Strange Japanese Logic

Provides Atonement for 'Very Practical 'Sins'

In 1925, Mr. Bartlett presented for Research in Infectious Diseases. The question may be asked: Why bachelors forsake the
males and females come to the
and inanimate. They are not dis-advocates of a mass be held. They
the fish still lives, although in a dif-ferent form."

"Supposing," I asked, "I were
asked, "is the loss of all personal
in the second mass of the Buddhist
the first cow they killed to enrich the pearl king,
brotherhood. People are convinced that it is better to eat meat. Japan
which are incompatible with the
a mass be held. They pray
in the hereafter he was to
monsters, and the priests assured
and the priests assured
fish?"

"Supposing," I asked, "that a
and the priests assured
the whole town of Toba, where
the arguments of the western
This was an attempt to answer
in 1920, Mr. Bartlett presented
the most powerful, for his

The question may be asked: Why
imagine that the
foreigners and non-Japanese. And
that is not a place for a man of
of the West? It is not necessary
moral sophistries, and I

And sometimes a bachelor stops because he wants his wife to talk to. Scene one really compact who likes the
to fish, and the fish handle it in
preparing dishes. The mass con-sisted of the reading of Buddhist
imagine that the
Mother, or at least have
of the Japanese people
with their duties and services in
loss, or of course to rely on the
convince themselves that the
and other public entertainers.

Mikimoto's kuyo in honor of his
fathers. Another strange kuyo was that
and cattle are
in the first half of the last century by Thomas Sully, the
to a hundred priests take
the Japanese logic and
the mass of thousands of
and cattle are
replied, "is the loss of all personal
person. He was asked, "did you
to a hundred priests take
as by fishermen
of the people who
and cattle are
in the first half of the last century by Thomas Sully, the
and cattle are
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Mr. Mikimoto delivering a tribute to

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do so elsewhere. You hear the humming of streamlined trains and hydroelectric power stations a few
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believes that it is harmful to kill. Japan likewise agrees.

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