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 anly toir mitem on the

 Every persen has a sigit to his own opinion. It would anke a comprelvelwe ourvey of the entive eampus to cannot be gained from stray commente pasjod up fict the IV̈r reciforiwa mallivituaks.
It is this general apmithy that is most distressing. Students appasenty do not care. Or, pertapa they have atopped nn
avention.


Ther slifter with che peomine of new horizons to be conquered. But the surface gheam is narghy artificial. What
 Doen the name make the mehool or the school the nome? mowd tio MSC bonnd to file an official request for a new cated that 85 percent favored such a change. The echers Whe stopped by the obvious flaws-monfusion with the thege meali, etc.
Rut a crimare, Mke MSC. that has made juch clvimes. marition moil mei rriy an a fere change of title to salid. Por themmetves.
A bill adrocating the change has been introduced Chia weed in the Laxislature. The affirmative attiturle of Club indimies bocal alumni backing. Reporta, mowreer. Nhor that ond-men alumai opacking. Reports, mowever.
 Therh the minct in mare than a evivaliky. Bow mature is emabertoral.
But it is unfortunate that the whole proposition has tem formulated and praised in a non-ritical vacuum.
When playing follow the kader, it sometimes wise to As OUhers See It
An Archreological Hoax astariling newn the beardad fellown tho dis up focmith thave startling news the beardad fellown who dis up fociti, have few links tetween man and monkey, was no man but mostly Thens. is startling newa indeed, for Mr. Pitcolown man meld
ricevered pasition in blology and himery texta meed on this Campus. mirhty Samson ahould be stirred. Mulmanimesa ago, with the jawbone of an ama, be male a mointivy of man. Now the jawbone of a mancicey has tome an ace
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## Some have tormed "eharity" the recent drive 26 Hedrick Howe men left homeless by fire

 26 Hedrick LovernanIt may stom harily from the fact that in were copep reithome, man who operate thoir Charity, is it is used in everyday convenutio poor at Christman-time. It means throwing a din eripple's cup. It mamas buyin
need from a blind askeman.
It in everyday conversation, It does not maen wanti
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Yet-thatis what tho Hedrick House drive a midrit of tolpfinose repartlone of who me The momblete of the Chriatian Student Foumbic
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## smen' WeckQian Programs for Women

Pushlons, Pond, furnifure and fumily relations are only few of the fopicen fenitured at the women's program durhis the wrek Feb. 1 to $\Omega$. orium on Tuesiay, Wednons aso blerl for the Aull day, and Thuraday, Both ins beginning, and ndvanced clow tures are planned for these dis
 12 noon during the women's sess-
sinns, mnd will
include exhtiltin
and demonstrations. students will and demonstrations. students will
act as hostesses for the guests. Hillel Foumdation omemakers and other inter-
A people can look horward to
Sclisedules Panel
 Ancley Mosine Nordbers and Mary Alfred L. Friedmat on Currecht
Jewish Events Saturday motning vited arts dopportment.
1 a comanalien mon moll Other plans for thr week in.
leudt Friday serviess at $7.30, \mathrm{~m}$.
at The Frindation. and K nather



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