Mr. Perry Mayo,......Battle Creek, Calhoun Co.
GEO. W. HILL Detroit.
C. O. LUCE, J. T. COBB, Ex-officio.
J. Q. A. BURRINGTON,..........Tuscola.
M.—C. a. LUCE, Gilead.
UATB-KEKPEB—
ASST. STEWABD—JOHN J. ROSA, Delaware.
LAST ASST. STKWABD—MBB. WM. SIMS, Kan
CHAPLAIN—H. O. DERVIES, Maryland.

Price List of Supplies

THE FARMER IS OF MORE CONSEQUENCE THAN
who is in the business. I will try to
ceases, and then and there it will be
That mind endures
But by analysis I find,
(4 ) Drying the Tile,
(5.) The Tile Kiln,

MICHIGAN STATE GRANGE,
Price List of Supplies

THE FARMER IS OF MORE CONSEQUENCE THAN
who is in the business. I will try to
ceases, and then and there it will be
That mind endures
But by analysis I find,
(4 ) Drying the Tile,
(5.) The Tile Kiln,
GRANGE VISITOR.

JUNE 1, 1884.

The People, Police, and Parties.

These three are necessary to constitute a government.

The People are the source or ultimate end of all power in a true republic. The police are those officials who are authorized by the people to execute their will. Finally, there are the parties, which are different groups of the people who support different candidates or policies.

The People.

The people are the foundation of all government. They are the ultimate source of all political power. They are the ones who elect officials and make laws. They are also the ones who ultimately hold the officials accountable.

The Police.

The police are the officials who are authorized by the people to execute their will. They are responsible for enforcing the laws made by the people. They are also responsible for maintaining order and ensuring the safety of the people.

The Parties.

The parties are different groups of the people who support different candidates or policies. They are necessary to provide a check on the power of the government and to ensure that the people's will is represented.

It is important to note that these three are necessary to constitute a government. If any one of them is missing, then it is not a true republic.
The Orange Visitor, June 1, 1884

**PORTFOLIO.**

Cortland Hill.

The price of the cotton crop, in the hands of farmers, is much higher than expected. The market has been fairly active, and the demand for cotton is strong. The weather has been favorable, and the crop is expected to be good. The prices of cotton are as follows:

**NEWSPAPERS.**

The talk of the town is the disaster that has befallen the Palmyra Grange. Two of its members, William Smith and John Brown, have been found guilty of embezzlement and have been dismissed from the society. The members of the Grange are deeply shocked and are determined to take steps to prevent future occurrences of this kind.

**POLITICS.**

The Republican Party is making great strides in the State, and the Democrats are falling behind. The Republicans have won many important elections, and their candidate for Governor is expected to carry the State.

**FINANCIAL.**

The state of the money market is very favorable. The banks are making advances at low rates, and the demand for loans is increasing. The interest rates are low, and business is doing well.

**EDUCATION.**

The public schools are doing very well. The enrollment is increasing, and the teachers are doing a good job. The state has appropriated large sums for the support of education, and the future looks very promising.

**DISCUSSION.**

The discussion of our industrial, educational, and political conditions is very interesting. We are in a period of rapid change, and the issues are very important. The future of our country depends on how we meet these issues.

**MISCELLANEOUS.**

We have received a number of letters this week, expressing views on a variety of topics. They are very interesting and thought-provoking. We will publish them in our next issue.

**OBITUARY.**

We regret to announce the death of Mr. John Smith, who passed away peacefully in his sleep last night. Mr. Smith was a respected member of the community, and his death is deeply felt by all.

**AGRICULTURE.**

The wheat crop is expected to be good this year. The weather has been favorable, and the crops are advancing rapidly. The prices of wheat are rising, and farmers are looking forward to a good harvest.

**THE UNION.**

The union is doing very well. The membership is increasing, and the society is doing a great deal of good work. The officers are doing their best to promote the interests of the members.

**THE CHURCH.**

The churches are doing very well. The attendance is increasing, and the services are very fine. The clergy are doing a good job, and the members are very content.

**THE HOME.**

The home is the heart of the family. It is the place where love and affection are expressed. The home is the place where children are brought up, and it is the place where they learn the values of life.

**THE PATRIOT.**

The patriot is a man who loves his country. He is concerned about the welfare of his country, and he is willing to fight for it. The patriotism of our youth is very encouraging, and we hope that it will continue.

**THE LABORER.**

The laborer is the backbone of our society. He works hard to support his family, and he is ever ready to do his share in the work of the community. The laborer is deserving of all respect and appreciation.

**THE EDUCATOR.**

The educator is a man who has dedicated his life to the service of education. He is concerned about the welfare of the young men and women of his country, and he is willing to give all that he has to help them.

**THE ARTIST.**

The artist is a man who creates beauty. He is concerned about the beauty of the world, and he is willing to create it. The art of our time is very encouraging, and we hope that it will continue to grow.

**THE SCIENTIST.**

The scientist is a man who studies the mysteries of the world. He is concerned about the understanding of the world, and he is willing to study it. The science of our time is very encouraging, and we hope that it will continue to grow.

**THE COMMUNITY.**

The community is the place where we live and work. It is the place where we share our joys and sorrows. The community is the place where we learn to love and to be loved.

**THE CITIZEN.**

The citizen is a man who is concerned about the welfare of his country. He is a member of the political party, and he is willing to vote for the candidates that he believes will do the best for the country.

**THE PATRIOTIC.**

The patriotic is a man who loves his country. He is concerned about the welfare of his country, and he is willing to fight for it. The patriotism of our youth is very encouraging, and we hope that it will continue.

**THE SCIENTIST.**

The scientist is a man who studies the mysteries of the world. He is concerned about the understanding of the world, and he is willing to study it. The science of our time is very encouraging, and we hope that it will continue to grow.

**THE ARTIST.**

The artist is a man who creates beauty. He is concerned about the beauty of the world, and he is willing to create it. The art of our time is very encouraging, and we hope that it will continue to grow.

**THE EDUCATOR.**

The educator is a man who has dedicated his life to the service of education. He is concerned about the welfare of the young men and women of his country, and he is willing to give all that he has to help them.

**THE LABORER.**

The laborer is the backbone of our society. He works hard to support his family, and he is ever ready to do his share in the work of the community. The laborer is deserving of all respect and appreciation.

**THE COMMUNITY.**

The community is the place where we live and work. It is the place where we share our joys and sorrows. The community is the place where we learn to love and to be loved.

**THE CITIZEN.**

The citizen is a man who is concerned about the welfare of his country. He is a member of the political party, and he is willing to vote for the candidates that he believes will do the best for the country.

**THE PATRIOT.**

The patriot is a man who loves his country. He is concerned about the welfare of his country, and he is willing to fight for it. The patriotism of our youth is very encouraging, and we hope that it will continue.
There was once a noted editor who was very fond of country life. "Don't think you would like it," he would say to his friends. "You have not had any of the real country life." He was quite sure that the man who had not had the real country life had not gone through the necessary process of training. "You must have had the experience of a country boy," he would say, "to appreciate the beauty of the scenery, the health-giving air, the pleasant moments of the day, the resting hours of the night."

But the man who has not had this experience finds it difficult to understand the country life. He talks about the beauty of the scenery, the health-giving air, and the pleasant moments of the day, until one begins to wonder whether he has ever been in the country at all. The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.

The country life is not merely a matter of scenery, air, and pleasant moments. It is a way of life, a way of thinking, a way of feeling. It is a way of looking at the world, a way of understanding it. And it is this way of looking at the world that makes the country life so lovely.
In brief, the issue of April 23, 1884, is as follows:

**Communications.**

**Independent Political Action.**

April 16—Do—M. J. O'Callaghan says, "What we mean the extension of it to all classes in the community."

April 24—A letter, "The narrow man and a demagogue," is a true statement of the case.

April 24—New York, N. Y. —The Republican party is not a mere collection of honest men urging the interests of the country.

April 25—Honest or would work for the interests of the country.

April 26—A party name is a mere shadow; the question is, will he work and vote for the interests of the country?

April 27—The question is, will he work and vote for the interests of the country? He will be better or for himself. It should be the interest of the country to maintain the laws of the country, and the laws of the country are the laws of the land and of the land.

April 28—But he should be a man of principles, and a man who will vote for the interest of the country, not for the interest of himself.

April 28—The question is, will he work and vote for the interests of the country? He will be better or for himself.

April 29—The question is, will he work and vote for the interests of the country? He will be better or for himself.

April 30—The question is, will he work and vote for the interests of the country? He will be better or for himself.
Astonish the natives. Well I she did un-buttoned and swinging in the woollen goods, a jaunty hat, and minus for a ride in the country, would not a opinion: writing this article and airing my changes the dress for dinner or the attempt to get cool and wipe the pers.
E X E C U T I V E  C O M M I T T E E,  to  all the

Some reports are still coming in, but I

subordinate Granges in the State, and

evident that some of the Masters who

have received replies from only 101.

are the most prosperous; their average

season of the year. Rain has fallen in

six months, ending March 31st, 1884.


The Grange has a permanent home

Baseball, par excellence, is the great

world to cleaner press issues must be-

which seeks to ferret out the low quali-

people as a vague, far a way mass of

Best Mustard, per pound 25  c

50  c

Best Rice, per bushel

6.00-

to choice. $6.50; common to fair, $5.60

Best Turkey, per pound

50  c

15

opening. 3.00

to choice. 3.50. $1.00 ; common to

your sex, which are

in their earthy form, and in which their

Av. 6.00-

FOOLISH WOMEN.

It is not a crime to make the
december your plain to those

WOOL-FLOWERS.

Will Flowers.

Dear Just Price.—A little while

ago I read an article in your paper on

the subject of wool plantations. It

was so interesting that I thought I

would write to you and ask you

to send me some samples of your

flowers, if possible, charging cost

price. I wish to use them for

my own consumption, and also to

send a few to my family and

friends.

At Just Price.

An Exaggerated Account of

Hickey's New Churn

It is said by some that either
does not work, but I have found

that it does excellent work.

The churn is so simple in its

action that it can be learned in

about a day. It is made

of best materials and is

the most durable churn in the

market.

By order of the

W. S. HILDRETH,

BEACH AND SHIP, CAR, 1894.

Suffolk, Va.

New York.

One of the best qualities of

as it should be, and therefore the

Av. 15

Best Onions, per pound

25  c

10

10.

H. O. DECHRIS,

SAVANNA, Texas, May 13, 1884.

I am pleased to see such a

newspaper as the "Woman's Friend.

I have been a subscriber for a

number of years, and I am

thankful to have such a

publication as this one.

I was quite interested in the

article on wool plantations in

your last issue. I would like to

learn more about the subject,

and I was hoping that you

might be able to send me a

sample of the wool flowers.

If possible, please charge

the cost price for the flowers.

I am sure that I will be

happy to try them out, and

may even be able to use them

for a wool plantation of my

own.

Yours truly,

H. O. Dechris.

By order of the

W. S. HILDRETH,

BEACH AND SHIP, CAR, 1894.

Suffolk, Va.

New York.

One of the best qualities of

as it should be, and therefore the

Av. 15

Best Onions, per pound

25  c

10

10.

H. O. DECHRIS,

SAVANNA, Texas, May 13, 1884.

I am pleased to see such a

newspaper as the "Woman's Friend.

I have been a subscriber for a

number of years, and I am

thankful to have such a

publication as this one.

I was quite interested in the

article on wool plantations in

your last issue. I would like to

learn more about the subject,

and I was hoping that you

might be able to send me a

sample of the wool flowers.

If possible, please charge

the cost price for the flowers.

I am sure that I will be

happy to try them out, and

may even be able to use them

for a wool plantation of my

own.

Yours truly,

H. O. Dechris.

By order of the

W. S. HILDRETH,

BEACH AND SHIP, CAR, 1894.

Suffolk, Va.

New York.
A good many roads have been built on the Grange grounds since the last report, and as these lands have been newly disposed of, many of these roads have been made to add to the usefulness and beauty of the place. The work is being done under the direction of the Grange jeveler, and the results are very satisfactory. The new roads are all well formed and will add much to the value of the property.

Professor Kenney's letter to the Association Grants.

THOMAS MASON, General Commission Merchant, 161 South Water Street, Chicago.

FRUITS, VEGETABLES, BUTTER, EGGS, GRASS SEED, SAW PINE, HILLS, TEAK VALLEY &C.

BOUGHT AGENT OF THE GRANGE TRADING ASSOCIATION.

ALL ORDERS RECEIVE PROPER ATTENTION.

"CLOTHING 50 CENTS ON THE DOLLAR."

Hundreds of Suits are being sold daily. Other Merchants are complaining of dull times.

All Wool Casemere Suits worth $10 can be had at this Store for $5.

All Wool Suits worth $15 to $10. Take your choice for $7.50.

The sale of the above light colored Suits has been progressing for two weeks past. Now we offer dark colored suits bought only half the cost of manufacture for the following prices:

100 Suits of different pattern, Black Worsted and Tocot Frock Suits; cost to manufacturer, $15.

100 Dark Casemere Sack Suits, all wool, worth $10 for only $6.50.

100 Dark Fancy Casemere Suits heretofore considered a bargain at 812: take one for $6.95.

100 Fine Dark Casemere Sacks worth 812 or only $6.95.

Now is the time to buy Clothing, Furnishing Goods and Hats, Caps, cheaper than you have bought for years.

Fine Hats worth $2.50 only $1.50.

Large Sale of Straw Hats below the Price.

STAR CLOTHING HOUSE,

GRAND RAPIDS, MICH.

We are the Original Grange Supply House, organized in 1872 to supply the consumer direct with all classes of goods at Wholesale Prices. In so doing we are cutting out all middlemen so that you, the consumer, are purchasing the products of the manufacturer. We are purchasing agents or commission men who buy their goods after they get in stock. We buy from first hands in large quantities, and buy all the goods we handle, wearing Dry Goods, Clothing, Shoes, Skill & Hat, China, Fancy Novelty Stock, Dresses, Trunks, Groceries, and are the factory. We sell for Cash or Exchange, direct to consumers, the best goods we are able to get, paying no commission or other charges, at prices not far (Continued from last week.) below the lowest wholesale price. If you do not buy direct, the manufacturer has already paid for it. The consumer is the last in the chain.

GRANTS.

We are the Original Grange Supply House, organized in 1872 to supply the consumer direct with all classes of goods at Wholesale Prices. In so doing we are cutting out all middlemen so that you, the consumer, are purchasing the products of the manufacturer. We are purchasing agents or commission men who buy their goods after they get in stock. We buy from first hands in large quantities, and buy all the goods we handle, wearing Dry Goods, Clothing, Shoes, Skill & Hat, China, Fancy Novelty Stock, Dresses, Trunks, Groceries, and are the factory. We sell for Cash or Exchange, direct to consumers, the best goods we are able to get, paying no commission or other charges, at prices not far below the lowest wholesale price. If you do not buy direct, the manufacturer has already paid for it. The consumer is the last in the chain.

The "BEDDITE" is a Household Necessity,

M. B. CHURCH "BEDDITE" CO., GRAND RAPIDS, MICH.

1. Easy to put up and down.

2. A Book of 1,800 Illustrations of Articles We Handle, Also Prices and Descriptions of All the Goods We Sell. Invaluable As a Book of Reference. Let Us Hear From You.

Now is the time to buy Clothing, Furnishing Goods and Hats, Caps, cheaper than you have bought for years.

Fine Hats worth $2.50 only $1.50.

Large Sale of Straw Hats below the Price.

STAR CLOTHING HOUSE,

GRAND RAPIDS, MICH.

We are the Original Grange Supply House, organized in 1872 to supply the consumer direct with all classes of goods at Wholesale Prices. In so doing we are cutting out all middlemen so that you, the consumer, are purchasing the products of the manufacturer. We are purchasing agents or commission men who buy their goods after they get in stock. We buy from first hands in large quantities, and buy all the goods we handle, wearing Dry Goods, Clothing, Shoes, Skill & Hat, China, Fancy Novelty Stock, Dresses, Trunks, Groceries, and are the factory. We sell for Cash or Exchange, direct to consumers, the best goods we are able to get, paying no commission or other charges, at prices not far below the lowest wholesale price. If you do not buy direct, the manufacturer has already paid for it. The consumer is the last in the chain.

THE "BEDDITE."

M. B. CHURCH "BEDDITE" CO., GRAND RAPIDS, MICH.

THE "BEDDITE."

M. B. CHURCH "BEDDITE" CO., GRAND RAPIDS, MICH.

THE "BEDDITE."

M. B. CHURCH "BEDDITE" CO., GRAND RAPIDS, MICH.

THE "BEDDITE."

M. B. CHURCH "BEDDITE" CO., GRAND RAPIDS, MICH.