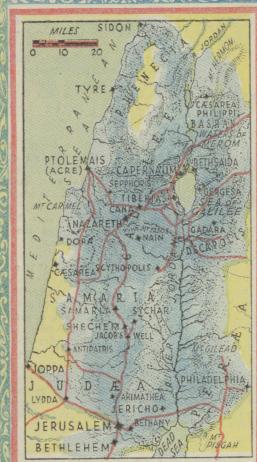
Drama Music Mobies Hollywood

DECEMBER 20, 1936.

Christmas Star Lights the Morld



Blue tints define those areas * in Palestine and Syria + whose folk first heard and were influenced by the teachings of Christianity ***

Red lines show highways ** *

How Faithful Have Heeded His Word

"Go pe therefore, and teach all name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever things I have commanded pou: and lo, I am with pou always, eben unto the end of the world. Amen.

-St. Matthew xxbiii., 19, 20.

By the Rev. John Evans

HIS mandate was made to eleven confused, even doubtful, men by One who had just finished uttering possibly the most audacious words ever heard by mankind:

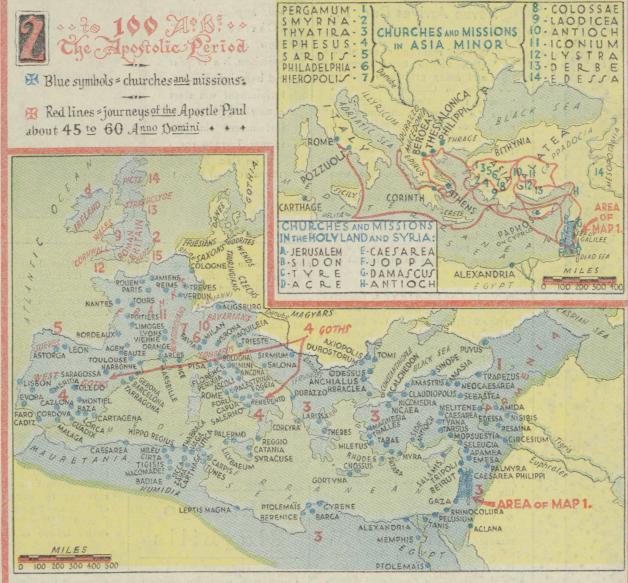
"All power is given unto me in heaven and in earth."

· Scarcely more than thirty years had passed since this Man of such superb daring had been a Babe in a manger over which a portentous star had shone and angels had sung of "peace on earth to men of good will." His mother and foster father, bewildered, awaited the dawn at the crude crèche, only to hear the proclamation of the birth of the Child King by Persian seers who had come to accept and adore

• There are those—there always have been-who scoff the story as "Jewish old clothes" and as cobwebs strung across the horns of the moon."

• But gaze on the changing world during the Christian era as depicted in maps on this page and then cast the mind back nineteen centuries on those eleven obscure, unlettered men who in their doubt touched the nail prints in One's hands who claimed universal dominion for himself and who sent them forth without purse or scrip to conquer a

world for Christ the King: • Historians and commentators may vary widely in their interpretations of swift-moving sequences which followed this command, but none may question even today that Christ the King is involved in every human issue, whether he be temporarily rejected or, by human wills attuned to joyous Christmas song and laughter, be triumphantly accepted.



Bevelopment of Christianity from 100 to about 600 of Apostolic Period 100-311 & Blue symbols principal churches and mission centers + * *

to Pontificate of Aregory I 590-604 & Blue tint extent of Christianity Red numerals indicate the approximate chronological order of the introduction of or conversion to Christianity + + + as follows 1

- ROMAN BRITAIN - Part Christian in 3d Century; Anglo-Saxon in-3 THE EMPIRE Christianized under Emperor Constantine in 325. 4. COTHS · Converted 341-381-migrate to Italy and Spain. 15 · KENT · Renaissance of Christianity - 597 - 604.

·ARMENIA · Christianity adopted in Second Century. \ 8 · IRELAND · · WALES · - BAVARIANS · - FRANKS -Christianity introduced in the Fifth Century 12 · CORNWALL · STRATHCLYDE · - PICTS-Christianity introduced in the Sixth Century S-SUEVES-6-LOMBARDS-7-BURGUNDIANS-Christianity adopted in Fifth Century .



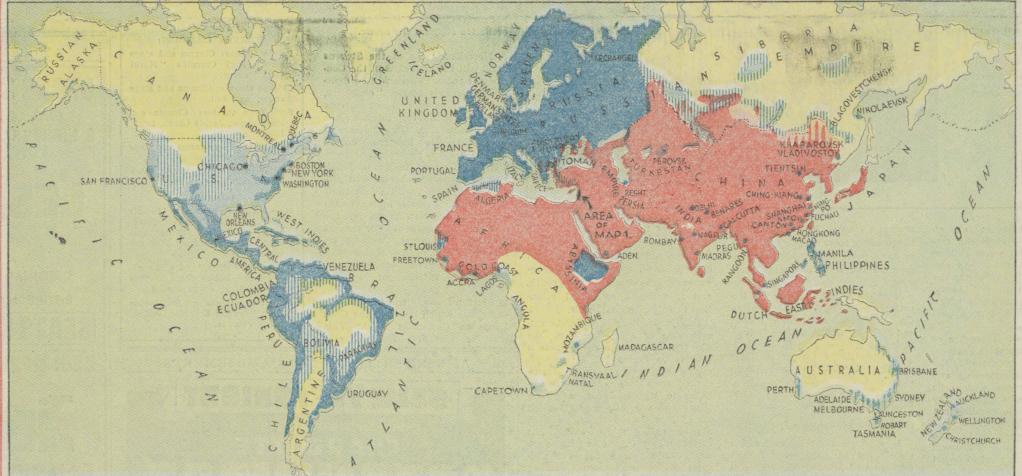
600 30 1500, 9 + + ~ + Moslem Conquests 632-1481 Medieval Conversions Dawn of the Age of Discovery & Exploration

H Deep Blue - Christian in 600 + Moslem by 1463 + M Medium Blue - Christianized 600 to 800 + Light Blue ~Christianized: 800 1100 · 2 Moslem by 1462 · Moslem by 1475 · Lightest Blue Converted: 1100 to 1500 Red numerals ~1.22 ~ show order of conversions to Christianity *** * 25 follows :

1-ENGLISH-686 5-DANES-827 9 CZECHS-880 13 NORWEGIANS-995 17 FINN S-1155 23-OUTPOSTS OF EXPLORATION 2 FRIESIANS - 739 6 S W E DE S -829 10 MAGYARS -950 14 W E N D S -1100 18 LIVONIANS ETC -1202 WITH DATES OF DISCOVERY 3 THURINGIANS - 742 7 MORAVIANS -863 11 POLES -966 15 KHAZARS -1100 19 PRUSSIANS -1230

4-SAXONS-739 8-BULGARS-863 12-R U S S-988 16-N.GERMANS-1125 20-21-22-MUSCOVITES-1325-1462-1500





Miscionary Activities During an Cra of Commercial and Cerriforial, Expansion

Blue shadings Christian areas H Blue dots and vertical lines Mission centers and outposts of settlement: Siberian towns founded 1851 to 1860, Chinese ports opened to trade -1842:1860, European posts in Asia, Africa, Australia, North and South American hinterlands.

Ked tones "Mohammedan, Confucian, Buddhist and Brahman lands

Yellow tones "Heathen areas" and unexplored or uninhabited lands



Christianity:

Lands whose populations are predominantly Christian.

Christian peoples, tribes and settlements in non-Christian areas.

Symbols denoting missionary ac-

tivities in non-Christian territories. Uther Creeds:

Mohammedan | Buddhist Brahman onfucian |

Heathen and unexplored or uninhabited areas.

NOTE

The term "Christian" and its derivatives. as employed here denote the faith of peoples - i.e., conversion to and acceptance or profession of Christian beliefs -without respect to governmental suppression of forms of worship or advocacy of non-Christian creeds.....