

BY MAT D. BLOSSER

THURSDAY, JUNE 18, 1889.



No. 501.—Enigma—A Rural Preacher. My Christian name is very plain, And not at all befitting, A position which but few obtain, And none would think of quitting.

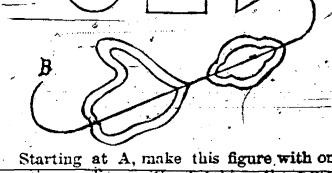
No. 502.—Historical Puzzle. I am composed of nine letters. 1. My first and fifth are the initials of a noted reformer.

No. 503.—Letter Rebus. (a) D I S (b) C S T

No. 504.—Motto Enigma. My 1, 2, 13, 23 is paradise. My 18, 19, 3, 1, 23, 6 is to hurry.

No. 505.—A Transposition. A rich fruit and how we would like to buy it, are expressed by the same letters.

No. 506.—A Trick for Clever Pencils.



Starting at A, make this figure with one continuous line, without taking the pencil from the paper or going over any line twice, finishing at A.

No. 507.—A Scottish Tangle. Ho! and meos worpe het fitgie go su Ot ese reissou sa theers esus.

No. 508.—An Oddity. I have no tongue and yet I talk, I though first my words are few, I have no feet, I cannot walk, Yet run I can and do.

No. 509.—Word Transformation. Find a body of men commanded by a colonel; curtail, and leave orderly government; curtail again, and leave administration; curtail and transfer; and bring up sully; curtail, and leave front; reverse, and make a military commander; transfer, and make a deep mud; curtail and reverse, and leave a mard.

No. 510.—Arithmetical Nat. From 0 take 9, from 9 take 10, from 40 take 50, and have 6 left.

No. 511.—Hidden Authors. A ten footer whose game begins with fifty. A brighter and a wiser than the other. A very vital part of the body. Worker in precious metals. Ladies' garments. Comes from a pig. Is a chain of hills containing a dark treasure. An American manufacturing town. Humped, but not deformed. An internal pain. Value of word.

Figurative Points. Throws up the sponge—A diver. Holds the watch—A pawnbroker.

Key to the Fuzzer. No. 465.—A Recent Novel Craze; Robert Eisner. No. 466.—Illustrated Rebus: A child's no stronger than its weakest link.

No. 467.—The Prisoners in the Towers. The chain was sent down, bringing up the empty basket. The page went down, bringing up the chain.

No. 468.—A Perfect Diamond. D T I P A R A D I A M O N D P R O U D A N D

No. 469.—Chambers' Curlew. No. 500.—Behaved Animals. Parker, another bear, one; bear, one; weasel, one; pig, one; mule, one.

In my absence of her good works for Hindu women, a number of large photographs of the Lady Dufferin, on photographic and handsomely framed, are distributed by subscription to most of the hospitals in India, where they will be hung up in the wards.

IN WREATHS OF SMOKE.

In wreaths of smoke, blown waywardwise, Faces of olden days appear, And in his dreamy reverie They haunt the smoker's brain, and he Breathes forth the past regretful sighs.

A Prince's Annoyances.

A prince, like other men, must do most of his work for himself or it will be badly done. If he retires for a short time to the seclusion of some private estate things go wrong, and he is quickly summoned back to his round of showy and irksome duties.

He must have read, or pretended to have read, the latest work on military tactics by this or that distinguished general, especially if the general be a foreigner in the service of an allied power.

Dr. Wace in Reply to Mrs. Ward. If Professor Huxley can extend his study of German theological literature much beyond Zeller's 'Ortrage,' or Baur's writings of nearly forty years ago, he will not find himself censured by church historians in Germany in his contempt for the recent contributions of English scholars to early church history.

The center of bulb culture in Holland, says Gartenfors, is still in Haarlem, as it has been during two centuries and a half. Hyacinths are especially in favor just now, and ground suitable for their cultivation has sold for as much as \$13,500 an acre, as against \$1,000 given for land of other kinds.

Flowers have their book names, known only by scholars, and their common names, known by children and people in general. Something like this is true also of men and women, especially in the rural districts.

A stranger in a New Hampshire country town was searching for the house of a friend.

Don't know any such man," replied the boy as he passed on; but suddenly turning back, he shouted: "You don't mean Bill Thayer, do you?"

"Well, he lives right in that 2nd alley house, the second to yer left," explained the grinning boy, "Canners and Grocers' Gazette."

SAMUEL THE REFORMER.

LESSON III, THIRD QUARTER, INTERNATIONAL SERIES, JULY 21.

Text of the Lesson, I Sam. vii. 1-13—Commit to Memory Verses 2-4—Golden Text, Isa. i. 16, 17—Commentary by the Rev. D. M. Stearns.

Compiled from Lesson Helper Quarterly by permission of H. S. Hoffman, publisher, Philadelphia.

1. And the men of Kirjath-jearim came and fetched up the Ark of the Lord. This holy vessel, the Ark of Jehovah, which was the most sacred vessel in the Tabernacle, or in the Temple, the same Ark being used in each, and which is mentioned now at least thirty-five times since chap. iii. 3, is to me one of the most interesting Bible studies.

2. "While the ark abode in Kirjath-jearim it was twenty years; and all the house of Israel lamented after the Lord." We know from I Sam. vi. 1-3, that the ark was in the house of Abinadab a very much longer period than twenty years; but the last clause of this verse may indicate that this was the period that elapsed after the return of the ark before Israel was awakened from her sin to gather together unto the Lord.

3. "Return unto the Lord with all your hearts, put away the strange gods, and serve Him only." This was the exhortation of Samuel to Israel as they lamented after the Lord, and he assured them that if they would thus sincerely turn to God He would deliver them out of the hand of the Philistines.

4. "They gathered together, drew water, poured it out before the Lord, fasted on that day and said there, We have sinned against the Lord; He has heard our prayer, condition; they were as water spilt on the ground; which cannot be gathered up again (I Sam. xiv. 14); they had nothing to plead but their guilt and their great need, and convinced of this they turn with fasting unto the Lord."

5. "The Philistines heard." Let the people of God come together in true humility to seek Him and the enemies of God will be sure to hear of it. It is surely true that "Satan trembles when he sees the weakest saint upon his knees," and if one praying saint makes him tremble a nation in true penitence will surely make him tremble.

6. "Cease not to cry unto the Lord our God for us." This was their prayer to Samuel. It is good to hear them say "the Lord our God," and they have a right to say it now since they have truly turned to Him, and He has heard their prayer.

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Points About Horses.

A horseman says there are certain marked points in a good horse. You can see breadth and fullness between the ear and eye. You could not bite that face. A horse with a dishing face is cowardly, and a cowardly horse is usually vicious.

The next thing is the build of the animal. Never buy a long legged, stilty horse. Let him have a short, straight back and a straight rump, and you've got a gentleman horse. The withers should be high, and the shoulders well set back and broad; but don't get them too deep in the chest. The fore leg should be short. Give me a pretty straight hind leg, with a hook low down, short pastern joints, and a round, mulish foot. There are all kinds of horses, but the horse that has these points is almost sure to be slightly, graceful, good natured and serviceable.

The latest beggarly vagary comes from New York, of course, where a party coming from the theatre was stopped by a ragged individual with a small kitten in his arms. He opened the conversation immediately and said: "Goats, maybe you think I am going to spar you for money, but I ain't. I am not hungry or thirsty and have a place to sleep, but I have no cash. I want a few pennies, not for myself, but to buy some milk for this poor little starving cat, which I found crying in this park."

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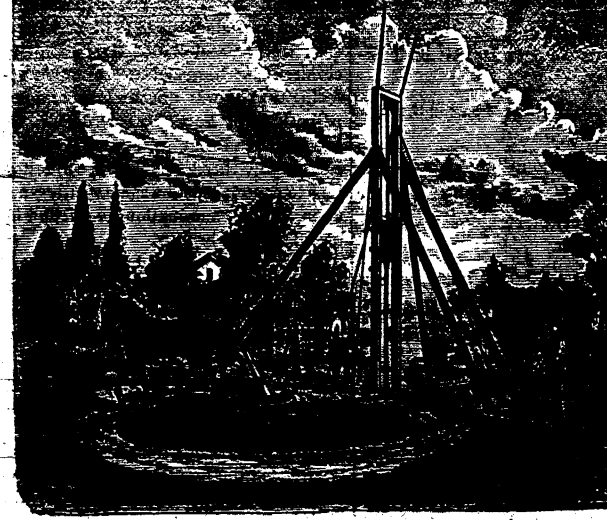
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