the program is being planned by Luther Klager.

## Dutch Play At Onsted Friday

The Dutchmen will travel to Onsted this week for the tenth meeting between the two on the gridiron. The current series began in 1964 and the two met prior to that time once, in 1950. Manchester won that first meeting back in 1950, when Onsted was pioneering in football, by a score of 19-2. When the series resumed in 1964, Onsted won the first three games by scores of 26-0, 13-12, and 26-12. Manchester has won the last five in a row now and holds a six and three edge in the series.  
In these past five games the Dutch have crossed the Wildcats goal line for 155 points while yielding a paltry 12 to Onsted (6 each in 1967 and 1968). The scores of the last five games (1967-71) were 34-6, 20-6, 16-0, 56-0, and 29-0. The 56 points scored by Manchester in the 1970 contest was the highest ever in this series and represents one of the best offensive performances in some time by the Manchester squad.  
Perhaps the outstanding game in this rivalry is one which Manchester lost, that being the 1965 contest which Onsted won 13-12.

## Do You Remember??

By C. Chapin  
September 1952  
Vickie Ball, aged seven broke her ankle while roller skating near her parents home.  
Superintendent Atkinson reports a record enrollment at Manchester Public Schools, 500 total.  
Manchester Community Fair is scheduled for September 18-19-20, with a minstrel show written, acted, and produced by local talent, "Plantation Capers" is the title.  
Mr. and Mrs. L.V. Kirk entertained at a birthday dinner on Sunday for daughter Susan Kay's third birthday.  
L. Robert Burch, of Manchester, of the U.S. Army has been promoted to Corporal. He has served in Japan for sixteen months.  
September 1957  
School year begins with enrollment of nearly one thousand, including Pleasant Lake School.  
Construction has begun on the Manchester Dairy Queen, next to the bridge downtown.  
The Campus theatre in Ann Arbor presents Cecil B. De Mille's, great production, "The Ten Commandments".  
Albert Haller, son of Mr. and Mrs. Albert Haller of Manchester has received a scholarship to University of Michigan, Law School.  
Three new parking lots are planned by Village, Adrian Street and Main St. Each lot contains 12,500 feet.  
Class of '58 has had such great success with their bean soup, served at the Fair that they offer the recipe to the community. Here it is:  
2 lbs. soup beans  
1 smoked ham hock  
4 medium onions  
4 stalks celery  
Salt and pepper  
1 pt. rich milk  
Soak beans overnight. Parboil with a teaspoonful of soda, drain, cover with water, add ham hock and cook over medium heat until meat and beans are partially soft. Add cut onions and celery and cook slowly until mixture is well done. Add milk and salt and pepper to taste (1 the salt and 1 tsp. pepper is plenty). Remove meat, cut in small pieces and return to soup. Makes 15 or 16 quarts.  
September 1962  
1043 students enrolled the first day at Manchester Public Schools.  
Cinerama, the fantastic new photography, is thrilling audiences with "The Wonderful World of the Brothers Grimm".  
St. Mary's House tour for this year features Dr. Purfield, R. England, Herbert Kemmer, Robert Ross, Linda Knorpp and Lyle Widmayer Homes.  
Manchester Village offers \$25.00 reward for information leading to arrest and conviction of anyone caught in act of Vandalism at Carr Park.  
Bruce Oates named semifinalist in 1962-63 Merit Scholarship Competition.  
Clinton theatre offers "Road to Hong Kong" with Bing Crosby, Bob Hope and Dorothy Lamour.  
Happy birthday and good Harvest to all Virgos.

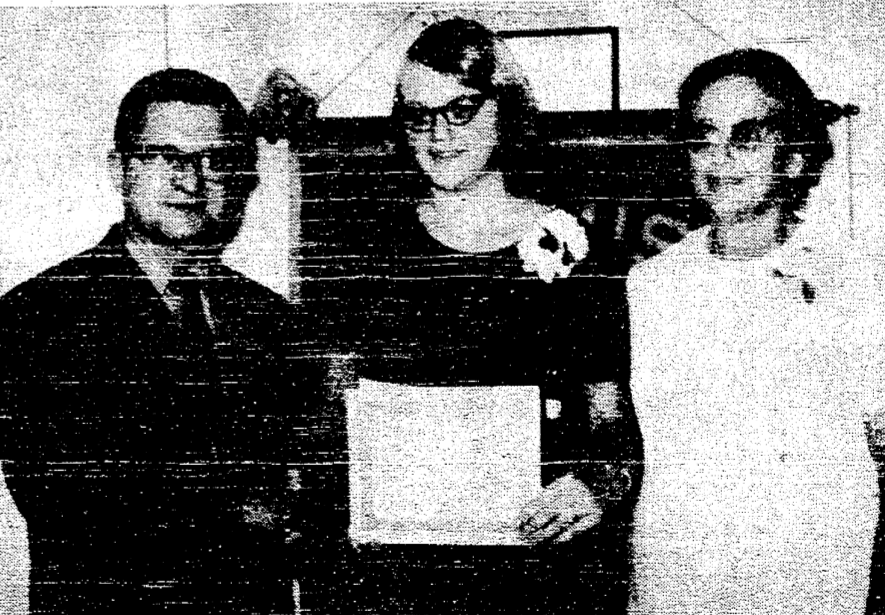
## BIRTH ANNOUNCEMENT

It, and Mrs. Robert Jeffery Chapin are the parents of a new son born September 23 at Ft. Sill, Oklahoma. Robert Christopher weighed 7 pounds 13 ounces and has a sister Jennifer two and one half years old.  
Maternal grandparents are Mr. and Mrs. Elton Hueber, paternal grandparents are Mr. and Mrs. Robert Chapin.

## ATTENTION: LATE GOLF LEAGUE

Special Golf Outing, September 30, 1:00 p.m. at Greenbrier.

## Optimist Outstanding Citizen



Alice Blumenauer, daughter of Mr. and Mrs. Walter Blumenauer of 12100 Bethel Church Road and a senior at Manchester High School is the Outstanding Citizen for September.  
While in the 9th Grade, Alice was elected to the class secretarial position and was a member of the Girls Athletic Association and a member of the float committee.  
In the 10th Grade Alice was again the secretary of the class and held membership in the German Club, G.A.A., Magazine Sales committee, Ring Committee and Mixed Chorus.  
In the 11th Grade Alice was the secretary of the class, worked in the chicken broil, class float, and was on the planning committee for decorations and meal for the Junior-Senior Reception.  
This year Alice is the president of the senior class and as such is very active in all class activities and projects.  
Alice's interests center around music and the out-of-doors.  
After graduation, Alice plans on going to school to learn secretarial work in the medical field. Nursing is a possibility. CONGRATULATIONS!!

## PUBLIC NOTICE

Public hearing for the adoption of the 1990 General Land Use Development Plan will be held Thursday, Oct. 5, 1972 at 120 South Clinton St., Manchester Michigan Village Hall at 8:00 p.m. E.S.T. in accordance with Municipal Planning Commission Act, 285, 1951, as amended.  
Manchester Planning Commission Edward Curley, Chairman

**The Manchester Enterprise**  
305 Beaufort Street  
Manchester, Michigan 48158  
Phone 428-8173

The Manchester Enterprise was established in 1867 and is published each Thursday at 305 Beaufort St., Manchester, Michigan with second class postage paid at Manchester.

**THE STAFF**

Edward E. Steele, Publisher  
Lenore Steele, Editor  
Deneine Schaible, Assistant Editor  
Cecelia Chapin, Feature Editor



IS THE SAME OLD HOBBY GETTING YOU DOWN? SPICE IT UP - THE 4-H WAY!

October 1-7 is National 4-H Week, honoring an informal educational approach that has been around a long time. Open to youth from 9 to 19, 4-H depends exclusively on an effective volunteer leadership for its existence.

Wouldn't it be fun to help a boy understand basic mechanics so he could repair his own bicycle or minibike? How about sharing your interest in horses or cooking or photography with four or five youngsters in your neighborhood?

The time to act is NOW! Call the 4-H Office today 663-7511 (Ext. 227) for more details.

Below is a list of the Manchester area 4-H volunteer-leaders. Congratulations and keep up the good work!

G. Duane Elliott, Myrtle Guenther, Mrs. Elaine Feldkamp, Mrs. Bernard Kemner, Mr. and Mrs. Reno Feldkamp, Mrs. Paul Eisele, Mrs. Russell Schwab, Mrs. Dale Weidmayer, Mrs. Joseph Lozier, Mr. and Mrs. Clinton Fisk, Ronald Kahli, Mrs. Donald Schlemmer, Russell Fuller.

A new day.....A new way.

**IMPORTANT MEETING**

The Manchester Mens Late Golf League will have a brief but important meeting on Monday October 9 at 7 p.m. at the American Legion regarding the golf course. The League will play at during the 1973 season. There are four definite choices.

A final decision will be made at this meeting, so members of the league this past summer are urged to attend.

**Widmayer-Whittington Wedding Vows Exchanged**



A Friday evening ceremony, performed by Rev. Joseph Wise of Emanuel United Church of Christ, united Connie Lynn Whittington and Bradley Vearl Widmayer in marriage.

Miss Cheryl Lemon was soloist and Mrs. Douglas Lansing organist.

Given in marriage by her father the bride was attired in a floor length A-line silhouette gown of polyester sateen with fitted yoke bodice, high Juliet neckline and bishop sleeves. Chantrelle trimmed the gown and tiny buttons enhanced the bodice. The Chapel length veil of illusion was secured on a headpiece of organza and lace.

Miss Pamela Widmayer, sister of the groom was Maid of honor. Mr. Tim

Johnson.

The bride's attendants were in purple and orchid polyester organza over taffeta with an A-line silhouette empire bodice and scooped neckline. The gowns featured long Camelot sleeves and were trimmed with Venice lace, and satin. They wore matching Camelot headpieces.

At the reception held at the Manchester Sportsman Club immediately following the ceremony, Miss Martha Heinrich, Mrs. James Schiller, sister of the groom, Miss Valerie Widmayer, sister of the groom, Miss Sally Samonek, Mrs. William Fortman and Miss. Dawna Steele assisted.

Parents of the newly-weds are Mr. and Mrs. Ronald Whittington and Mr. and Mrs. Vearl Widmayer.

**Wallace-Mester Exchange Vows**

Suzanne Elizabeth Mester and Gary M. Wallace exchanged sacred wedding vows Saturday with the members of the immediate family present. The ceremony was held in St. Andrew's Church in Saline with the Rev. J.B. Noelke officiating for the daughter of Mr. and Mrs. Theodore A. Mester and the son of Mr. and Mrs. John Wallace II.

Suzanne was dressed in a floor length gown of white organza fashioned with a lace trimmed Victorian neckline, yoke bodice and bishop sleeves. The gathered bell skirt fell from a cumberbund waistband and had a hemline flounce edged with lace. She wore a white crocheted picture hat with a velvet ribbon and bow trim and carried a brides bible with lace coverlet and glorioza flowers.

Mrs. John D. Engelbert, serving as her sister's Matron-of-honor, was attired in pink floral organza enhanced by lace, bishop sleeves, and a hemline flounce. Her pink picture hat was trimmed with white velvet ribbon and she carried a bible with white and pink glorioza flowers. Mr. Patrick Wallace, brother of the groom was best man.

Two Hundred guests were present at the reception held at the Knights of Columbus Hall in Manchester.

**IRON CREEK STUDY GROUP**

The Iron Creek Study Group will meet with Zelma Mayer on October 5, at 12:30 p.m.

**If You Need A Bulldozer or Backhoe**

**RENT IT FROM K&W Equipment, Inc.**  
Agricultural and Construction Equipment  
105 M-52 Manchester Phone 428-5081

**THE JOLLY DUTCHMEN**

VISIT THE JOLLY DUTCHMEN

**Kingsford** "THE BEST" Charcoal Briquets 20lb. BAG

**Gulf Spray Insect Repellent** PROTECTS AGAINST BITING BUGS

**Charcoal Starter**

**Plastic Trash Bags** 10 for 99c

**MR. SCRUB** cleans cars BETTER for LESS

**wax-wash** 2 MIN. 99c

**Gulf Spray Ant - Roach Killer**

Phone 428- 8960

MANY GULF ACCESSORIES  
**GROSSMAN - HUBER SERVICE**

**YOUR CHURCH**

**ST. MARY'S CATHOLIC CHURCH**  
Father Raymond Schlinkert  
West Main Street  
Sunday Masses 8:30 a.m. and 10:30 a.m.  
Monday thru Friday 8:30 a.m.  
Saturday 7:00 p.m.

**FAITH COMMUNITY CHURCH**  
8400 Sharon Hollow Rd. off W. Austin Rd.  
Worship Service 10:00 a.m.; Sunday School 11:00 a.m.; Sunday Young People 6:00 p.m.; Sunday Evening Service 7:00 p.m. Wednesday evening 6:30 p.m. Junior Choir Practice; Prayer Meeting and Bible Study 7:00 p.m.; Junior Prayer Meeting 7:30 p.m.; Senior Choir Practice 8:00 p.m.

**NORTH SHARON COMMUNITY BIBLE CHURCH**  
William Enslin, Pastor  
Sylvan and Washburn Road  
Sunday School 10:00 a.m.; Worship Service 11:00 a.m.; Young People 6:30 p.m.; Evening Service 7:00 p.m. Prayer Meeting at 7:30 p.m. Wednesday evening.

**IRON CREEK CHURCH**  
Rev. Ralph Janofski, Pastor  
Worship Service 10:00 a.m.; Sunday School 11:15 a.m.; Youth Service 6:30 p.m.; Evening Service 7:30 p.m. Wednesday Evening; Junior Choir 6:30 p.m.; Bible Study and Prayer Meeting 7:30 p.m.; Senior Choir 8:30 p.m.

**SHARON UNITED METHODIST**  
Corner Pleasant Lake Rd. - M-52.  
Rev. Michael Peterlin, Pastor  
Sunday School 10:00 a.m.; Worship Service 11:00 a.m.; Evening Service 7:30 p.m.

**ST. THOMAS LUTHERAN**  
Rev. Daniel Mattson, Pastor  
Ellsworth Rd.  
Church Service 10:00 a.m.; Sunday School 11:00 a.m.

**ST. JOHN'S EVANGELICAL LUTHERAN**  
Dennis Falk, Pastor  
Sunday School 9:30 a.m.; Church Services 10:30 a.m.

**BETHEL UNITED CHURCH OF CHRIST**  
Rev. Roman A. Reineck, Pastor  
Schneider and Bethel Church Roads  
Church Service 10:00 a.m.; Sunday School 11:00 a.m.

**MANCHESTER UNITED METHODIST**  
Rev. Walter R. Damberg, Pastor  
Church School 9:15 a.m. to 10:15 a.m.; Worship Service 10:30 a.m. to 11:30 a.m.

**EMANUEL UNITED CHURCH OF CHRIST**  
Rev. Joseph W. Wise, Pastor  
Worship Services:  
Sunday School 9:15 a.m.; Church Services 10:30 a.m. Plan to worship god regularly.

**ZION LUTHERAN CHURCH**  
Rev. John R. Morris, Pastor  
3050 S. Fletcher Road  
Sunday School 9:00 a.m.; Family Worship 10:15 a.m.

**ST. JOHN'S UNITED CHURCH OF CHRIST**  
Rev. David Klies, Pastor  
Rogers Corners, Waters and Fletcher Rds.  
Sunday School 9:30 a.m.; Church Services 10:30 a.m.

**MANCHESTER BAPTIST CHURCH**  
Pastor Alan Morris  
S. Macomb St.  
Sunday School 10:00 a.m.; Worship Service 11:00 a.m.; Youth Fellowship 6:00 p.m.; Evening Worship 7:00 p.m. Wednesday evening Prayer Meeting at 7:00 p.m.

Church Services Courtesy of  
**Jenter Funeral Home**  
302 E. Main St.  
Manchester, Michigan

**FAITH COMMUNITY CHURCH**

Sunday, October 1, Missionary Sunday observed during 11:00 a.m. Sunday School hour.

Tuesday, October 3, The Trustees will meet at the Church at 7:30 p.m.

Wednesday, October 4, Jr. Choir practice at 6:30 p.m. Prayer Meeting and Bible Study 7:00 p.m. Jr. Prayer Meeting at 7:30 p.m. Sr. Choir practice at 8:00 p.m. Pulpit Committee Meeting at 8:30 p.m.

The first meeting of the Shakespeare Club for the 1972-73 Season will be the annual trip.

All members are asked to meet at Emanuel Church parking lot on Tuesday, October 3rd at 12:30 p.m. First stop will be a one o'clock luncheon at Schumm's, the rest of the trip is a mystery. Mrs. Ruth Solt and Mrs. Ella Kern are the arrangement committee.

**SAINT THOMAS LUTHERAN**

Saturday, September 30, Confirmation Class at 9:00 a.m.

**BETHEL UNITED CHURCH OF CHRIST**

Saturday, September 30, Confirmation classes. Conference meeting at Lansing, 10:00 a.m. - 4:00 p.m.

Sunday, October 1, 10:00 a.m. World Wide Communion Service. Special offering for "Neighbors in Need"

**SHARON UNITED METHODIST**

Thursday, September 28, Chancel choir

Friday, September 29, Friendship Tea at Bethel.

Sunday, October 1st is World Wide Communion Sunday.

Monday, October 2, the Administrative Board will meet.

**MANCHESTER UNITED METHODIST**

Thursday, Sept. 28, 7:30 p.m. Chancel choir rehearsal.

Saturday, Sept. 30, 10 to 3, WSCS Bake Sale at Sutton's Village Insurance Building. If you would like your baking picked up call 428-9731, 428-3931, or 428-2571. Proceeds to go to new kitchen.

Sunday, October 1, 9:15 a.m. Church School promotion day, 10:30 a.m. World wide communion service.

Monday, October 2, 7:30 p.m. Council of ministries.

**ST. JOHN'S EVANGELICAL**

Saturday, September 30, confirmation class.

**ZION LUTHERAN CHURCH**

Saturday, September 30, youth classes will be held.

Sunday, October 1, World Wide Communion Sunday and Installation.

**REAL ESTATE**

**Listings Wanted**

Residential - Commercial - Farms



**Frisinger Realty**

Serving Washtenaw County  
Phone 475-8681  
South Main St. Chelsea, Mich.  
Member Ann Arbor Board of Realtors Multiple Listing System

**Deaths**

Martha H. Weindlander formerly of Manchester

Age 90 years died Monday night at the Cedar Knoll Rest Home near Cress Lake.

She was born October 22, 1881 in Manchester, the daughter of Henry and Caroline Holt Feldkamp.

She was married to George Weindlander on December 1, 1898. He predeceased her in death in 1948.

Survived by two daughters, Mrs. Samuel (Caroline) Brown of Manchester and Mrs. Mary Smith of Manchester, three grandchildren, two great-grandchildren, two sisters, Mrs. Bertha Koebe of Jackson and Mrs. Ida Fisher of Lansing, Half-brother, Clarence Feldkamp of Chelsea and several nieces and nephews.

Funeral services will be held Thursday, 1:30 p.m. at the Jenter Funeral Home.

Rev. Joseph W. Wise will officiate. Burial will follow in Oak Grove Cemetery.

**United Methodist Church BAKE SALE**

**Saturday, September 30, 1972**  
10 am to 3 pm

**Village Insurance Agency Building**  
136 Main Street

PHONE ORDERS TO  
Mrs. Charles Gauss 428-8340 or Mrs. Anna Schill 428-8191

**Bake Sales will held the last Saturday of each month.**

**You couldn't have chosen a better TIME to buy a car**

Isn't it about time you traded in the old bus for a new '73 model? With Union Savings bank's auto financing plan that new car will be yours. Gone are your old car troubles, the uncertainty, the high cost. Drop in, discuss your auto financing with one of our INTERESTED bankers, or ask your dealer for Union Savings auto financing. Enjoy bank rates and an easy repayment schedule only Union Savings. your Community Service Bank, offers.

**UNION SAVINGS BANK**

MEMBER F.D.I.C. MANCHESTER

Maple Accents Baked Chicken



When you find chicken at bargain prices, treat the family to Maple Baked Chicken. A flavorful marinade, based on maple-blended syrup, is seasoned in the 'Oriental' fashion with soy sauce, garlic and onion. The chicken, basted with the marinade during baking, has a special flavor your family will enjoy.

When you purchase the Aunt Jemima Syrup for this recipe you'll notice that it's now packaged in new plastic bottles. These lightweight, shatter-resistant bottles are drip-proof and contain the same delicious syrup you know from previous use.

MAPLE BAKED CHICKEN
Makes 8 servings
Marinade: 1 cup maple-blended syrup, 1/4 cup chopped green pepper, 1/2 cup lemon juice, 1/2 teaspoon salt, 1/2 teaspoon pepper, 1 clove garlic, minced, 2 1/2 lb. frying chickens, cut in pieces, 1/2 cup chopped onion.

REGISTRATION NOTICE FOR GENERAL ELECTION Tuesday, November 7, 1972

To the Qualified Electors of the Township of SHARON COUNTY OF WASHTENAW STATE OF MICHIGAN

Notice is hereby given that in conformity with the "Michigan Election Law", I, the undersigned Clerk, will upon any day, except Sunday and a legal holiday, the day of any regular or special election or primary election, receive for registration the names of any legal voter in said Township, City or Village not already registered who may APPLY TO ME PERSONALLY for such registration.

NOTICE IS HEREBY GIVEN THAT I WILL BE AT 8310 Chelsea-Manchester Road October 2-3-4-5, 1972 by appointment Phone 428-5537 and on

Friday, October 6, 1972-last day From 8 o'clock a.m. until 8 o'clock p.m. The Fifth Friday preceding said Election and on Saturday, September 30, 1972 8 a.m. to 5 p.m.

As provided by Section 496, Act No. 116, Public Acts of 1964 As Amended. For the purpose of REVIEWING the REGISTRATION and REGISTERING such of the qualified electors in said TOWNSHIP, CITY or VILLAGE as SHALL PROPERLY apply therefor. The name of no person but an ACTUAL RESIDENT of the precinct at the time of registration, and certified under the Constitution, if remaining such resident, to vote at the next election, shall be entered in the registration book.

Duane Haselschwerdt, Township Clerk

PP&K Contest September 30

The Annual Post, Pass and Kick Contest, sponsored by Tom Marshall Ford, Inc., will be held Saturday, September 30 at 9:30 a.m. at the athletic field. Contestants can register for this event at Tom Marshall Ford before Friday, September 29. All Boys between the ages of 8 and 13 are eligible. The Manchester Jaycees will be in charge, with Scott Sloat serving as Chairman.

find yourself OPPORTUNITY AND CHALLENGE

TSGT. D. E. STRUBLE U.S. AIR FORCE 110 EAST WASHINGTON ANN ARBOR, MICHIGAN 48108 PHONE: 662-1463

REGISTRATION NOTICE FOR GENERAL ELECTION Tuesday, November 7, 1972

To the Qualified Electors of the Township of MANCHESTER COUNTY OF WASHTENAW STATE OF MICHIGAN

Notice is hereby given that in conformity with the "Michigan Election Law", I, the undersigned Clerk, will upon any day, except Sunday and a legal holiday, the day of any regular or special election or primary election, receive for registration the names of any legal voter in said Township, City or Village not already registered who may APPLY TO ME PERSONALLY for such registration.

Notice is hereby given that I will be at My Home at Home 210 Union St. October 2-3-4-5, 1972 and on

Friday, October 6, 1972-last day From 8 o'clock a.m. until 8 o'clock p.m. The Fifth Friday preceding said Election and on Saturday, September 30, 1972 8 a.m. to 5 p.m.

As provided by Section 496, Act No. 116, Public Acts of 1964 As Amended. For the purpose of REVIEWING the REGISTRATION and REGISTERING such of the qualified electors in said TOWNSHIP, CITY or VILLAGE as SHALL PROPERLY apply therefor. The name of no person but an ACTUAL RESIDENT of the precinct at the time of registration, and certified under the Constitution, if remaining such resident, to vote at the next election, shall be entered in the registration book.

ELECTOR UNABLE TO MAKE PERSONAL APPLICATION, PROCEDURE SEC. 504. Any elector who is unable to make personal application for registration because of physical disability or absence from the Township, City or Village in which his legal residence is located, may be registered prior to the close of registration before any election or primary election by securing from the Clerk of the Township, City or Village in which is located his legal residence, duplicate registration cards and executing in duplicate the registration affidavit before a notary public or other officer legally authorized to administer oaths and returning such registration cards to the Clerk of the Township, City or Village before the close of office hours on the last day of registration prior to any election or primary election. The notary public or other officer administering its oath shall sign his name on the line for the signature of the registration officer and designate his title.

UNREGISTERED PERSONS NOT ENTITLED TO VOTE SEC. 491. The inspectors of election at any election or primary election in this State, or in any District, County, Township, City or Village thereof, shall not receive the vote of any person whose name is not registered in the registration book of the Township, Ward or Precinct in which he offers to vote. (As provided under Act 116, P. A. 1954.)

TRANSFER OF REGISTRATION, APPLICATION, TIME SEC. 506. Any registered elector may upon change of residence within the Township, City or Village cause his registration to be transferred to his new address by sending to the Clerk a signed request, stating his present address, the date he moved there, and the address from which he was last registered, or by applying in person for a transfer. The Clerk shall strike through the last address, ward and precinct number and record the new address, ward and precinct number on the original and duplicate registration cards, and shall place the original registration card in proper precinct file. Such transfers shall not be made after the Fifth Friday next preceding any election or primary election, unless such Fifth Friday shall fall on a legal holiday in which event registration transfers shall be accepted during the following day.

TRANSFER OF REGISTRATION ON ELECTION DAY SEC. 507. Any registered elector who has removed from one election precinct of a Township, City or Village to another election precinct of the same Township, City or Village and has not recorded such removal with the local Clerk shall execute a transfer of registration request, listing the new residence address thereon over his signature, with the election board in the precinct in which he was last registered, or by applying in person for a transfer. The Clerk shall strike through the last address, ward and precinct number and record the new address, ward and precinct number on the original and duplicate registration cards, and shall place the original registration card in proper precinct file. Such transfers shall not be made after the Fifth Friday next preceding any election or primary election, unless such Fifth Friday shall fall on a legal holiday in which event registration transfers shall be accepted during the following day.

Waldo C. Marx, Township Clerk

STRIKES 'N SPARES

Table with columns: TEAM, WON, LOST. Lists various bowling teams and their records.

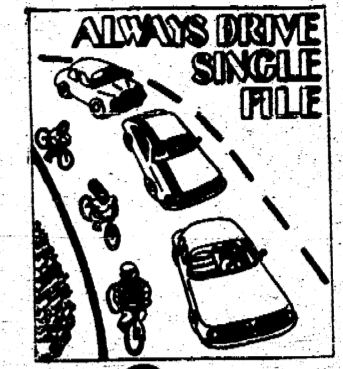
Table with columns: TEAM, WON, LOST. Lists various bowling teams and their records.

MANCHESTER WOMEN'S BOWLING LEAGUE

Table with columns: TEAM, WON, LOST. Lists various bowling teams and their records.

RESULTS OF THE MANCHESTER OPEN

Results of the Manchester Open for low game were Rev. Wise 81, Ted Roberts 82, Steve Bentschneider 83. Low game with handicap were Dan Roberts 50, Denny Steel 54, and Gale Koebbe 55.



MOVILLE, IOWA, RECORD: "Giving help to the enemy used to be called treason. Today it goes under the name of foreign aid."

Marshall Trucking Co. Sand - Gravel - Top Soil - Black Dirt Drive Ways - Fill Dirt - Mason Sand Drain Field Stone - Crushed Stone Prompt Service Free Estimates Phone 428-8123 428-3021 Manchester Michigan

NEW GENERATION FORD PICKUPS NEW GENERATION FORD PICKUPS NEW GENERATION FORD PICKUPS HERE NOW NEW GENERATION 73 FORD PICKUPS F-100 Custom A NEW GENERATION OF BETTER IDEAS NEW SUPER CAMPER SPECIAL NEW HIDDEN STORAGE COMPARTMENT BEHIND SEAT FAMOUS (WIN-IN-BEAM) FRONT SUSPENSION NEW OPTIONAL SLIDE-OUT TIRE CARRIER NEW FORD PICKUP BOX COVER ROOMIEST FORD PICKUP CAB EVER OFFERS UNUSUAL QUIET, COMFORT TOM MARSHALL, INC. 512 W. MAIN ST. MANCHESTER, MICHIGAN NEW GENERATION FORD PICKUPS NEW GENERATION FORD PICKUPS

Did you know that BOB EVANS



is good for Life?

A good person to see for all your family life insurance, that is, He can provide you with a State Farm Life policy designed to fit your needs exactly. And his special training and experience make him qualified to answer any insurance question you might have. So call now, and ask about State Farm's up-to-date protection. (It's the same good deal as State Farm auto insurance!)

200 Riverside Drive Manchester Office Phone 428-8364 Residence Phone 971-5518 STATE FARM LIFE INSURANCE COMPANY HOME OFFICE - BLOOMINGTON, ILLINOIS



USE OF NEW SPEEDY BAGS beginning October 1 throughout the country will help this important mail keep its identity within the U.S. mail system, thus insuring priority handling and faster delivery. Bobbie Scott, a special delivery carrier at Chicago's Fort Dearborn station, shows how the special mail is prominently identified by the transparent bag. When placed in regular mail pouches, the word "Speedy" is left exposed at the top, so the bag's contents may be removed first for priority processing and delivery. Made of flexible, transparent plastic film, the speedy bags are expected to be re-used at least ten times. The new procedure was successfully tested in 4,500 post offices in the West before going national.

# REGISTRATION NOTICE

FOR  
**GENERAL ELECTION**  
Tuesday, November 7, 1972

To the Qualified Electors of the Township of **FREEDOM**  
COUNTY OF **WASHTENAW** STATE OF MICHIGAN

Notice is hereby given that in conformity with the "Michigan Election Law", I, the undersigned Clerk, will open any day, except Sunday and a legal holiday, the day of any regular or special election or primary election, receive for registration the name of any legal voter in said Township, City or Village not already registered who may APPLY TO ME PERSONALLY for such registration.

NOTICE IS HEREBY GIVEN THAT I WILL BE AT  
My Home at 8750 Pleasant Lake Road  
October 2-3-4-5, 1972  
and on

**Friday, October 6, 1972-last day**  
From 8 o'clock a.m. until 8 o'clock p.m.  
**The Fifth Friday preceding said Election**  
and on Saturday, September 30, 1972  
8 a.m. to 5 p.m.

As provided by Section 499, Act No. 116, Public Acts of 1964 As Amended.  
For the purpose of REVIEWING the REGISTRATION and REGISTERING each of the qualified electors in said TOWNSHIP, CITY or VILLAGE or SHALL PROPERLY apply therefor.  
The name of an elector but an ACTUAL RESIDENT of the precinct of the time of registration, and certified under the Constitution, if remaining such resident, to vote at the next election, shall be returned in the registration book.

Rena Girbach, Township Clerk

## AGRICULTURE IN ACTION

by Carl P. Kautner  
MICHIGAN FARM BUREAU

The recent sale of U.S. wheat to the Soviet Union was the largest transaction of its kind in history. There are various other aspects of the sale which those not familiar with the wheat industry and the complexity of grain trading may not be aware.

It is a tribute to American agriculture that the sale of an estimated 400,000 bushels of wheat could have taken place in one year to any one country.

Some fears have been expressed that the U.S. could run out of wheat because of the sale. History will show that wheat producers have experienced a crop production that supplied enough for domestic use, export demand and a surplus to carry over. The U.S. will

still have more than a full year's supply of milling wheat left over after wheat is shipped to the Soviet Union.

The sale has helped increase the wheat price to farmers and it is now estimated it will enhance farm income by several hundred million dollars. As of July 15, 83 percent of the total of the 1972 crop, plus farmer-owned carry-over into 1973, was still owned by farmers. This farmer-owned wheat will now move into trading channels.

There has also been discussions about the amount of money paid out for export subsidies. The export payment program has been used since 1949 to enable U.S. wheat to move into export. The amount paid on the Soviet wheat sale is but a fraction of the money which the sale will bring into the United States.

Since all sales will be made in DOLLARS, they represent a direct contribution to our balance of trade. In the last fiscal year, agriculture accounted for a favorable trade balance of two billion dollars, offsetting much of the deficit racked up by the non-agricultural sector.

The nearly one billion dollars in Soviet business will make agriculture's contribution to the trade balance substantial this year.

### Ready To Serve Your Petroleum Needs

- GASOLINE — REGULAR and ETHYL
- CUSTOM DIESEL FUEL
- HEATING FUELS — NO. 1 and NO. 2
- AUTOMATIC KEEP FILL
- BUDGET PAY PLAN AVAILABLE

Complete Burner Service Dept. (Customers only)

FULL LINE OF LUBRICATING OILS and GREASES

Keith Bradbury—Agent 475-8316      Ralph Graichen—Agent

### Washtenaw Farmers Oil Co.

5005 Carpenter Rd.      Ypsilanti  
Phones Ypsilanti 434-0660 — Ann Arbor 971-7230

Farmer Owned and Controlled  
Patronage Dividend Paid



If your home was uncomfortably warm this summer, this is a warning sign that you'll also be wasting heat this winter unless you

## INSULATE NOW

We stock a wide variety of reputable - brand, easily - applied insulation materials. Buy NOW, for added comfort and fuel savings this winter.

# Bridgewater Lumber Co.

HAzel 8-7062      8370 Boettner Ed., Bridgewater      Garden 8-8039

## Duck Season Starts October 6

Michigan's 1972 duck season has been set for October 6 - November 24 under a daily 100-point system of regulating hunter take.

The Natural Resources Commission, acting on other waterfowl hunting options offered for this season by the U.S. Bureau of Sport Fisheries and Wildlife, placed the state's upcoming goose season at October 1 - November 30 in the Upper and northern Lower Peninsulas and at October 6 - November 30 in the southern Lower Peninsula.

Michigan's duck season will run for 50 days as it did in 1971, but canvasbacks and redhead ducks won't be on this year's shooting list. They are coming under nationwide protection this fall because of their seriously scant populations.

Last season, both species were Michigan's top value birds, each carrying a point rating of 100 per day which reflected their low numbers.

Except for the cease fire on canvasbacks and redhead ducks, this fall's point system in Michigan will work the same way it did last fall, giving the highest rating - and greatest protection - to those birds in shortest supply.

Under this fall's daily limit of 100 points per day, each of the following birds will hold this same point value as in 1971:

Hen mallard, wood duck, black duck, or hooded merganser, 90 points; drake mallard, hen pintail, or ringneck duck, 20 points. All other ducks, including mergansers, carry a rating of 10 points each.

The point program, being tested for the second straight year, will require hunters to stop shooting each day when the last bird they take gives them a point total adding up to or exceeding 100 points.

This system is seen as providing a flexible bag limit for those hunters who are able to be selective in their shooting. Experiments in Michigan and other parts of the nation show that it reduces hunting violations and is favored by many sportsmen over the standard system of bag limits.

As a sporting plus to this fall's regular duck season and its point system, Michigan will again have a special 16-day hunt on scaup running from November 25 through December 10. The bonus hunt, set with limits of 5 scaup per day and 10 in possession, has been expanded from last season to cover these waters:

Lower Detroit River and Lake Erie, Saginaw Bay, Houghton Lake in Roscommon County; Hamlin Lake in Mason County; Bear Lake in Manistee County; Big Platte Lake in Benzie County; Glen Lake in Leelanau County; Lake Mitchell in Wexford County; and White and Muskegon lakes in Muskegon County. Also included are Grand Marais lake in Berrien County, Coldwater and Marble lakes in Branch County, Gun Lake in Barry County, Crystal Lake in Montcalm County, Klinger Lake in St. Joseph County, Morrow Pond on the Kalamazoo River in Kalamazoo County.

Vineyard, Clarks, Center, Wolf.

and Wampplers lakes in Jackson County, Wampplers Devils, Round, Sand, and Evans lakes in Lenawee County and Four Mile Lake in Washtenaw County are also covered.

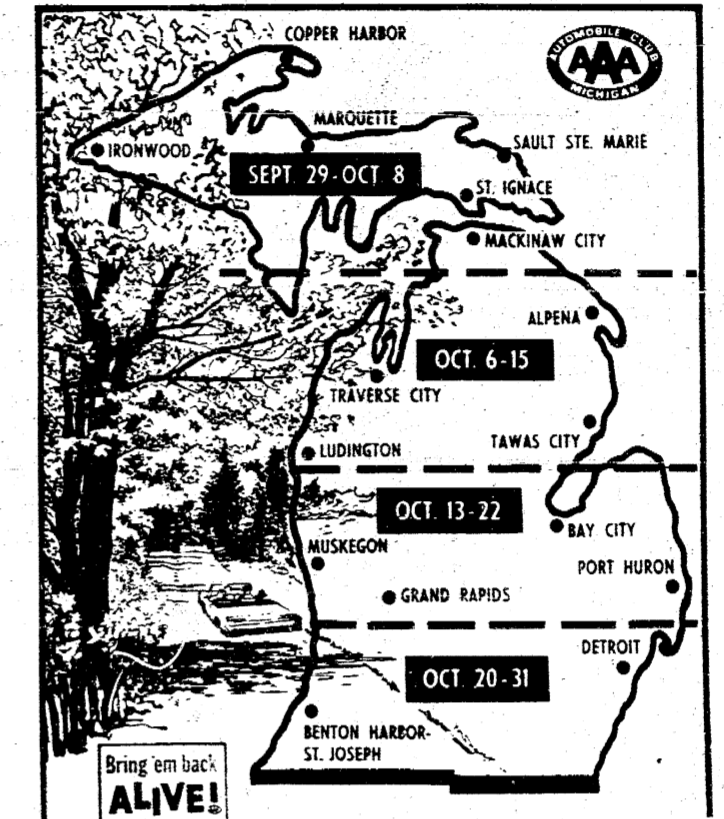
These waters were selected for the special scaup - only season because they draw almost exclusive concentrations of this species late in the fall.

This fall's goose season in Michigan will carry a bag limit of 5

geese per day and 5 in possession to follow last year's basic format. However, as part of that quota, the daily take on Canada geese has been cut from 2 to 1 throughout the Mississippi Flyway which includes Michigan.

That reduction reflects a down turn in the Tennessee Valley flock of honkers which accounts for a large share of this state's harvest of Canada geese. Michigan's possession limit on Canada geese again stands at 2.

### Fall Color Schedule for 1972



**Morton Buildings**  
IN COLOR

Machine Sheds  
Cattle Barns

For Information Call or Write  
Morton Buildings, Inc.  
P.O. Box 309  
Adrian, Michigan, 49221  
Ph. 313-263-0541

Send information on MOREON Square Post Buildings.  
 Have your salesman phone me for an appointment.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone No. \_\_\_\_\_

Discriminating Brides-To-Be Choose

**WEDDING STATIONERY**  
By **Coronet**

THERMOGRAVED OR GENUINE COPPER PLATE ENGRAVED

- Wedding Invitations and Announcements
- Luncheon Invitations
- Gift Acknowledgements
- Calling Cards
- Personalized Stationery
- Informal Notes
- Monogrammed Napkins and Matchbooks

For your wedding you will want everything perfect, done correctly, in good taste. We will be pleased to advise the proper way, the inexpensive way to make the right impression. Your Wedding Stationery Trousseau shall be by Coronet... at your pleasure, elegantly Traditional or smartly Modern.

**The Manchester Enterprise**  
305 Beaufort Phone 438 8173 Manchester, Mich.

## NOTICE

I can effect the health, happiness and economy of every family in the Manchester area with Fresh Eggs.

Come in and see the changes we have made at Early Bird on Grossman Road.

See our Happy, Busy Girls at work.

Until they work harder we will be open from 10 am to 2:30 pm Monday thru Saturday and Sunday 9 am to 1 pm.

Let us serve you and yours,  
The Wayne Trolz Family

## Wampplers Lake Resort

LOCATED ON M-124 JUST DOWN FROM HAYES STATE PARK  
Bar - Liquor ON WAMPLERS LAKE

**FISH SMORGASBORD**  
SMELT -- PERCH -- HADDOCK

Every Friday Nite **\$1.69** per person  
AS USUAL 4:30 to ?

Home Made Pizza Phone 592-2082      Chicken in the Bucket Carry-out Phone 592-2082

**Sunday Afternoon Special**  
**CHICKEN SMORGASBORD**  
Bring the Family **\$2.00**  
1 to 5 pm

Chelsea United Methodist Home will open wide its doors on Sunday, October 8 from 2-4 o'clock to welcome friends and guests to the 25th Annual Open House.

This occasion is sponsored by the Retirement Homes Friends, who will be afforded special recognition, since this date is also the 25th anniversary of that organization.

Among the special features will be the newly established Heritage Room and the historical display located there; the Crippen Building, and an Arts and Crafts Display. A very special feature will be a Program of Music in the Court, played by the Franklin Community Band, directed by Dr. Conrad Lamb.

A beautiful Tea will be served in the Main Dining Room, prepared and served by the Retirement Homes Friends.

Hostesses will direct visitors to the various points of interest and to individual rooms. Everyone is cordially invited to attend CHELSEA HOME OPEN HOUSE and to visit all of its facilities.

STAPLES, MINN., WORLD: "With the political pot coming ever closer to a boil, the following comment may have some truth in it: A politician is one who can get money from the rich and votes from the poor, and make each think he is protecting them from the other."

HINCKLEY, ILL., REVIEW: "There is tremendous concern about who actually is contributing to the coffers of the political campaigns. We're more concerned about who will be contributing after the politician is elected."

Washington Russets in Hungarian Dish



Washington State Russet potatoes have long been a favorite accompaniment to meat and poultry entrees. In this quickly prepared Hungarian-style dish, the thinly sliced potatoes are simmered in a small amount of water with onion and seasonings. Then the moist tender potatoes are covered with a rich sour cream sauce. Paprika added to the cooking liquid gently flavors the potatoes and gives them a delicate bluish color. Serve Paprika Potatoes, garnished with a sprig of parsley, the next time baked chicken or a succulent roast beef is featured on your menu.

Nutritious Washington State Russets, grown in the fertile Columbia River basin, are ideally suited for all your favorite potato dishes. Sliced, cubed, or left whole, they cook evenly and retain their shape. And, since they are an all-purpose potato, they may be cooked, boiled or fried with the same moist and flavorful results.

PAPRIKA POTATOES

- 4 Washington State Russet potatoes
- 2 tbsp. butter or margarine
- 1/2 cup chopped onion
- 1 teaspoon salt
- 1 1/2 teaspoons paprika
- Water
- 2 tablespoons flour
- 1 cup dairy sour cream
- Parsley, for garnish

Peel and thinly slice Russet potatoes. In shallow saucepan, melt butter or margarine. Add onion and cook until tender and golden. Add sliced potatoes and sprinkle with salt and paprika. Add water to pan until it barely shows through potatoes. Cover and simmer gently about 10 minutes or until potatoes are just tender. Make paste of flour and 1/4 cup water. Stir into liquid in pan and cook 5 minutes longer. Slowly stir in sour cream and heat through but do not boil. Serve in heated casserole or serving bowl. Garnish with parsley. Makes 6 servings.

Seamless Aluminum Eavestrough

INSTALLED and GUARANTEED white - brown - black

For a Free Estimate Phone 428-8836 or Write

R. D. KLEINSCHMIDT CO.

16210 English Rd. Manchester, Mich.

"Contractors Inquiries Welcome"

SOCIAL SECURITY NEWS

Social security benefit payments to residents of Michigan will be increased by a total of \$373 million in calendar year 1973 as a result of the recently-enacted 20% benefit increase. Ann Arbor District Manager, Robert A. Kehoe, has announced. In 1973, the first full calendar year during which the higher benefits will be payable, the 1,129,000 social security beneficiaries in Michigan will receive a total of \$2,196,000,000 in benefits. Washtenaw County has a total of 20,364 beneficiaries with 646 of them residing in Manchester.

The first checks to include the 20% increase will reach beneficiaries on next Tuesday, October 3, the regular date for the delivery of checks for the month of September -- the month for which the increase is effective. Kehoe said that beneficiaries need not take any action because the increase will come to them automatically, and reminded that since there is no retroactivity to the increase, there will be no special "catch-up" check in addition to the regular monthly checks. All increases will not be precisely 20%, he added, because the amounts will be rounded to the nearest dime in most cases. He also added that some people who received reduced benefits (generally those who filed prior to age 65) may receive an amount in variance with 20%, because the increase is figured on the original unreduced amount and then added to the reduced figure the beneficiary actually receives.

PLEASANT LAKE P. T. O.

The Pleasant Lake P. T. O. Open House was held Sept. 19th. Seventy-five families were present. A visit to the child's room and a chat with his teacher was enjoyed by all.

Refreshments were served by: The Stephen Brattle's, The John Vitale's and The Duane Kusbler's.

Next meeting will be held Tuesday, October 10 with a family pot-luck supper at 6:30 p. m.

Please bring a dish to pass and a salad or dessert. Coffee, Milk, rolls, and butter will be provided by the committee.

Please bring your Questions, Complaints, or Criticisms of the school. We will have a special time to listen to your problems. The School Board and the Supt. Mr. Swartz will be present for Questions and Answers. The P. T. O. wants to listen also.

PROBLEMS? Please bring yours. Movies will be provided for the children.

Bring your School Pet Peeve! SEE YOU THERE.

ATHLETIC BOOSTERS

The monthly Athletic Boosters Meeting will be held Wednesday, Oct. 4 at 8:00 p. m. at the High School

Be sure to come and bring your wives. We need women to participate in the Boosters.



Tom Guenther, The Junior Letterman has improved greatly since last year.

WHAT A DIFFERENCE A YEAR MAKES

Although Cross-Country Coach Larry Steeb wasn't entirely pleased with his harriers performance at Saturdays Jackson Invitational, he still could n't

deny that in the last 365 days there has been quite an improvement in his squad. A year ago last Saturday Steeb's squad finished last in a 12 team field with 247 points. This years crew scored a 161 points and finished 7th, nothing earth shaking but still something to make a coach feel that its all worthwhile.

Co-Captain Jose Arana finished 18th in the approximately 80 man field to lead the Manchester seven, his time was 17:19 over the 3 mile course. Tom Guenther and Co-Captain Jeff Brustle were next to finish with times of 17:28 and 17:32, good for 28th and 32 respectively. Following the top 3 home were Joel Tobias, 38th, 17:52; Dave Benedict, 42nd, 18:12; and Freshman Dan Schatble, 56th, 18:45; and Tom Opal, 55th, 18:52.

HARRIERS FALL TO ADDISON

The Dutchmen cross-country team evened its record at 1-1 last Wednesday with a 16-46 loss to League Champion Addison. Tom Guenther was the first Manchester finisher in 5 place.

PLACE RESULTS

Jose Arana	7th
Jeff Brustle	9th
Joel Tobias	12th
Dave Benedict	13th
Dan Schatble	14th
Tom Opal	14th

Looking for Something To Do This Week-End?

TAKE THE FAMILY BOWLING



at Friendly Chelsea Lanes

"The Family Lanes"

CHELSEA LANES

"A Good Place to Make Friends"

Phone 475-8141

Bowling is so much fun

FEDERAL OAK

BUILDING OR REMODELING?

KITCHENS BY HAAS

FACTORY WAREHOUSE OUTLET

35% OFF LIST MONTH OF SEPTEMBER

CALL FOR FREE ESTIMATE 429-9157 or 423-3640

Showroom East Chicago Blvd. Tecumseh, Michigan



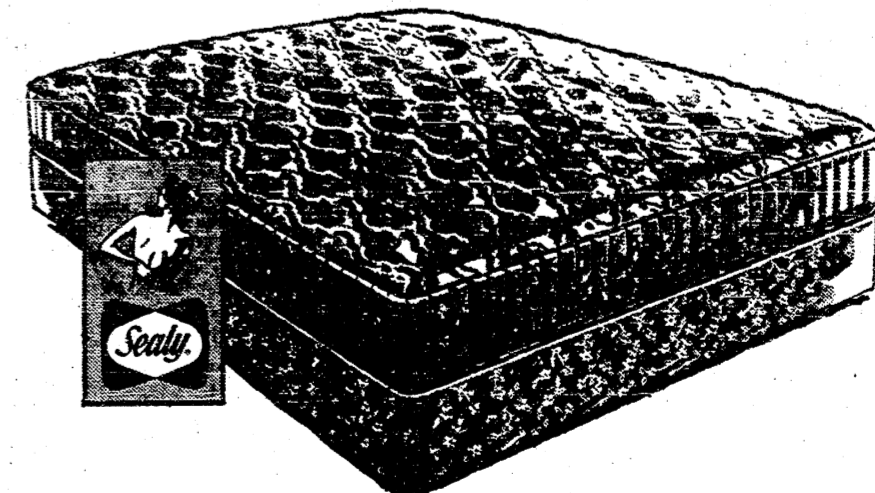
SEALY POSTUREPEDIC CAN MAKE QUITE A DIFFERENCE IN YOUR MORNINGS.

The differences between Posturepedic and an ordinary firm mattress are extraordinary! Posturepedic—a Unique Back Support System—is designed in cooperation with leading orthopedic surgeons for comfortably firm support. "No morning backaches from sleeping on a too-soft mattress". All this good support plus choice of comfort—Extra Firm or Gently Firm. You'll wake up feeling like a million. And what ordinary firm mattress can offer that!

SEALY POSTUREPEDIC IMPERIAL \$99.95

each piece twin or full size

Queen Size 60x80" 2-pc. set \$279.95. King Size 76x80" 3-pc. set \$399.95.



LODD Town and Country FURNITURE

Ann Arbor-Saline Rd. at Pleasant Lake Rd.

1/4 mile south of intersection of Wagner and Saline/Ann Arbor Rd.

Open Monday and Friday Night 662-9372 Free Parking at the Door

6% passbook certificate accounts

This is the one investment that you can depend on to make money. It pays an annual effective rate of 6.13% and the principal is not subject to fluctuating market conditions.

The 6% Passbook Certificate Account should be the first step in your investment program. It is a rock solid base from which you can build and is available in amounts of \$5000 or more with 3, 4, or 5 year maturity. (Also available are 5-3/4% Passbook Certificate Accounts with 2 year maturity and 5-1/4% with one year maturity.)

This is a safe investment. It is insured to \$20,000 with FSLIC. Moreover, when you invest at AAFS you are investing with the largest financial institution in Washtenaw County... the leader in savings and mortgages.

Ann Arbor Federal Savings  
401 E. Liberty  
Ann Arbor, Michigan 48108  
( ) Send \_\_\_\_\_ % Passbook Certificate for \$ \_\_\_\_\_ enclosed.  
( ) Send full details

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
Zip \_\_\_\_\_

THE DEPENDABLE INVESTMENT

ANN ARBOR AAFS FEDERAL SAVINGS

the savings and loan specialists

Ask  
Senator  
**GRIFFIN**



By cutting through red tape, members of Congress can often lend a hand to those with problems involving the federal government. Through the columns of this newspaper, Senator Griffin answers questions of general interest. He will respond personally to all communications addressed to: Senator Robert P. Griffin, Senate Office Building, Washington, D.C. 20510.

Ever since our neighbor's young daughter was hospitalized after swallowing some pills left out on a dresser, my husband and I have been very careful to keep all medicine away from our five year old son. Are there any publications available to help teach children about the dangers involved?

—M. K., Kalamazoo

Yes there are. Thousands of children are poisoned, and many die every year from swallowing drugs in the home. Of course, the best preventative is extreme care such as you have exercised. But you will be interested in obtaining a coloring book published by the Food and Drug Administration which is designed to help teach your child on the subject. The publication also includes valuable tips and suggestions for parents. You may obtain a copy free by writing to Consumer Product Information, Washington, D.C. 20407. Ask for publication No. 7700-067.

As a veteran, who served in both North Africa and France during World War II, I'd like to be buried in a national cemetery when I die. But I've been told that there is no more room left. Can that be true?

—W. M., Marquette

Unfortunately, it's almost true. There are more than 28 million veterans entitled to be buried in a national cemetery (more than a million in Michigan alone) but there are fewer than 250,000 sites left in national cemeteries. As you probably know, burials in Arlington Cemetery are sharply limited. Obviously, an expansion of our national cemetery system is needed, and that's why I've introduced a bill to establish a national cemetery at Fort Custer, near Battle Creek.



**YOUR EVERY DAY SIGN OF SAVINGS**

**fip special**  
GILLETTE Soft & Dri Scented-Unscented  
1.35 Value 5 oz.  
**.79**

**fip special**  
PLAYTEX Disposable Bottles  
1.19 Value 65's  
**.77**

**fip special**  
PAPERMATE Flair Pen  
All Colors  
.49 Value  
**.29**

LUSTRE CREME Shampoo  
1.95 Value 10 oz.  
**.95**

PAPERMATE Power Point Pen  
1.95 Value  
**1.19**

CONTAC Cold Capsules  
1.69 Value 10's  
**.88**

ALBERTO BALSAM Conditioner/Creme Rinse  
1.49 Value 8 oz.  
**.98**

HIGH SEAS Conditioning After Shave  
1.79 Value 4 oz.  
**1.07**

JOHNSON'S Baby Shampoo  
1.29 Value 7 oz.  
**.79**

CRAZY LEGS Moisturizing Shaving Gel  
1.49 Value  
**.88**

POLY-VI-SOL w/Iron Cricus Shape Vitamins  
3.99 Value 100's  
**2.49**

MULTI-SCRUB Medicated Cleansing Scrub  
1.69 Value 2 oz.  
**.88**

MULTI-SCRUB Lathering Lotion  
1.49 Value 6 oz.  
**.79**

AYDS Reducing Plan Candy  
3.50 Value 24 oz.  
**2.19**

DESENEX Night & Day Foot Care Kit  
2.38 Value  
**1.43**

PROPA-PH Lotion  
1.69 Value 6 oz.  
**.99**

STRIDEX Medicated Pads  
.98 Value 42's  
**.59**

**fip special**  
SINUTAB Tablets  
2.50 Value 30's  
**1.43**

**fip special**  
POLY-VI-SOL Circus Shape Vitamins Regular  
3.99 Value 100's  
**2.49**

**fip special**  
PAPERMATE Write Bros. Porous Pen  
w/\$1.00 purchase except cigarettes  
29 Value  
**FREE**

**Krauss Pharmacy**

Brooklyn Weatherwax Rexall Drug Store

HIGHWAYS HELP PEOPLE

The above title is the motto for National Highway Week designated from September 24th to 30th of 1972.

We have some interesting mileage figures supplied to us by Thomas J. Vaillencourt, P.E. and Managing Director of the Washtenaw County Road Commission. The figures are derived from their Annual Mileage and Condition Report to the Michigan Department of State Highways, as required by Act 51, Public Acts of 1951, as amended. By using the two reports for the years of 1962 and 1972, we are able to see the relative progress accomplished on both our primary and local road systems over the past ten year period.

On our primary road system, the 1962 report shows that we had 141.51 miles of gravel roads and 336.94 miles of hard surfaced roads for a total of 478.45 miles. In 1972, we have 103.14 miles of gravel roads and 392.04 miles of hard surfaced roads for a total of 495.18 miles. By simple arithmetic, we have reduced our gravel mileage by 38.37 miles while increasing our hard surfaced mileage by 55.10 miles and our primary system total increased by 16.73 miles.

On our local road system, the 1962 report shows that we had 869.38 miles of gravel roads and 57.10 miles of hard surfaced roads for a total of 926.48 miles. In 1972, we have 840.50 miles of gravel roads and 100.97 miles of hard surfaced roads for a total of 941.47 miles. Again, by simple arithmetic, we have reduced our gravel mileage by 28.88 miles while increasing our hard surfaced mileage by 43.87 miles and our local road system total increased by 14.99 miles.

In summary, this ten-year period does show some progress in the proper direction as the gravel road mileage was decreased by 67.25 miles, while the hard surfaced mileage was increased by 98.97 miles and the total county road mileage increased by 31.72 miles from 1,404.93 miles in 1962 to 1,436.65 miles in 1972, all with in Washtenaw County.

SERVICE NOTES

Master Sgt. Ray F. Kemner returned September 20 from a one year tour of duty with the USAF at Khorat AFB, Thailand.

M/Sgt. Kemner and his wife, the former Patsy A. Hageman, will leave in late October for a four year tour of duty with the USAF at Bentwaters AFB, England.

Parents of the couple are Mr. and Mrs. Ernest Kemner of Manchester and Mr. and Mrs. Eugene D. Hageman of Chelsea.

**THE VILLAGE TAP**  
BEER — WINE  
SANDWICHES  
HAMBURGERS  
CHEESEBURGER  
FRENCH FRIES  
"Home Made Coney Island"  
Serving  
Daily 9 a. m. to 12 Midnight  
Saturday 9 a. m. to 10 p. m.  
Sunday 12 Noon to 6:00 p. m.

**Iron Lake Construction Co.**  
13570 Sharon Hollow Road  
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SPECIALIZING IN  
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Frank Molik 428-8236 Harry McCall 428-3966  
LICENSED BUILDERS

COMMENDED STUDENTS

Letters of Commendation honoring them for their high performance on the 1971 Preliminary Scholastic Aptitude Test/National Merit Scholarship Qualifying Test (PSAT/NMSQT) have been awarded to one student at Manchester High School, Principal Chester C. Koceski has announced.

The Commended student is Adrian J. Kniyhynicky.

The National Merit Scholarship Corporation (NMSC) has named 37,000 Commended students in the United States. These students are among the upper 2 percent of those who are expected to graduate from high school in 1973. The Commended students rank high, but below the 15,000 Semifinalists announced in September by NMSC.

Edward C. Smith, president of NMSC said: "Although Commended students advance no further in the Merit Scholarship competition, their standing in this nationwide program deserves public recognition. Their high performance on the PSAT/NMSQT shows promise of continued success in college."

"The Commended students should be encouraged to pursue their education since their intellectual talent represents an important and much needed natural resource. Both these students and our nation will benefit from their continuing educational development."

The Commended students' names are reported to the colleges they named as their first and second choices when they took the PSAT/NMSQT in October 1971. The reports include home addresses, test scores, and anticipated college major and career intentions of the Commended students. NMSC encourages these students to make every effort to continue their education.

**LEHMAN WAHL**  
LAND APPRAISAL  
RESIDENTIAL and FARM  
17037 West Austin Rd  
Manchester, Mich.  
Area Code 313  
428-8886

Large building site in Village, or will split.

Several parcels of land without buildings from 3 to 80 acres.

A 25 acre parcel with springs, will split, suitable for fish ponds.

Three bedroom ranch.

3 bedroom - one block from Main, newly decorated, price reduced.

3 acres on pavement.

**FAHEY REALTY**

WE NEED LISTINGS

15554 Fahey Road 428-8748  
112 S. Washington 428-8348

**Visage Need Advertisers**

The Manchester High School Visage Staff has the permission of the Board of Education to sell advertising for our 1972 - 73 yearbook. Advertising will be sold by the full, half, quarter, or eighth of a page. There will be a listing for any interested citizens or clubs from the community who would like to make a contribution. A check may be sent payable to the Manchester High School Yearbook.

Advertising is very important to our yearbook since books are sold at a very low price making it possible for more people to buy them.

We would appreciate full community support as we endeavor to make a better yearbook.

NORTH VERNON, IND., SUN: "Next year's income tax form is slated to be so simple that a fifth grade student will be able to make it out, which means probably that a lot of us are going to find out that while we may have gone further in school, our education actually stopped at the fourth grade."

**JIMS TAXIDERMY**

Game Heads-Small Game-Birds  
Fish-Fur Rugs With Head Mountings  
Fish-Rugs-Novelties  
SPECIALIZING IN PHEASANTS  
17700 Old U.S. 12  
Chelsea, Mich. Ph. 475-2805



**NO NEED TO BEEF.**

... about bills when disaster strikes your property if you're insured by a Hastings Mutual Homeowners policy. Here's a good steer... let your local Hastings Mutual agent beef-up your insurance protection. He'll be glad to tell you about it. Call him today!

**Sutton-Gonyer Agency, Inc.**

186 E. MAIN STREET MANCHESTER, MICHIGAN  
Phone: GArden 9-2891

HOMEOWNERS • COMPLETE COMMERCIAL PACKAGE • FARMOWNERS

Vote **SALLADE** Prosecutor

**LEADERSHIP FOR A CHANGE**

Since 1967 the Washtenaw County Budget finished every year in the red

Since 1967 the Republican Prosecutor's budget has increased 340%

As the county's highest elected official the Prosecutor has a responsibility to fight for a balanced budget---

NOT against it!!!!

George Wahr Sallade promises leadership for a change in County Government and for a balanced budget!

**Vote Sallade**

**Vote Democratic**

November 7, 1972

paid pol. adv.

# WANT ADS

ALL CLASSIFIED ADS ARE PAYABLE IN ADVANCE

**BEF TO SELL BY SIDE:** Custom slaughtering. Lockers to rent. Phone 428-5031. Manchester Frozen Food Locker. tfn

**PLANO TUNING and repair.** Tuesday, Thursday, and Saturday. Call 428-5351. tfn

**FOR FULLER BRUSH** needs call 428-5855. tfn

**ALCOA Siding Specialist** since 1938. Workmanship guaranteed. William Davis, 663-6635, Ann Arbor. 11-9p

**DOZER and Backhoe work** septic tanks installed. Call 428-8611. 10-5

**REGISTERED Hampshire Yearling Rams** and Ram lambs. 323 Parker Road, Phone 426-4096. 10-12 p

**FOR SALE:** '68 Ford Station Wagon, Power steering, power brakes, 390 engine. \$795. Call 428-8022 10-5

**FOR SALE:** Quarter horses, 1-4 year old mare, very gentle. 1 - 2 year old, gelding, broke to saddle. 1 - 1 year old filly, halter broke. Phone, Ted Stultz 428-8126. 10-5 p

**YARD SALE:** Saturday, September 30, 9:30 - 4:30. Good Clothes, Dishes, Furniture and many msc. items. Lehman Wahl's on West Austin.

**FOR RENT:** 2 bedroom apartment \$15 per month, plus utilities Phone 428-8521 10-5

**FOR SALE:** 68 Chevelle V-8 Automatic, good condition, also complete Cub Scout Uniform, size 14. Phone 428-8895 10-5 p

**FOR SALE:** Comedales Ram, Leslie Chavey. Phone 428-3352 10-5

**TREAT rug right, they'll be a delight** if cleaned with Blue Lazure. Rent electric shampooer SL. GAMBLES

**THE NAVY** can give you a little more-like jobs. The navy can guarantee you a job in one of seventy skills. Learn on the job or attend one of the world's finest technical schools. See your navy recruiter at 106 East Washington, Ann Arbor or call 665-4404. 10-12

**AUTHORIZED Sales & Service** for Admirals. Complete sales & installation of antennas. Service on all makes & models on color T.V., black and white T.V., radios, stereo, record players. Call anytime for home service 475-8380.

Porters T. V. Service  
212 Buchanan St.  
Chelsea, Michigan 10-26

**QUIT SMOKING,** easily, permanently no drugs. Money back guarantee. Group Dynamics. Call Smoke Watchers, 761-5606 (a local chapter of Smoke Watchers International) Especially for those who need to quit. 9-28p

**ATTENTION DEMONSTRATORS**  
Work with the Company that has everything! Full Color Catalog - Best Hostess Awards! Largest Selection - Highest commissions! No Investment. I. B. M. system for speedy and efficient operation. Call or write today SANTA'S PARTIES, Avon, Ct. 06001. Telephone 1 (203) 673-3455. ALSO BOOKING PARTIES. 9-28

**HELP WANTED - Beautician** - apply in person, Mr. Ken's, 146 E. Main St., Manchester. 428-8569

**IS PROPERTY SELLING?**

That's a question we are asked almost everyday. Frankly, the way a property "moves" when it is offered for sale depends a lot on how it's handled. For this reason, when you are buying or selling we suggest you give us a call. We are old enough to be experienced... young enough to be aggressive... large enough to be efficient... small enough to be personalized! Call Ellis Pratt at 428-8046 or Mary Rice at 761-8455.

**SPEAR and Associates**  
Realtors  
1-313-769-5750  
1985 Pauline Plaza  
Ann Arbor, Michigan 48103

## Card of Thanks

We would like to express our sincere appreciation to all of our many friends and neighbors for their kind expressions of sympathy and condolences during the loss of our Mother and Grandmother. A special thank you to Pastor Thomas Potter and the Jenter Funeral Home.

The family of Mirtle Creech.

I would like to extend my thanks and appreciation for the kindness and messages of sympathy, floral offerings, and food received from friends and relatives during my recent bereavement. Your thoughtfulness will long be remembered.

Mrs. Bernard Roberts  
(Faith)

Many thanks to all who remembered me with cards, gifts, and visits during my stay in Herrick Hospital and since returning home. Thanks again  
Martin Keasal

**AND OTHER MAJOR APPLIANCE REPAIR**  
Electrical Contracting  
**L. V. Kirk.**  
Phone: (313) 428-3701  
MANCHESTER

## meet your candidate Florence Beier

Democratic Candidate for 23rd District State Representative will be here on Friday, September 29, Morning 10 to 12 - Kellums, Corner of Wellwood and Noggles Road. Afternoon 1 to 5 p.m. at Manchester Township Library to answer any questions.

EVERYONE WELCOME!  
paid pol. adv.

**BROWN'S TV & RADIO**  
ZENITH  
Color and Black & White TV  
134 E. Main St.  
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**Rockcrete Products Co.**  
6691 M-52 PHONE 475-2848  
TRANSIT MIX WASHED SAND  
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Formerly Short Hills Gravel  
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**TRENCHING**  
4 TO 16 INCHES WIDE 0-6 ft DEEP  
WATER LINES, FOOTINGS  
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WILL INSTALL  
**Charles Slocum**  
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**Dorothy Mae Beauty Shop**  
PERMANENTS  
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CREATIVE HAIR STYLING  
HAIR & SCALP TREATMENTS  
HOURS: 8:30-5:30 TUESDAY  
THRU SATURDAY  
WEDNESDAY EVENING TILL 9 PM  
APPOINTMENTS NOT ALWAYS NECESSARY  
Phone 428-5621  
231 East Main

**Wide Radial Ramus Belted Tires**  
Washing - Greasing - Tune-Ups - Brake Service  
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660 W. Main Phone 428 5801 Manchester, Mich.

## LEGAL NOTICE

ORDER OF PUBLICATION-General State of Michigan Probate Court for the County of Washtenaw File No. 59662 Estate of Maxwell E. Sellers a/k/a/ Max Sellers, Deceased.

It is Ordered that on December 5, 1972, at 11:00 A.M., in the Probate Courtroom Ann Arbor, Michigan a hearing be held at which all creditors of said deceased are required to prove their claims and heirs will be determined. Creditors must file sworn claims with the court and serve a copy on Twyla P. Sellers, 18527 Sanborn Road, Manchester, Michigan prior to said hearing.

Publication and service shall be made as provided by Statute and Court Rule.

Dated: September 21, 1972  
Attorney for Estate: Roesch, Delhey & Schaberg  
136 East Main  
Manchester, Michigan 48158  
Rodney E. Hutchinson, Judge of Probate  
9-28, 10-5, 10-12

If you don't see it, ask, if we don't have it, we will order it.  
**Beal Ace Hardware**

**ELECTROLUX VACUUM CLEANERS**  
call  
**James Cox**  
Electrolux Sales & Service  
Manchester  
Phone 428-2871 or 428-8221

**EDWARDS Real Estate**  
Beautifully redecorated large 2 bedroom house on E. Main St., all new carpets and custom drapes, new stove and refrigerator included, \$33,500  
20 acres with clean 4 bedroom aluminum sided house on Lammon Road, all tillable. \$38,000.  
WE HAVE QUALIFIED BUYERS WAITING FOR REASONABLY PRICED HOMES IN THE MANCHESTER AREA.  
PHONE MANCHESTER 428-8361  
SALINE 429-2575 YPSI 482-8570  
Evenings Phone: 429-4469  
Mrs. Hess 429-7232  
Mrs. Wahl 475-3551  
200 Riverside Drive Manchester

# THE MANCHESTER ENTERPRISE

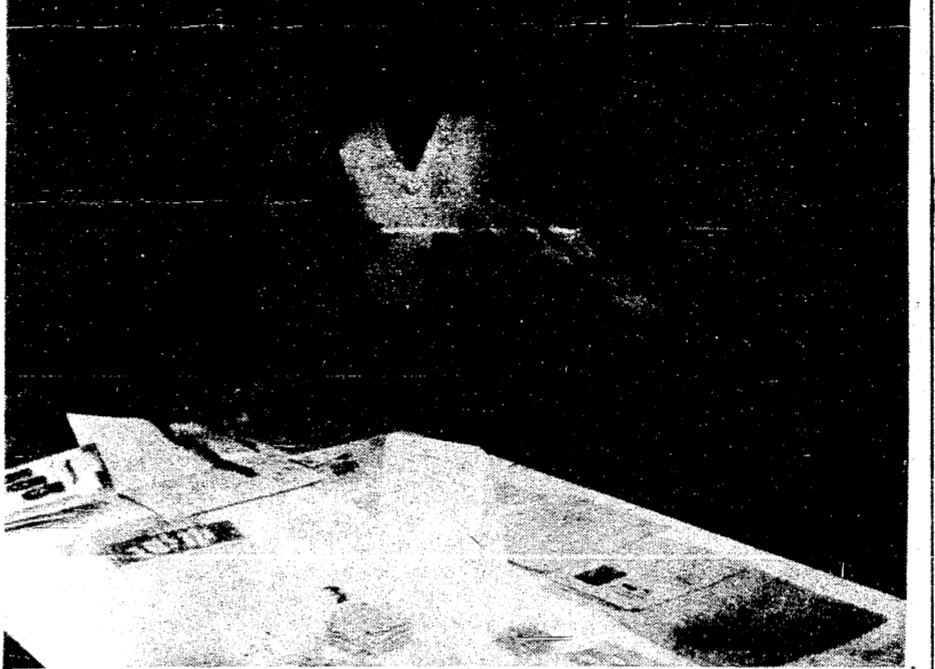
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10th YEAR NO. 49

10 CENTS PER COPY

THURSDAY OCTOBER 5, 1972

## UF Campaign Underway



Left to right: Mrs. Russell Hosmer, Mrs. William Schaffer, Mrs. Robert Little, and Mrs. Ica Schaffer.

Final preparations for the 1972 Manchester Area Community Fund and Red Cross campaign were made this week when Mrs. William Schaffer, Chairman of Campaign supplies supervised the packing of campaign kits for the solicitors in the Rural and Village areas.

These solicitors kits will be distributed tonight, October 4, at the Sharon United Methodist Church, when nearly 100 volunteers gather to get their final instructions for the '72 campaign, which will run thru October 31.

41 Agencies are cooperating in this "one drive for all" to meet the needs of the community. Each solicitor will be carrying a description of the agencies which are included in the budget list totaling \$16,382. When the volunteer calls on you please take the time to review the referenced list.

Mrs. Ica Schaffer, Chairman of the Village House to House campaign has announced the following volunteer helpers: Captain of Team A - Mrs. Morgan Kern assisted by Mesdames Chester Kocessed, Robert Padley, Herman Boelter, Peter Minor and Albert Gebhardt, Team B - Captain Mrs. Russell Hosmer, assisted by Mesdames Charles Knopp, William Buchanan, Douglas Primeau, James Kessler and Hollis Walker. Mrs. Robert Armentrout will head Team C and her solicitors are Mesdames John Day, Richard Schaible, Gerry Waters, David Petch and Marvin Keezer. Mrs. Robert L. Hamilton will serve as Captain of Team D - her solicitors include Mesdames Ray Gonyer, Dan Boutell, Walter Schaible, Richard Rigg and Daisy Walz. Mrs. Robert Swartz will head Team E and her helpers are Mesdames Jack Creech, Russell Middlemiss, Dennis Steele, Duffield Bell, Larry McGee and Miss Margaret Schneider.

Mrs. Robert Little, Chairman of the Rural Area Drive has a team of 42 workers who will be canvassing the surrounding area. Manchester Township volunteers will be headed by Mrs. James Walkover: Sharon Township Captain is Mrs. William Albert Freedom Township is divided into two teams headed by Mrs. Fred Munson and Mrs. Joseph Moore and Bridgewater Township will be supervised by Mrs. Erwin Bus. Solicitors working in the Rural areas are Mesdames Otto Kulenkamp, William Martin, James Heslip, William Walkover, Ronald Ahrens, Laurence Kemmer, Marvin Kirk, Ray Trolz, Albert Schiel, Joe Tobias, Doyle Kyle, Paul Widmayer, Norman Bucholtz, Michael Rossette, Jack Lockridge, Ruth Sotz, James England, Earl Daisner,

## State School Aid Coming

Representative Thomas G. Sharpe announces that the following payments should be made to the school districts within his legislative district for the October 1, payment.

The boundaries of school districts commonly overlap those of legislative areas. This statement includes school districts located in your legislative dist. In some instances only a small part of a given school district is located in your legislative district.

SCHOOL DISTRICT	STATE AID
Clinton Comm. Schools	54,210
Osted Comm. Schools	117,960
Tecumseh Public Schools	242,390
Ann Arbor City School Dist	508,910
Chelsea School Dist	145,840
Dexter Comm. School Dist	111,620
Manchester Pub Sch. Dist	77,700
Milan Area Schools	200,310
Saline Area Sch. Dist.	78,630

## Project Find

Red Cross is heavily involved in a national campaign to identify and enroll elderly and disabled individuals who may be eligible for Federal Food Assistance. Project FIND has two purposes: (1) to immediately relieve the problem of malnutrition among the elderly; (2) to show older persons that an arm of American society cares about their circumstances.

Mrs. Malcolm Blakeley of Dexter, is Red Cross volunteer recruitment chairman for Washtenaw County, while Mrs. Franklin Reck is in charge of the program in the Manchester area.

Project FIND was devised by Dr. Arthur Flemming, chairman of the White House Conference on Aging. The program began when Social Security checks were received in August by more than 27 million individuals throughout the country. Each person received an explanatory brochure and a postcard which they could return should they need assistance.

Approximately 10 cards were returned by local residents. Volunteers will telephone or visit those individuals who are interested in learning more about their possible eligibility for Food Assistance. The Red Cross role is to interpret, not to make final decisions about an applicant's eligibility.

Anyone in the Manchester area who is interested in being contacted should either mail their card to Project FIND or they can phone Red Cross at 971-5300.

## Puppet Show



Manchester Jaycee Auxiliary presents Ed Johnson's Marionettes introducing a new play "Emmy's Cow" on Saturday, October 7 at 2:00 p.m. at the High School Auditorium, admission .50 cents.

Proceeds to be used for Halloween Party for the youth of Manchester. Ed Johnson entered professional puppetry in 1939. At that time he had nine years experience in amateur puppetry, and had studied speech and theatre in college.

When Mr. Johnson began his professional career in 1939, he did so with an idea that was a distinct departure from the usually accepted way of doing things. Marionette plays are always performed by two or more persons. Mr. Johnson tried out the idea of working a show entirely by himself. This idea proved to be most novel to the audience, and the shows were highly successful from the beginning. Since those early days in 1939 the Johnson Marionettes have given thousands and thousands of performances, mostly in schools throughout the midwest. The plays are all Johnson originals, and each story is designed to teach the child audience something of value - such as geography, nature study, science, or just plain lessons in living together.

## Proclamation

Whereas: The Village of Manchester is participating in the largest voluntary fund raising effort in America to help raise over \$65 million dollars in the United States and Canada.

Whereas: The local campaign is helping to support 41 local, state and national agencies that are worthy of community assistance, sharing in the local budget of \$16,382.

Whereas: The Board of Directors of the Manchester Community Chest, the Campaign Chairman and volunteer solicitors receive no remuneration.

I, David L. Little, President of the Village of Manchester, do hereby proclaim the month of October 1972 as campaign month for the Manchester Area Community Fund and Red Cross Drive.

I pledge my support to the campaign and urge all residents of the Manchester School District to unite their dollars to make this "one drive for all".  
David L. Little  
President Village of Manchester

## A New Day A New Way

A salute to 4-H will be broadcast nationwide Saturday, October 7, during the halftime ceremonies for the Michigan State vs. Notre Dame football game on the ABC television network. Consult your television program guides for the local broadcast times.

What is 4-H? The letters stand for HEAD, HEART, HANDS and HEALTH. As an organization, a 4-H club means many things to many people.

To a ten year old, it may be a terrific gang of kids who get together to learn to sew, study wildflowers, build bird houses, or bake brownies - with lots of fun on the side. To the social minded teen-ager, perhaps it's a center for learning new skills and enjoying the companionship of other boys and girls. The local leader may see 4-H as a channel through which he can guide boys and girls to a wholesome and happy adulthood. Perhaps as a parent, one would see 4-H as a training organization up which one could trust his most precious possessions - his children - knowing it would nurture their finest qualities. Because young people need parental interest and support in everything they undertake, the 4-H programs are a family affair. Many programs center around the family. Many parents are among the volunteer leaders who participate each year. Young people benefit by both planning and evaluating their own activities under the guidance of parents and leaders. Four-H, at it's best, is a group of boys and girls, local leaders and parents, working together for the finest and fullest development of each individual in a sound educational program.

Who can join a 4-H? Boys and girls who have reached their tenth birthday, regardless of where they may live, may join a 4-H club. They must be ten by October 1st of the following year. Maximum age for a boy or girl is 18. Those members who are more than 14 but not yet 18 are eligible to take part in state and out-of-state activities, and to compete in national contests.

What are the responsibilities of a 4-H member? The 4-H member must, first of all, be interested in learning. Secondly, the 4-H member must complete one project and keep accurate records. Thirdly, the 4-H member must exhibit his or her project at a 4-H fair or a 4-H achievement day. And lastly, 4-H members should participate in special club activities such as judging teams, demonstrations, camps, tours and trips and so on.

Members pay nothing to join a 4-H club. All report forms and project bulletins, with the exception of a few, are free. Clubs may charge dues for their own use if they choose to do so.

Four-H begins at home where the interests of its youngest members are - and it grows with them to encompass their county, district, state, nation and world.

Volunteer leaders, who accept as full payment for their time, the joy of seeing boys and girls developing their own finest qualities, direct local groups in community 4-H clubs which involve several local club leaders and many Continued on page 7

## Glass Recycling Notice

The Manchester High School Ecology Club will be conducting its monthly glass pick-up this Saturday, October 7, 1972. Patrons not on the regular list are urged to call 428-8274 between the hours of 9:00 a.m. and 12:00 noon on the date of the pick up only.