

SPONSORED BY **BPW**
RAUMAGE SALE

9 P.M. TO 9 P.M.
WEDNESDAY, MAY 10th
LIMPERT BUILDING
next to Widmayer Bldg.

NOTICE OF LAST DAY OF REGISTRATION School Election

Notice of the Last Day of Registration of the Qualified Electors of **MANCHESTER PUBLIC SCHOOL DISTRICT** MANCHESTER AND JACKSON COUNTIES, MICHIGAN

TO THE QUALIFIED ELECTORS OF SAID SCHOOL DISTRICT:
Please Take Notice that the Annual Election of said School District will be held on
Monday, June 12, 1967

Section 536 of the School Code of 1955 provides as follows:
The inspectors of election of any annual or special election shall not receive the vote of any person registered in the registration books unless such person is not registered as an elector in the city or township in which he resides.
THE LAST DAY ON WHICH PERSONS MAY REGISTER WITH THE APPROPRIATE TOWNSHIP CLERKS IN ORDER TO BE ELIGIBLE TO VOTE AT SAID ANNUAL SCHOOL ELECTION CALLED TO BE HELD ON MONDAY, JUNE 12, 1967, IS

Monday, May 15, 1967
PERSONS REGISTERING AFTER 5:00 O'CLOCK P.M. EASTERN STANDARD TIME ON THE SAID MONDAY, MAY 15, 1967, ARE NOT ELIGIBLE TO VOTE AT SAID ANNUAL SCHOOL ELECTION.

Under the provisions of the School Code of 1955, registered voters will not be eligible to vote unless they have received the notice of election. Persons who have received the notice of election but have not yet received the registration card of the city or township in which they reside are not eligible to vote. Persons who have not received the notice of election are not eligible to vote. Persons who have received the notice of election but have not yet received the registration card of the city or township in which they reside are not eligible to vote.

This notice is given by order of the Board of Education of Manchester Public School District, Manchester and Jackson Counties, Michigan.
Laurin F. Leeson
Secretary, Board of Education.

SUPERVISORS CONSIDER BUYING OFFICE BUILDING

The Board of Supervisors of Jackson County is considering the purchase of a building to use as an office for the county government. The building is located on the corner of 1st and 2nd streets in Manchester. The building is a two-story brick building with a total area of 10,000 square feet. The building is in good condition and is well located. The Board of Supervisors is considering the purchase of the building for \$100,000. The purchase of the building would provide the county government with a permanent office building. The Board of Supervisors is also considering the purchase of a building for the county library. The building is located on the corner of 1st and 2nd streets in Manchester. The building is a two-story brick building with a total area of 10,000 square feet. The building is in good condition and is well located. The Board of Supervisors is considering the purchase of the building for \$100,000. The purchase of the building would provide the county library with a permanent building. The Board of Supervisors is also considering the purchase of a building for the county health department. The building is located on the corner of 1st and 2nd streets in Manchester. The building is a two-story brick building with a total area of 10,000 square feet. The building is in good condition and is well located. The Board of Supervisors is considering the purchase of the building for \$100,000. The purchase of the building would provide the county health department with a permanent building.

13 COUNTY 4-H WINNERS TO VIE IN STATE SHOW

Thirteen of the best 4-H winners from Jackson County will compete in the 1967 State 4-H Show at the University of Michigan in Ann Arbor. The winners are: **Best Boy** - Robert J. Allen, 15, Old U. S. 12, Chelsea; **Best Girl** - Diane G. Smith, 14, Old U. S. 12, Chelsea; **Best Boy** - Larry Powell, 14, Old U. S. 12, Chelsea; **Best Girl** - Carol Johnson, 13, Old U. S. 12, Chelsea; **Best Boy** - Tommie G. Smith, 13, Old U. S. 12, Chelsea; **Best Girl** - Mary G. Smith, 12, Old U. S. 12, Chelsea; **Best Boy** - John G. Smith, 11, Old U. S. 12, Chelsea; **Best Girl** - Jane G. Smith, 10, Old U. S. 12, Chelsea; **Best Boy** - Mike G. Smith, 9, Old U. S. 12, Chelsea; **Best Girl** - Lisa G. Smith, 8, Old U. S. 12, Chelsea; **Best Boy** - Tom G. Smith, 7, Old U. S. 12, Chelsea; **Best Girl** - Mary G. Smith, 6, Old U. S. 12, Chelsea; **Best Boy** - John G. Smith, 5, Old U. S. 12, Chelsea; **Best Girl** - Jane G. Smith, 4, Old U. S. 12, Chelsea; **Best Boy** - Mike G. Smith, 3, Old U. S. 12, Chelsea; **Best Girl** - Lisa G. Smith, 2, Old U. S. 12, Chelsea; **Best Boy** - Tom G. Smith, 1, Old U. S. 12, Chelsea; **Best Girl** - Mary G. Smith, 1, Old U. S. 12, Chelsea.

HALBERT LEWIS

Gravestone services were held Friday, May 5 for Halbert Lewis, age 58 years of Sharon Township, at the Sharon Center Cemetery. The Rev. Oscar Cooper officiated.

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In Service ★

Seaman Recruit Ronald R. Evisizer, 19, USN, son of Mr. Raymond E. Evisizer of 13499 Logan Road, Manchester, has been graduated from nine weeks of Navy basic training at the Naval Training Center at Great Lakes, Ill.
In the first weeks of his naval service he studied military subjects and lived and worked under conditions similar to those he will encounter on his first ship or on his first shore station.

HOME FROM VIETNAM

Cpl. Gordon L. Moore arrived last Friday at the home of his parents, Mr. and Mrs. Lyle Moore after 11 months in Vietnam.
He is expected to report at Camp Le Juene, N. C. on May 23. Cpl. Moore is serving with the Marines.

JAYCEE FUND RAISING PROJECT UNDERWAY

In an effort to raise funds to carry on their projects to help with Youth Recreation, the local Jaycees are selling Zip Code Directories. All of the thirty members have the books for sale. The books which sell for \$1.50 is a considerable saving over the \$2.75 copy which is available at the post office, according to Lauren Bertke who heads the committee. Working with him are Neil Knouase, Larry Kouba and Bill Bunney.

NOTICE

Village of Manchester SANITARY LANDFILL USE PERMITS are available at Waste Water Treatment Plant HOURS 8 a.m. to 4 p.m. Bruce Daniels

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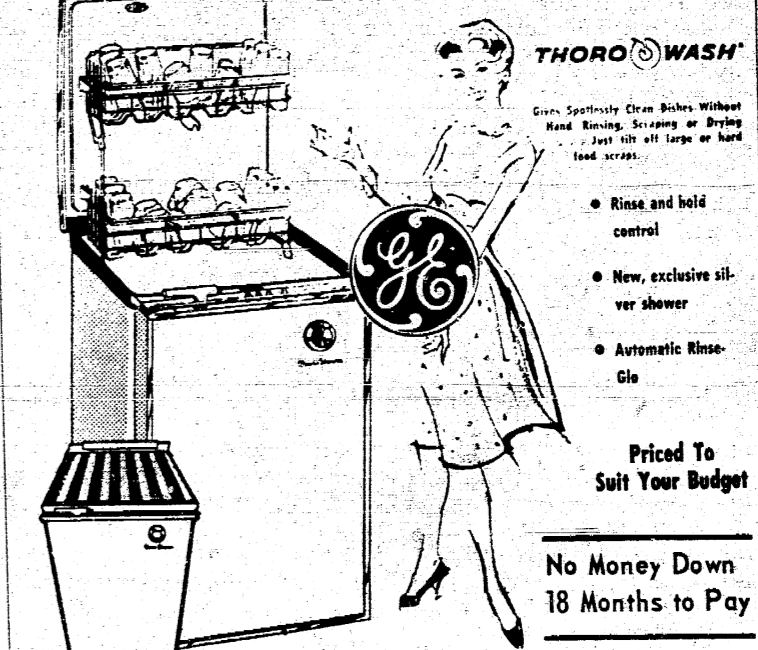
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ALTA SOCIETY TO MEET

St. Mary's Altar Society will meet at 8 p.m. Thursday, May 11th in the church hall with Mrs. Ed Kirk, Mrs. L. V. Kirk, Mrs. Marvin Kirk and Mrs. Joe Kast on committee.

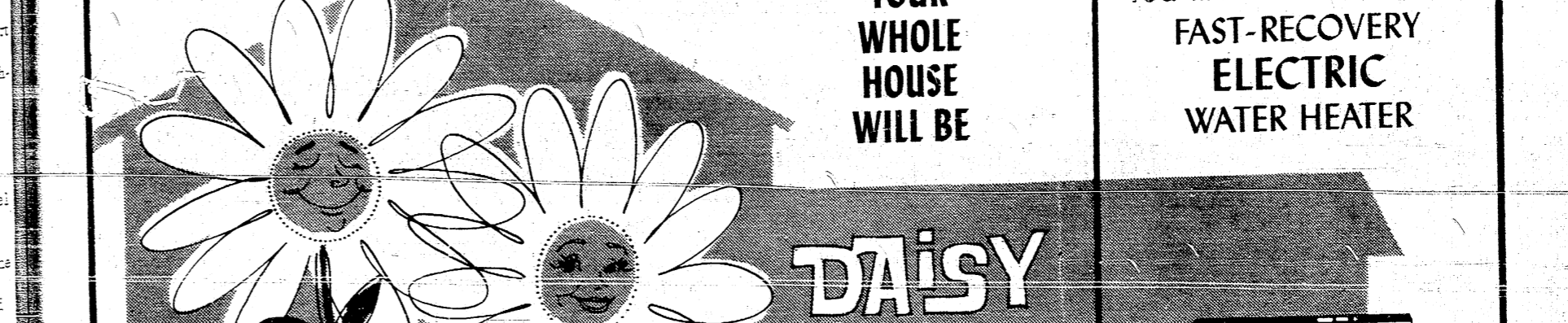
Mother will remember her Mother's Day Gift everytime she presses the button on her new GENERAL ELECTRIC MOBILE MAID DISHWASHER

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Clean, Spotless Dishes Without Hand Washing, Scrubbing or Drying. Just Hit the Button and Wash.



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Your family will feel "fresh as a daisy" too, with electric central whole-house air conditioning! That's because electric central air conditioning does a lot more than just cool the air. It gives you air that's dehumidified and filtered, crisp and really clean. Outside the weather may be sizzling hot, but inside you'll have ideal comfort. You won't be bothered by dirt, pollen or excess humidity. Have a fling this spring and give your house electric central whole-house air conditioning. It will do wonders for your comfort — and increase the value of your home.

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This offer applies only to residential electric customers of Consumers Power.
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Your GE Dealer • Phone Manchester 428-3701 or 428-8331

VIRGINIA MARSHALL RECEIVES SCHOLARSHIP

High school seniors from Onsted, Reading, Hudson, Morenci, Manchester and Hillsdale have won scholarships to Jackson Business University in a state-wide competition conducted by the Michigan Business Schools Association.

The winners are Lillian A. Moore, Reading High School; Virginia Lee Marshall of Manchester; Carolyn Boelenbaugh, Addison High School; Robert McCoscar, Pittsford Rural Ag. School; Elise Willkins, Adrian Catholic Central; William Ellis Jr., Hudson Area High School; Bonnie Sue Gould, Morenci High, and Sandra Ann Frantom, Hillsdale High School.

and Elaine F. Kastl of Manchester High School. In the event that a scholarship winner declines the scholarship, then these two girls will have a chance to receive it.

The scholarships are worth \$600 to each recipient and are applicable at the rate of \$400 per twelve week term for six terms.

RUMMAGE SALE

The Business and Professional Women's Club will sponsor a used clothing sale from 10 a.m. to 9 p.m. Wednesday, May 10 to benefit the Dollars for Scholars.

HIGH SCHOOL EVENTS LISTED

The Varsity Choir under the direction of Roger Morrison will leave May 10 and return on May 13 on a tour of the western part of the state. They will present concerts at Mont Calm Central, Harrison High School and Shelby High School. There are 15 in the choir.

Baccalaureate will be at 8 p.m. Sunday, June 4 up at the High School gym and graduation will be at 3 p.m. Sunday, June 11 on the Athletic Field.

Monday, May 8 the baseball game will be with Clinton at 4 p.m.

Thursday, May 11 Manchester baseball game will be with Ypsil Receveit.

On Dean's List

Ferris State College has honored 785 students for academic excellence in the Winter Quarter by naming them to the Dean's Honor List.

To be named to the Dean's Honor List, a student must maintain at least a B average while carrying a full academic load.

Included on the large list is Patricia M. Kirk, sophomore, Technical and Applied Arts. She is the daughter of Mr. and Mrs. Ed Kirk of Manchester.

MANCHESTER FAIR BOARD TO MEET

The regular meeting of the Manchester Fair Board will be held at 8:30 p.m. Thursday, May 11 at the Knights of Columbus hall.

THE MANCHESTER ENTERPRISE Established in 1867 George Kade - Publisher Lois Kade - Editor

Published on Thursday at Manchester, Mich. and entered as second class matter at Manchester, Michigan, under the Act of March 3, 1879.

Subscriptions Rates

In Michigan One Year \$3.00 Six Months \$2.00 Single Copies 10c

Outside Michigan One Year \$3.50 Six Months \$2.25 Single Copies 10c

Advertising Rates

Classified Advertising Display

VILLAGE NOTICE COUNCIL MEETING

April 24, 1967

Council met in special session. Called to order by President Koebbe. Trustees present were Mahony, Althouse, McGuire, Bauer and Lowery.

A review of the ordinance to provide for the issuance of self-liquidating revenue bonds to pay for improvements to water and sewage system was held.

Moved by Lowery and supported by Althouse that Ordinance No. 6, an ordinance to provide for the acquisition and construction of additions and improvements to the water supply and sewage disposal system of the village of Manchester and for the combined operation of the water supply system and the sewage disposal system of the Village as a single system; To provide for the issuance of self-liquidating revenue bonds to pay the cost of said improvements under the provisions of Act, 94, Public Acts of Michigan, 1933 as amended; providing for the fixing, collection, segregation and disposition of the revenues of said combined water supply and sewage disposal system and payment of said bonds out of the revenues thereof; and creating a statutory lien on said revenues be passed.

All Yeas, carried.

Moved by McGuire and supported by Bauer: Whereas, the Village of Manchester, County of Washtenaw, Michigan, by an Ordinance duly adopted on April 24, 1967, authorized the issuance and sale of Two Hundred Seventy-Five Thousand (\$275,000.00) Dollars Water Supply and Sewage Disposal System Revenue Bonds.

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. The Village Clerk make application to the Municipal Finance Commission for an order approving the issuance and sale of said bonds and the form of notice of sale. 2. The Village Clerk shall cause notice of sale of said bonds to be published in the Michigan Investor of Detroit, Michigan, at least fourteen (14) full days before the date fixed for sale. 3. The Notice of Sale shall be in substantially the following form:

OFFICIAL NOTICE OF SALE \$275,000.00 VILLAGE OF MANCHESTER, COUNTY OF WASHTENAW MICHIGAN WATER SUPPLY AND SEWAGE DISPOSAL SYSTEM REVENUE BONDS

Sealed bids for the purchase of the above bonds will be received by the undersigned at the Village Hall in said Village until 8:00 o'clock p.m., Eastern Standard Time on the day of May 5, 1967, at which time and place said bids will be publicly opened and read.

Said bonds will be dated July 1, 1967, will be coupon bonds in the denomination of either \$1,000.00 each or \$5,000.00 each, but not both, will be numbered consecutively in direct order of maturity from 1 upwards, will be registrable as to principal only and will bear interest from their date at a rate or rates not exceeding five per cent (5%) per annum, expressed in multiples of 1/8 or 1/20 of 1%, or any combination thereof. Said interest will be payable on January 1, 1968 and semi-annually thereafter on July 1st and January 1st of each year. The interest rate on any one bond shall be at one rate only and all bonds maturing in any one year shall carry the same interest rate and each coupon period shall be represented by one interest coupon. Both principal and interest will be payable at a bank or trust company qualified to act as paying agent, to be designated by the purchaser of the bonds. Accrued interest to the date of delivery of the bonds shall be paid to the purchaser at the time of delivery.

The Bonds will mature serially as follows: \$5,000.00 July 1st of each year from 1968 to 1980, inclusive; \$10,000.00 July 1st of each year from 1981 to 1989, inclusive; \$15,000.00 July 1st of each year from 1990 to 1997, inclusive;

Bonds maturing in the years 1981 to 1997, inclusive, be called for redemption prior to maturity at the option of the Village in inverse numerical order, on any interest payment date on or after July 1, 1980, at par and accrued interest to the date fixed for redemption, plus a premium on each bond so called for redemption as follows:

- 3% of par value on each bond called for redemption on or after July 1, 1980, but prior to January 1, 1984; 2% of par value on each bond called for redemption on or after January 1, 1984, but prior to January 1, 1988; 1% of par value on each bond called for redemption on or after January 1, 1988, but prior to January 1, 1992; No premium shall be paid on bonds called for redemption on or after January 1, 1992.

Thirty (30) days notice of the call of any bonds for redemption shall be given by publication in a paper circulated in the State of Michigan, which carries, as part of its regular service, notice of sale of municipal bonds and, in case of registered bonds thirty (30) days notice shall be given by mail to the registered address. Bonds days notice shall be given by mail to the registered address. Bonds days notice shall be given by mail to the registered address. Bonds days notice shall be given by mail to the registered address.

Additional bonds of equal standing with the bonds of this issue may be issued, but only for the purposes and on the terms and conditions expressed in the authorizing Ordinance.

For the purpose of awarding the bonds, the interest cost of each bid will be computed by determining, at the rate or rates specified therein, the total dollar value of all interest on the bonds from (here insert the first day of the month next following the date of receiving bids, or the date of the bonds, whichever is later) to their maturity and deducting therefrom any premium. The bonds will be awarded to the bidder whose bid on the above computation produces the lowest interest cost to the Village.

No proposal for the purchase of less than all of the bonds, or at a price less than their par value, will be considered.

A certified or cashier's check in any amount of \$5,000.00 drawn upon an incorporated bank or trust company, payable to the order of the Village Treasurer of the Village of Manchester, must accompany each bid as a guaranty of good faith on the part of the bidder, to be forfeited as liquidated damages if such bids is accepted and the bidder fails to take up and pay for the bonds. No interest will be allowed on the good faith checks, and checks of unsuccessful bidders will be promptly returned to each bidder's representative or by registered mail.

Bids shall be conditioned upon the unqualified opinion of Miller, Canfield, Paddock and Stone, attorneys of Detroit, Michigan, approving the legality of the bonds, which opinion will be furnished without expense to the purchaser of the bonds prior to the delivery thereof and which opinion will be printed on the reverse side of each bond. The Village shall pay the cost of printing the bonds. Executed bonds will be delivered to the purchaser without expense. Bonds will be delivered at Detroit, Michigan, or at such other place as may be agreed upon with the purchaser, and will be accompanied by the usual closing documents, including a certificate that no litigation is pending affecting the issuance of said bonds.

The right is reserved to reject any or all bids. Envelopes containing the bids shall be plainly marked "Proposal for Bonds."

Clerk, Village of Manchester

APPROVED: STATE OF MICHIGAN MUNICIPAL FINANCE COMMISSION

All resolutions and parts of resolutions insofar as the conflict with the provisions of this resolution be and the same here by are rescinded.

Ayes: Councilmen Mahony, Althouse, McGuire, Bauer and Lowery. Nays: None Resolution declared adopted.

Moved by Lowery and supported by Mahony RESOLVED that the following are adopted as schedule of fees for building permits to be hereafter issued under the Official Building Code of the Village of Manchester, this resolution being adopted pursuant to Section 3, Subsection D, of Ordinance 63. The fee for building permit shall be based on the estimated cost at current standard prices:

Schedule of Fees Item (1) BUILDINGS Estimated costs and fee \$200.00 to \$1,000.00 -----\$3.00 plus \$3.00 for each required inspection. \$1,000.01 to \$50,000.00 -----\$5.00 plus \$1.00 per thousand plus \$3.00 for each required inspection. Over \$50,000.00 -----\$5.00 plus 50¢ per thousand, plus \$3.00 for each required inspection.

Item (2) Plumbing Minimum fee for any permit, including stack and vent-\$3.00 for each inspection, plus the amounts indicated for the following items: Water Closet .50 Water softener .50 Bath Tub .50 Automatic clothes washer .50 Lavatory .50 Refrigeration machine .50 Sink (any kind) .50 6 air conditioner up to 5 ton capacity 1.50 Shower with trap .50 Over 5 ton capacity 5.00 Drinking fountain .50 Water heater or storage tanks .50 Floor Drain .50 Well & Pump, inside city 1.00 Sinks Fountain .50 Dental Chair .50 Water cooled air conditioner 1.00 Sump or catch basin .50 All miscellaneous fixtures and appliances 1.00 Garbage disposal .50 Dish washer .50

Item (3) ELECTRICAL Minimum Fee -----\$3.00 plus \$3.00 for each inspection, plus the amount indicated for each of the following items: Circuit -first forty each 50¢ each additional 25¢ Service each new residential \$1.50 Additional branch service .50 Dryer circuit 1.00 Range Circuit 1.00 Water heater circuit 1.00 Air conditioner under 5 ton, each 1.00 Over 5 ton, each 5.00 Fixtures each 25 lamps or tubes or fraction thereof .50 Service-commercial 100 amps or less 3.00 101 to 400 amps 7.50 Over 400 amps 10.00 Motors, generators, transformers, etc. 1st Unit .50 1/4 to 10 HP. KW or KVA rating \$1.00 1.00 10 to 30 HP 2.50 1.50 30 HP to 50 HP 3.00 Signs - each sign .50 Each additional circuit .50

Item (4) FOR EACH EXTRA INSPECTION due to violation \$5.00 All Yeas, Carried. Moved by Bauer, supported by McGuire we adjourn. Carried.

CEO APPROVES REQUEST FOR FUNDS

The Washtenaw County Citizens Committee for Economic Opportunity (CEO) has approved a \$121,948 federal-local sharing request and an 11-point program for the year beginning August 1.

The major objectives for the year will be the development of seven neighborhood centers of all types of job training and placement aids.

The neighborhood centers will house legal services, Planned Parenthood service, job counselors, juvenile court student social workers, and a clinic service supervised medical students. They will also serve as the focus for organizations of the areas' low income persons into cohesive groups.

Centers are planned for Chelsea, Manchester, Dexter, Milan, Willow Run, Willis-Whittaker, and Whitmore Lake. The first center is due to open in mid-May in the Goodman Building on Harriet St. in Ypsilanti.

An expanded job referral system and extensive surveys of need-including need for job training-will be conducted.

Two types of job training are planned. They are programs which can be financed by the Michigan Employment Security Commission and federal Vocational Education Act and those which use no outside funds which include a proposed training course for waiters.

Expanded employment of community aides, most of whom will serve the area in which they live, is also planned. The aides identify those in need of services or some type of help and either obtain direct help for them or refer them to CEO sponsored and other agencies.

The role of aids in identifying the poor is particularly important because the low income persons in Washtenaw County are "continuously moving," and the dominant employment pattern in the auto factories is such that a family "is poor this month, making it the next and poor again three months later, the proposal states.

A high rate of underemployment for families of unskilled and semi-skilled persons where only one family member has a job are likely to be eligible for Economic Opportunity services.

Hard-core poor, persons who regularly appear on welfare rolls, represent a relatively small percentage of Washtenaw's poor population. The rest, although their income periodically takes them above eligibility standards for CEO-funded programs, consistently share the problems of hard core. These problems include housing, medical and dental services.

Beneficiaries of federally financed projects must have incomes to less than \$1,500 for one person and \$500 for each member of the family. In Washtenaw statistics show there are 7,223 families in the county living on incomes of less than \$4,000 a year. This is 19 per cent of all families. Twelve percent live on \$3,000 or less and 7 percent live on less than \$2,000 a year.

Persons who are poor but who do not fit in the eligibility standards may receive direct help in the form of food, clothing, transportation, employment in one of the CEO programs or be involved in policy making groups related to programs serving the poor.

The CEO will involve persons of all areas in evaluating and planning programs serving the poor and will work with existing agencies such as public schools in planning their federal assisted programs.

The proposed budget for the year calls for a federal grant of \$100,758 and a local share of \$21,190. This compares with last year's federal grant of \$62,376.



Foreground, Impala Sport Sedan. Background, Camaro Sport Coupe and the Chevelle Malibu Sport Coupe.

Drive the cost of living down, without giving up all this.

Chevrolet's room, ride and price.

Two months after the '67s came out, Automotive News made its annual roominess study. And Chevrolet got the most points. It's roomier inside, they reported, than any other American car. The ride, of course, is Full Coil suspension smooth with refinements that make it more road-sure than ever. That brings us to price. Chevrolet hardtops and convertibles are still the lowest priced full-size cars you can buy. That should bring you to your Chevrolet dealer's.

Chevelle's quick size.

It's quick to climb, quick to turn, quick to do what you tell it to. Other mid-size cars might be like Chevelle, true. But two things they're not. They're not as low priced. And they're not made by Chevrolet, which means all this: Body by Fisher, the GM-developed energy-absorbing steering column, inner fenders to protect the outer fenders, Full Coil suspension. You're better off with a Chevelle. You really are.

Camaro's road-hugging stance.

At its price, Camaro is the only sportster to give you wide-stance design. It rides steadier, clings to curves better, hugs the road closer. Yet it doesn't hug you too close, because it's also the roomiest car of its kind at its price. You get a bigger standard engine. You get a car that handles. You get a lot of fun out of driving again. And, during your Chevrolet dealer's Camaro Pacesetter Sale, look at the buy you get.

See your Chevrolet dealer Sale during his Camaro Pacesetter Sale

Special drive on Camaro Sport Coupes and Convertibles special, equipped with 250-hp 300-cu-in. V-8, 165 hp, Delco steering wheel, bumper guards, whitewall tires, wheel covers, wheel locking moldings, chrome along the sides, extra interior brightwork. And at no extra cost during the sale, special hood scoop and a floor shift for the speed transmission. SALE SAVINGS TOO ON SPECIALLY EQUIPPED FLEETS OF PICKUPS. Make '68 10334.

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that sure feeling

TIRB CHEVROLET CO.

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CARD OF THANKS

We wish to thank all our relatives and friends who helped to make our Elsie's Wedding Anniversary open house such an enjoyable occasion. It will long be remembered. Your friendly presence, the many cards, gifts and flowers were all greatly appreciated and we thank you all very much. We wish especially to thank the Rochael Clark and our children.

Will and Irv Frey
I wish to express great thanks to all my relatives and friends for their cards, gifts and visits during my stay in the hospital. A special thanks to Rev. Naeber for his visits and prayers. Also special thanks to my parents without their help I could not have been able to have the operation at this time. Thank again.
Wanda Thiel

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Fully Insured * Guaranteed
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Default having been made in the conditions of certain Mortgage made by ...

Notice is hereby given that the undersigned ...

Notice is hereby given that the undersigned ...

Notice is hereby given that the undersigned ...

Notice is hereby given that the undersigned ...

WANTED

WANTED: Small furnished apartment in town or country. Call collect at 4-2441 or write 225 Shadowdown Dr., Jackson.

HELP WANTED

USE your spare time wisely - sell Avon Cosmetics to your neighbors. Call collect at 4-2441 or write 225 Shadowdown Dr., Jackson.

WANTED: Senior typist for well established professional organization in convenient U.M. Central Campus location. Minimum typing speed 50 words per minute with accuracy essential. Short-hand not required. Pleasant working conditions. Hours 8 a.m. to 5 p.m., Monday through Friday. Fringe benefits. Call No. 2-3246.

SERVICES

NOTICE: Necessary buildings now offering winter discounts on all pole buildings. Why wait - Buy now and save. For free estimates call Peterburg, phone 313-272-1855.

HELP WANTED

SPARE TIME INCOME Refilling and collecting money from NEW TYPE high quality coin operated dispensers in this area. No selling. To qualify you must have a car, references, \$600 to \$2,000 cash. Seven to twelve hours weekly can net excellent monthly income. More full time. For personal interview write P.O. Box 4285, PITTSBURGH, PA. 15202. Include phone number.

The National Bank of Jackson - Experienced or trainees for permanent, full-time work with no experience. Comprehensive benefits, including insurance, hospitalization and profit-sharing. Apply David S. Findlay, Assistant Director and Manager, Grass Lake Office or Personnel Department, The National Bank of Jackson.

LEGAL NOTICE

ORDER OF PUBLICATION General: File No. 14-96 STATE OF MICHIGAN Probate Court for the County of Washtenaw. Estate of NINA M. FRANZEN, Deceased. It is Ordered that on June 7, 1967, at 10:30 A.M. in the Probate Court room at the 210 North Main Street in Lansing, Michigan, there shall be a hearing in the matter of the petition of James C. Hendley, Executor, for the allowance of his final account, and assignment of responsibility and discharge.

Notice is hereby given that the undersigned ...

FOR SALE: 1965 Oldsmobile Chevrolet, excellent, low miles, three door, good condition. Phone 428-8800.

FOR SALE: 1965 Oldsmobile Chevrolet, excellent, low miles, three door, good condition. Phone 428-8800.

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FOR SALE

FOR SALE: 1965 New Moon 10x50. Enquire at 2848 US-12 Clinton Phone 456-7165.

Business and Professional DIRECTORY

American Legion

REGULAR MEETING
1st Thurs. of each month
NEXT MEETING
8 p.m.
ALL MEMBERS URGED TO ATTEND

Manchester Frozen Food Locker

Custom Slaughtering Complete Processing
LOCKER RENTAL
Beef to sell by Side or Quarter
319 Morgan St. Robert Hamilton Phone GA 8-5031

Sutton Agency, Inc.

Complete Insurance Service
Auto License Bureau
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Manchester, Michigan
Phone 428-2581
Apt. and Branch Mgr. Res. GA 1-2861

The National Memorial Stone Co.

MONUMENTS MARKERS WALLS/GRAVES
LOCAL COUNCILS HAROLD C. FREY
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PHONE MANCHESTER GA 8-2551
61 GA 8-2551

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You can have them repaired at just a small cost that it would be silly to buy new ones. Bring them to us now.
RAPID SHOE REPAIR PICK-UP SERVICE AT GAMBLER'S IN MANCHESTER
ONE WEEK DELIVERY

STATE POLICE ARNS OF MOLESTERS

With recent Michigan experience stressing the dangers of child molestation, Sgt. Carl Anderson of the Clinton post of State Police, in an annual reminder advises parents and guardians to caution their youngsters against going for walks or rides with strangers.

A number of molesting cases ready have been reported in the state this spring, one tragically involving a slaying. State Police records show that there are many hundreds of child molestation sex offenses committed each year and they are most frequent in the spring and summer months when youngsters are outdoors.

Sergeant Anderson said any incident of molesting children or circumstances indicating possibility of this danger should be promptly reported to police for investigation. The State Police stress that reluctance to report offenses gives molesters the opportunity to continue their criminal activities. Names of names and parents in molesting incidents are not made public less abduction or murder is involved.

Sergeant offers these guidelines to parents: Instruct youngsters to flatly reject any stranger's offer of candy money or gifts as a lure to go for walks or rides. Insist that youngsters be in company at all times with other children where there is no adult supervision. A child alone on a playground, exploring a vacant building or loitering in an alley way too easily become a molester's victim.

Use protective discretion when allowing children run errands in the daytime. Never send a child alone on an errand at night. Be concerned as much as possible for all children as you are for your own. Cooperate with other parents in your neighborhood in safeguarding the welfare of youngsters.

Demand that your children be informed of their whereabouts when at play. See that they have your permission first for any unusual trips. Your youngsters should be urged to report any questions regarding their safety to you, their teachers or the police.

SCHOOL BOARD TO ASK CONTINUATION OF 5 MILLIS

ear future another public meeting will be held for the purpose of discussing and explaining the proposed new elementary facility.

NEW ARRIVAL Born to Mr. and Mrs. Earl Spring of 5202 Happy Hollow Road at Pleasant Lake a boy, Henry Earl on April 29. The boy weighed seven pounds when he was born at St. Joseph Mercy Hospital in Ann Arbor. Mrs. Hornberg is the former Diane Feldkamp of Saline. Grandparents are Mr. and Mrs. Alton Horning of Manchester.

Hallmark MOTHER'S DAY CARDS

for Sunday, May 14
GIFT WRAPS
Burch's MANCHESTER DRUG
Prescriptions - Cosmetics
138 Main St. Ga 8-4721

HORSE SHOW TO BE HELD AT FARM COUNCIL GROUNDS

The Hawthorn Hills Riding Club is preparing for its 8th


annual horse show to be held at the Farm Council Grounds, May 27th and 28th. The show attracts many south-eastern Michigan exhibitors including the Stoney Ridge Stables in Chelsea.

MANCHESTER TOWNSHIP

NOTICE OF PUBLIC HEARING ON AMENDMENTS TO ZONING ORDINANCE


NOTICE is hereby given that hearing will be had on certain changes proposed by the Manchester Township Board in the Manchester Township Permanent Zoning Ordinance, and that public hearing thereon will be had at the Manchester Township Hall, 120 South Clinton Street, in the Village of Manchester, Washtenaw County, Michigan on May 25, 1967 at 8:00 o'clock in the Afternoon EST. The proposed amendments correct several clerical errors in the ordinance and will limit the occupancy of temporary structures for dwelling purposes including house trailers and trailer coaches except in authorized trailer parks to one year under a temporary structure permit with one six months extension in cases of extreme hardship.

MANCHESTER TOWNSHIP ZONING BOARD
Waldo C. Marx, Manchester Township Clerk



Everything right ... ready to roll!
You know your car is RIGHT, when we check it out after any oil change or lube job. Because we take particular care on every job, you can drive off without a care ... confident of safe, smooth motoring.

Attention Farmers LET US DELIVER YOUR GAS, OILS AND GREASE FOR YOUR FARM NEEDS



Grossman-Huber Service

DEALERS IN GULF PRODUCTS
MINOR ENGINE TUNE-UPS • TIRES • BATTERIES
Manchester ... Garden 8-4211



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Having Fun Lately? Bowling Is a Ball!
Put some fun in your life ... Bowl for laughter and health at our modern, well-equipped lanes with rarely a wait. Bring the gang down!
CHELSEA LANES
1180 M-52 Phone GR 5-8141

WILSON METAL SHOP

NEW SERVICE
Machine Made Seamless Aluminum Gutters
WHITE & COLORS
PHONE 428-8468 154 Main St. MANCHESTER

REPORT OF CONDITION of Union Savings Bank of Manchester

Washtenaw County, Michigan 48158
at the close of business April 25, 1967 a state banking institution organized and operating under the banking laws of this State and a member of the Federal Reserve System. Published in accordance with a call made by the State Banking Authorities and by the Federal Reserve Bank of this District.

ASSETS

Cash, balances with other banks, and cash items in process of collection	726,649.04
United States Government obligations, direct and guaranteed	2,393,249.31
Obligations of States and political subdivisions	857,077.30
Other securities (including \$15,000.00 corporate stocks)	34,000.00
Other loans and discounts	4,935,466.06
Bank premises, furniture and fixtures, and other assets representing bank premises	97,260.51
Other assets	16.95
TOTAL ASSETS	9,043,719.17

LIABILITIES

Demand deposits of individuals, partnerships, and corporations	1,824,018.84
Time and savings deposits of individuals, partnerships and corporations	5,853,967.80
Deposits of United States Government	39,018.28
Deposits of States and political subdivisions	357,546.99
Certified and officers' checks, etc.	49,171.36
TOTAL DEPOSITS	8,123,723.27
(a) Total demand deposits	2,224,005.47
(b) Total time and savings deposits	5,899,717.80
Other liabilities (including None mortgages and other liens on bank premises and other real estate)	88,551.87
TOTAL LIABILITIES	8,212,275.14

CAPITAL ACCOUNTS

(c) Common stock - total par value	200,000.00
No shares authorized	10,000
No shares outstanding	10,000
Surplus	300,000.00
Undivided profits	116,444.03
Reserve for contingencies and other capital reserves	215,000.00
TOTAL CAPITAL ACCOUNTS	831,444.03
TOTAL LIABILITIES AND CAPITAL ACCOUNTS	9,043,719.17

MEMORANDA

Average of total deposits for the 15 calendar days ending with call date. 8,201,414.11
Average of total loans for the 15 calendar days ending with call date. 5,027,329.60
Deposits of the State of Michigan (included in Item 16) 11,594.15
I, Dan J. Boutell, Executive Vice President & Cashier, of the above-named bank do hereby declare that this report of condition is true to the best of my knowledge and belief.
Dan J. Boutell, Executive Vice President & Cashier

We, the undersigned directors, attest the correctness of this report of condition and declare that it has been examined by us and to the best of our knowledge and belief is true and correct.

James C. Hendley
Stanton G. Roesch } Directors.
Willard Mann

State of Michigan County of Washtenaw ss:
Sworn to and subscribed before me this 1st day of May, 1967.

Ray C. Tirb, Notary Public
My Commission expires May 26, 1967

