## See 'The Horaces Greham Case', Page 2 <br> U. OF M. <br> is locateid ann arbor Michiogain Statel News |



## Michigan State News

 EThe Horace Graham Case - Your Challenge

## The students of Michigan State College have an issue to decide. The decision lies deper -nnd will have an far. broader effect than what appears on the surface. Here

 is the story of that lasue.An East Lansing barbershop refused to cut the hair of
ported in the STATE NEWS Saiday. The inciden
The same thing with a new twist happened last Sat
urday afternoon. This time the student walked into ant apacross the avenue and the hend barber bers, but rather wait nnd let him cut his hait.
The student waited. He got in the told him he was going to shave his hair off. The barbet n't want his head shaved and got int

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\begin{aligned}
& \text { t. The student left. } \\
& \text { Why was there sweh rums nver culting a Miehizan } \\
& \text { State Cullege graduate student's hair? The answer is } \\
& \text { simple. His skin is black. He is a Negro. }
\end{aligned}
$$

$\qquad$ His close friend Hilliard Pivnick, East Lansing graduat student. was with Graham during both incidents. Pivnick
is white.
Pivnick was infuriated at the treatment his fellow
student got. He informed the STATE NEWS of the first

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\begin{aligned}
& \text { he wanted nothing of it. } \\
& \text { "When I get home, what can I tell my people? You } \\
& \text { preach equality to the world. Is this what you plan to } \\
& \text { give them? Tom no more a communist than you or the } \\
& \text { barbers are. But when I get home what can I tell my } \\
& \text { people?". } \\
& \text { How could we answer him? }
\end{aligned}
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\begin{aligned}
& \text { How could we answer him? } \\
& \text { It's plain that the isue is not simply whether East } \\
& \text { Lansing barbershops will cut Graham's hair or not. Its }
\end{aligned}
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& \text { much deeper. He revealed that East Lansing home own- } \\
& \text { er who advertised student rooms turned him down also. }
\end{aligned}
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\begin{aligned}
& \text { One led him on untit two days before school started. Then } \\
& \text { let him know there was no vacancy. }
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\begin{aligned}
& \text { let him know there was no vacancy. } \\
& \text { We asked Graham what he thought we should do about } \\
& \text { the discrimination thrown at him by the East Lansing }
\end{aligned}
$$ the discrimination thrown at him by the Bast Lansing

barber shops. He said we should name them. And let the students of Michigan State College decide whether their

| The State News decries the attitude of the tarhershopes. On the other hand., we think that the Martiens frel if Negrows patronize the shops, the Maved whitem will mot. <br> Can the students of Michixan State College do anyhing to help Horace Graham find something to tell his people? Do these incidents reflect the way his fellow students feel about him and the millions here and abroad with black or yellow skins? <br> What can be done before Horace Graham goes home? Is this democracy? Is this our real view of equality" <br> We leave the issue up to you, the students of Mich- <br> izan State College. <br> We want you to write us, A post card will do. Address it to: Letters to the Editor, Michizan State Newn, Mich igan State College, East Lansing, Mich. Sign it. <br> Your response must be overwhelming, one way or the ther. We don't mean hundreds of replies, but thousands This must show Graham democracy in action. <br> There are more than 14,000 studente at Miehigan State Colloge. Your actions whese cam ropay for the confusion fell by Horace Graham. |
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## 4,900 Eager Beavers Complete First Contruct

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Livile Man On Campmo
by Biblee


## Thomes L. Slokes



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II


## Fuel Concerns In A Slow Burn

Junt A Moment

## Many Mansions


Eight O'clocks Bother Coeds;

The case of Horace Graham spotlights a dynamic probem. The problem isn't centered in East Lansing. It does
not begin here and it doesn't end here. But it is here and it stretches its ugly head across this land. It's called disThimination.
This problem of singling out Negroes, Catholics or
Jews, or any other minority zrjup is intrinsienlly bad in itself. But at this time, for our nation, it may be fatal. Punches should not be pulled. It may be fatal.
The United States is trying to sell the world on democqual Our constitution declares that all men are created quality in practice. Let's not be foolish. We're not all equal. Some are smarter than others. Some
Rut just because a person has black or yellow skin or not called a Bible. that should not mean a person is no Horace Graham is confused. He was not judged for What he can do. He was judged for what he looks like.
Before coming to the United States, Graham was told that this nation was the citadel of free thinking and
equal opportunity. For the majority of clear thinking some,-they are but pleasing phrases to soothe a troubled
We have what about the mill in the world. And we know
with yellow or black skins that don't? Can the message
of our true kreatness get to them? Will they believe our
Voice of America and similiar programs when incidents
like the case of Horace Graham crop up?
We are strong now. But we cannot stand alone. We
We are strong now. But we cannot stand alone. We
need all the peoples of the world and thay need us. We
need them as equals to face a tyrant that would forever
Prof. Hans Leonhardt of the Political Science depart
ment dramatically pointed out the dire issue this nation
faces when he addressed the first session of his U.S. in
World Affairs class.
"The supmmacy of the white man has ended, visably
ended," he declared. He went further.
"The Soviet Union has proclaimed the equality of
races as one of its banners."
Prof Leonhardt had an
Prof. Leonhardt had an example to point up his mes
sage. He stated that Ralph Bunche, our noted U.N. medi-
sage. We stated that kalph Bunche, our noted U.N. medi
ator, refused to get an apartment in Washington, D. C
our capital b,ecause of conditions he would be force
to live under. Bunche is a Negro. "That is only one of the laxuries of ignorance tha
保
this country can no longer afford." the class was told
We all must be told that. We all must understand that
Acceptance of others different from ourselves canno
accompliahed overnight. Prof. Leonhardt hit upon th
key to the problem. That is eliminating the "luxury of
ixnorance,"
We, as un
We, as university students are here to learn. The bond
of brotherhood and equality is the first lesson we should
time. It muat begin now.
Horace Graham and future Horace Grahams must no
be allowed to go home with a tante of hypocrosy on thei
lips. Our acceptance of all the world's peoples must come
know quickly, if we fake or talk out of both sidea of an
moutha.
A deep thinker once said, "There are many mansion
in my Father's house." Demember it.


Some Quiet Evenings Ahe For Dormitory Men At TO

Offer Solution

## T




CAMPUS
CLASSIFIED


man


## Hiop Theme Features Big City Sophistication

 A scene of biz city sophistication awaits mtudents at Decortions will be planned around thin year's theme "On the Town" and will give the illualon of city night life, Bob Dustan, decorations The Hop, largest social af. by the Junior class.Len Brawn and his orchestra;
Columbit reconding ortists, will play both nights of the dance in
the collese auditorium. One of the tiryer dance bands in. the coun-
try, the group carries its own voeit newtion
Brown Brown and his band, best
known for their record arrance
ment of "Sent ment of "sentir rentard jorrange. Journey."
are also featured on the Bob Hopeare aloo featiu
redio ahow. Trickect for the traditional event
will 8 o on shle January 25 for
juniors. Ward Juniors, Ward Ouiradnilk ticket
chalrman announced. Soles will beegin at 1 p.m. at the Union tick-
et office. Oher classes may buy remain-
Ins tiekes, Janaury 26 . If any
are left, they will be sold are left, they will be. sold Jany-
ary 27 Ory.
priced priced ai 9.80
have been allott
Diveet Eftrenta
forts this year toward making the
thed Sorts this year toward making the
J-Hop an entire weekend that the
whole college can participate in," Sharon Fored, panblictity oco-chair-"
men mald. H will include parties
before different living units, she added.
Co-eds have been the extensions hagenin this year by A.
W. S. for the Hop. Your a.m. permission has been given for Fricray
night and $3 \mathrm{a} . \mathrm{m}$. for Saturday. Pridal
formal atture,
formal niht.

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HAWAII Centem: TMETA ALPHA PMI Attendance required of member-

mace sidativg clivn meeting Jan. 22 at the rink,
Homesteader Advisors Set

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Five Major Projects On Spartain Campus

## MSC Conducts Radio-Active Research



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## socks

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