

REGIONAL TARP MEETING SURVEY

Club \_\_\_\_\_

ADDRESS \_\_\_\_\_

area code \_\_\_\_\_

PHONE \_\_\_\_\_

GREEN CHAIRMAN NAME \_\_\_\_\_

GOLF COURSE \_\_\_\_\_

SUPERINTENDENT NAME \_\_\_\_\_

PROPOSED AGENDA

Report on experimental green and other data from UC at Davis

Review from local Farm advisor on projects carried on in the field

Your input is needed to furnish items for discussion for this part of the program

The NCGA and GCSA of NC will discuss the queries sent in by superintendents and green chairman which will be of interest to everyone in the audience.

Would you like a discussion on the following items? Number then in the order in which you consider important. #1 is the most important #10 is the least

\_\_\_ Irrigation

\_\_\_ Drainage

\_\_\_ Irrigation equipment

\_\_\_ Grass strains

\_\_\_ Fertilizer

\_\_\_ Fungicides

\_\_\_ Herbicides

\_\_\_ Insecticides

\_\_\_ Water quality

\_\_\_ Sand for traps

\_\_\_ Sand for green construction

\_\_\_ Trees

\_\_\_ Speed of greens

\_\_\_ Thatch control

\_\_\_ Height of cut

\_\_\_ Greens

\_\_\_ Tees

\_\_\_ Collars

\_\_\_ Fairways

\_\_\_ Rough

\_\_\_ Mowing intervals

\_\_\_ Golf course equipment

SECTION II - Number from 1 to 10

- |   |  |
|---|--|
| <u>      </u> Budget                      | <u>      </u> Communications with pro & manager      |
| <u>      </u> Personnel                   | <u>      </u> Communications with board & committees |
| <u>      </u> number on crew              | <u>      </u> Contracts                              |
| <u>      </u> annual cost                 | <u>      </u> Employee benefits                      |
| <u>      </u> Water costs                 | <u>      </u> Club organization chart                |
| <u>      </u> Public relations            | <u>      </u> Superintendent responsibilities        |
| <u>      </u> Communications with members | <u>      </u> Green chairman responsibility          |

If you wish other items discussed, please list them

Also if you wish a specific area discussed of any of the items above, please so note. Your prompt reply will enable us to include your request on the program.

**GOLF COURSE SUPERINTENDENTS ASSOCIATION  
OF NORTHERN CALIFORNIA**

1233 KANSAS AVENUE  
MODESTO, CALIFORNIA 95351



FIRST CLASS MAIL

GCSA OF NORTHERN CALIFORNIA

1233 Kansas Avenue  
Modesto, CA 95351

- April 8 Carmel Valley CC, Carmel
- April 20 El Rancho Golf Club, Union
- May 6 El Rancho Golf Club, Union
- 11 Kings River CC, Kingsbury
- 18 Stockton CC, Stockton