

**1990 SUPERINTENDENT/PROFESSIONAL TOURNAMENT**

**PLACE: PALO ALTO HILLS COUNTRY CLUB**

**DATE: JULY 16, 1990**

**HOST: MIKE GARVALE, CGCS**

**SCHEDULE:** 12:00 noon.....Registration (No-Host Lunch Available)  
12:30 pm.....Shotgun Start  
5:30 pm.....No-Host Cocktails  
7:00 pm.....Awards and Dinner

**TYPES OF PLAY**

- \* Superintendent/Professional: 2 Person Team 1 Best Ball with Handicap
- \* Superintendent: Individual Low Net
- \* Superintendent: Individual Low Gross
- \* Professional: Low Gross - Purse based on entries
- \* Affiliates/Guests: Low Net
- \* Four Person Team: 3 Best Ball with Handicaps

**REGISTRATION AND ENTRY INFORMATION**

- Priority registration will be given to Superintendent/Pro Teams for entries received by JULY 2, 1990.
- Registration will not be accepted as complete until COPIES OF CURRENT NCGA INDEX CARDS are received for EACH TEAM MEMBER.
- Entry verification will be mailed upon receipt of complete application.
- Cost: Superintendent, Affiliates, and Guests.....\$80.00  
Professionals.....\$90.00

**HANDICAPS**

- \* A COPY OF CURRENT NCGA HANDICAP CARD FOR EACH TEAM MEMBER MUST ACCOMPANY THIS APPLICATION
- \* NCGA Index must be up-to-date and AVAILABLE at Tournament
- \* Maximum allowable handicap is 20
- \* A GCSANC Member must be on each four man team

**TO APPLY**

Mail application, copy of current index cards for all team members and check to:  
GCSANC, 1745 Saratoga Avenue, Suite A, San Jose, CA, 95129

**FOR FURTHER INFORMATION**

Contact: Mike Garvale, CGCS, Superintendent Palo Alto Hills Country Club,  
Supt/Pro Tournament Chairperson at (415) 948-0922 (best time 6 am or 9-9:30 am)

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SUPERINTENDENT \_\_\_\_\_ CURRENT INDEX \_\_\_\_\_

CLUB/BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

PROFESSIONAL \_\_\_\_\_ CURRENT INDEX \_\_\_\_\_

GUEST/AFFILIATE \_\_\_\_\_ CURRENT INDEX \_\_\_\_\_

GUEST/AFFILIATE \_\_\_\_\_ CURRENT INDEX \_\_\_\_\_

**PAYMENT IN FULL AND CURRENT NCGA INDEX CARD COPIES FOR EACH TEAM MEMBER ACCOMPANY APPLICATION IN ORDER TO QUALIFY FOR TOURNAMENT**