CLIP 1: Carl Johnston, M.G.C.S.A.'s voting delegate to the National Meeting of the Golf Course Superintendents' of America, has asked that the M.G.C.S.A.'s national members attending the conference in San Antonio caucus at 7:30 a.m. on Wednesday, February 15 at the El Tropicano Hotel. Please make an effort to attend this meeting if you are a member of G.C.S.A.A. so that our true voice will be heard.

CLIP 2: We would like to wish "GOOD LUCK" to five members of M.G.C.S.A. who will be participating in the G.C.S.A.A. golf tournament. The tournament will be held the week preceding the conference at two outstanding golf courses in the Corpus Christie, Texas area. Comprising the quintet which will be representing our association are Jim Lindblad, Bill Johnson, Leif Erickson, Dean Sime and Carl Anderson.

CLIP 3: From: State of Minnesota, Department of Agriculture
To: Applicants for a Commercial or Noncommercial Applicator License/Cert.

1. RENEWAL. Commercial and Noncommercial applicants licensed in 1977 and having written a monitored test that year need not rewrite the categories they qualified in 1977. However, they must attend the first day instructions class in order to qualify for 1979 without a written test.

2. NEW. Commercial and Noncommercial applicants must write monitored tests for the categories which they wish to be qualified. After we receive your completed application we will notify you when and where to take the tests.

3. The fee structure for licensing is as follows:
The minimum fee is $17.50 which covers the firm and first operator card. Additional operator cards are available at $7.50 each. Renewal only - after March 1 - add $5.00 penalty. 1978 workshop is scheduled for the Prom Center in St. Paul on March 6 and 7. Call for outstate dates.

If you have any questions regarding this application, feel free to contact your local Agronomy Services Agricultural Field Inspector or the Minnesota Department of Agriculture at the at the following address: Mike Freswick, State of Minnesota, Department of Agriculture, State Office Building, St. Paul 55155. Telephone 612/296-8312.

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* DON'T FORGET VALENTINE'S DAY! *
* FEBRUARY 14 *
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