

By Max D. Brown

Notice to the Public

Advertisement wishing to change this advertisement must get the copy to us so the work can be done promptly. Tuesday, Jan 12, 1893.

Those having business at the probate court will please request Judge Rabbit to send their printing to the Registrar's office.

THURSDAY, JAN. 12, 1893.

The Columbian postage stamps are quite numerous, coming from city offices.

The Ann Arbor Argus, the second oldest paper in the state, has entered upon its 59th volume, and it is one of our best country exchanges.

The Ann Arbor Courier, one of our best exchanges, has celebrated its 32nd birthday, and here's hoping that it will continue doing good and waxing fat for many years to come.

Washtenaw County.

Fred E. Mills of Pittsfield, our representative in the legislature, does not say whether he would take a free pass or not.

The German farmers' insurance company have re-elected officers for the coming year including Vice President Jacob Knapp of Freedom.

Jackson County Items.

A large farm-house belonging to a farmer named Watkins near Grass Lake was consumed by fire Tuesday night.

In the case of Nicholas Seger against Garrison Underhill and Jacob Rummell, Judge Peck this morning rendered judgment against the first defendant by default and the latter by stipulation for \$516.42.

Editor Carlton of the Grass Lake News is not a believer in single blessedness and so last week joined fortunes with Miss Mary Lord of the same village.

Charles Mallet, who has for several years terrorized small boys, been arrested innumerable times for being drunk and several times for fighting, will, by his own confession, be sentenced to a long term of imprisonment at the foot of Mechanic street.

Lenawee County

They have the measles at Adrian.

The Tecumseh schools are closed on account of scarlet fever among the children.

Beginning on the 25th, the Lenawee county farmers will hold a three days' institute at Adrian.

Steps are being taken toward the formation of a humane society by the authorities of the city.

The Wabash railroad will build a "spur" and have a depot at Lawrence park in the heart of the city of Adrian.

It is reported that the Lake Shore will build a new depot at Lenawee Junction. Won't that be good news to its patrons?

Congressman Gorman was at Adrian last week and the democrat who wanted office were very numerous; but he gave them little encouragement. He is very cautious about the promises he makes.

In the slander suit of Anna Owen against George Conger, the jury in the circuit court, after a deliberation of about four hours, rendered a verdict of \$500 in favor of the plaintiff.

Joseph Houghtby, an old and well known farmer living at what is known as Little Hope, about four miles northeast of the city, is dead.

Lessons of the Past.

(Continued from 3rd page) some moonlight night in winter and break a pair of steers for some farmer.

I do not remember that there was any complaint of hard times in those days, notwithstanding the privation.

In 1842-43—fifty years ago, I was in Michigan. Cook & Harman were doing a large mercantile business in Brooklyn—cash and barter.

When I returned to New York I had to go to a broker and give him a liberal percentage to change my money into that which would pass in the state of New York.

I believe we should be a nation instead of a confederacy of states, and I hope that our legislators will continue to use a currency which is national, equally good in all parts of the union.

It is undoubtedly true that our government can do much to promote conditions that will lead to prosperity.

A wise man will make his calculations to conform to the circumstances which surround him.

Masonic Society News.

The grand lodge F. & A. M. will be held at Saginaw Jan. 24, 25 and 26.

NAPOLEON.

Napoleon lodge 301, F. & A. M., is alive and doing some work as it presents itself.

CLINTON.

Clinton lodge will confer the 3rd degree tonight.

JACKSON.

Jackson lodge No. 17, F. & A. M., will, Saturday evening next, celebrate in a fitting manner, the 45th anniversary of the granting of its charter.

Volume one of the official records of the war of the rebellion has been received at this office.

A bad runaway occurred at Ann Arbor this afternoon about 2 o'clock. Adam Gehring and Wm Schwab of Freedom were driving east on Ann street, when their horses suddenly became frightened, throwing out both the men.

Buy some of our writing tablets.

ANNUAL STATEMENT

For the year ending December 31, A. D. 1892, of the condition and affairs of

THE SOUTHERN WASHTENAW MUTUAL FIRE INSURANCE COMPANY.

Located at Manchester, organized under the laws of the State of Michigan, and doing business in the counties of Washtenaw, In said State.

Table with financial data: Number of members, Cash on hand, Assets, Liabilities, etc.

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HONEST WORK.

LOW PRICES.

HAND MADE HARNESS.

HORSE CLOTHING.

WILL-ORDER IT FOR YOU.

JOHN BRAUN,

Railroad Street, Manchester.

ATTENTION, FARMERS!

A GOOD FENCE!

And complete building one in the spring, would do well to consider the many good points of the

Page Wire Fence.

A Great Saving to Every Farmer. For particulars and prices call on or address

F. D. BRITTON, Agent, Manchester.

LADIES.

Fall Styles in Hats

and beautiful bows and ribbons. I have everything

FOR THE CHILDREN

as well as for yourselves. Call at my store and see them

MISS LOUISE PFISTER.

JOHN REFFOR.

FALL AND WINTER GOODS

And in stock a large quantity of

FIRST CLASS SUITS

Call and see cloth and set prices. Next door to

MANCHESTER, MICH.

ORDER AGAIN

WE GREET YOU!

And take this means of thanking you and all for their liberal patronage the past year, also to ask you all to attend our

HOLIDAY OPENING,

Thursday, Dec. 1,

For Santa Claus has sent us word that his headquarters are to be at

Haeussler's DRUG STORE!

As usual, Goods are too numerous to mention. Respectfully,

GEO. J. HAEUSSLER.

IF YOU RESIDE WITHIN

TWENTY MILES!

Of Brook-ye-it will pay you to go there and Buy Goods at

CULVER'S Cash and One Priced Store

Dry Goods, Groceries, Boots and Shoes and

CLOTHING!

Are Sold at Prices Below the Average Dealers.

BEFORE YOU Buy a HEATING STOVE!

Examine the

OAK GARLAND.

It burns Wood or Coal and has the Shale Grate and Hot Air Flue.

A CHEAP IMITATION!

Is always dear. Anyone wanting a Perfect Stove or Range, if they take my advice, will buy the

"GARLAND"

Stoves and Ranges instead of worthless Counterfeits with which the market is flooded, Garland Stoves and Ranges, the World's

BEST. Sold by FRED WIDMAYER, MANCHESTER.

ATTENTION, EVERYBODY!

CLARK BROS. Contractors and Builders.

Are prepared to take contracts for buildings of all kinds. With our

STEAM PLANING MILL

We are prepared to manufacture on short notice

Sash, Mouldings, Etc.

TURNING, PLANING

First Class Style

Manchester, Michigan.

NOW COMES

—THE—

Last of the Season!

Never before have we closed out our Line of Winter Goods as close as we have the Season about closed. In order to make a

CLEAN SWEEP

We shall Cut the Prices to suit the Customer. Anything to please the people. We are determined to Finish the Pile. Among them are a few

Men's, Youth's and Boy's Overcoats

Gloves, Mittens and Winter Caps. No matter how Limited Your Cash is we will accommodate you.

ROBISON & KOEBBE.

ATTEND OUR ANNUAL

CLEARING SALE!

For the month of January we will make a Special Reduction in all our

DRESS GOODS,

Table Linen, Napkins, Towels, Underwear, Wool Hosiery, Carpets, Rugs, SHADES,

Lace and Chenille Curtains, Etc.

Table with prices: \$ 50c Underwear at 39, 60 " " 42 1/2, 75 " " 63, 1.00 " " 82 1/2, 1.25 " " 98, 1.35 " " 1.10, 1.50 " " 1.25

We have yet on hand a few Good Bargains in Cloaks. Come early and get the Plums. Yours Truly,

KEMPF DRY GOODS COMPANY.

LOOK OUT AFTER HOLIDAY

FOR THE

SALE!

AFTER HOLIDAY

SALE!

SALE!

SALE!

SALE!

SALE!

SALE!

SALE!

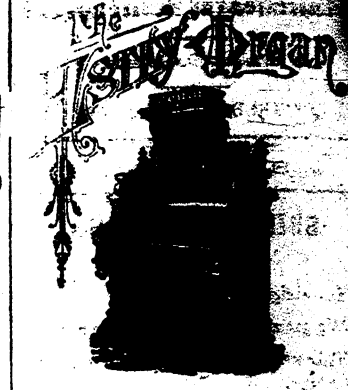
SALE!

SALE!

SALE!

SALE!

Bring Me Your Butter and Eggs.



HALETT & DAVIS. STEINWAY AND ALMENDINGER ORGANS

PIANOS!

Every style and finish at the Lowest Cash Prices. If you want a Piano or Organ let me know as I can save you money.

DR. C. F. KAPP, MANCHESTER, MICH.

MICHIGAN SOUTHERN Brewery

BOTTLING WORKS



Extra Bottled Lager For Family Use.

Chas. Adrien & Co.

MANCHESTER, MICH.

STATE OF MICHIGAN, COURT OF PROBATE. In the county of Washtenaw, in the year one thousand eight hundred and ninety-three.

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THE SUNDAY SCHOOL,
LESSON III—JANUARY 15—ENCOURAGING THE PEOPLE.

Golden Text: Except the Lord Build the House, They Labor in Vain Who Build It.—Haggai 1: 9.

Introductory—For 15 years the building of the temple was delayed through the jealousy of the surrounding tribes whom the Jews had refused any participation in its erection. As soon as Cyrus died they wrote letters to his successor, Cambyses, called Abasuerus in Ezra 4, slandering the Jews, and after the death of Cambyses, to Artaxerxes, and received an answer actually forbidding the Jews to build the temple. See Ezra 4. At this juncture appeared Haggai. Nothing is known of him save what is recorded here and in Ezra. Read Chap. 1.

HOLIDAY GOODS

Crockery Department

HUSTLING FIRM OF WURSTER BROS.,
MANCHESTER, FOR THE DOMESTIC White New Home And Favorite SEWING MACHINES.

STAR WIND MILL
IRON AND WOOD PUMPS AND REPAIRS.

Staple Dry Goods!

ONE MORE CUT!
At Prices Never Heard Of Before,
Gieske & Blum.

A Nice Clean Stock!
To Choose from and the Prices are lower than the lowest.

NOTIONS, UNDERWEAR, HOSIERY, & C.
Come and Look us over. We have

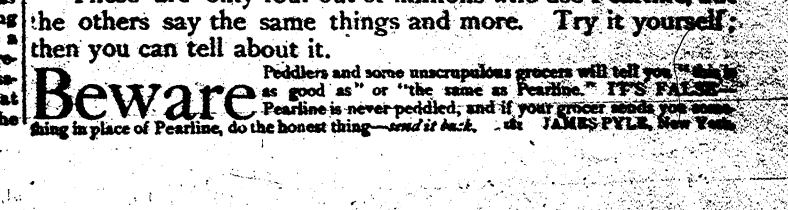
ODDS AND ENDS.
A black snake was killed near Pittsburg a short time ago which is said to have measured nine feet two inches in length.

Wash Day.
A curious circumstance in connection with the recent epidemic of cholera at Hamburg was the departure of all the birds from the city only a few days prior to the outbreak.

The Bird's Nest.
If what is published is true, driving four in hand is to be added to the accomplishments of the girl of the period. It was a Frenchman who said that when people have too much leisure they become silly.

Four women, all told.
The first told how much easier it was to wash with Pearline. She saved half her labor, and the work was better done.

Beware.
Peddlers and some unscrupulous grocers will tell you that this is good as or "the same as Pearline." If's false! Pearline is never peddled, and if your grocer offers you something in place of Pearline, do the honest thing—say back.



swallows brought leaves and sticks and fashioned nests on the altars of the temple, and hatched the young sparrows in those nests, and David saw the young birds picking their way out of the shell while the old swallows watched, and no one in the temple was great enough to disturb either the old swallows, or the young sparrows, and David burst out in rhapsody saying: "The swallow hath found a nest for herself where she may lay her young, even thine altars, O Lord of Hosts, my King and my God!"

Yes, in this ornithology of the Bible I find that God is determined to immerse us in the architecture of the bird's nest and the anatomy of a bird's wing. Twenty times does the Bible refer to a bird's nest: "Where the birds make their nest." "As a bird that wandereth from her nest." "Though thou set thy nest among the stars." The birds of the air, have their nests on the rocks, nests on the altars. Why does God call us so frequently to consider the bird's nest? Because it is one of the most wondrous of all styles of architecture, and a lesson of Providence rare which is the most important lesson that Christ in his text conveys. Why, just look at the bird's nest and see what is the prospect that God is going to take care of you. Here is the blue-bird's nest under the eaves of the house. Here is the brown-throated's nest in a bush. Here is the blue-jay's nest in the orchard. Here is the grass-beak's nest on a tree-branch hanging over the water, so as to be free from attack by chickadees' nest in the stem of an old tree. Oh, the goodness of God in showing the birds how to build their nests. What carpenters, what masons, what weavers, what spinners the birds are! Out of what small resources they make what an exquisite home, curved, pillared, wreathed. Out of mosses, out of sticks, out of lichens, out of horse hair, out of spider webs, out of the threads spread from the door by the housewife, out of the wool of the sheep in the pasture-field. Upholstered by leaves actually sewed together by its own sharp bill. Cushioned with feathers from its own breast. Mortared together with the gum of trees and the saliva of its own tiny bill. Such symmetry, such adaptation, such convenience, such geometry of structure.

But we cannot stop here. From a tall cliff hanging over the sea I hear the eagle calling unto the tempest and lifting its wing to smite the whirlwind. Moses, Jeremiah, Hosea and Habakkuk, at times in their writings take their pen from the eagle's wing. It is a bird with fierceness in its eye, its feet armed with talons, its wings with the dreadful hook. Two or three of them can fill the heavens with clangor. But generally this monster of the air is alone—and unaccompanied, for the reason that its habits are so predaaceous it requires five or ten miles of aerial or earthly dominion all for itself. The black raven of back and the fire of its lower feathers, and the wings of its wings, and the long flap of its wing make one glimpse of it as it swings down into the valley to pick up a rabbit or a lamb or a child and then swings back to its throne on the rock, something never to be forgotten. Scattered about its eyrie of altitudinous solitude are safety and peace. But while the beak of the eagle is the beak of the eagle, the claws of the eagle are the claws of the eagle, the wings of the eagle are the wings of the eagle. God compares his treatment of his people to the eagle's care of the eaglelets. Deuteronomy 32: 11: "As an eagle stirreth up her nest, leaning abroad her wings, taketh them, beareth them on her wings, so the Lord alone did lead." The old eagle first shows the young one out of the nest in order to make it fly, and then takes it on her back and flies with it, and shakes it off in the air, and if it seems like falling, quickly flies under it, and takes it on her back again. So God does with us. Disaster, failure in business, disappointment, bereavement, is only God's way of shaking us.

But here is a man, to-day as poor as Job after he was robbed by Satan of everything but his bones; yet, suddenly, to-morrow he is a rich man. There is no accounting for his sudden affluence. He has not yet failed often enough to become wealthy. No one pretends to account for his princely wardrobe, or the chased silver, or the full-cut stars that rear and march like Bucephalus in the grasp of his coachman. Did he come to a sudden inheritance? No. Did he make a fortune on purchase and sale? No. Everybody asks where did that partridge hatch? The devil suddenly threw him up, and the devil will suddenly tell him come down. This hidden savings that will see him through his old age, will see that partridge hatch, and the higher it flies the harder it falls. The prophet says, as you and I have often seen, the awful mistake of partridges. But from the top of a Bible tree I hear the shrill cry of the stark, Job Ezekiel, Jeremiah speak of it. David cries out: "His fear for the stark, the first of the house." This large white Bible bird is supposed without alighting sometimes to wing its way from the region of the Rhine to Africa. As winter comes all the starks fly to warmer climes, and the last one of their number that arrives at the spot to which they migrate is killed by them. What havoc it would make in our species if those men were killed who are always behind. In oriental cities the stark is domesticated and walks about on the street, and will follow its keeper. In the city of Ephesus I saw a long row of pillars on the top of each pillar a stark's nest. But the word "stark" ordinarily means mercy and affection, from the fact that this bird is distinguished for its great love to its parents. It never forsakes them, and even after they become feeble, protects and provides for them. In migrating, the old starks lean their necks on the young starks, and when the old ones give out, the young ones carry them on their back. God forbid that a stark's stock should take to the air as an old father and son. Blessed that stark that sits at which an old father and mother kneel. What it is to have a mother they know best who have had her. God only knows the agony she suffered

GOD WITH THE BIRDS.

THE SUBJECT OF DR. TALMACE'S LATEST TALK.

From the Text: "Behold the Fowls of the Air"—An Extract from the Sermon on the Mount—The Deserted Concert Hall.

BROOKLYN, N. Y., Jan. 3.—Dr. Talmace this morning continued the course of sermons begun a few weeks ago. Having preached about the economy of the Bible, or God among the stars, and "The Economy of the Bible, or God among the Centuries," this morning he discoursed on the "Ornithology of the Bible, or God among the Birds." The text was, Matthew 6: 38: "Behold the fowls of the air."

There is silence now in all our January forests, except as the winds whistle through the bare branches. Our Northern woods are deserted concert-halls. The organ-works in the temple of nature are hymless. Trees which were full of carol and chirp and chant are now waiting for the coming back of rill plumes and warbling voices, solos, duets, quartets, cantatas and choruses. But the Bible, in all its patriarchs and apostles and evangelists and Christ himself employ them for moral and religious purposes. My text is an extract from the Sermon on the Mount, and perhaps it was at a moment when a flock of birds flew past that Christ waved his hand toward them and said: "Behold the fowls of the air." And, so, in this course of sermons on God everywhere, I preach to you this third sermon concerning the Ornithology of the Bible, or God among the birds.

Most of the other sciences you may study or not study as you please. Use your own judgment, exercise your own will. But about the science of ornithology we have no option. The divine command is positive when it says in my text, "Behold the fowls of the air!" That is, study their habits. Examine their colors. Notice their speed. See the hand of God in their construction. It is easy for me to obey the command of the text for I was brought up among fowls of wing and from both sides heard their wings at sunrise, and their rasps at sunset. Their nests have been to me a fascination, and my satisfaction is that I never robbed one of them, any more than I would steal a child from a cradle for a bird is a child of the sky, and its nest is the cradle. They are almost human, full of sympathies and antipathies, understand joy and grief, have conjugal and maternal instincts, wage wars, and entertain jealousies, have a language of their own and powers of association. Thank God for birds and skies full of them. It is useless to expect to understand the Bible unless we study natural history. The first hundred and ninety-three times does the Bible allude to the facts of natural history, and I do not wonder that it makes so many allusions ornithological. The skies and the caverns of Palestine are friendly to the winged creatures, and so many fly and roost and nest and hatch in the region that inspired writers do not have far to go to get ornithological illustration of divine truth. There are over forty species of birds recognized in the Scriptures. Oh, what a variety of wings in Palestine! The dove, the robin, the eagle, the cormorant, or plunging bird, hurling itself into the sky to wave and with long beak drenching it in the trough of high especially dilating a crowd, the partridge, the hawk, bold and ruthless, hovering head to windward, while watching for prey, the swan, at home among the marshes and with feet so constructed it can walk on the leaves of water plants, the raven, the sparrow, the odorous and inedible, though it has extraordinary head-dress, the stork, the ossifrage, that always had a habit of dropping on a stone the turtle it had lifted and so killing it for food, and one occasion mistook the bald head of Eschylus, the Greek poet, for a white stone.

Drop and dash upon it, striking the forehead, the neck, with crested head and crimson throat and wings snow-tipped, but too long to build its own nest, and so having the habit of depositing its eggs in nests belonging to other birds, the blue jay, the grouse, the plover, the magpie, the kingbird, the pelican, which is the creature of all the fabled creation, the owl, the scalded hen, the wren, the barrier, the bulbul, the osprey, the vulture, that king of scavengers, with neck covered with repulsive down instead of attractive feathers, the quail, the starling, the swallow, flying a mile a minute, and sometimes being the successor, the heron, the teal, the crow, the kite, the bat, the blackbird and many others with all colors, all sounds, all styles of flight, all habits, all architecture of nests, leaving nothing wanting in suggestiveness. They were at the creation placed all around on the rocks and in the trees and on the ground to see made. Adam's first day they took their places on Friday. As the first man was made on Saturday. Whatever else he had or did not have, he should have music. The first sound that struck the human ear was a bird's voice.

Yes, Christian geology (for you know there is a Christian geology as well as an infidel geology), Christian geology combined and lays the Bible show that we owe to the bird creation. Before the human race came into this world, the world was occupied by reptiles, and by all styles of destructive monsters, millions of creatures loathsome and hideous. God sent huge birds to clear the earth of these creatures before Adam and Eve were created. The remains of these birds have been found imbedded in the rocks. The skeleton of one eagle has been found twenty feet in height, and fifty feet from tip of wing to tip of wing. Many armies of bones and claws were necessary to clear the earth of creatures that would have destroyed the human race with one clip. I like to find this harmony of revelation and science, and to have demonstrated that the God who made the world made the Bible.

Moses, the greatest lawyer of all time and a great man for facts, had enough sentiment and poetry and musical taste to welcome the illiterate and the voiceless divinely drilled into the first chapter of Genesis. How shalld Noah, the old shipcarpenter, 600 years of age, find out when the world was fit again for human residence after the universal freshet? A bird will tell and nothing else can. No man can come down from the mountain to tell Noah and his family. Noah waited a week, and next Sunday morning he let the dove fly again for a second exploration, and Sunday evening it came back with a leaf that had the sign of just having been plucked from a living fruit tree, and the bird reported the world would do tolerably well for a bird to live in, but not very efficiently recovered. For a man's residence, Noah waited another week, and next Sunday morning he sent out the dove on the third exploration, but it returned not, for it found the world so attractive now it did not want to be caged again, and then the emigrants from the antediluvian world landed on the ark, and they were there when the ark was launched. That's the way it was. It never forsakes them, and even after they become feeble, protects and provides for them. In migrating, the old starks lean their necks on the young starks, and when the old ones give out, the young ones carry them on their back. God forbid that a stark's stock should take to the air as an old father and son. Blessed that stark that sits at which an old father and mother kneel. What it is to have a mother they know best who have had her. God only knows the agony she suffered

