## WANTED

Working Superintendent! Qualified to direct the maintenance of present 9 holes and assist in the construction of new 9 holes. When additional 9 holes are completed it will be a challenging championship layout in a scenic location. For information contact or send resume to:

Carroll Jones (President)
Mace Meadows G & CC
P.O. Box 502
Pioneer, CA 95666
209 295-7484

Used hand greensmower (power) in working or repairable condition. San Mateo GC - 415 375-0221.

\* If you are using the handicap service provided to us by the NCGA, be sure to post your scores on the away sheet at the host club. (Example)

## SHELTON TRANSFER SERVICE, INC. Sand Gravel & Top Dressing San Jose, CA 95131 408 262-9400 SIERRA PACIFIC TURF SUPPLY Campbell 95008 408 559-8893 TURF EQUIPMENT SERVICES A Mobile Service & Repair Facility Ben W. Showard 415 651-TURF TURF & INDUSTRIAL EQUIPMENT CO. Cushman - John Deere - Sanfu 408 727-5660 (collect) WESTERN FARM SERVICE, INC.

Pesticides & Fertilizers
San Ramon 415 820-0810
SCOTTS PROTURF

Murray Nonhof 408 476-2075

## AWAY for members of

who are NOT members of this club

## SCORE POSTING SHEET

SOUTHERN CALIFORNIA PUBLIC LINKS GOLF ASSN

NORTHERN CALIFORNIA GOLF ASSN WOMENS GOLF ASSN of NORTHERN CALIFORNIA SOUTHERN CALIFORNIA GOLF ASSN PACIFIC WOMENS GOLF ASSN

| LUB                  |                              | DEGLE AD CHARGOSTAN                |   |   |  |  |  |   |   | nr.  | BEQUIAR CHAMPIONSHIP   |  |  |  |  |  | REGULAR CHAMPIONSHIP  |                    |   |
|----------------------|------------------------------|------------------------------------|---|---|--|--|--|---|---|--|--|--|--|--|--|--|---|--------------------|---|
| OURSE RATINGS<br>MEN | 13 111                       |                                    |   |   |  |  | MEN  | -   |   |  | Ι.   |  |  | MEN  |  | 1 .  |   |                    |   |
| WOMEN                | -                            |                                    |   |   |  |  |  | WC  | MEN   |  |  |  |  |  |  | WOMEN  |   |                    |   |
|                      | COURSECOURSECOURSE           |                                    |   |   |  |  |  |   |   |  |  |  | JRSE   |  |  |  |   |                    |   |
| ADJ<br>SCORE         | COURSE                       | HANDICAP<br>NUMBER                 |   |   |  |  |  |   |   |  |  |  |  |  | THE STATE OF THE S | HOME COURSE  |   |                    |   |
| 1000                 |                              |                                    | -                                       |   | ,  | ,  |  |   | ,   |  |  |  | -  |  | -  |  |   |                    |   |
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|                      |                              |                                    | ,-,                                     |   | 1  | 1  | 1  |   |   | -  |  | 1  | 1  |  |  | 100  |   |                    |   |
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|                      |                              |                                    | -                                       | 1   |  | 1  | ,  |   | 1   |  |  | 1  | 1  |  |  |  |   |                    |   |
|                      |                              | 1                                  | 0                                       |   | 1  |  | 1  |   |   |  | -  | 1  | _  | 1  |  |  |   |                    |   |
|                      |                              |                                    | -                                       | _   |  |  |  | 1   | 1   |  |  | 1  |  |  |  |  |   |                    | 0.414   |
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|                      |                              |                                    | ,,                                      |   |  | 1  |  |   |   |  | -  | 1  | 1  | 1 1  |  |  |   | 20.81              |   |
|                      |                              | 1                                  | -                                       | ,   |  | ,  | 1  | -   | ,   |  | 1  | ,  | 1  |  |  |  | 100   |                    |   |
|                      |                              |                                    | -                                       |   | _  | ,  |  | -   | 1   |  | -  | ,  |  |  | ,  |  | AT HUNDER   |                    |   |
|                      |                              | 1                                  | -                                       |   | 1  |  |  | -   | 1   |  | -  | ,  | 1  |  | 1  |  |   | THE REAL PROPERTY. |   |
|                      |                              |                                    | -                                       | ,   | ,  | -  |  | 1   |   |  | 1  | 1  | 1  | 1  |  |  |   | Action !           |   |
|                      |                              | 1                                  | -                                       | 1   | ,  |  |  |   |   |  | 1  | 1  | 1  | 1  | 1  |  | 45.44   |                    | BILL.   |
|                      |                              | 1                                  | 0                                       | 1   | ,  |  | ,  |   |   |  |  | ,  | 1  |  |  |  | 3410  | No. 4              |   |
|                      | MEN<br>WOMEN<br>ADJ<br>SCORE | MEN WOMEN  ADJ COURSE SCORE RATING | RATING  COURSE  ADJ COURSE SCORE RATING | RATINGS WOMEN  COURSE  ADJ COURSE  ADJ COURSE  HAN NU  TO THE TO | RATING WOMEN  COURSE  ADJ COURSE SCORE RATING NUMBER  THE PROPERTY OF THE PROP | RATING  COURSE  ADJ COURSE  ADJ COURSE  NUMBER  NUMBER  ADJ COURSE  ADJ COURSE  ANDICAP  NUMBER  ADJ COURSE  ADJ C | RATING WOMEN  COURSE  ADJ COURSE SCORE RATING NUMBER | RATINGS MEN WOMEN  COURSE  ADJ COURSE SCORE RATING NUMBER | RATING WOMEN  COURSE  ADJ COURSE SCORE RATING NUMBER (PRI | RATING WOMEN  COURSE  COURSE  COURSE  HANDICAP NUMBER  LAST PRINT—  PRINT—  TO THE PRINT—  TO TH | RATING WOMEN  COURSE  COURSE | RATING  COURSE  COURSE  COURSE  ADJ COURSE  NUMBER  HANDICAP NUMBER  (PRINT—ONE LETT | RATINGS WOMEN  COURSE  COURSE  HANDICAP NUMBER  LAST NAME OF (PRINT—ONE LETTER I | RATINGS WOMEN  COURSE  COURSE  COURSE  HANDICAP NUMBER LAST NAME ONLY (PRINT—ONE LETTER EACH | RATING WOMEN  COURSE  COURSE  COURSE  ADJ COURSE NUMBER LAST NAME ONLY (PRINT—ONE LETTER EACH SPACE)  The state of the sta | RATINGS WOMEN  COURSE  COURSE  COURSE  HANDICAP NUMBER  LAST NAME ONLY (PRINT—ONE LETTER EACH SPACE) | RATINGS WOMEN  COURSE  COURSE | RATINGS MEN        | RATINGS MEN WOMEN  COURSE  COURSE  COURSE  COURSE  COURSE  COURSE  COURSE  COURSE  ADJ SCORE RATING  NUMBER  NUMBER  NUMBER  COURSE  COURSE  COURSE  HANDICAP NUMBER  (PRINT—ONE LETTER EACH SPACE)  HOME COURSE  HOME COURSE |