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rsday approved, 68 - 16, a bill to t the president's power to commit armed forces in undeclared wars. iring 11 days of Senate debate, the was described by its sponsors as an to restore the constitutional

Michigan Sens. Philip A. Hart and Robert P. Griffin voted in favor of the bill

Three major presidential contenders George McGovern, Edmund Muskie and Hubert Humphrey - were not present to vote on the bill. A fourth,

Opposed by the Nixon administration, the bill now goes to the of Congress to declare war and Congress. recognizing the authority of the

"tough it out." But, he said, the nation should never again become engaged in House to an uncertain fate. The House war without assurance of the moral passed, without debate last August, a support of the people as expressed weaker resolution reaffirming the right through their elected representatives in The bill was viewed by its opponen

defend the United States.

Sen. William B. Spong Jr., D - Va.; floor manager of the bill, said regardless of its fate, the Senate debate has focused on the war powers issue and delivered a message to the executive branch of the government. Sen. Jacob K. Javits, R - N.Y., initial sponsor of the bill two years ago, said that with Senate passage "our people the way

15c

Cars were stalled in Grand

Rapids Wednesday as the result

of a spring storm which

dumped large hail and rain in

AP Wirephoto

the area.

## Kuhn says ballplayers end strike

CHICAGO (UPI) - The 13 - day - old baseball strike, the first time in history players had stopped crowds from getting out to the old ball game, has ended, Baseball Commissioner Bowie Kuhn announced Thursday.

Kuhn came out of a 41/2 - hour meeting at the Marriott Hotel in Chicago and said he had "good news, - the owners and major league Players Assn. agreed to end the strike. Kuhn said the season would start Saturday, as had been expected.

In New York City, Marvin Miller, executive director of the Player Assn., made a similar announcement.

Kuhn said no canceled games would be made up. The players began the strike April 1 over funding of the player pension fund. That issue, however, was settled Tuesday when both sides agreed to a \$500,000 boost in the pension fund - to come from the surplus in the fund - which will require no additional contributions from the clubs.

But the issue of how to deal with striking players' demands for a full season's pay, if games canceled so far (75 through Thursday) were rescheduled to complete the 162 - game season, caused a snag. The games not played will not be made up, Kuhn said. Miller said, "The real issues were never a question of pension or money. They were more a question of human dignity . . . we are not about to claim victory even though our objectives were achieved."

Kuhn said the agreement between the owners and the players called for the owners to contribute \$5,490,000 to the players' pension fund. The \$500,000 extra allocated from money already in the plan would be used to create additional player pension benefits for players active the past 10 years, he said. The settlement had been expected. The owners met in Chicago and Miller and the players' representatives gathered in New York's Four Seasons Restaurant. They kept in touch by telephone and made simultaneous announcements of the settlement.

The owners gathered slowly here but appeared to be certain of the settlement, even though spokesmen had no comment during the meeting.

Miller said the settlement included the pension figure as desired by the players and the payment of health costs that they wanted included. He said the strike could have ended last Sunday because all the other issues were out of

Friday STATE NEWS East Lansing, Michigan

Friday, April 14, 1972

Senate approves bill checking president's power to call war

Henry Jackson, voted in favor of the ty of Congress to participate in making decisions. bill

AID S. VIETS

## U.S. planes attack An Loc battlefield

IGON (AP) - Waves of U.S. bombers carpeted the An Loc battlefield with fire xplosives Thursday, trying to smash enemy assaults that captured part of the ncial capital north of Saigon. The government troops there were surrounded n danger of being overrun.

here's a perimeter on the southern edge of town. That's about the only dly place in this whole country up here," a U.S. pilot flying over the ground radioed.

my troops and tanks, apparently at the price of heavy losses, braved all the , bullets and shells that could be brought to bear on them and drove deep he town, 60 miles north of Saigon. Field reports said they also captured a

considers

alt to tuition

### me payments

recommendation to abolish the rsity's policy of deferred payment tion has been forwarded to the resident for business and finance. recommendation was approved he University Committee on ness Affairs Thursday.

nitiated, it would require that all it tuition fees be paid in full at the of registration. der the present policy, those

nts living on campus may defer up per cent of their total fees, which paid in two equal installments the term.

recommendation came as a result ojections raised by some off is students alleging that the policy ninated against them.

President to move without prior consent of Congress in emergency situations.

The Senate bill would allow the President to use the armed forces. without approval of Congress, only for 30 days and only to repel attack on U.S. territory or armed forces, forestall the imminent threat of attack, or rescue Americans endangered on foreign soil or ships at sea.

Continued use of the armed forces in hostilities, beyond 30 days, would be permitted without approval of Congress only if Congress was physically unable to meet or the President certified it was necessary to protect disengaging troops. The bill exempts hostilities in which U.S. troops now are engaged, but sponsors said it is intended to prevent U.S. involvement in another Vietnam. Sen. John C. Stennis, D - Miss., chairman of the Senate Armed Services Committee, said the United States is already involved in Vietnam and should

#### Applications

About 30,000 North Vietnamese The deadline for applications for troops are reported committed to the financial aid for the 1972 - 73 academic battle just south of the Cambodian year is May 1. Applications are available border. Earlier they seized two nearby in 264 Student Services Bldg.

as an unconstitutional attempt to interfere with the President's power as commander - in - chief of the armed forces and his constitutional duty to

should feel more secure.

Back pay was never an issue with the players.

## Eight on VP committee petition to end panel

#### By MICHAEL FOX State News Staff Writer

Eight of the nine members of the special evaluation committee on the vice president for student affairs Thursday petitioned President Wharton to dissolve their committee.

Wharton acknowledged receipt of the request for dissolution and said he would have a response "in the near future."

Walter F. Johnson, professor of administration and higher education and chairman of the evaluation committee, drafted the resolution requesting that the committee be

dissolved after the State News charge of "an inaccurate list of published Thursday a confidential list candidates." of 14 names who were under student affairs position.

resolution stated.

"The publication of an inaccurate list evaluation process," it further stated. Johnson refused to comment on the

The list was obtained this week by the consideration for the vice president for State News from sources other than

committee members who are sworn to "The failure to abide by the accepted secrecy. One member Thursday said policies of confidentiality regarding the that the charge of an "inaccurate list" potential interest of a candidate might mean that the list contained represents a serious breach of the names which are no longer under integrity of the committee process," consideration, but no members one of the six points in Johnson's contacted would comment for attribution.

"I think it is fairly obvious that of the candidates for the post of vice certain members of the search and president for student affairs violates the selection committee have jumped or. established procedures of the the publication of the nominee list as a

(Please turn to page 12)



Registering to vote in the Michigan presidential primary election are, from left to right, Sherril Fisher, Grosse Pointe Woods freshman; Nancy Davidson, Livonia junior and Sara Fitch, Ann Arbor freshman. Registration locations are the manager's office in the Union, the reception desk of West Shaw Hall and 101 Student Services Bldg. Today is the last day to register for the May 16 primary. State News photo by Ron Biava

## Large turnout reported for voter signups

Facing an 8 p.m. deadline today, students are turning out in apparently large numbers to register to vote for the May 16 presidential preference primary.

The East Lansing city clerk's office reports it is using six registrars to swear in approximately 250 to 300 new voters a day. A spokesman indicated that prospective voters are being processed within 10 minutes.

Deputy registrars on campus said students have been registering at a brisk pace. Joyce LaDuke, who registered about 40 students Thursday at the Student Services Building, remarked that she "had a lot of fun." She indicated that students have been very cooperative. Cora Dixon, receptionist at West Shaw Hall, exclaimed that student turnout has been "wonderful." Ms. Dixon expected to register about 35 new voters Thursday.

Students may register in 101 Student Services Bldg., the reception desk of West Shaw Hall and the manager's office in the Union. The city clerk's office will also be open until 8 tonight.

Dept. of Public Safety black students in compiling the report. Riddle said the report will indicate State News Staff Writer proposed policy changes, and will

Riddle, a leader of the Black on Council, said Wednesday plans to present to the Office ual Opportunity Programs and niversity Committee on Public y a series of very specific mendations on policy changes

the Dept. of Public Safety. eaking before the University mittee on Public Safety in ony Hall, Riddle said he will with an independent group of

present documented student testimony citing examples of "perceived police harassment of the student community."

Riddle said he expects the group to file their report within the next four weeks.

He also asked the University Committee on Public Safety to schedule meetings in residence hall complexes to hear student complaints (Please turn to page 12)

For the North Vietnamese, the capture of a provincial capital would be the high point so far in their 15 - day old offensive. President Nguyen Van Thieu has ordered An Loc held at all costs, fearful of the effect the town's capture would have on the morale of his soldiers and civilians loyal to his regime.

nearby airfield, making resupply and

reinforcement of the 12,000

government troops, or what was left of

them, extremely hazardous.

district headquarters.

Fifteen miles to the south of An Loc, a 20,000 man armor and infantry rescue force remained stalled in the face of enemy fire. The task force at last report was still dug in at positions they have held for three days. Commanders said they could not advance because of enemy resistance, a factor totally disregarded by the enemy just to the north.

(Please turn to page 12)

iddle to urge changes

## By BOB NOVOSAD





"The failure to abide by the accepted policies of confidentiality regarding the potential interest of a candidate represents a serious breach of the integrity of the committee process.

Walter F. Johnson, chairman, special evaluation committee on vice president for student affairs

(See story page 1.)

Man hijacks jet to L.A.

A Mexican man hijacked a Frontied Airlines 737 jetliner from New Mexico to Los Angeles Thursday, kept the crew at gunpoint while he was interviewed on radio and television and then surrendered his empty gun to the pilot. He was taken off the plane in recommendations and custody of FBI agents.

He was identified by the Federal Aviation Administration in Washington as Ricardo Chavez-Ortiz, 37, a Mexican national with a history of psychiatric problems.

He gave himself up about six hours after the plane was hijacked.

#### Networks to face suits

The Justice Dept. said in Washington Thursday it intends to sue the major television networks for alleged antitrust violations. A spokesman for the Columbia Broadcasting System (CBS) said the government seeks to transform the networks into conduits for independently produced programming.

In a brief announcement in Washington the department said it had advised CBS, the National Broadcasting Co., the American Broadcasting Co. and Viacom International, Inc. of its intent.

## Allende seeks aid for poor hope for the success of economic power are exclusion of the People's

Remap issue stalled

SANTIAGO, Chile (AP) dramatic concessions were Thousands of delegates from won from the rich countries 141 nations assembled in such areas as preferential Thursday for another try at treatment for manufactured ending the awesome goods from underdeveloped disparities between the world's rich and poor. **President Salvador Allende** 

has pledged to lead his of Chile told them the poor underdeveloped country countries of the so - called "down the road to Third World have drastic socialism," expressed new problems. The occasion was the

opening ceremony of the third UN Conference on Trade and Development (UNCTAD III). The conference, held every four years, first assembled in Geneva in 1964 at the urging of the world's underdeveloped countries, which were dissatisfied with the existing UN structure.

Covering a wide range of financial and economic topics, UNCTAD III is a forum to seek ways for the world's wealthier countries to aid their poorer counterparts in speeding up their development and raising the living standard of their people.

UNCTAD, however, is a consultive body and has no power to enforce decisions. In a speech of more than an

hour, Allende said that if present international systems do not change, 15 per cent of the people in the Third World will die of hunger. The underdeveloped

countries went away generally disappointed from the New Delhi UNCTAD

Thursday before taking a vote on the congressional reapportionment plan now in committee. The issue, which has been facing the House since last month., is expected to come up for debate again when the House convenes at 10 a.m. today. Sources close to the legislature say that the Republicans have enough would rather have the whole issue decided by the courts. The Federal District Court in Detroit will begin hearings on the issue today since the legislature did not come up with an acceptable plan by Thursday's deadline.

still continue discussion on majority the matter and may yet find

UNCTAD.

"It is clear to all that the

financial conceptions of the

postwar period are

tottering," he declared to the

several thousand delegates

and observers in the modern

new assembly hall built

especially for UNCTAD.

an acceptable plan. plans basically support The dealy in a decision can incumbant candidates. The be partially attributed to the Republicans now have the fact that there have been edge in the House of four calls for a caucus since Representatives with 12 Democratic districts with the house reconvened Republican representatives one "swing" district. Tuesday. The Democrats called for a caucus twice to discuss the reapportionment discuss the women's rights bill now up for ratification. Republican reapportionment plans and one Democratic reapportionment plan have been proposed.

The Republican dominated Senate last month passed a bill which

generating striking Republic of China from the contradictions among the industrialized countries themselves.

between the capitalist and Socialist countries has finally carried the day. "After 20 years of injustice

"The new or strengthened and violation of centers of political and international law, the

The three Republican

world community has come to an end. This republic contributes not only one third of the world's "Peaceful coexistence

population, but also an original experience in liberation from long standing dependence."

Half a dozen delegates in well - cut gray Mao suits

representing China at UNCTAD III, listened impassively as Allende mentioned their country.

Friday, April 14, 1972

Chou Hua - Min, the deputy minister for trade who is leading the delegation, has publich expressed China's support for underdeveloped nation But China has not joined the Group of 77, the loosely kni association that actually numbers 96 countries representing the underdeveloped members of UNCTAD.

UN Secretary - General Kurt Waldheim, also addressing the opening ceremony, said the more urgent problem in world development is to integrate developing countries into new pattern of world trade

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"We must help the por countries attain highe standards of living and thus remove an important tension in world affairs," he said

## issue and the Republicans 28 in state legislature Since the reapportionment issue arose last fall, three unite to back Muskie

while Democrats hold seven

The Democratic plan

would reapportion the state

to allow 10 Republican

districts and eight

A group of 19 state indicated they will advise representatives and 9 state senators Thursday announced the formation of Legislators for Muskie.

Muskie on problems facing Spokesman for the newly tax reform and federal

seats.

the citizens of Michigan. House Speaker, William A. Ryan, D - Detroit, said, that

the two most important issues discussed with the Democratic presidenti candidate. Ryan, who along with

the other representative and senators, intends : speak in behalf of Muski said they are supporting th Maine senator because h appeals to a wide range d the public.

"He's simple, straight and honest and he pushing issues that the public seems to want,"th house speaker said. Thou the other candidates has similar qualities, Ry continued, none have the to the degree that Mushi

Filled halls anticipated

By LINDA WERFELMAN State News Staff Writer

University officials anticipate "minimal overcrowding" in residence of the term," North said. halls and in off - campus "It is hard to anticipate, but housing next fall, according at this point we would

expect capacity and some very minimal overcrowding which would shake down during the first few weeks

always exists during the first weeks of fall term, usually because of last - minute changes in some room assignments, he added.

Some overcrowding "The housing supply is not increasing and people aren't leaving town," she didn't leave last year aren't

buildings agreed that said. "The same people who buildings would fill quickly. "We really haven't started leaving this year, and the leasing yet," Halstead said. Off - campus housing will 'nonstudent young "We are 50 to 60 per cent

Lee Halstead, manager of several other apartment does.

## would assure a Republican formed group have revenue sharing would be However the legislature will

votes to bring the issue out of committee and up for a vote adding that the Democrats

conference in 1968, after no

But Allende, a Marxist who

The Michigan House of

Representatives adjourned

**DEBATE SEEN TODAY** 

nations.

#### Astronauts rehearse

With the start of their moon journey scheduled for Sunday, the Apollo 16 astronauts spent Thursday at Cape Kennedy taking a refresher course in geology and rehearsing some scientific tasks they will perform in lunar orbit.

During their 13 months of training for this flight, John W. Young, Charles M. Duke Jr. and Thomas K. Mattingly II devoted 35 to 40 per cent of their time to geology, particularly in volcanic terrain.

This was to equip them for man's first visit to the moon's mountainous highlands.

#### IRS renews short form

The Internal Revenue Service (IRS) plans to resume using the short - form income tax return next year when returns for 1972 are filed.

The old short form, abandoned after 1968, was a card. Presents plans are for the new one to be about half the size of the regular form 1040.

An IRS spokesman said Thursday the agency decided to resume using a short form "because there is still a demand for it."

#### Europeans ignore trial



Europe's press and political parties, Moscow excepted, are paying scant attentior to the trial in California of black revolutionary Angela Davis on charges of murder, conspiracy and kidnaping. Western Europe confines itself

to brief, factual reports of the trial. Communist satellites are for the most part silent. Only the Soviet Union gives continued prominence to the case.

DAVIS

Elsewhere in the Communist bloc, interest in the trial appears to diminish as time passes.

#### 'Family' may get Emmy

The nation's top - rated television series, "All in the Family," garnered highest honors in the television academy nominations Thursday.

The CBS comedy scored 11 Emmy nominations and the nearest series were the "Flip Wilson Show", the "Mary Tyler Moore Show" and the "Sonny and Cher Comedy Hour" with eight apiece.

The nominations were boiled down from 10,000 individual entries through 14 separate ballots, the TV academy said.



fantastically large. About 60 students who

will be freshmen or sophomores next fall have applied for exceptions to the student housing policy, requesting special permission to live in nonsupervised off - campus housing, Ms. Bender

Local apartment managers have reported that an increased number of students have already signed leases for apartments.

Despite the lew remaining vacancies in his apartments, Hammond said slower than it has some remaining 175 positions, he years in the past.

actively pushing it." Cooperative living units should be full within the month, Student Housing Corp. executive secretary James Jones, Grand Rapids graduate student, said.

'People have never looked this early before, Jones continued. "My guess is that people learned at the end of last summer that there was a housing shortage.'

About half of the 350 students now living in co ops will return to the houses next year, and over 100 students have expressed the rate of signups has been interest in filling the added.

Sen. Jerome T. Hart, I Saginaw, who helped foun Legislators for Muskie agreed with Ryan's remarks Hart cited Muskie's lo political career in Maine, beginning as a state legislator, advancing t governor and finally to t U.S. senate, as reasons to supporting Muskie's nomination for president. "I certainly believe her make an excellen president," the lawmake said, ''He's not

flambouyant, but he's articulated his position a the war, busing, taxes and other vital issues such as the ecology during the past fer months."



With all the great", "new", "fantastic" 'innovative' things everyone's claiming, how do we prove we've got something remarkable?

Lend us your ears. And Walk into an authorized LDL high fidelity dealer with a favorite record or

tape-hopefully, andemanding one. Ask him to hook up your present (or future) amplifier or receiver and a pair of LDL 749 reflecting speakers. And listen.

Listen to the "speakerless' clarity of a multiple-transducer crossoverless system using the finest components. If your record's got fundamental bass, the fundamental's what you'll hear, up to and including the attack of, drums and strings. And as for highs, you won't just listen to them-you can pick them apart: violins, trumpets, piccolos and moreeach clearly defined. But good stereo (or quad) is more than

frequencies and transients put place: it's a spatial phenomenon. Which is where the LDL 749 really excells Precisely combining forward-radiated sound from the front of the enclosure with panoramically-reflected sound from the rear. Result: the kind of acoustical environment you used to need a concert hall to get.

Need more convincing? A-B LDL 749's against other speakers-even the \$1000a-pair variety. We honestly

think you'll prefer ours. Where do your eyes come in? To appreciate the speakers' compact size and elegant looks. Beginning with the \$299.95 pricetag

for the pair. Now, where can you get a concert-hall for that? For the name of your nearest dealer. write or call.

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il 14, 1972

#### Michigan State News, East Lansing, Michigan



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ELFAST (AP) -

a wide range d were harassed by more a score of bomb hoaxes imple, straight ctories and city stores, st and he htening the terse ssues that the sphere that followed a ns to want," the e three - week lull in er said. Thoug errilla campaign. candidates ha woman's death in the alities, Rya testant town of none have then ymoney raised the ee that Muski nce's fatality toll to 301



Jam session

Three guitarists who call themselves "Old Herman" send out good vibrations on a warm spring day. Picking out the chords are, from left to right, Steve Plummer, Kalamazoo junior; John Van Hove, Detroit junior and Dave Young, Grosse Pointe senior. State News photo by Stephi Rennpage

## TO OBTAIN FINANCIAL AID Student-parent break seen

By BILL HOLSTEIN State News Staff Writer

The director of financial aids said Thursday he anticipates an increase in the number of students who declare themselves independent from their parents to shift the basis of their financial support to the University.

Henry Dykema said that because of the age of majority law students may be able to declare themselves independent - putting an additional strain on the University's financial resources.

Before a student may

however, he must show that his parents did not claim him independent as total - need as a dependent for the students," he said. preceding year, did not Dykema said his office provide room or board to

would have a "good long him or did not give him more look" at the applications of students who have recently declared themselves Dykema said there has independent to detect those been an "increase in who could support inquiries" from students themselves or who do not interested in declaring really need the aid. themselves independent. But

because most parents will But it would be unwise to claim their students as declare themselves dependents this year, it will independent because it be January, 1973, before would prevent them from most students may declare applying for certain types of themselves independent for. financial aid, Dykema said. purposes of financial aid, he

With work - study loans and Educational Opportunity Grants (EOG), the student's need is computed on the basis of his family's financial status. If, in declaring himself independent he can no longer have his parents file a Parent's Confidential Statement, he would lose out on these forms of aid, Dykema said.

In the case of students from economically

## **PIRGIM** to seek vote to OK student funding

than \$200 in a year.

added.

"We just don't have the

MSU branch of the Public Interest Research Group in Michigan (PIRGIM) will begin petitioning April 24 for a campus wide referendum to receive funding for the group.

The group must obtain signatures of 10 per cent of the student body to receive authorization to hold a referendum.

The referendum will determine whether students will tax themselves one dollar per term for the group's services.

PIRGs, originally proposed by Ralph Nader, involves students from different colleges, working with professional scientists, lawyers and accountants to investigate consumer complaints of fraud, racial or sexual discrimination, air and

have already received the approval of the board of regents after collecting signatures of more than 50 per cent of the student body, Doug Blanke, MSU PIRGIM worker, said. Groups have also been established in Oregon, Minnesota, Vermont, and southern California. In Michigan, organizing committees have formed on the campuses of Wayne State and Oakland universities, the University of Detroit, and Michigan Technological University.

In Messesota, students conducted a lead poisoning study which led to stringent laws banning the sale of lead - base housepaint. They have also worked with voter registration, prison reforms, statewide food price comparison surveys and an analysis of the Minnesota plan for implementing the Clean Air Act of 1970. Students in Oregon have begun studies of the pumping of sulfite liquors into the Pacific Ocean and pollutions levels in the Oregon river'systems.

declare himself independent, funds to let 40,000 students disadvantaged families, "it's declare themselves not his own situation but the family he comes from that determines his eligibility for aid.'

At least two other types of

loans, however, could be attained by students declaring themselves independent - National Defense Student Loans and Student Aid Grants.

## Nixon in Canada to ease relations

OTTAWA (AP) - President Nixon arrived in the Canadian capital late Thursday for a three - day visit aimed at improving the atmosphere between the two traditional allies now divided by serious economic difficulties.

The presidential party, including Ms. Nixon, presidential adviser Henry A. Kissinger and Secretary of State William P. Rogers, was welcomed by Prime Minister Pierre Elliott Trudeau at Uplands, Canadian air force base, outside Ottawa. Nixon flew to Canada after spending the day at Camp David, in Maryland's Catoctin Mountains, completing work on the speech he will deliver Friday afternoon before the Canadian Parliament.

The President's address, more than his limited private discussions with Trudeau, is expected to determine whether the visit will halt the deterioration in U.S. - Canadian relations.

Neither U.S. nor Canadian officials look for the single 21/2hour meeting of the two leaders to do much more than touch broadly upon economic differences. This feeling is reflected in newspaper editorials which say the most that can be achieved is an improvement in the atmosphere, rather than a solution of problems.

One positive development will be the signing of an agreement Saturday morning to combat pollution of the Great Lakes. This agreement already has been drafted, however, and the signing will be ceremonial only.

The divisions between the two countries are reflected in threatened demonstrations by several groups against so called U.S. imperialism and U.S. Vietnam policies.

Unprecedented security arrangements have been taken to guard against incidents such as the attack on Soviet Premier Alexei N. Kosygin on Parliament Hill last fall.

The State News is published by the students of Michigan State University every class day during Fall, Winter and Spring school terms, Mondays, Wednesdays and Fridays during Summer Term, and a special Welcome Week edition is published in September. Subscription rate is \$16 per year.

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Phones: News/Editorial

Bombs rip Irish cities burst into a house used as Newry offices of a Belfast where the army normally making the same mistake as

ists set off a chain of University air squadron and ions across Northern set the building ablaze. The d Thursday, leaving an girl held an elderly man at woman dead and a gunpoint while her f destruction in the companions sprinkled upsurge of violence Britain's takeover. gasoline over furniture.

A third Belfast bomb badly urity forces blamed the damaged a car showroom but blasts in six cities and s on outlaws of the no one was hurt. Republican Army In Londonderry, 40 persons - mainly newsmen

were evacuated from the city hotel after another car blast set ablaze a block of flames threatened one wing casualties. of the hotel.

curity forces in Belfast

blasted council offices. Twc existence of Catholic ghettos other bombs planted at the in Londonderry and Belfast Official reveals bus sticker policy

Bus pass stickers must be attached to student identification

headquarters by the Belfast newspaper and an oil depot were defused. An army officer summing up the bombers' campaign

said, "It all looks like a calculated gesture."

The former prime minister At Castlederg in County Tyrone six shops in the main street were wrecked by an explosion which also injured two policemen. Neither was seriously hurt.

A 50 - pound bomb left in bomb exploded outside. The an auto shattered houses and shops in the nearby village of commercial premises and the Sion Mills but caused nc

Guerrillas also struck at the Catholic border town of of Northern Ireland lashed Newry where gunmen out at the continued

does not venture. the former Labor Brian Faulkner said government in 1969 which Britain's new administrator "should have asserted the for the province, William full and impartial rule of law Whitelaw, appears to be everywhere."

died when a bomb o helped four through the town's for Muskie street, turning her Ryan's remark into a blazing inferno. m town

2 months of sectarian

cards beginning Monday Max Neils, director of automotive services, announced Thursday.

Passes not attached to identification cards will not be honored by bus drivers, he added.

to be issued spring term are now available in the

Neils also said that student identification cards scheduled

water pollution and to monitor activities of the legislature and conduct price surveys.

Students can work in the group for academic credit, as volunteer participants, or on a part - time basis for minimal pay. Students at the University of Michigan

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served here

April 14-15

**Jack Hamilton** 

April 16

Tim Julian

April 17-20

Steve Reynolds

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Seven-time recipient of the Pacemaker award for outstanding journalism.

## **EDITORIALS** Germ warfare pact: at last a beginning

The dream of world peace has If the outlook for the come another step toward elimination of germ warfare is realization. Over 70 nations, sunny, the strategic arms including the United States, the limitation talks (SALT) in Soviet Union and Great Britain. Helsinki remain muddled. At have signed a treaty outlawing issue is Moscow's desire to biological weapons and requiring achieve an agreement limiting the destruction of stockpiles defensive missile systems. already on hand. The pact will go Washington, now billions into into effect as soon as 22 nations. the hole on ABM and other including the three major defensive hardware, is naturally powers, have disposed of their more interested in curbing the germ arsenals.

document at best. The two other that presently surrounds the major world powers, France and negotiations, the outlook for China, are not presently compromise in the near future is signatories. However, neither has not promising. stores of death bugs remotely approaching the United States and Soviet stashes. Hopefully, nations of the world have been these holdouts will be compelled attempting to achieve an by the community of nations to agreement for disarmament eventually back the biological and for a quarter century this has warfare treaty.

growth of offensive weapons. The treaty is an imperfect Despite the aura of good will

> For more than 25 years the proven a grail quest.

President Nixon has said that the energy devoted to the germ warfare race can now be made to



This is your F B eye.

## ART BUCHWALD Other acting awards

WASHINGTON - While the Academy Awards in Hollywood were getting all the attention this week, another award ceremony took place in the East on the same night honoring those people not eligible for Oscars but who, as far as the press was concerned, gave just as good performances if not better than those in the motion picture industry.

Winning the award for the best performance based on an original story was the brilliant actor Clifford Irving, for the part he played in the never - to - be - forgotten "Autobiography of Howard Hughes." Mr. Irving received a unanimous vote of the jury for "most inspried role of the decade.'

Accepting the award presented by the district attorney of New York City, Irving said, "I am very touched by this great honor; I can't tell you how much it means to me to win it. But this statuette and all it stands for does not belong to me alone. It belongs to all the wonderful people I worked with – my assistant, Richard Suskind, who helped me on the script - my wife Edith who encouraged me from the start - the McGraw Hill and Life people who believed in me when everyone else had their doubts - and, of course, Nina van Pallandt, who, when I was on location in Mexico, never left my side. "But mostly I would like to thank a man who could not be with us tonight. This may come as a surprise to most of you, but I've never met him. Yet his name has been constantly on my lips for two years. Without him I would never have had the opportunity to play the role of his autobiographer. "I would like to say to you, Howard Hughes, that all I am or ever hope to be I owe to you. If it weren't for your story, I would just be another unemployed actor on Ibiza. God bless you, Howard, wherever you are."

## Article on topless bar Ha

OUR READER'S MIND

## not fair nor accurate

To the Editor:

I am the go - go dancer identified as "Debbie" in the article "Go - go dancers earn, learn" on Tuesday's State News, but my personality bears no resemblance at all to the one portrayed in that story.

The reporter who wrote it came into the Sir Club firing questions on a hit - or - miss basis, and then twisted my answers out of context to give the impression that I am dumb and "floosy," which I am not.

The article also contained several factual errors. First, I am 22 - years old, not 21. My nightgown is not "transparent," and my "tiny black satin loincloth" is just a standard bikini bottom. The story also suggested that I am a student. I was a student last term, but have since dropped out of school. The worst aspect of the story is that I was treated as a stereotype, a "thing." Well, I quit my job Friday for exactly that reason - I didn't want too be just a

"thing." I am a human being, just like everybody else. I think the real problem with the reporter who wrote the story is that like most people, he has been conditioned to view go - go dancing as something than respectable. I happen to re enjoy dancing, but unfortuna people who think like I do always trampled by the ingrained prejudice our society.

East Lansing res April 12.

Crude

To the Editor:

Your editorial on April 10 deh with Nixon's plans to stop drug a seemed to me a bit crude. Before Jan. 1, 1972, the third his producing crop in Turkey was poppy plant, the prime ingredient heroin. The majority of the we supply of heroin, incidentally, m from Turkey.

After Jan. 1, 1972, solely from efforts of Nixon and his adminis the growth of poppy plants in Tur has stopped. Nixon is subsidizing farmers whose whole lives was base the growth of poppy plants and se Without this huge supply of he less heroin will be available to country. Addicts could switch methadone, which is still addictive less dangerous. To me this sounds like a program against drug abuse.

> Bill Kranich New Jersey fresh April 11

## **SCRAP**

To the Editor:

It was with great pleasure that is about C. Patric Larrowe's enrollin MSU. All too often professors contact with students due to the lat understanding of the frustrations hassels of being a student. By enrol as a student at MSU Larrowe is set an excellent example for all colleagues. Such initiative should

questioned by members of the Senate Juciciary Committee. Because she could not attend the award ceremonies, her statuette was accepted for her by Harold Geneen, the chairman of the board of ITT, who financed the production for \$400,000.

"Dita would like me to say for her," Mr. Geneen told the audience, "that she is very pleased to have been given this honor which comes to someone only once in a lifetime. We at ITT have been proud of the role we played in helping Dita win this statuette, and to show our gratitude I am happy to announce tonight that ITT is buying MGM, 20th Century -Fox, Universal Pictures, United Artists, Columbia Pictures and Walt Disney Productions, plus NBC, CBS, ABC and Radio Free Europe, providing, of course, that the Justice Dept. approves. When I spoke to Dita, she said, 'If I win, thank all those mothers for me'."

For the best supporting role the winner was Sen. Edmund

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invo

#### Registration

Voter

Today is the last day to register to vote in Michigan's presidential primary. You may do so at the City Clerk's office, East Lansing City Hall, 410 Abbott Road.

"work towards the end of disease." A noble thought, provided we do not dust ourselves off the face of the planet with another devil device.

Let us work to insure that the germ warfare treaty is truly the beginning it portends to be.

> The best actress of the year award was given to Dita Beard for her dramatic role in "The Jack Anderson Papers." Playing the part of a salty woman lobbyist, Ms. Beard won the hearts of America in the famous hospital scene when she was

> > **DEBI WERNER**

Muskie. He was up for the leading actor award, but after Wisconsin it was decided he fit better in the "supporting" category. Muskie was honored for his performance in "Abe Lincoln in New Hampshire," when he stood in front of Bill Loeb's Manchester Union Leader building and challenged the publisher to come out and fight.

Muskie was so moved by the award that he broke down and sobbed, which may have cost him the primaries in Massachusetts, Pennsylvania and California

A special statuette was presented to Richard Nixon for his extraordinary role in "Bus Stop." He was also cited for his special visual effects in "Bringing the War to an End" when he designed mass bombings that looked so much like the real thing that no one in Vietnam could tell the difference. Spiro Agnew won for the best sound effects.

The final award for the best performance of a Short Subject was unanimously given to George Wallace. Copyright 1972, Los Angeles Times

70 lines on a bus pass

rewarded; therefore, I would like to up the SCRAP Scholarship F (Scholarship for the Contin Recycling of Aging Professors) to administered by the State ! Larrowe, as the first recipient, will awarded three cents (make sure you receipt), the scholarship b renewable provided he maintainsa grade point average each term. regrettable that only three cents available at this time due to lad funds, but than financial aid is diffe for all students.

Enc: check for three cents. Larry S. Bu Sparta special stud March 30,1

## Another Apollo? Oh well, ho hum . . .

The launch of Apollo 16 this Sunday marks the resumption of man's quest to unlock the secrets of outer space. This particular mission will explore the lunar highlands, a possibly volcanic region of the moon's surface. The mission will be a challenge: man has never trod upon the lunar highlands, confining his exploration instead to the moon's plains.

Despite the scientific importance of the Apollo 16 mission, the public has virtually ignored the upcoming blastoff. The American manned space program is being slowly phased out by NASA in reaction to public and congressional demands to cut space funding.

These pressures derive partly from a realization that space exploration can be conducted just as competently by either man or machine, but much less expensively by machine. Unmanned Russian soft landings on the moon have made this point

In the past there was a certain glamor about manned space shots.

Since the success of Apollo 11, however, there are in reality no more barriers to be hurdled by manned space flights. With present technology, manned travel beyond either Mars or Venus would be an impossibility.

Because there are really no more immediate barriers, manned space shots these days generate no more excitement than North Central flight 973. Except for the near disaster of Apollo 13, there have been no dramatic moments in the outer space script. The American public has centered its concerns upon other events. As one of the Apollo 16 astronauts Charles Duke said, "A lot of people will say that what we bring back will be just another bag of rocks." And one must admit in these days of ping pong diplomacy, presidential primaries and Viet Cong offensives, it's awful hard to get



Today at 1 p.m. there will be a accomplishment vs. sound and rally at Beaumount Tower to discuss the rekindling of the Indochinese conflict. So far the meeting has been endorsed by a number of responsible and concerned groups. We urge your attendence.

We must make sure, however, that we do not allow an hour of speechmaking and breastbeating to act as ego - balm. The antiwar movement has a particularly poor record with regard to concrete positions of power.

fury. The war in Vietnam will not diminish a single decibel because a crowd of college students and faculty stood for a few hours in the spring sunshine.

interested in a bunch of rocks.

When today's speechmaking is finished, we should travel en masse the three blocks from Beaumount to City Hall and register to vote. We will not see an end to the war until we have turned the war makers out of

And so winter drags on and on and on and on and on . . . oh for those sweet, warm days of spring.

It's amazing what the early spring weather can do to a person. I have started talking to myself.

I convinced myself over spring break that I would absolutely not buy a bus pass this term. I was getting my bike Easter weekend and I could walk until then.

After my 8 o' clock the first day, I walked into the cold outside and was waiting for a bus at Conrad.

"Debi, you stupid," I said out loud. "You don't have a bus pass."

"That's right," I agreed, looking around to make sure no one was watching.

I walked back to Hubbard to get my pass, feeling a tinge of guilt. There weren't any passes in yet, so I started walking to Wells for my 9:10.

"Debi, you know you shouldn't get a bus pass. What do you have a bike for? For three days, you could just as easily walk. Think of what else you could do with the money. Stick to what you said you were going to do."

"Oh hush up. It's cold out there. Besides, \$16 isn't all that much money. And not only that, but you can't ride a bike with a short skirt on.' "Debra!"

"Well . . . "

"You'll feel guilty everytime you see the other people walking. You know it won't kill you to walk. You can take as much as anyone else. You need the exercise."

"Yea, but . . .

I bought the bus pass and in the meantime missed my 9:10.

Several days later . . .

"Ycchh, what a scrudgy day. Why doesn't it hurry up and get warm. I

"You'll feel guilty everytime you see other people walking. You know it won't kill you to walk. You can take as much as anyone else. You need the exercise."

"Yes, but . . . "

you make it."

winter for so darn long.

to be thankful for.'

DOONESBURY

#### \_\_\_\_\_

wish that stupid bus would come. It "Yeah, OK. (Giggle.) You're right, as usual." would have been faster to walk."

Meantime, the bus had come. I "Debi, quit complaining, you dumb - dumb. Praise the Lord! Look, He giggled and finished my sentence out loud. The guy sitting next to me gave you eyes, ears, a mouth, legs, arms and the ability to use them. moved away, and everyone around looked at me kind of cross - eyed. You're alive and healthy. See, isn't the sky beautiful? Aren't the people Several days later . . beautiful? The day is only as good as

"Wow! What a fantastic day! It's warm outside. Gee, it's nice out. I think I'll walk from Shaw Hall to

"But it's so darn cold, and it's been Student Services." "Debra, quit being a baby. You "Walk! What are you - crazy! I

don't want to walk. That's what I got have friends, you have a guy who loves you and a neat family. Quit a bus pass for." complaining when you have so much

"Debi, do something for a change, will you? Huh?'

"Oh, all right. But don't gel happy. Look at all of the homen you have to do. You know dam you're never going to get caught "I will too. I might have to wa

little later at night and cut down my socializing a bit, but there's not hassle."

"Annhh. If you don't huny you'll be late for work."

"Hey, look! Flowers over by greenhouse, aren't they beautiful? wow! It's spring!"

"You know, you're right. spring. It really is neat outside. with winter! Up with spring! Praise Lord!"

"Yeah!" "Yeah!"

And so for the time being I for came to grips with myself. What gets cold out, I talk to myself. see all the other people wa instead of taking the bus, I tak myself. Sometimes it is out loud, sometimes silently. But through I have learned something not sure what.









Friday, April 14, 1972 5

## s bar Hall hires coed or janitor's job ate

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Debbiel ast Lansing resid April 12.19

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n April 10 deal

partment.

Norking the same hours as males, and often stituting for them, Ms. Brinza earns the same starting

to stop drug ab rude. 2, the third high Turkey was rime ingredient ity of the wo ncidentally, or

2, solely from his adminis y plants in Tur is subsidizing e lives was based y plants and se supply of her available to could switch s still addictive

nds like a m abuse.

Bill Kranichi w Jersey freshm April 11.1

AP

pleasure that In rowe's enrollin n professors ts due to the lad e frustrations dent. By enrol Larrowe is set mple for all

ated. itiative should the Ingham County Sheriff's Dept., and the MSU

# Don't be too surprised if you happen to bump into a

ed working the morning janitor shift at Wilson Hall. et Brinza, Southfield freshman, switched from being rill employe to a janitor last Tuesday and has been ening floors ever since.

At first everyone thought I wasn't serious when ing for the job. The managers said there was no sibility of my working there," she said.

They apparently thought it was not a job fit for a nale, and they argued nondiscrimination on the basis five women currently work as maids in that

aut after arguing that no male would have to see ager after manager to plead for the job, she was

ary of \$1.80 per hour as men do.

In the mornings I sweep stairs and at night work in the feteria. Since getting the job, I've proved just as pable as any male to do the work, and I love it," she led.

hough Ms. Brinza is not a member of women's ration, she does believe in equal rights for all.

## LLED LARGEST RAID

## **DESPITE ADOPTED PLAN**

## **Censure:** questions remain

By S.A. SMITH State News Staff Writer

According to most old timers at MSU, official censures of members of the academic community - with one exception - have been nonexistent.

Last fall the Academic Council reacted to an unscheduled, intense plea from Frederick D. Williams, chairman of the Faculty Affairs and Faculty Compensation Committee, to censure a professor and a member of the board of trustees.

Over the past five months there has been considerable thought given to the possibility that the Nov. 30, 1971, censure motion was handled too hastily. Council has debated different courses

including rescinding the Grievance Procedure the censure, concluding with a only viable avenue? If so, policy on future censure does one individual (the motions. chairman) function as the Tuesday the council

motion cannot begin until

the meeting after the initial

introduction and that the

individual to be censured

• What are the penalties of

censure? Are there formal

'punishments'' to follow?

Does the censure go on the

personal record of the

• Other than providing the

which the

individual an opportunity to

appear at the council

censure will be discussed,

what methods of appealing

D.

next council session.

questions:

session.

individual?

meeting at

council in the suit? If it is the chairman, who is also the approved a proposal regulating the procedural president, what happens if aspects of censure - that a the case is appealed at the censure resolution must be final level - the president? part of the regular agenda, that action on a censure

• Are there any restrictions difference between the two? on rescinding a censure? If so, which is more serious? Since the censure motion has Is there a way to distinguish to be part of the regular between penalties for

#### must be notified in writing and invited to appear at the College offers Aside from the validity or invalidity, ethical and due process questions of the Nov. 30 censure motion, there are language study

#### Saginaw Valley College includes room, board and full tuition. Interested persons may write Pamela Renna, Dept.

of Modern Foreign Students taking the Languages, Saginaw Valley courses will live in areas of College, 2250 Pierce Road, the residence hall and eat in University Center, Michigan sections of the cafeteria where everyone is speaking the language they are studying.

The second year college level courses require either two years of French or Spanish, or one year of college language training.

If successfully completed, the program will equal one year of college instruction.

13.

There is no deadline for applying for the course, which costs \$429. This

the censure are open to the censured person? • If a censured person wants to appeal the decision,



limitations?

follow these time

there was reference to

"reprimands" as well as

reprimands and censures?

• When the secretary of the faculties sends a written notice of the censure to the individual and invites him to attend the next council

 In previous discussions meeting, will a list of specific charges be included? If not, is the person to be censured censure motions. Is there a expected to respond to the charges without preparation?

> There are no more policy resolutions on censure scheduled to come before the Academic Council. Unless resolutions addressing these questions are introduced spontaneously in a council meeting or unless someone approaches the Steering Committee to place some of these questions on a future council agenda, it is unlikely that formal answers will be provided.







sweeps into formerly male territory since she became a female custodian in Wilson Hall. SN photo by

Bruce Remington

# 

## 8 arrested for heroin sale

#### **By BOB NOVOSAD State News Staff Writer**

east eight people have been arrested for sale of heroin in in what is probably the largest narcotics raid in ghistory, according to an Ingham County official.

is probably the largest group of individuals in any ted activity of this type that have ever been arrested at ne time," Donald E. Martin, chief assistant to the m County prosecutor, said.

arrests stem from a two - month investigation by the Metro Squad on heroin trafficking in the Lansing he warrants issued by the Ingham County prosecutor's stem directly from the evidence uncovered by the Squad's investigation.

ight people charged with sale of heroin were arrested Thursday morning at separate locations all in the area. They were arraigned Thursday afternoon in g in District Court and remain in police custody. ing for the Ingham County prosecutor's office,

said "more arrests based on the investigation are

Lansing Metrc Squad was the primary law enforcement involved in the arrests. The Uniform and Intelligence of the Lansing Police Dent the East Lansing Police

of Public Safety were also involved in the raid.

Over 30 officers wearing bullet proof vests raided 12 known heroin trafficking locations in making the arrests. Lt. Robert Brown of the Lansing Metro Squad said that bullet proof vests are a part of the "standard procedures" involved in arrests for the sale of heroin.

"You always wear them in a heroin arrest because the houses usually have armed doormen guarding the place," Brown said. He said that five fully loaded weapons were confiscated during the raids.

The Lansing residents charged with sale of heroin include Johnny L. McGee, 28, also known as "Peg leg Johnny;" Andrew Berger, 29, also known by the alias Sonny Oliver; Frankie Foster, 27, and Jesse "Slim" Caldwell, 45. Charles W. Roberts was charged with two separate counts of sale of heroin.

Charged with delivery of heroin are Jerome E. Scott, 21, Clifford McMillan, 19, and Sylvia D. Porter, 21. Ms. Porter was also charged with sale of heroin.

Bond for the defendants was set at \$5,000 for each charge. At this time, only Ms. Porter has been released on bond.

investigation by the Lansing Metro Squad should definitely

put a crimp in heroin trafficking in Lansing," Martin said.

"These arrests and forthcoming evidence from the

still some unanswered • What are the criteria for will hold total immersion censuring someone? One suggestion at the most recent Spanish and French courses council meeting would have

June 24 through Aug. 18. limited censure resolutions to gross violations of decorum in the council

would like Scholarship the Contin Professors) to the State ! recipient, wil (make sure yo scholarship b he maintains each term. ly three cent e due to lack

e cents. Larry S. Bu rta special stude March 30,1

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rry Trudeau

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City Manager John M.

Patriarche in East Lansing's

budget report released

Monday did delete the

peripheral route from the

the plan that would be

He cited the restudy of

Bike path funds urged

#### By KAREN ZURAWSKI State News Staff Writer

The East Lansing Planning Commission recommended Wednesday night that city council appropriate the necessary funds for the construction of first priority bicycle paths.

However, it delayed final approval of design details of the bicycle path system until the next planning commission meeting May 10.

The delay was recommended by commission members to give the public an opportunity to express their views on the paths.

Also up for discussion was the peripheral route referred to the commission



by city council for further duration of at least a year as the rationale.

The commission decided Commission's that the peripheral route recommendation to city should be reconsidered in council to provide funds for the context of its ongoing first priority bike paths goals, seminars or would amount to \$51,455 information - seeking for the system.

This money would buy A second 20 miles of bike paths, or recommendation called for the entire proposed first priority routes, according to the removal of appropriations for the Michael Cecka, planning peripheral route from the consultant. **Capital Improvements** Total cost of

Program for the next fiscal improvements for the first

**Defendant links** 

as \$95,155. However, the money not provided by the city would come from property assessments for improvement of sidewalks and alleys.

Included among the 11 first priority routes are paths along Grand River Avenue, Abbott Road, and MAC Avenue.

Both Grand River and MAC avenues would not have bike paths built in the street because of the heavy

priority paths is estimated traffic flow. Instead bike paths will run along nearby alleys parallel to the streets, or on sidewalks.

> G. Michael Conlisk, planning director, noted that the city is not involved in a series of public improvements at this time. "It's not unrealistic to say that a great deal could be done this summer and fall on the paths." he said. "However, if design details are up in the air, we'll have to wait till they are crystallized," he added. Because of the possibility that interested persons did not have a chance to be heard on the bike paths, the commissioners agreed to

settle final design of the system next month. Milstein cautioned that the commission recommendation to remove funds for the peripheral route was not "a copout." "It is not rescinded once

and for all," he said. "The data, rationale and possible alternatives have to be reconsidered." Commissioner Allan Schmid, disagreed,

commenting, "I hope no one regards the peripheral Yablonski slayings. Boyle route as still hanging over refused to speak with their heads." He saw the newsmen but in the past has commission's actions as "killing the peripheral route."

### LOCAL EXPERTS MEET

Child abuses detailed

River Avenue, Abbott Road and MAC Avenue.

By JOHN LINDSTROM State News Staff Writer

Local experts discussed the detection of child abuse and treatment of abusive parents at a local area child

Ray Helfer MD associate any more. We're going to professor of human help you.' " development and national Helfer continued by expert on child abuse; pointing out that for abuse to occur the parent must ALL SAINTS have the potential to abuse, EPISCOPAL CHURCH added with an identifiable 800 Abbott Road special child, in some form of crisis. 8 a.m. Holy Communion Potential deals with the 10 a.m. Morning Prayer parent's upbringing and his bring to the attention of and Holy Communion ability to deal with other nursery care & church school people, including his spouse. child is abused," he said. and adult discussion A special child is a child set off from the others by some particular thing, it can be **EPISCOPAL** anything. The crisis, too, COMMUNITY AT M.S.U. can be anything, from an illness to a cancelled trip to Alumni Chapel he Caribbean. the child is examined. 5 p.m. Folk Mass William A. Eddy: Rector Jack L. Hilyard: Chaplain phone: 351-7160 OKEMOS FIRST BAPTIST 4684 Marsh Road (Near Meijer's Thrifty Acres) Especially for collegians 8:30 PM Sunday "Counibus' (Christian interaction) 7:00 PM Wednesday **Bible Study** Dave Daku, Youth Minister 349-2135 Pat and Shirley Boone and the Boone Girls peoples An unforgettable evening filled with the evening filled with the ever popular singing of Pat Boone plus the entire Boone fami-ly! Pat sings with his beau-tiful wife. Shirley. and their four daughters. Cherry. Lin-dy. Debby and Laury Bring the whole family to a show of songs to remember as well as tunes that express the Boone family's spiritual convictions Join in with laughter and reflection as with special guests THE MPERIALS CHURCH nterdenominational 200 W. Grand River at Michigan 8:00 P.M. laughter and reflection as the Boone family shares its heart with America it's 332-5073 THURS., APRIL 20 HARRY HILL HIGH n evening SCHOOL GYM Just for You! WORSHIP SERVICES **Tickets \$5** 9:30 and 11:00 A.M. Sponsored by Greater Lansing Youth for Christ "Lillies and Life" Dr. Julius Fishchbach Tickets available at: both Marshall Music Stores, Paramount Music, Famous Recipe Fried Chicken-all locations, Christian Supply Center, Family Book CHURCH SCHOOL Store, W. Saginaw Meijer Thrifty Acres 9:30 and 11:00 A.M. **Crib through Adults** and the YFC office. Coffee Hour After Services Group rates available: 485-4383.

Henry Hofstra, program specialist in protective services of the State Dept.

of Social Services; and Judge John Steketee, of Kent County Probate Court, juvenile division. "We must remember that

abuse conference the abusive parent wants the heart of the matter and Wednesday at the Life help," Helfer emphasized. deal with the parental the law makes those w Sciences Building. The conference featured to say 'You can't do this "He wants someone official potential."

the Michigan law dealing with child abuse. The law states that certain professionals, such as doctors, nurses, and teachers, must report any suspected case of child abuse, he said.

Helfer criticized the belief that solving the crisis criticized for that section will solve the problem.

If the design details of the city bicycle path system are approved at the planning

commission meeting on May 10, 20 miles of paths will be constructed throughout

East Lansing. Included among the eleven frist priority routes are paths along Gran

"Solving the crisis may solve the problem temporarily," he said. "But the potential for abuse still remains. We have to get to

"Michigan has I the law," Hofstra said." many people, l neighbors, it is very diffici to get a child in for a examination." If a child reported a

abused was not abused, th acted in good fait

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reporting the case immu Hofstra then spoke on from all civil and responsibility. "There was a case whe a family sued a person f reporting a case nonexistant child abus Hofstra said. "But the co threw it out because of the clause in the law." "All of us, however, have Steketee then spoke a moral responsibility to the role of the court inch abuse. community officials that a "In the juvenile courts usually hear about Hofstra then said that sinner - the deliquent each child reported as but I think that it is just abused must have a medical important that we con examination, and the the sinned against responsibility falls on the abused child," he said. reporting person to see that Steketee emphasized the court cannot be a sod agency, it cannot seek the cases; the cases must referred to it. "We are a power court, however, bed once we get involved # case we can take ce action," Steketee "Even to termination parental rights over child." Steketee said the prod courts use is to drag the feet in a case, encourage the protective agencies work to keep the case of court. Once the cases court though, the c becomes agressive to read decision, he said. Steketee admill though that the court not always succeed. "There are times whe think the courts have let kids down," he said. courts make a lot mistakes because we're last resort.

Friday, April 14, 19



RHA approve

Residence Halls A (RHA) Wednesday approved a policy to m visits of residence hall gue to three days and encourage guests to regis in accordance with polk

The policy, which b must be approved by dean of students and vice president for stude affairs, specifies that he would be responsible actions of their guests. Hall residents also will expected to escort D guests when they public areas of the halls. The policy will enforced under provision the Academic Freedo Report and the University judiciary system.

of individual halls.

5151



# ower debate plits Pakistan

AWALPINDI, Pakistan With a wide gulf rating President Zulfikar Bhutto and his

April 14, 19

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nents, the National ably meets today to ft an interim titution.

utto wants a strong idency. Khan Abdul Wali leader of the National ami party, wants to limit power of the president ler a parliamentary em that would leave the of government in the ds of a prime minister.

e National Assembly elected 16 months ago, never met because alis in what was then Pakistan - now adesh – won a majority seats. Gen. Agha ammed Yahya Khan, president, wanted of the government in West Pakistan hands. stponed the assembly

assembly's task is to an interim constitution will end martial law 14 and start a year process to draw up a nent constitution for Moslem land of 60

cted throughout utto has declared that if ths along Grand sembly does not write a nanent constitution a year from Aug. 14, nterim document will ie permanent.

committee of stitutional experts esenting the major

ec gan has l or that section lofstra said. "F eople, li it is very difficul

child in for a ild reported a not abused, the akes those w good fait he case immu ivil and crimi

A SOFA WAS stolen

POLICE

parties met up to the last minute. But there was no plan for Bhutto to meet Wali Khan at a conference postponed the past two days. The assembly of 146 members is expected to draw up provincial portions of the draft to be proclaimed by presidential order in time for scheduled April 21 meetings of four provincial assemblies. The national Awami Party in Punjab, the largest province and containing the capital of Islambad, has

alerted members to step up demonstrations calling for an end to the martial law Bhutto inherited from the military regime.

Committee received a

postponment of their trial

when they appeared in court

Thursday afternoon without

a lawyer to represent them.

Charles Filice granted the

defendants' request that the

trial be postponed because

the Prisoners Solidarity

Committee had dismissed

their attorney earlier in the

District Court Judge

## **ATTORNEY ABSENT**

## Speculative squirrel

Typical of that species of animal which runs rampant on campus is this thoughtful squirrel who is perched on a tree behind Wells Hall. He is probably observing another abudant species at MSU, the students, and wondering why those strange creatures are in such a hurry. State News photo by John Dickson

## Trial of four stalled By CAROL THOMAS

week, and had not had time demonstration January 28 in State News Staff Writer to prepare a case with their the Michigan Dept. of Four members of the new lawyer. Prisoners Solidarity

Although U.M. Davis of seven people were arrested. the National Lawyers Guild in Detroit had agreed to represent them, he failed to appear Thursday at the trial. Filice issued orders that Davis show cause why he should not be held in comtempt of court for his be residing in Cuba when the failure to appear. Davis was also ordered to pay \$45.80 court costs since prosecution witnesses brought to testify will ave to appear at the new trial.

Filice expressed concern

Franklin Hepola, David Sole, Timothy Gallagher, and

defendant, was severely stricken with dysentery in Corrections office where Mexico, according to a letter from Cecora's father. Two of the defendants Further action on Cecora's were not present at the trail. case was postponed until Filice asked that the court Cecora could apper to issue warrants for their explain his absence. Lee Thomas, who was the

appearance in court. Leslie Sue Otter, one of the first committee member to defendants, was reported to be tried for actions in the January 28 demonstration, summons for trial was was found guilty in District delivered, so Filice granted a Court on April 7 and will be sentenced on April 21. request for a bench warrant requiring her to appear in A new trial date will be court upon her return to the announced when one is agreed upon between the

United States. Reno Cecora, another prosecutor and Davis.



## Student initiates drive for Humphrey support

The student campaign for would adopt an antiwar voters. Sen. Hubert Humphrey stand. Therefore, he said, it is opened up early this week, more important to pick a according to Joe Ditzhazy, man who has shown some East Lansing senior, who is capability in handling heading the local campus domestic problems. campaign.

"I think Humphrey is the only candidate who addresses himself to the urban issue, civil rights, the he is against the war, but economy, as well as the war and has shown that he can and will do something about them," Ditzhazy said this week.

"A lot of people are backing McGovern, not knowing how he will handle a problem or where he has been," he said.

Ditzhazy said he was sure that the Democratic party

Recycle it

info? 353-4321

"In Wisconsin, he saw that he could get youth support and I think he'll try hard to get that support in Michigan," he said.

Ditzhazy, who had directed New York Mayor John Lindsay's primary campaign until shortly before Lindsay dropped out of the presidential race, said he thought Lindsay and Humphrey addressed the same issues."



He said McGovern had not

"Sure McGovern has said

Ditzhazy predicted that

Humphrey will be addressing

himself more to young

where do you go after the

shown this capability.

war issue.

Friday, April 14, 1972 7



**By DIANA BUCHANAN** 

Friday, April 14, 19

## Photographer urges imagination

maintenance of the



**ARTHUR ROTHSTEIN** 

recognized for outstanding photo journalism.

A good photograph has no need for translation the message is recognizable by anyone, an internationally known finally for money." photographer told an audience in the Union Wednesday evening.

Arthur Rothstein, order to be a success. director of photography for Look magazine for 25 years, addressed the third annual Niels Lauritzen Memorial

Lecture, at which he was CHARLIE CHAPLIN E THE Beal Film Group Shown at 7, 8:45, 9:30 Shown in 106B Wells Admission \$1.

"A person becomes a and that's what's photographer like a girl important," he added. becomes a prostitute," He went on to say that Rothstein said. "First they do it to please themselves, Bayer headache No. 1: then to please their friends,

A photographer needs to be an innovator and have a great deal of imagination in Technology has made taking pictures easy - even monkeys can take good pictures, Rothstein said. "However, as Mark

attended an impractical joke by a Wilson Hall resident Tuesday night.

Between

Ellen

Jill

came

and

The Ann Arbor TONIGHT AND SATURDAY

pill man doesn't show sophomore, who asked not More than 65 people

to be identified, enticed the joker stating: "We're all on crowd to Wilson's west a Giant Snipe Hunt aren't lounge with notices that the we!" Bayer Aspirin man of television fame, would speak on nonprescription pain relievers.

After watching the crowd for 25 minutes the Wilson resident stood and dismissed the gathering.

"Let's boycott Bayer Aspirin," several people stated.

"You'd better start running," someone yelled. "We'll have Bayer sue you," a group of girls said.



Twain said, monkeys don't the most costly part of intellectual curiosity and slides included pictures of have too much imagination, taking pictures is the high aesthetic standards. the Dust Bowl in Oklahoma Rothstein showed the and a flood on the Mississippi taken for the equipment. Even more capacity crowd slides of his essential he said, is high most famous work. These U.S. Farm Administration

One man approached the

The student nervously

admitted that the idea was

originally his sister's, but he

wanted to see if the hoax

The joker then offered a

The event's high points

rendition of the Alma Mater

were a pair of roller skaters

and an impromptu comedy

to the remaining audience.

would work.

during the Depression. Other photos incuded the Burma Road during World War II, a famine in China, a lion cub sleeping in a tree in Africa and six U.S. presidents from Franklin D. Roosevelt through Richard Nixon.

"The greatest blessing of all was to be able to record all these people and events," Rothstein said.

Rothstein is now on assignment from the

# Car club's best

**By CAROL THOMAS** State News Staff Writer

act that drew a small The MSU Sports Car Club takes you through dreams

Environmental Protes Agency to preserve permanent photogn collection those things might not outlive century. The pictures be used in perma collections in museum over the United States. The Niels Lauri Memorial Lecture sponsored by the Nation Press Photographers A the Miller Brewing Co. the State News. Arthur Rothstein collection of photom on disply in both Smithsonian Institute the Library of Congre Washington, D.C.

classic model for m European cars. Fresh from the day

board of one of Italy's

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lichigan State News, East Lansing, Michigan April 14, 14

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Friday, April 14, 1972 9

# on Clockwork': ghost of future present

nmental Prote is no doubt that to preserve i Kubrick's business is nent photogr ment, for on a very on those things icial level "A not outlive ork Orange" is a . The pictures a arly exciting and an d in perman comical motion ons in museum And even though the United States. v Awards judges Niels Lauri hard time seeing rial Lecture d their bulging books, Kubrick's ed by the Nati hotographers A is direction, and er Brewing Co. McDowell's acting llection of some of e News. ur Rothstein creative cinema to t of the commercial on of photom ply in both the past ten years. nian Institute friend aptly said, rary of Congre eeing a Kubrick film an aura to the entire ton, D.C.

best ЭW model for a

the film refuses to ny consciousness, a cars. or awake. I am from the draw by the manacing one of Italy's of diabolical Alex s automob nto my face, as a cturers, the 1 future present. remains al lockwork Orange" d from its orig Malcolm McDowell. drawings to horror and glee, ufacture. Price ent, and triumph, the Pantera is ell is a complete e few c unto the smallest

ured that can racing with fer es from its a. 2,000 Merceds rand touring out the ce

ell, fully confident in n dream . t is designed a I German tour s. When it the nose. d it was hailed bile writers s - Benz's fi building a lun ring car.

e come out i at these dr d Bob Little, ays seem to d dealers displays something a istic." than last yes he mall, the ent illed with dis m various a S. olet Division a cutaway vers Corvette and engine so that can be seen



lock their doors after dark, fearing "a little ultraviolence" being played upon them. Alex and his "droogs" roam the streets raping, pillaging, and fighting, all as a something that a special night." night's adventure. is because Kubrick

On one memorable raid on the catwoman. Alex is double - crossed in a mutiny and ends up in prison. In a vain attempt to outsmart science and win a quick release from prison, Alex agrees to subject himself to "the Ludovico treatment," a new technique for reforming the hard - core criminal into the model citizen.

As a character, Alex is the release of the moral conscience, the reincarnation of the Id, freed from its boorish brother. Superego. His desires are all easily fulfilled. "If you want a motorcar, you pluck it from the trees; if you want eals the most minute pretty Polly, you take her." Kubrick says of Alex: "Alex's adventures are a kind of psychological myth. Our continually uses the subconscious finds release in Alex, just as it finds release in r's ability to capture dreams." But with that idience with the release we are also reduced to quint of the eye or nothing more than our basic biological drives; we have in

comes from a essence progressed no ess society when further than our primate ness forces people to ancestry. As a race, we are

# usic groups offer Mozart



## Leader of the pack

Malcolm McDowell portrays the leader of a futuristic gang who are guided by the principles of savagery and ultraviolence in Stanley Kubrick's "A Clockwork Orange." The film is featured at Meridian and Two theaters.

still slaves to our biological violence only nauseate him. drives, or what Alex calls In defense of mankind a ultra - sex and ultra violence.

When confronted with capable of making a moral pure science, Alex is so cock sure of himself as to think that he could easily outsmart those so - called fools in their white coats by his natural wit alone. But he was up against insurmountable odds. In fact, they weren't odds at all, for science deals only in hard core facts – a recurrent theme of Kubrick's, one of many to be found lingering in the background of the film. hear.

After Alex's reconditioning by "the Ludivico treatment," he has indeed become the perfect model citizen. Sex and

SIH

MOVIE LIGHTS -Gene Shalit, NBC-TV 66

Liza Minnelli is nothing short

of sensational!"

New York Daily News

possess free will even if it is exclusively the will to sin, priest rushes to the stage and than for him to be made over argues that Alex is no longer into a clockwork paradigm of virtue - a mechanized choice between good and being who only appears to be evil, that "the Ludovico organic.

"LIZA MINNELLI — THE NEW MISS SHOW BIZ!" —Time Magazine

"LIZA MINNELLI IN "CABARET" - A STAR IS BORN!"

"'CABARET' IS A SCINTILLATING MUSICAL

with the pure gold of human drama beneath its surface

"'CABARET' IS ONE OF THE MOST BRILLIANT MUSICALS I'VE EVER SEEN ON THE SCREEN!" —Boston Globe

"Director Bob Fosse, gets

the credit for making 'Cabaret' one of the truly

fine movie musicals in recent years. IT'S SO GOOD I SAW IT TWO TIMES IN AS MANY DAYS!" —Chicago Tribune

"LIZA MINNELLI DEMON

STRATES UNMISTAKABLY THAT SHE'S ONE OF THE GREAT MUSICAL PER-FORMERS OF OUR TIME!" --Chicago Sun Times

"A GREAT MOVIE MUSICAL! Liza nnelli's Sally Bowles is one of those once in a

lifetime incandescent

rformances! AN OUT-

STANDING ENTERTAIN-MENT EXPERIENCE!

PG PARENTAL SUIDANCE SUSSESTED

-Newsweek Magazine

glitter. A ONE OF A KIND MUSICAL!" —Reader's Digest (Educational Edition)

But why Kubrick? Why see treatment" has stripped Alex of his much - prized "A Clockwork Orange?" Besides the obvious masculinity, that his function as a human being is entertainment value, it is a over, and that he is now stark statement by one of the merely controlled by the art world's leading state. But the priest's spokesmen. Because it is that firm artistic grip on the pulse important argument is easily destroyed by a polished of the world as it stands politician who tactfully tells today, what its values are, the people what they want to what the people cherish, and most importantly, the

Alexander Walker in his direction we as a civilization book "Stanley Kubrick are taking. For though it is Directs," aptly concludes set in London in the 1980s, Kubrick's theme that "it is "A Clockwork Orange" is a far better for an individual to film of the Western world,

intercontinental, depicting of the medium is masterful. the decay of an entire Every single element is civilization.

view that art mirrors culture. The style of art in "A Clockwork Orange" is nouveau - erotic, or better yet, cheaply pornographic. There is no depth, nothing real, no substantial statement, only the idyllic worship of the erotic. It reflects a civilization in decline, a culture that has smashed itself in its overpowering technology, in its misplaced values. Cities are overturned with litter, gangs run wild raping and pillaging, the authorities are virtually powerless to control the rampant disregard for the laws, the leaders work to establish a totalitarian government for their own selfish ends.

carefully controlled to obtain the greatest possible Kubrick subscribes to the effect. The acting, the cinematography, the editing, the lighting, the sound, the musical score, the set design, the costuming, and the casting were all superb, spectacular. The superlatives are endless. As a filmmaker myself, I stand in awe of his creative genius, of his total mastery of the art, and of his god - like imagination.

Space in this paper does not allow me to consider all the aspects of this film; the juxtaposition of images, the

creative and thematic use of music, the possibility that Kubrick is subjecting the audience to "the Ludovico treatment," and on and on. "A Clockwork Orange" has endless implications because it is directed by a master who refuses to strap his productions to one theme, or one interpretation. Kubrick himself says of the cinema: "As a member of the audience I particularly enjoy those subtle discoveries where I wonder whether the filmmaker himself was even

aware that they were in the film, or whether they happened by accident."



cubicles.

Kubrick draws the entire film together reinforcing cne of his central themes: That the only way to survive in this present system is to join in and scrounge. If you can't beat 'em, join 'em.

Considering "A Clockwork Orange" as a film, it is completely entertaining, highly evocative, and insanely bizarre. His control

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THE REIVERS Steve McQueen, Rupert Crosse Fri. & Sat. in 109 Anthony 7, 8:50



tenor and Lee E. Snook, bass - baritone. ncert is free and open to the public without charge.



WAS A TEENAGE WEREWOLF

Michael "Little Joe" Landon as a teenage delinquent in the hands of a mad shrink who turns him into a murderous beast

MIS Auburn Film

Fri. & Sat. in 104B Wells TW - 7, 10:30 TN · 8:25 thrilling chiller."





totally outrageous, mocking, raucous, leering, a dread-fully delightful symbol of the overall decadence!" --Saturday Review A DAZZLING MUSICAL

FILM! 'Cabaret' has come to the screen with even greater effect than when It made its milestone mark on Broadway!" —Judith Crist, NBC-TV (Today Show)

"Bravo 'Cabaret'! SOUND THE TRUMPETS! It broadens the horizons of the movie musical in a profound, adult way, and by benefitting us all, takes its own important place in the history of movies. 'Cabaret strikes gold in bankrupt times. IT'S A CAUSE FOR REJOICING!"

"'Cabaret' is a sharp, funny and thoughtful musical which has not only made the jump from stage to screen successfully, but it has improved enroute!' ---San Francisco Chronicle

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108 B WELLS



Student voters called threat to city registrars, but is not not

#### By BILL WHITING State News Staff Writer

Student voters in East Lansing pose a threat to local property owners and an inconvenience for city officials, according to City Manager John Patriarche.

week, Patriarche voiced his concern over problems in college communities created by recent Supreme Court rulings allowing students to campus have every right to register where they attend vote.'

school. He indicated student registrations in East Lansing included voting for city created mountains of councilmen, Patriarche paperwork and unnecessary replied: expense for the city, as well as increased possibilities for would say yes. This would involve local questions, fraud

"I have great questions as including local elected In an interview this to whether students living officials." on University property should be voting on local been two local elections issues," Patriarche said. "Of course, students living off

year, Patriarche said it is still too early to assess the effect of the 18 to 21 year old vote on East Lansing.

"I'm sure some people

Although there have

Lansing residents who

Asked if local issues expressed their concern about the effect of the student vote. Some, he said, indicated they were ready to move out of the city rather than let the students cancel their vote.

> Patriarche said that recent court rulings have added to local problems. He said that nearly 3,000 people dropped from city registration roles this year will have to be reinstated because of a court ruling that current laws allowing periodic purging of voter

"We're going to have an awful lot of deadwood," Patriarche said. "This type of community ought to keep its rolls as clean as possible, otherwise you provide a better chance for fraud.'

City officials have also run into a problem in setting up precinct polls on campus. They were informed by University officials that some residence

halls scheduled to be used for voting will be closed during the summer and unavailable. Elections laws require

that the polls be available, even though the voters, in this case, will not be here. Patriarche said that because of this, polls will be set up in the Auditorium basement for those who may show up. Such a unique situation has no parallel in other

said. Although students will be eligible to take out absentee ballots for elections occurring in the summer, he said that some students may reregister when they go "home."

He forsees a good deal of confusion when students return to school and reregister once again. While this is only a possibility, it is perfectly legal under current

At least two elections will be held during the summer, including a school election June 12 and the August primary.

Patriarche sees a recent

a mandatory seat - belt A TOP OFFICIAL THE MICHIGAN Dep Commerce said in a to the Belding, M

Chamber of Commerce week that passage of an transit package is esse because of "tremendous" impa would have on the Mid

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Friday, April 14, 10

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# officials expect enemy to attack Hue

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JANE SEABERRY

e News Staff Writer

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suggestions for

SHINGTON (AP) — American officials are expecting orth Vietnamese "to take a swipe" at the ancient al capital of Hue in the next few days, an attack as a major test of President Nixon's Vietnamization

dicting a real battle between the North Vietnamese Division in league with elements of the 304th and South Vietnamese Division, one military expert said ighting "will be the final examination of

officials said the 1st Division is the best in South m's army and they point out the unit has not been tted to battle in the current fighting, leaving it fresh ady to go.

source, citing captured North Vietnamese ents and testimony from prisoners, says Hanoi hopes ture Hue and other cities in an effort to incite a vside uprising, undermine the Saigon government y on antiwar sentiments within the United States.

the United States sent more ships and planes to ast Asia, 17 Senate and 45 House members said ay the U.S. government appears to be re - escalating can involvement in the war.

news reports are accurate, our country is now ling in Southeast Asia one of the largest air armadas itary history," they said in a letter to President

Members of Congress for Peace Through Law asked in the letter for a full report on the size, purpose and contemplated U.S. military action in Indochina. American position would be affected enormously ttle for Hue.

ure to hold the city, parts of which fell to the other uring the 1968 Tet fighting, would dangerously defense lines in the northern sector and open to

the advent of residence halls, Spartan

advertising for commercial

products, services or

activities. Guidelines are also

specified for distribution in

Stadium and during class

registration and enrollment.

cover University elections,

Harold Buckner, ASMSU

chairman, said the guidelines

East Lansing On M-43 349-2250

Though the guidelines

NEW PAMPHLET

attack the American base at Phu Bai just to the south of

Moreover, the failure of Saigon's best troops could indicate South Vietnam is not able to defend itself and, therefore, the failure of Nixon's program of troop withdrawals and ultimate reduction of U.S. military involvement, officials said.

They add that a North Vietnamese victory at Hue would visible antiwar dissent he succeeded in damping with his not only weaken the morale of troops in the rest of the country but would undercut domestic support for the Saigon government.

The ripples also would reach the United States, according to the sources, where President Nixon is said to be trying to avoid any cuts that would again set off the

## Nixon will send top adviser to evaluate war in Vietnam

WASHINGTON (AP) - President Nixon is sending one of his top security advisers to Vietnam today to give him a personal assessment of the war situation, the White House announced Thursday.

Maj. Gen. Alexander N. Halg, deputy assistant for national security affairs, will be accompanied by two members of the National Security Council staff and one representative each from the State and Defense depts.

"The President asked him to travel to South Vietnam to undertake a special assessment of the situation there," press secretary Ronald Ziegler said. The party will be in Vietnam about a week.

Haig, the assistant to security aide Henry A. Kissinger, has been attending meetings of the Washington Special Action Group the past two weeks and has continuously briefed the President on the enemy offensive in South Vietnam.

The general has undertaken such missions before. His

would be waived in the case

of the forthcoming ASMSU

elections. In general, the

guidelines are "a good thing,"

"It's necessary so that

It protects the rights of the

there are definite guidelines.

individuals and protects the

rights of the candidates," he

NOW SHOWING

7 BIG DAYS

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said

EXCLUSIVE (3) HIT ADULT SHOW

Crieghton Abrams, the commander of U.S. forces, and with Ambassador Ellsworth Bunker.



withdrawal program.

If the base at Phu Bai were endangered, its defense probably would increase the U.S. combat casualty rate and refocus American public attention on the American involvement. American reinforcements were flown to Phu Bai Wednesday.

Beyond that, the officials speculate, the city's loss might lead to increased criticism of U.S. support of a nation unable to defend itself in spite of massive American air support and other military and economic aid.

The Communists want the American people to see Saigon as corrupt, inept and defenseless, a government that will need endless American help to stay alive,' according to one source.







Riddle to urge public safety changes

and grievances against the police force.

implications involved, when pulled his car door shut here at the University some while being questioned by a of us working in the team of MSU police political arena have been officers, pinching one singled out and treated with undo harassment," Riddle and the car. told the committee. "I want

to know if this is a policy of ticket for not registering his the Dept. of Public Safety." vehicle as a student while Riddle, Flint senior, was unlawfully displaying a

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complaint Thursday morning with Joe McMillan officer between the door and the Office of Equal **Opportunity** Programs charging police harassment Riddle was also issued a

of black students. He is asking for a breakdown of the public safety department staff, hiring

procedures and the number of minority grouo members in "top echelon positions." "Politically progressive people seem to be harassed because they don't stand for the status quo," Riddle said.

"We want to know who actually runs and controls the police force on campus, and also attempt to find out instead who really should be the ones running the Dept. of Public Safety. "I think there has to be a

> lot more community input into the ultimate decision making process of the Dept. of Public Safety," he said.

Riddle said that he as an subjected to undo harassment over the last three years because of his political associations, and because he is black. He said students." he had been provoked by police officers on several occasions.

"We as a people, who have moved in a historically progressive manner, find that this University is but a microcosom of the greater society where the penalty for aprticipation in those politics which present a direct contradiction to the so - called legitimate ideology, politically derived from a capitalistic economic order, are incarcerated or physically eradicated," Riddle said.

Riddle said people like Fred Hampton, Mark Clark, Angela Davis, and Lee Thomas represent his point of view.

An organized group of black student will very likely file a class active complaint with the

Eat,

the Office of Equal to be decided at future Opprotunity Programs, meetings. Riddle said. That complaint

"emerging policy of harassment of black The committee did not decide whether or not they

will hold open hearings in residence hall complexes.

antidiscrimination board of The question has been left the committee would "be the policies and services of

The public safety also will be based on the committee is currently concerning the operation of conducting a review of the the Dept. of Public Safety." policies, procedures, facilities and personnel of the campus police, Louis A.

the committee ought to Radelet, committee hear from anyone and chairman, said. everyone on campus on how Radelet told Riddle that

the Publis Safety Dept. can glad to receive any be improved," Radelet said recommendations and documentations of evidence

In other action, the committee heard from Robert D. Martin, Chicope, Mass. freshman, on question of the possibility of making bicycle registration permits on campus optional.

Friday, April 14, 1972

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### 8 ask end to VP pane

(Continued from page one) Wednesday before it was published were members of means of extricating themselves from an unpleasant situation," John committee. It is rather Juel, State News editor - in chief, said.

"The charge of inaccuracy in the published list is either false, or political machinations have been hurriedly performed to make the published list 'inaccurate' by altering the official definition of the committee's list," Juel said. "Two of the official

implemented, it would

**Tuition plans debated** 

term.

the search and selection peculiar that a day later they would change their minds and find it 'inaccurate.' "The State News will stand

firmly behind the accuracy of the published list until such time as the committee substantiates its charge of 'inaccuracy'," Juel said.

Members of the committee who signed the dissolution resolution Thursday are: Emery G. Foster, asst. vice president for business; James

Thomas O'Shea, Lansing graduate student; Dozier Thornton, associate professor of psychology; Ruth Hamilton, asst. professor of sociology; Marjorie E. Gesner, professor

"One way or another,

members of the evaluation committee requesting that they be relieved of the

declined to sign the committee's resolution was Paula Fochtman, Petoskey junior. Ms. Fochtman is still bound by the secrecy provisions of the committee and declined to elaborate on internal matters of the

committee's operation. She did say she disagreed with the charge of "an probably take effect fall inaccurate list" contained in the resolution.

Johnson acknowledged One committee member questioned the Thursday that he did not call recommendation's effect on a meeting of the committee to consider the resolution, Stephen Terry, asst. vice but rather circulated the list from member to member.

There's a world

president for finance, pointed out that short term Rosenthal refused to loans up to \$600 are discuss his signature on the available to students in the resolution, saying that office of Financial Aids. 'Johnson talked with me for some time and explained the "There should be no problem in students getting interpretations and intent of

short term loans," Paul the resolution and then I Rumpsa, comptroller, said. agreed to sign it.'





Johnson said he had m discussions with Wharton prior to drafting the resolution and denied that Wharton had asked him to have the committee dissoln itself. Johnson would main no further comment on wh

he felt the committee should be dissolved, stating only that the "resolution speak for itself." Other sectionsd the resolution said:

"Such revelation may seriously jeopardize the professional standing d candidates in their present positions when they had been assured of confidentiality.

"Such actions gravely undermine recent progres toward greater involvement and participation by various University constituencies in the University governance process.



### 2 Michigan State News, East Lansing, Michigan





14, 1972

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#### Michigan State News, East Lansing, Michigan

Friday, April 14, 1972 3

### SPORTS and services of afety Dept. can r action, the heard from artin, Chicope hman, on ng bicycle n permits on and the second file

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aid he had no with Wharton drafting the nd denied that asked him to nmittee dissolve on would make mment on why mmittee should I, stating only solution speak

eated Michigan.

them one goal short of capturing the Bagattaway Trophy most goals in that two game series, by a 21 -20 count.

crucial fourth quarter.

19) at first in a 12-3 game won by MSU Tuesday. another home doubleheader.

an catcher Bailey Oliver awaits the results behind

SIT OHIO WESLEYAN

who turned back 25 Wolverine shots on goal, many of them coming in the

and a half by Hebert.

Spartans was opened by Jim Walters at the 1:19 mark of the first period. However the only other goal the stickmen could push across for the Spartans was a second period goal by Fred Hartman, who was later injured in the game.

While Hebert and the Spartan defense were

the score at 6 - 6 with his third goal of the game at the Stevenson as he poured in an unassisted goal at the period.

attempt.

# Illini, Purdue visit

By CRAIG REMSBURG State News Sports Writer

MSU's baseball team begins defense of its Big Ten title today and Saturday as both Illinois and Purdue come to town, but the Spartans may have to do it with big John Dace out of the lineup.

It all depends on whether or not trainer Don Kiger can work out a pulled hamstring muscle Dace suffered about a week ago.

"Dace's leg is bothering him and right now he is a question mark for this weekend," MSU Coach Danny Litwhiler said late Thursday. "The trainer has been working on the leg daily but we'll just have to wait and see."

an hurler Elliott Moore gets off the mound in a hurry Dorr. The MSU team plays Illinois today on John Kobs Dace started both games ck up the ball and throw out Albion runner Bob Dorr Field at 2 p.m. and meets Purdue at 1 p.m. Saturday in against Albion Tuesday but was move from his regular rightfield position to first base because of the charley

horse. The 6 - 2, 190 pound Illinois senior went 2 - for - 5 against Briton pitching and knocked in three runs.

Thus far in the current campaign Dace is batting .352 and has 14 RBI's to his credit. If the leg doesn't repond to treatment and if Dace is forced to sit on the bench, the batsmen will be missing some needed power from the left side of the plate in the twinbills this

weekend. Today's first contest with Illinois will start at 2 p.m. and MSU President Clifton Wharton Jr. is scheduled to throw out the first pitch. Purdue will take to John Kobs Field to meet the Spartans Saturday with the first game in the doubleheader getting underway at 1 p.m.

"Illinois had a good, young club last year and I expect them to be tough this season," Litwhiler commented. "But I don't know too much about the Purdue squad."

In 1971, the Fighting Illini finished fourth in the Big Ten standings with a 10 - 7 - 1 record. This year, however, Coach Lee Eilbracht's team has won only four of 13 decisions problems.



.333, leading the way. Illinois hurlers have a combined 4.63 ERA. Purdue visits the MSU campus with a 3 - 6 mark

and seems to be missing third baseman Terry Wedgewood this season. Wedgewood was named to the All - America sqaud last year after batting .406 for likely get the call to take to the season. He was the Big Ten's leading hitter, as he banged out 28 hits in 60 at bats, for a .467 mark. at .412 and is tied with Wedgewood was lost Shaun Howitt with 16 RBI's through graduation.

Shortstop Timm Barnbrook leads all point with a .417 average. Outfielder - first baseman Jamie Pratt is batting .412 and leads the team in total

Brown and Bob Butsch, are slated to pitch against the Spartan batters. Brown is 0 -2 with a 3.72 ERA while batting .242 with infielder Butsch has lost one and has an ERA of 11.57.

Carl Smith and Steve Spencer, the 1 - 2 Purdue hurlers, are scheduled to pitch against Michigan today.

For MSU, Larry Ike and Brad VanPelt will be making their first appearances on the mound in nearly two weeks today. Elliott Moore and Rick Deller will most the mound Saturday.

Ron Pruitt heads the Spartan regulars in batting apiece. Howitt is second to Pruitt in average, hitting at a .404 clip, but leads the club

The Spartans are 9 - 5 - 1 thus far on the season and would like to sweep the weekend series' as they go on a five - game road trip









# Stickmen continue road trip





### SPORTS

Friday, April 14, 1



me to guard," said B who is recognized as the league's better de players. "It's really h stop him. The Celtin for him so much a runs so much and a many different thing everything is an option him. And the Celtics all the options. Them never lets up .... The Celtics werea

point choice to opener. Game No. 1 for New York on!



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Friday, April 14, 1972 5

## olfers enter epler tourney

#### By STEVE STEIN State News Sports Writer

's unpredictable golfers will face their first tough test regular spring schedule this weekend as the Spartan cn participate in the Robert Kepler Intercollegiate ional tournament in Columbus, Ohio on the OSU Course Friday and Saturday.

should have a better picture of how we stand after the ment," MSU coach Bruce Fossum said. "We'll really me tough competition - the best in the Big Ten."

dition, the MSU mentor calls the Scarlet Course "one inest in the country. It is a real good test of golf."

nding tourney champ Indiana, OSU, conference Purdue, Illinois, Michigan and Minnesota are among teams entered, which Fossum calls "a strong, sound of competitors from the Midwest."

six representing State in the Kepler include seniors anderMeiden and Dick Bradow, junior Mark Timyan, nore Bill Marx, junior Tom Murphy and freshman Brad

one behind them.

Meiden and Bradow with VanderMeiden definitely

ommented.

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### **By PAT FARNAN**

MSU's band of greenhorn racketmen hit the road this

native Wisconsonites.



## **MSU** takes on Purdue in spring track opener

By GARY KORRECK State News Sports Writer

SPORTS

At least one Spartan will remember Saturday's track meet with Purdue whether he wins or not.

Randy Kilpatrick, a two miler during the indoor season will be moving to the steeplechase for MSU's first outdoor meet this spring.

The event covers 3000 meters which is slightly less outdoor assault on the than two miles, but the to make the going rough.

"I ran the three - mile a

five trackmen who go the

year round for the Spartans. Columbus for the Ohio Teammate Steve Rockey Relays and then to Des will run with him in the Moines for the Drake steeplechase against Purdue, Relays, two meets coach and the Cool twins, Rob Fran Dittrich hopes will and Ron, will see action in sharpen his squad for a run the three - mile and 880, on the outdoor title. respectively.

The last Big Ten school Ken Popejoy, who was the cross country co - to win both the outdoor captain along with and indoor titles was start this spring." Kilpatrick, will begin his conference mile record.

MSU's 440 relay unit Washington, fresh from an indoor NCAA title run in and he's backed up by Marshall Dill, LaRue

Washington is the

meet road trip for the Spartans, who will be going for their first outdoor conference crown since 1966. MSU's only outdoor home meet isn't scheduled until May 6 when it takes on Ohio State.

| NEJAC TV<br>RENTALS |  |  |  |  |  |
|---------------------|--|--|--|--|--|
| \$9.50 per month    |  |  |  |  |  |
| free delivery       |  |  |  |  |  |

Wisconsin back in 1969 MSU knocked off the Badgers to take this year's indoor crown.

"This will be a good opener for us," Dittrich commented, "Purdue's got a good team and they will force us to get a running





| 6 Michigan State New                                                                                                                                        | vs, East Lansing, Michigan                                                                                                                 |                                                                                                                                          |                                                                                                                     |                                                                                                                                    | 1                                                                                                                                                  | in and in a state of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Friday, April 14, 19                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Spring                                                                                                                                                      |                                                                                                                                            |                                                                                                                                          | AND Y                                                                                                               |                                                                                                                                    | former                                                                                                                                             | STATE<br>to Classified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NEWS<br>Ads today                                                                                |
|                                                                                                                                                             | - m(o                                                                                                                                      | Tur and the                                                                                                                              |                                                                                                                     | h turn yo                                                                                                                          | ur fancy                                                                                                                                           | to <b>Classifie</b> u                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nuu coud                                                                                         |
| GET Action WITHA                                                                                                                                            | Automotive                                                                                                                                 | Automotive                                                                                                                               | FRANKLY SPEAKING                                                                                                    | by Phil Frank                                                                                                                      | Employment                                                                                                                                         | Employment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | For Rent                                                                                         |
| Want Ad                                                                                                                                                     | CAPRI 1971. 15,000 miles,<br>gold, many extras. 485-1718<br>after 3 p.m., Monday - Friday.<br>3-4-14                                       | MGB 1972, AM/FM,<br>convertible, whitewalls.<br>332-8641 or 489-2684. Leave<br>message for Tim. 3-4-18                                   |                                                                                                                     | a l                                                                                                                                | MODELS WANTED, Call<br>485-6617 for appointment,<br>20-4-28                                                                                        | MODEL WANTED. Girl for shoe<br>model on April 16, April 17.<br>Must wear size 5B. Phone Ray<br>Brooks. Olds Plaza, Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25' x 50' GARDEN pla<br>rent. \$12 per season<br>South Hagadorn. 32<br>after 5 p.m. B-1-4-14     |
| AUTOMOTIVE<br>Scooters & Cycles<br>Parts & Service<br>Aviation                                                                                              | CHEVELLE-MALIBU, 1968,<br>automatic transmission,<br>power steering, power brakes,                                                         | OLDSMOBILE DELTA 88,<br>1970. Sharp. \$1675. Call after<br>6 p.m. 627-4349. 3-4-17                                                       |                                                                                                                     | 52                                                                                                                                 | ATTENDANT FOR gas station<br>needed part time. Hours 7<br>a.m 1 p.m., every other day.<br>No Sundays. Call 393-0418                                | 901-2 April 15 between 3-5<br>p.m. 2-4-14<br>BUSINESS STUDENT wanted as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TV RENTALS. Color, &<br>per month. Black and<br>\$9.50 per mon                                   |
| MPLOYMENT<br>OR RENT<br>Apartments                                                                                                                          | stereo radio. \$1295.<br>332-3914. 2-4-17<br>CHEVY VAN 1964, must see;<br>paneled, carpeted. \$450. Call                                   | OLDSMOBILE 1964<br>convertible. Power steering,<br>brakes. \$149. 355-1100,                                                              | 20                                                                                                                  |                                                                                                                                    | between 9 a.m 4 p.m. 2-4-14<br>HELP WANTED. Male or<br>female. Progressive Young                                                                   | Credit and Correspondent<br>Manager for local direct mail<br>firm. Accounting background<br>and/or familiarity with<br>computers helpful. Part time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MARSHALL MU<br>351-7830. C-1-4-14<br>TV AND STEREO M<br>Satisfaction guaranteer                  |
| Houses<br>Rooms<br>OR SALE                                                                                                                                  | 355-3738.34-17<br>CHEVY BISCAYNE 1967.                                                                                                     | Paulo. 2-4-14<br>OPEL 1967. Fastback, excellent<br>condition, 35,000, new tires,                                                         | a the                                                                                                               |                                                                                                                                    | Company seeking full and<br>part time help in Lansing -<br>East Lansing area. Above<br>average income plus bonus                                   | Normal Send resume to ESS, South<br>Point Plaza, Lansing. 3-4-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | delivery service and pa<br>No deposit. Call NE<br>337-1300. C-4-28                               |
| Animals<br>Mobile Homes<br>ost & Found<br>ERSONAL                                                                                                           | Excellent condition \$600 or<br>best offer. 332-8635. 3-4-17<br>CHEVY VAN 1964. Rebuilt                                                    | \$575. 353-1314. 3-4-17<br>OPEL WAGON - 1971. Like<br>new. 4 - speed. \$1750. Phone:                                                     | 1 Contraction                                                                                                       |                                                                                                                                    | program and training.Will be<br>interviewing April 17. For<br>appointment call Mr.<br>Dunham 351-1122 Saturday                                     | ACTION/PEACE Corps needs<br>Industrial Arts majors,<br>Nurses, Teachers, people in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Apartments<br>MOBILE HOME 10' x47                                                                |
| EANUTS PERSONAL<br>REAL ESTATE<br>RECREATION                                                                                                                | engine, body in good<br>condition, everything works.<br>\$495. Call 655-3457. 5-4-14                                                       | 355-6034. 3-4-17<br>PINTO 1971. Runabout, 1600cc<br>engine, 3 door, 4-speed,                                                             | - All                                                                                                               |                                                                                                                                    | 2-6 p.m. and Sunday 9 a.m<br>3 p.m. 3-4-14<br>REMEDIAL READING                                                                                     | Business, Urban Planning,<br>Math, Science, French,<br>English, Agriculture, Natural<br>Resources, Medicine,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to MSU. One been<br>furnished with<br>conditioning and<br>carpeting. \$150 as                    |
| ERVICE<br>Instruction<br>Typing Service<br>RANSPORTATION                                                                                                    | COUGAR 1967. V-8, power<br>steering, automatic, excellent<br>condition. \$1095 or best<br>offer. 625-7120 after 6 p.m.                     | 12,000 miles. \$1700.<br>882-1148.1-4-14<br>PONTIAC LEMANS 1972. Gray                                                                    | IT'S FOR YOU, L                                                                                                     | ARRY !!                                                                                                                            | Instructor, Occupational<br>Therapist. Nature Instructor,<br>Nurse needed for summer<br>camp for physically                                        | Engineering, Social Sciences,<br>Physical Education and<br>Home Economics. See<br>ACTION/PEACE CORPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 351-5971, 351-8388)<br>MARRIED STUDE                                                             |
| VANTED<br>DEADLINE<br>P.M. one class day                                                                                                                    | 3-4-17<br>DATSUN 1970. 13,000 miles.<br>Excellent condition.                                                                               | with black vinyl top, many<br>GTO options. Must sell. Call<br>evenings 882-2533. 3-4-17                                                  | © FBANKIV SAEIKING / BOX 1523 ;                                                                                     |                                                                                                                                    | handicapped. 230 Harlow<br>Block, Marquette, Michigan.<br>49855, 906-226-3212. 3-4-14<br>PART TIME summer                                          | ACTION/VISTA needs Nurses,<br>Lawyers, Urban Planners,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | & FACULTY<br>1,2, & 3 bedroom                                                                    |
| fore publication.<br>ancellations/Cor-<br>ctions – 12 noon one                                                                                              | 355-0098 or 349-1384<br>evenings. 1-4-14<br>DODGE CHARGER 1969.<br>Special Edition 40 000 miles                                            | PORSCHE 914-4 1970. \$3100 or<br>best offer. Phone 694-0766<br>after 4 p.m. 2-4-17<br>RAMBLER AMERIKAN 1967,                             | Automotive<br>VOLKSWAGEN 1967. 47,000,                                                                              | Scooters & Cycles                                                                                                                  | employment. Men and<br>women wanted in sales.<br>Rapid promotion to<br>Managers. Work in home                                                      | Lawyers, Orban Planners,<br>Teachers, Spanish majors,<br>Social Science majors, and<br>Social Workers. See<br>ACTION/VISTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | some with study<br>from \$145 per                                                                |
| ass day before<br>blications.                                                                                                                               | Special Edition, 40,000 miles,<br>excellent condition.<br>351-8067. 5-4-17                                                                 | RAMBLER AMERIKAN 1967,<br>6 - cylinder automatic,<br>economical, good condition.<br>Call 337-7328. After 7 p.m.<br>call 647-4331. 3-4-14 | runs great, needs brakes,<br>\$500. Call 332-0439. 1-4-14<br>VOLKSWAGEN 1966. Great<br>shape, reliable. Make offer. | Excellent condition, 3600<br>miles, \$675. 351-2528. 4-4-14<br>1969 TRIUMPH TR6, \$800. A                                          | Managers, Work in home<br>areas in Michigan, Phone Paul<br>Conklin, Regional Manager<br>for COMPTONS 489-1276.<br>3-4-14                           | A C T T O N / V I S T A<br>representatives in Placement<br>Office, Student Services<br>Building, April 10 - 14.<br>5-4-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNFURNISHED<br>children welcom                                                                   |
| 355-8255<br>ATES 10 word minimum                                                                                                                            | DODGE DART 1964. 3 speed, 6<br>cylinder, 45,000 miles, call<br>351-6706. 3-4-14                                                            | Call 647-4331, 3-4-14<br>ROADRUNNER 1969, 4-speed,<br>383, 4 barrel, new paint.<br>349-4564, 3-4-18                                      | Scooters & Cycles                                                                                                   | good bike. 355-4673<br>Planetarium, Ken. 2-4-14<br>HONDA 1968, 305 Scrambler,<br>new rings and pistons \$400                       | ACTION/PEACE Corps needs<br>people with farm<br>backgrounds, including 4-H,                                                                        | REGISTERED NURSE.<br>ROSELAWN MANOR, 707<br>Armstrong Road has position                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | please, no pets                                                                                  |
| RDS NO. DAYS<br>1 3 5 10<br>1.50 4.00 6.50 13.00                                                                                                            | FIAT 124 Sport Coupe, new<br>tires, five speed, 1500cc,<br>immaculate, maintenance<br>records. 351-8637 after 5<br>p. m. 1-4-14            | SUPER BEETLE 1971, dark<br>green, Radial tires,<br>undercoated, radio,                                                                   | TRIUMPH 650 Bonneville 1967.<br>Extras, \$700, 484-6376.<br>1-4-14                                                  | new rings and pistons. \$400.<br>351-0596. 3-4-14<br>CHOPPER TRIUMPH 650<br>Custom, Excellent! \$1200 or                           | backgrounds, including 4-H,<br>F.F.A., livestock, crops,<br>beekeeping, vine-yard, farm<br>me chanics, well-drilling<br>experience. ACTION/        | available 7-3:30 shift, full time.<br>Excellent salary and benefits.<br>Apply in person 9 a.m. to 4 p.m.<br>or call 393-5680 Mrs. Swan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | APARTMENT                                                                                        |
| 1.80         4.80         7.80         15.60           2.25         6.00         9.75         19.50           2.70         7.20         11.70         23.40 | p.m. 1-4-14<br>FORD VAN 1966. Excellent<br>condition. Carpeting,<br>paneling, curtains. Call                                               | auto-stick. Very nice                                                                                                                    | HONDA CL350, \$500.<br>393-2840 after 6 p.m. 1-4-14                                                                 | SUZUKI 200 excellent<br>condition. \$275 or best offer.                                                                            | P E A C E C O R P S<br>representatives at Placement<br>Office, Student Services<br>Building, April 10 - 14.                                        | Personnel. 5-4-19<br>BOOKKEEPER, BAR and<br>Restaurant, payroll P. & L.'s,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 349-4700<br>OPEN Monday - Frid<br>9 a.m 5 p.m.                                                   |
| 3.008.0013.0026.003.7510.9016.2532.50                                                                                                                       | FORD GALAXIE 500, 1968.                                                                                                                    | TRIUMPH 109 TR250.<br>Excelle SOLD Jition, low<br>mileage, \$1100. Call                                                                  | TRIUMPH 500. Have to see to<br>appreciate, extras, \$575.<br>351-7985. 1-4-14                                       | Auto Service & Parts                                                                                                               | 5-4-14                                                                                                                                             | some secretarial. Only limited<br>accounting experience required.<br>Apply in person, THE<br>BREWERY, 3411 E. Michigan,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Saturday 12-5 p.m.<br>LOCATED ¼ MILE N<br>OF JOLLY RD. 08                                        |
| 7 Student Services Bldg.<br>students ads must be<br>paid                                                                                                    | Automotive, air, power<br>steering. Must sell. Phone<br>332-2962 or 332-2196. 3-4-18                                                       | 351-0457 after 6 p.m. 5-4-14<br>VALIANT WAGON 1965.<br>Exceptional condition.                                                            | TRIUMPH 250 Scrambler,<br>1971. 1300 miles. \$650.<br>349-1555, 2-5 p.m. 3-4-18                                     | VW-GUARANTEED repair.<br>RANDY'S MOBIL, I-96 at<br>Okemos Road, 349-9620.                                                          | America, Africa, etc. All<br>professions and occupations,<br>\$700 to \$3,000 monthly.<br>Expenses paid, overtime,                                 | PERSON TO do phone canvasing<br>work. Call 351-8932. 3-4-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OKEMOS ROAD<br>MALE STUDENT trans<br>from CMU see                                                |
| e State News will be<br>ponsible only for the<br>st day's incorrect<br>ertion.                                                                              | FORD 1965. 6 cylinder,<br>automatic, 65,000 miles.<br>Good condition. 351-4139.<br>4-4-19                                                  | Family out grew it. 337-2523.<br>x-4-4-14<br>VEGA, '72, GT Duack Wagon                                                                   | SHEP'S MOTORS<br>2460 N: CEDAR - HOLT<br>(Just South of I-96 Overpass)<br>BMW, Triumph, Yamaha                      | Mr SON BODY SHOP, 812 East<br>Kalamazoo Street Since                                                                               | Sightseeing, Free information,<br>Write: JOBS OVERSEAS,<br>Dept. 0-2, P.O. Box 15071,<br>San Diego, California 92115.                              | <ul> <li>RN OR LPN to assist in care<br/>disabled Professor 3 evenings,<br/>some Sunday mornings. Call<br/>240.0912 free from an 24.14</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | roommate(s). Fall apar<br>Interested? 'Call 0<br>332-1348 or 353-5285                            |
| Automotive                                                                                                                                                  | FORD 1965, custom, 6 cylinder,<br>stick, radio, economical,<br>\$250, 355-2839, 3-4-14                                                     | VOLKSWAGEN 1967. 50,000<br>miles, excellent mechanical                                                                                   | Motorcycle Dealer<br>Leathers and Accessories<br>PARTS & SERVICE 694-6621                                           | 1940. Complete auto<br>painting and collision service.<br>IV5-0256. C-4-28                                                         | PART TIME, 8 men, evenings<br>and Saturdays. Don't work for                                                                                        | 349-9813 after 6 p.m. 2-4-14<br>SECRETARY FOR preschool,<br>bookkeeping, light typing,<br>public relations important.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 AND 2 bedroom apartma<br>minutes from MSU. Ma<br>married couples or gra<br>students. Minutes   |
| 1969. 343 cubic, 4-speed, 8<br>ack stereo. 30,000 miles.                                                                                                    | FORD FAIRLANE 1967, 4-door,<br>6 cylinder, \$400. Call after 9<br>p.m. 694-0318, 7-4-20                                                    | condition, very good, clean<br>body. \$800 FIRM. Call Steve,<br>625-4501. 3-4-17                                                         | ACCESSORIES DONT' STOP -<br>At the new CUSTOM CYCLE<br>SHOP, 1806 East Michigan.<br>Call 482-4501, 5-4-19           | KEEP ON TRUCKIN'. Repair<br>work on Volkswagen, bugs,<br>busses or Ghias. GRAND<br>RIVER CITGO, 1054 East<br>Grand River, 351,9274 | \$2-\$3/hour if you are worth<br>more. 489-3494. C<br>MODELS WANTED for full                                                                       | \$1.85/hour. Call YOUNG<br>AMERICA, 485-5441, 2-4-17<br>BABYSITTER four weekdays,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | shopping, drug store,<br>or busline to La<br>Elementary school leaf<br>block. For appointment    |
| x cellent condition.<br>51-4139.4-4-19<br>CK SPECIAL 1963.                                                                                                  | JEEP 1967. 16,000 miles. V-6,<br>snow blade. Best offer over<br>\$1400. 349-2805. 3-4-17                                                   | VOLKSWAGEN 1968. \$700.<br>84,000 miles, body needs<br>work, expensive engine work<br>last summer. 663-2111                              | HONDA CL 350 1971, 250<br>miles. Call after 4 p.m.<br>487-0274.1-4-14                                               | Grand River, 351-9274.<br>C-4-28<br>FOREIGN CAR PARTS.<br>CHEQUERED ELAG 2605                                                      | time employment, 489-8458,<br>519 East Michigan Avenue,<br>A m e r i c a n M a s s a g e<br>Incorporated, 10-4-17                                  | 5-9:30 p.m. Own transportation. 75c per hour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 394-0733 or WAL<br>NELLER PROPE<br>MANAGEME<br>DEPARTMENT 489                                    |
| pendable, runs good, V-6,<br>tomatic, \$150. 351-4385.<br>I-17                                                                                              | LINCOLN 1966. Leather<br>interior, sharp, full power,<br>air, good tires. \$850. In front<br>of 1411 Chester Road.                         | extention 59 after 9 p.m.<br>2-4-14<br>VOLKSWAGEN 1965. Rebuilt                                                                          | BRIDGESTONE 1970½ 350<br>GTR, 1500 miles, clean,<br>quick , Ceriani Forks.                                          | CHEQUERED FLAG, 2605<br>East Kalamazoo Street, 1<br>mile West of campus.<br>487-5055.C                                             | RESEARCH AND photo copy<br>center needs full time<br>assistant, sales and front                                                                    | For Rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5-4-19<br>ONE MALE 14,to:<br>apartment on 1214                                                   |
| ARO 1967, Super-Sport.<br>and new rebuilt engine, 327<br>275 hp, 4-speed, 4 new<br>peralass belted G-60 tires on                                            | 489-1893. 3-4-14<br>MAVERICK 1970. Standard six,<br>excellent condition, low                                                               | engine, gas heater, radio.<br>Cheap reliable transportation.<br>\$450. Call 484-1003. 4-4-14                                             | BRIDGESTONE 350 1969. 6<br>speed transmission, excellent                                                            | AUTOMOTIVE PARTS and<br>accessories for most cars and<br>trucks at HEIGHTS WORLD<br>OF AUTO PARTS.                                 | office, experienc preferred.<br>Call 351-9100. C-4-28<br>SECRETARY, TYPING and                                                                     | 351-4280. Tuesday,<br>Wednesday, Friday, Saturday,<br>Sunday after noon, 4-4-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Kalamazoo, Inquire at<br>address, 3-4-17<br>APARTMENT TO suble                                   |
| berglass belted G-60 tires on<br>ags and chromes. \$850. Call<br>12-1069. 2-4-14<br>ARO, 1971. Pin stripes, in                                              | mileage, heater, radio. Must<br>come see. \$1495. 351-8750.<br>                                                                            | VOLKSWAGEN BUS 1964<br>from California. Only 15,000<br>miles on rebuilt 1500cc<br>engine. Excellent condition.                           | condition, \$450. 332-6302.<br>3-4-14<br>BSA 1967 650cc Hornet, Good                                                | 485-2276. C-1-4-14<br>Aviation                                                                                                     | meeting public. Screening<br>and interviewing at<br>downtown Lansing<br>government office. Equal                                                   | FORMAL<br>WEAR<br>RENTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | summer, 208 Beal Stre<br>2. Price negotiable<br>337-1435, S-5-4-19                               |
| od condition. Take over<br>yments. 393-6963. 3-4-17                                                                                                         | cylinder automatic, Phone:<br>482-2301, 1-4-14<br>MGBGT 1970, Red,                                                                         | VOLKSWAGEN 1968. Excellent<br>condition, gas heater, radio.                                                                              | shape, \$650. Call 349-2348.<br>x-2-4-17<br>1969 HONDA 125, 1500 miles,                                             | LEARN TO FLY! Complete<br>flight training, All courses are<br>government and VA certified.                                         | Opportunity Employer. Call<br>Monday, Mr. Rasmusson,<br>487-3641. 1-4-17                                                                           | AT<br>VERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ROOMMATE NEEDE<br>2-man, Burcham Drive<br>351-1014, 3-4-17                                       |
| ARO 1968, Z-28, red and<br>ack, must sell immediately.<br>100 or best offer.<br>1-6262 and leave number.                                                    | exceptionally clean, in<br>excellent mechanical<br>condition. Must sacrifice.<br>393-8010 9-8. After 8 p.m.<br>332-1429 Miss Dapiel 3.4.17 | \$950. 371-4468 evenings.<br>5-4-17<br>VOLKSWAGEN 1962. Rebuilt,                                                                         | \$300.694-9714.3-4-17<br>HONDA CL-350 very good<br>condition. Excellent buy.                                        | FRANCIS AVIATION.<br>Airport Road. Call 484-1324.<br>C-4-28<br>LEARN TO FLY                                                        | MANAGEMENT TRAINEE:<br>New college division of 124<br>year old highly respected life<br>in surance company. New                                    | KENT DELUXE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NEED IMMEDIATEI".<br>for 731<br>\$50/m RENTIO de<br>351-4404. 10-4-24                            |
| NOW L                                                                                                                                                       | 332-1428 Miss Daniel, 3-4-17<br>EASING                                                                                                     | excellent transportation. Best<br>offer. 353-8860 1-4 p.m.<br>Larry. 1-4-14                                                              | \$450. 353-8364. 5-4-19<br>CYCLE INSURANCE – Central<br>Michigan's Largest insurer,                                 | MSU WINGED SPARTANS<br>Private, Commercial,                                                                                        | college plan announced at<br>Miami, Florida convention in<br>April 1972. Completely new<br>opportunity for the right<br>man or men. Those approved | CLEANERS<br>2911 S. Washington 882-0391<br>SEE THE auto show all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MSU AREA, Okèmi<br>bedroom furnished, S<br>bedroom unfurnished<br>Air - conditioned, ca          |
| FOR SU                                                                                                                                                      | <b>JMMER</b>                                                                                                                               | VOLKSWAGEN 1964 Karmann<br>Ghia, great gas mileage,<br>convertible. Phone 484-0187.<br>5-4-17                                            | North Harrison, East Lansing<br>or 332-5335. LLOYD'S OF<br>LANSING. 0-15-4-28                                       | Instrument Instruction.<br>Call 351-0242 after 6 PM.<br>EXTRA TV'S sell fast in spring                                             | man or men. Those approved<br>by Home Office will train at<br>\$600 per month, minimum<br>salary plus bonus. Phone<br>482-6275 immediately.        | sizes, prices, models, colors,<br>in today's Classified Ads.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | modern, heat include<br>349-1607. 5-4-17                                                         |
| * 10 LOCATIONS * V                                                                                                                                          |                                                                                                                                            | Collin                                                                                                                                   |                                                                                                                     | with low-cost Want Ads. Dial<br>355-8255.<br>Employment                                                                            | 5-4-20<br>SALES HELP, male or female,                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ALBINO ACT<br>LEADER TRI<br>PALLAS TEP<br>LER HIE                                                |
| * 10 LOCATIONS * V<br>DISTANCE OF C<br>THE ''HALSTEAI                                                                                                       | AMPUS OR ON                                                                                                                                | med                                                                                                                                      |                                                                                                                     | MODELS. \$10 per hour. No<br>experience necessary.                                                                                 | minimum 3 nights weekly,<br>we set appointments, very<br>good commission, try it!<br>628-2989, 489-5809, ask for<br>Mary, 5-4-14                   | ACROSS<br>24. French scholar<br>1. Oriental<br>ship captain<br>4. Girasol<br>23. Growing out<br>24. French scholar<br>26. Kind of bullet<br>28. Dismantles<br>30. Growing out<br>29. French scholar<br>20. Kind of bullet<br>28. Dismantles<br>29. Growing out<br>29. Growing out<br>20. Growing ou | TRY BLOCK<br>RAH YEN SU<br>ALOE ROE<br>MOONWORL                                                  |
| * BAY COLONY<br>* BEECHWOOD                                                                                                                                 | 1416 Haslett Rd.<br>351 - 3211<br>1130 Beech St.<br>351 - 5986                                                                             |                                                                                                                                          |                                                                                                                     | CYCLOPS STUDIOS, 220<br>Albert Street, 332-0573.<br>C-3-4-17                                                                       | DREAM JOB, Teach make - up<br>methods used in Hollywood                                                                                            | 8. Blood relative 31. True<br>11. Turkish 32. Urgency<br>chamber 34. Traipsed<br>12. Rich vein 35. Script<br>13. Person 37. Wry face                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOT OWN<br>TAPIR PIRA<br>EXIST ELAT<br>DEPTH REPE                                                |
| DELTA 235<br>EVERGREEN                                                                                                                                      | Delta St.<br>332 - 0563<br>341 Evergreen<br>332 - 8295                                                                                     | Co Co                                                                                                                                    | $\int \mathcal{O}$                                                                                                  | WEEKLY NEWSPAPER near<br>Lansing needs ad salesman.<br>Part time, commission only.<br>Ideal for student. Limited                   | for Natural or High Style<br>looks. Training at our<br>expense. Money is good if<br>you're ambitious. Can lead to                                  | 14. Associate     39. Dispossessed       16. Corrosion     42. Propeller       17. Diplomatic     43. Sharp-tempered       etiquette     44. Creeper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOWN<br>1. Guided aerial<br>bomb<br>2. Hubbub<br>6. Skillu                                       |
| HASLETT ARMS * PRINCETON ARMS                                                                                                                               | 135 Collingwood<br>351 - 4627<br>1316 Haslett Rd.<br>351 - 1647                                                                            | BOT                                                                                                                                      | A A                                                                                                                 | income but flexible hours.<br>Good experience.<br>Salesmanship most important<br>asset. 625-3181. 2-4-14                           | executive position. VIVIANE<br>WOODARD COSMETICS,<br>subsidiary of General Foods.<br>351-6623. O-19-4-28                                           | 19. Nimbus       45. In error         21. Thailand       46. Gorge         22. Six       47. Consonant         1       2         3       4         5       5         7       7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2. Hubbub<br>3. Piece of<br>embroidery<br>9. Incurber<br>10. Gamble                              |
| * NORTH POINTE<br>* UNIVERSITY TERRAC                                                                                                                       | 1240 Haslett Rd.<br>351 - 2353<br>CE 424 Mich. Ave.                                                                                        |                                                                                                                                          |                                                                                                                     | JAN N                                                                                                                              | M                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13<br>6<br>13<br>13<br>15. Sphere<br>16. Idealstit<br>18. Seif. Arts<br>organization<br>19. Dame |
| * UNIVERSITY VILLA<br>* INN AMERICA                                                                                                                         | 332 - 2189<br>635 Abbott Rd.<br>337 - 9341<br>2736 E. Grand River                                                                          |                                                                                                                                          |                                                                                                                     | "LARGEST                                                                                                                           | DISCOUNTS                                                                                                                                          | 19 20<br>24 25 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22 23<br>20. Counter<br>22. Forbit<br>23. Infution                                               |
| See Resident Mar<br>* As low as \$450 for                                                                                                                   | 337 - 1621<br>nayer for showing.<br>r 3 mth. summer lease.                                                                                 | friendly mo                                                                                                                              | anagement                                                                                                           | KRA                                                                                                                                | MER                                                                                                                                                | 28         29         30           31         32         33         33           35         36         36         36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25. Fence<br>27. Neck an<br>29. Iroquia<br>33. Shig 35<br>35. Waves                              |
| HALS                                                                                                                                                        | TEAD                                                                                                                                       | *Air conditioned<br>*Dishwashers<br>*Shag Corneting                                                                                      | * Unlimited Parking<br>* New Furniture<br>* Model Open Daily                                                        | AUTO<br>800 E. Kalamazoo                                                                                                           | PARTS<br>Phone 484-1303                                                                                                                            | 37 38<br>42<br>45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40 41<br>36. Take M<br>37. Low<br>38. Clown<br>38. Clown<br>40. Mothely<br>Maniket               |
| MANAC                                                                                                                                                       | GEMENT                                                                                                                                     | *Shag Carpeting<br>2771 Northwind                                                                                                        | *Model Open Daily<br>Call 351-8282                                                                                  | 11/1/                                                                                                                              |                                                                                                                                                    | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 41. Stein<br>41. Stein                                                                           |

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| Michigan State                                                            |                                                                                           |                                                                                                    |                                                                                               |                                                                                                                        |                                                                                                                        | Fric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | lay, April 14, 1972 <b>17</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| S For Rent                                                                | For Rent<br>                                                                              | For Rent                                                                                           | For Sale                                                                                      | For Sale                                                                                                               | Real Estate                                                                                                            | lt's What's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Happening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| a partments                                                               | for TWO BEDROOM furnished                                                                 | , the the the decorated room                                                                       | \$150 Call 22' 0685 store                                                                     | Mobile Homes                                                                                                           | ranch, brick and stone                                                                                                 | Announcements for It's<br>What's Happening must be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Free U classes meeting this weekend: Backpacking and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| in Cedar Village \$5<br>a month. 332-23                                   | 10. A vailable May 1st for<br>subletting, 351-4355, 5-4-20                                | Berkey, Refrigerator available                                                                     | p.m. 3-4-14                                                                                   | Deluxe 1971. 12' x 60'.<br>bedroom, utilitiv room                                                                      | <ol> <li>exterior. Carpeted</li> <li>throughout, 2 full baths, two</li> <li>half baths, built - ins; stove.</li> </ol> | office 341 Student Carriers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Wilderness Travel – 8 p.m.<br>Sunday, 30 Union; Yoge – 9<br>a.m. Saturday, 3 p.m. Sunday.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NG TERM - 1 man need                                                      | om. option. Air conditioned, one                                                          | Garage available. Full<br>privileges availble summer<br>months. 332-5187, 2-4-14                   | JVC stereo cassette deck.<br>Minox B 16 mm spy camera.                                        | excellent condition<br>.676-1150, 2-4-14                                                                               | <ul> <li>refrigerator, dishwasher,<br/>Large rec room with wet bar<br/>and stone fireplace, 2 car</li> </ul>           | No announcements will be<br>accepted by phone. No<br>announcements will be accepted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The Games Club will meet at<br>1 p.m. Saturday at Farm House.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 37-1026. 3-4-14                                                           | bedroom. 129 Gunson,<br>351-1768. 6-4=21                                                  |                                                                                                    | ternet terneters, typevvillers,                                                               | 1971 NEW London mobil<br>home, 12' x 60', 2 bedroom                                                                    | garage. Many extras. Excellent<br>condition. Large lot. \$39,000.                                                      | for events outside the greater Lansing area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 151 Bogue St.<br>The deadline for filing for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ALBERT & RIVER                                                            | NEEDED: ONE male for<br>furnished three man<br>apartment, Single room                     | upstairs. 5-4-19                                                                                   | tapestries, head - phones, 8 -<br>track home and car tape<br>players, 500 used 8 - track      |                                                                                                                        | MUST SELL MODERN HAPPY                                                                                                 | Cabaret - Talent Show:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LBC - SAC member or elections<br>officer is 4 p.m. today in 35<br>East Holmes Hall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| HOUSE                                                                     | available. 332-8808. 1-4-14<br>NEEDED 1 liberal male for 4                                | south, near Michigan Avenue.<br>Quiet, for student, near bus                                       | tapes, \$2 each. WILCOX<br>SECOND HAND STORE, 509                                             | AMERICAN 1969. 12' x 60', 2 o<br>3 bedroom, new carpet, stove<br>refrigerator, large shed                              | wooded one acre on river, ten<br>minutes to campus, living,                                                            | p.m. Saturday in the second floor activity room. Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LBC - SAC will meet at 8:30<br>p.m. Sunday in the College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.2 & 3 bedroom                                                           | man furnished apartment.<br>Call 337-0428. 1-4-14                                         | line. \$15/week plus deposit.<br>Phone 627-5454, 3-4-14                                            | 5:30 p.m. Monday - Saturday.<br>485-4391. BankAmericard,<br>Master Charge, Layaway,           | Skirted. Back and front steps                                                                                          | cathedral ceiling, four<br>bedrooms, two baths.                                                                        | There will be a final meeting for all those interested in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Room, West Holmes Hall upper<br>lounge. New members and an<br>elections officer will be selected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| nents, some with<br>the den or study                                      | . sublet Spring/Summer,                                                                   | MEN: SINGLE rooms, parking.<br>\$210/term, utilities paid.<br>Meals available. 332-5035.           | Terms, Trades. C-4-28<br>50 USED SEWING machines,                                             | Lost & Found                                                                                                           | playroom, den. \$31,000.<br>Phone evenings 349-0798.<br>5-4-19                                                         | Romance Language House at 3 p.m. today in 541A Wells Hall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | There will be a party to<br>honor councilmen George<br>Colburn and George Griffiths                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| arpeted, reserved                                                         | 355-6162, 1-4-14                                                                          | 3 4-13<br>ROOMS, SINGLES AND                                                                       | \$9.95 up. 40 used vacuum cleaners, \$3.50 up. Electro                                        | LOST: "FREE", dark gray                                                                                                | Science                                                                                                                | The MSU Broadcasters will<br>present "Thrower, Spillane and<br>McFarlan" on Gamut at 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and to raise money for Project:<br>City Hall and the Coalition for<br>Human Survival at 8 tonight at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TAL OFFICE                                                                | WEST BARNES Ave.<br>Completely furnished, all<br>utilities \$110/month. No                | DOUBLES. Cooking                                                                                   | Lansing. Hours: 9 a.m. to 5<br>p.m. Saturday, 9-12 noon.                                      | 337-9390. 3-4-14                                                                                                       | 4c/3c/2c/1c. XEROX COPIES.<br>Lowest prices in town! 50                                                                | a.m. Saturday on Channel 10.<br>The MSU Broadcasters will<br>present "That Is, Is - That That                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | St. John's Student Center, 327<br>MAC Avenue.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ARTMENTS<br>204 River St.                                                 | pets. No children, married<br>couples only. 484-5421<br>between 8 a.m 5 p.m.              | MEN, SHARE room, in clean                                                                          | O-4-28<br>CASH PAID. For Stereo and                                                           | glasses, near City Hall<br>Reward, 332-0267, 1-4-14                                                                    | and cheaper then printing!<br>THE PAPER EATER                                                                          | Is Not, Is Not" on the Spectra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | There will be a meeting for<br>anyone interested in working to<br>help save Robert Williams from<br>extradition at 7 p.m. Sunday in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| or phone<br>20255 or 337-1243                                             | 1-4-14<br>WANTED 2 men for duplex, 745                                                    | quiet house. Cooking. Close<br>\$130/term, 485-8836,<br>487-5753. 0-19-4-28                        | camera equipment. Cash and<br>trades. WILCOX<br>SECONDHAND STORE, 509                         | Personal                                                                                                               | 9-9, 211 Abbott Road,<br>351-4321. C-19-4-28                                                                           | Tricounty Organic Gardening<br>Club has an outdoor seminar on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 607A Wells Hall.<br>Synergy announces the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| HOUSE, \$75 per ma<br>332-2110. x-5-4-19                                  | Armstrong. Call after 6 p.m.<br>393-6364. 4-4-18                                          | ELSWORTH HOUSE Co-op<br>co-ed. Male needed spring,                                                 | East Michigan. 485-4391.<br>8-5:30 p.m. Monday -<br>Saturday.C                                | NEED SOME pictures taken                                                                                               | PHOTOCOPIES 3c!                                                                                                        | the Davis Farm, 8371 Colby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | coming of the artist wall for all<br>those who have original<br>paintings, drawings and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3-man apartme                                                             | ar balcony, 2 air - conditioners.                                                         | \$255 room and board.<br>332-3574.5-4-17                                                           |                                                                                               | WATERBEDS, 5 year guarantee                                                                                            | Albert. 332-1100. C-4-28                                                                                               | Lake Road. Meet at 8 a.m. in front of Bessey Hall for rides or directions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | things to display for sale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1 135 Burchar<br>126. 1-4-14                                              | n. Pets allowed. 337-2371.<br>3-4-17                                                      | ROOMS. AVAILABLE April 17,<br>Bogue Street. \$15/week<br>351-4280. Tuesday,                        | National Advertised                                                                           | Direct from factory. From<br>\$9.50. Call 351-0717, 3-4-14                                                             | stereos, TV's and recorders.                                                                                           | The Student Advisory<br>Council of the College of<br>Business and the graduate school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Folk music starts at 8:30 tonight at Synergy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SE. ONE bedroor<br>month, roomy, ne                                       | ar 1st. Robin, 355-9619,                                                                  | Wednesday, Friday, Saturday,<br>Sunday after 12N, 4-4-14                                           | Tents<br>Quality Awing Shop<br>4512 S. Logan                                                  | MEET AND dance with you<br>political cronies at St. John<br>Student Center, MAC Avenu<br>tonight 8.12 p. 2             | e FREE STORAGE all garments                                                                                            | of business administration<br>present "The Monday Business<br>Flick" at noon Mondays in 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | The Free U Speedreading<br>class has been moved to 326<br>Natural Science Bldg, for those                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Call Kathy 353-732                                                        | 485-7495. 3-4-14                                                                          | SUMMER ROOM and board.<br>Kappa Alpha Theta sorority.                                              | FENDER TELECASTER, Maple<br>- neck, good condition, hard                                      | Rap with victorious Cit<br>Councilmen, Colburn and                                                                     | wust be cleaned and pressed.<br>Free pick-up and delivery.                                                             | Eppley Center.<br>Play duplicate bridge at 2:15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | who were at the first class, same time and day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BICK from Mason<br>Block from Mason<br>Air conditione<br>Momonth. 337-964 | apartment, walk to MSU,<br>utilities paid, \$60 per month                                 | 349-9371, 337-0100. 3-4-18<br>FURNISHED, SUMMER and                                                | case. 351-3277. 3-4-17                                                                        | Coalition for Human Surviva<br>and Project City Hall, 1-4-14                                                           | V 0-1-4-14                                                                                                             | p.m. Sundays in the 1962<br>Room, Wilson Hall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The Company will present<br>"The Fantastiks" at 8:30<br>tonight and Saturday in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4-19                                                                      | 2. each. Phone 332-6163, 4-6<br>p.m. 5-4-17                                               | fall, across from campus. 334<br>Michigan. 337-2793. 6-4-21                                        | CONRAD FOLK guitar, case;<br>Sansui RA-500 reverberation<br>a mplifier. Call Jim.             | CONGREGATION SHAAREY<br>ZEDEK Sunday School wil                                                                        | every Wednesday at your<br>local merchants. C-11-4-28                                                                  | The Badminton Club invites<br>faculty, staff and students to<br>play from 8 to 10 tonight in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Wonders Kiva.<br>The ASMSU Mimeo Service is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2 PARTY furnishe                                                          | d, QUIET. CLOSE. 1 bedroom, 2<br>man, Fall term \$170. Summer                             | 428 DIVISION Street.<br>Negotiable. 332-8551. 1-4-14                                               | 349-1479. BL1-4-14<br>NEW RALEIGH 10 speed. \$15.                                             | have a few September 1972<br>openings in the lower primar<br>level. For information phone                              | y BUILDING AND contracting.<br>Ceramic tile and carpentry                                                              | lower gym, Women's Intramural<br>Building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | available from 3 to 5 p.m.<br>Monday and Wednesday and<br>from 10 a.m. to noon Tuesday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| to campus, \$13<br>mmer.\$154.Fall.484-058<br>1-1-10.0-11-4-28            | 5,<br>DeWITT - NORWOOD                                                                    | SPARTAN HALL men, women,<br>color TV, ½ block campus.                                              | Day; 353-9479. Nite,<br>355-6045. Chuck. 1-4-14                                               | Sunday 9:30 - noon<br>351-3570, 1-4-14                                                                                 | work and painting. Small jobs<br>our specialty. Free estimates.<br>Call 482-0056 anytime.                              | Listen to Audio Aftermath,<br>community radio at 10 tonight<br>on WKAR - FM stereo, 90.5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and Thursday in 307 Student<br>Services Bldg. Phone 353-0659.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.110.0-11-4-28<br>- SUPERVISED<br>F - CAMPUS                             | apartments, Just a short<br>distance from Capitol or East<br>Lansing, Private grade level | 215 Louis, 3-6 p.m. Monday -<br>Friday, 372-1031. O-4-17                                           | COLE'S BAKERY<br>FINE BAKERY food for all                                                     | STUDIES GOT you down                                                                                                   | 5-4-18                                                                                                                 | The Russian Language Club<br>announces the Soviet film<br>"Sadko" to be shown with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The MSU Cycling Club<br>invites everyone to a bike ride at<br>2 p.m. Sunday. Meet in front of<br>the Men's Intramural Building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PARTMENTS                                                                 | entrances. Partially<br>furnished, carpeted, 2<br>bedroom, storage area, no               | LAKE LANSING - new!<br>decorated 3 bedroom                                                         | males. Open Sundays.<br>MEIJER'S THRIFTY ACRE,<br>Okemos, South Pennsylvania,                 | bunkie? Take a "needlepoint<br>break" – guaranteed to<br>soothe jangled nerves. Visit                                  | students, reliable, references.<br>Call 349-4817 or 349-2781.                                                          | English subtitles at 7:30 p.m.<br>Monday in 104B Welts Hall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | There will be a meeting to<br>organize a Bike Co - op at 7:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| w basing for fall. Across                                                 | pets. \$150 per month,<br>security deposit required.                                      | cottage. Partially furnished.<br>Immediate occupancy.<br>Rental \$230 including                    | West Saginaw. KROGER,<br>Frandor, Logan Center, 4002<br>West Saginaw, 1721 North              | the THIMBLEBERRY SHOP,<br>210 Abbott Road, Suite 44                                                                    |                                                                                                                        | Who's Whose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | p.m. Sunday in 33 Union.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| chinan Ave. \$65 a<br>nto per person. Call                                | Phone 669-9879 or after 4<br>P.M., 669-9815. 22-4-28                                      | utilities. 349-3506. 8-4-14<br>OWN ROOM near Frandor,                                              | Grand River, C-1-4-14                                                                         | (above Crossroads Imports)<br>and let us help you start a<br>project – large or small, WE                              |                                                                                                                        | PINNINGS<br>Betsy Aldrich, Wichita Falls,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Children" will be presented at<br>8:30 tonight and Saturday and<br>at 7 p.m. Sunday at the Barr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 222 5245                                                                  | SUBLET, SUMMER, two - man.<br>Next to campus. Air -<br>conditioned. 332-1343.             | \$41.25 monthly. Kitchen,<br>shower, parking. 351-9386.<br>2-4-17                                  | SPEAKERS-TWO large systems,<br>Dyna PAS3X pre-amplifier.<br>Vacuum cleaner, Electronic        | have all supples and lots of<br>NEW ideas. Classes offered in<br>beginning needlepoint and                             | interested in baton, acrobatic<br>lessons and ballet. 489-2640,                                                        | Texas senior, Phi Mu to Jim<br>Ryckman, Saginaw, Alma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Theater. Call 349 - 4340 fo<br>reservations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 332 · 6246                                                                | 3-4-14<br>WALK TO campus, 4-man,                                                          | For Sale                                                                                           | engine analyzer, 1501b<br>barbell set. Must sell.<br>351-7985. 2-4-17                         | crewel embroidery. Open 10<br>a.m. to 4 p.m., Monday<br>through Saturday, 337-2750.                                    | ADULTS DISCOTHEQUE                                                                                                     | College Graduate, Sigma Tau<br>Gemma.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | There will be an<br>organizational meeting of the<br>George Martel Fan Club at 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| N sublet, summer, o<br>River, 351-8546 after                              | A                                                                                         | WIRE FRAMES? Many styles,                                                                          | BICYCLES COMING in this<br>Saturday, Many types from                                          | 2-4-1% POTOM 2-93112                                                                                                   | Dancing lessons. Tuesday,<br>Thursday and Friday<br>evenings. 489-2640,                                                | Mary Jane Derby, Portland senior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tonight in 534 East Holden Hall<br>Call 353 - 4241 for more<br>information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LEASE. For fall an                                                        | 2 GIRLS for 4-man starting fall.<br>Watersedge Apartment.                                 | white or yellow gold. Optical<br>Discount, 2615 East<br>Michigan Avenue. 372-7409.                 | France, Germany, Japan and<br>United States. See them at                                      | FAVORITE PASTIME<br>The most popular single<br>leisure time occupation of                                              | 489-3356. 0-1-4-14<br>WANT TO lean to play                                                                             | to Ronald T. Campo, Pittsburgh,<br>PA., Graduate School.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ezat O. Negahban will<br>present an illustrated public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Available on Ceda<br>model. 351-5180                                      | 124 CEDAR. 129 BURCHAM. 2                                                                 | C-5-4-14<br>COLE'S BAKERY                                                                          | Miller Ace Hardware, across<br>from Union. 351-6184.<br>1-4-14                                | Americans, according to a<br>Gallup poll, is doing<br>crossword puzzles.<br>And it's a favorite                        | harmonica. Will pay for<br>weekly lessons. Call Eddie,<br>337-1026. 1-4-17                                             | Detroit Graduate Student, Alpha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | lecture on "Haft Tepe, an<br>Elamite Capital" for the Central<br>Michigan Archaeological Society<br>at 8 p.m. Monday in the Kresge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 105twu                                                                    | stational statistics including heat \$62.50 -<br>\$82.50 per man. 135 Kedzie,             | Surplus Bakery foods at reduced<br>prices, 1/3 to 1/2 off at retail<br>prices, great eating, great | HELLICRAFTER SX-11<br>receiver, \$100. Excellent                                              | pastime of many to browse<br>through the STATE NEWS<br>Classified Ads each day. You                                    | ANTIQUE TRUNK refinishing                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Art Center.<br>The ATL Dept. will present 'a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| olm's per                                                                 | \$85 per man. Lease starting<br>June 15 and September 1st.<br>Days, 487-3216 evenings til | economy! SURPLUS<br>STORE, 640 South Waverly,<br>immediately North of I-496                        | condition, phone <b>484-3231</b><br>after 5:30 p.m. 5-4-20                                    | can kick a tire, tour a home,<br>look for a job, without<br>leaving your chair. And if<br>you are really in the market | course. Tuesday or Thursday<br>evenings during May.<br>655-1109, 3-4-18                                                | sophomore to Kim Brown,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | program of award winning<br>experimental films at 7 and 9<br>tonight in 109 South Kedzie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| apartment!                                                                | 10 p.m. 882-2316. 0-4-28<br>ROOMMATE WANTED. \$60 a                                       | expressway. C-3-4-14                                                                               | 1971 SCHWINN sports tourer.<br>\$150. 551 Albert Street.                                      | for good value you'll find<br>plenty of it there each day.<br>Check now!                                               | Typing Service                                                                                                         | Paula Grusecki, Twining to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hall.<br>Registration of Sorority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ma balconies, too                                                         | month. Call 332-2110. 5-4-14                                                              | SHURE M91E and<br>RM91OE cartridges.                                                               | Apartment 2. 332-5745.<br>Lannie. 3-4-18                                                      | JETHRO TULL! Free tickets in<br>exchange for rides to Cornell.                                                         | ANN BROWN: Typing and multilith offset printing.                                                                       | senior, Pi Kappa Phi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Spring Rush will be concluded<br>to day. Sign - up forms are<br>available at the main desk of any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| WATER'S EDGE                                                              | Houses                                                                                    | Regularly \$49.95, now                                                                             | CRESTWOOD 6-string folk<br>guitar needs owner with<br>telent. 355-8907, 3-4-14                | Kim 332-3577, 1-4-14<br>AMPEX MICRO 12 Cassette                                                                        | Complete service for<br>dissertations, theses,<br>manuscripts, general typing,                                         | Joanne Swan, Dearborn junior to<br>Tom Perry, Hastings, MSU<br>graduate, Pi Kappa Phi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | women's dorm or in 101<br>Student Services Bldg.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| RIVER'S EDGE<br>next to Cedar Village<br>332-4432                         | GIRLS FOR summer, large house.<br>\$50/month, no deposit.<br>351-7446, 3-4-14             | only \$19.99 and \$14.99 respectively.                                                             | 100 USED VACUUM cleaners.<br>Tanks, canisters and uprights.                                   | recorder. Excellent for<br>language studies. Call                                                                      | IBM. 22 years experience.<br>349-0850. C-4-28                                                                          | Shirley Winchester, Southfield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The Resource Development<br>Club will hold an important<br>meeting at 6:30 p.m. Monday in<br>338 Natural Resources Bldg.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| STREET 126, delux                                                         | 0 2 4 14                                                                                  | Mid-Michigan Electronics                                                                           | Guaranteed 1 full year. \$7.88<br>and up. DENNIS<br>DISTRIBUTING COMPANY.                     | evenings, 355-8055. 3-4-18<br>PREGNANT? We understand.                                                                 | IBM THESES typing. For free<br>semple phone Mrs.                                                                       | Dearborn, MSU Graduate, Pi<br>Kappa Phi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | John Appel, professor of<br>ATL, will be Hillel's Sunday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| distance to campus<br>351-6232, 372-5767 o                                | ROOMMATE NEEDED to share                                                                  | 927 East Grand River<br>351-8388                                                                   | 316 North Cedar, opposit City<br>Market, C-3-4-14                                             | Call us. Pregnancy counseling.<br>372-1560. O-4-28                                                                     | Lippincott 489-6479, 1-4-14<br>COMPLETE THESES service.                                                                | Terry Otto, Haslett sophomore<br>to Scott Corlew, Pocomoke,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | supper and speaker guest at 5:30<br>p.m., 319 Hillcrest St. Call 332 -<br>1916 for rides or information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ONE man for three man                                                     | house. \$65 per month. Call<br>355-5245 or 482-0505. 3-4-14                               | AR-4X SPEAKERS, \$35 apiece.                                                                       | BICYCLE, GIRL'S Schwinn, 2<br>speed. Excellent condition.                                     | Peanuts Personal                                                                                                       | Discount printing. IBM<br>typing and binding of theses,<br>resumes, publication. Across                                | Maryland senior, Pi Kappa Phi.<br>Sue Weston, Chicago, III. MSU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lubavitcher chassidim will be<br>guests at Hillel the weekend of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| man for three man<br>ment, Spring<br>chwood, 351-7196                     | MALE OR female student. Own<br>room in large house. Two                                   | Call Al, 332-0595 after noon.<br>1-4-14                                                            | p.m. 3-4-14                                                                                   | SWEET SWEDE: Happy 6<br>month Anniversary, All -<br>Margaret has nothing on you!                                       | from campus, corner M.A.C.<br>and Grand River, below                                                                   | graduate, Gamma Phi Beta to<br>Donald E. Viecelli, Webberville,<br>MSU graduate, Pi Kappa Phi,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | May 12. You must make<br>reservations for Friday dinner.<br>Call 332 - 1916 as soon as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ARIGOLD                                                                   | blocks from campus,<br>351-5838, 3-4-14                                                   | BICYCLES: GIRL'S 24"<br>Schwinn, good condition,<br>\$30. Lady's 26" Hawthrone,                    | STEREO TAPE Recorder, \$175.<br>Voice of Music. 351-3908.<br>Brand new, 10-4-24               | Love, Bearded Hippy Poet<br>Husband.                                                                                   | 007 1000. 0 4 20                                                                                                       | Marilyn Brown, Garden City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Hillel will offer services at 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ARTMENTS<br>urcham - 911<br>d. Large deluxe                               | LUXURY HOUSE available now<br>through June, 1 or 2 women,<br>\$65 per month, 349-3849     | new, \$40. Call 332-0442 after<br>5 p.m. 1-4-14                                                    | LUDWIG DRUMS. Two Zildjian<br>cymbais. Extras also, \$300,                                    | WHOEVER STOLE my bike<br>from Cedar Greens 4/11/72<br>will fry in hell, 1-4-14                                         | etc. Rapid, accurate service.                                                                                          | Corners, U.S. Army, Pi Kappa a<br>Phi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | o.m. today followed by dinner<br>and at 10 a.m. Saturday<br>ollowed by Kiddush and<br>Mishnah class.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ts. Now leasing for<br>and Fall. Call<br>for appointment.                 |                                                                                           | WATERBED FRAMES - all<br>sizes, made to order.                                                     | 351-3642. 3-4-17                                                                              | MEN: NOT all men have<br>girlfriends, Ask a man out this                                                               | Experienced. 393-4075.<br>C-4-28                                                                                       | Beverly Sue Aseltine, Ann Arbor<br>junior to Merton R. Pettit III,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | There will be a wine party at<br>tonight at Ulrey House, 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| hare apartment spring<br>\$65/month. Own                                  | and 6 women needed June to June, \$60 each, 349-3849                                      | 372-7574. B-1-4-14                                                                                 | condition, \$250. Phone:<br>371-3930. 5-4-19                                                  | weekend. 1-4-14                                                                                                        | experience. Phone Dolly<br>484-5765. 3-4-17                                                                            | Susan Gillis, Lansing junior to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The Spartan Film Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 214 East Kalamazoo.                                                       | 2-6 bedroom house, furnished for                                                          | GIBSON J50 Acoustic guitar.<br>Mint condition with Hardshell<br>case, 351-1696 after 6 p.m.        | Animals                                                                                       | Recreation                                                                                                             |                                                                                                                        | Rogar Gentz, Tipton senior, Pi<br>Kappa Phi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | vill present "I Was a Teenage<br>Verewolf" at 7 and 9:30 and<br>Twisted Nerve" at 8:25 tonight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NT FOR rent one<br>from Union. Call<br>3.3-4-14                           | 4-6 men. 12 month lease by June. May sublet. Call                                         | 3.4.18                                                                                             | HACKNEY - ARAB Filly. Will be<br>excellent children's pony,                                   | INCLUDES;<br>* 3 Weeks in Munich                                                                                       | DON'T FORGET blood comes                                                                                               | Kathy Riggs, Waterford, Central a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nd Saturday in 104B Wells<br>Iall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| RVILLAGE                                                                  | NEW. 2 bedroom, furnished,                                                                | mics. 670P. 371-2038 after 6<br>p.m. 5-4-19                                                        | perfect 4-H project. Very<br>stylish, fine disposition. Call<br>355-7916 evenings, 355-0197   | *Tickets to 10 Events<br>*A month of FREE Travel<br>CALL FRANK BUCK                                                    | only from people. Save a life.<br>Give blood. Professional                                                             | Graduate, Pi Kappa Phi. p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The Auburn Film Group will<br>resent "The Reivers" at 7 and<br>:50 tonight and Saturday in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| RTMENTS                                                                   | Starting summer or fall.<br>Phone 332-3202. 5-4-14                                        | SONY STR 6040. Stereo<br>Receiver- Advent frequency,                                               | weekdays. 2-4-14                                                                              | 351-2286<br>EUROPE, SUMMER' 72' Round                                                                                  | MICHIGAN COMMUNITY                                                                                                     | junior to Rob Ellis, Grand Rapids<br>senior.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 09 Anthony Hall.<br>Eckankar, the ancient science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Ardous to your<br>Now leasing for<br>r. (One apt.<br>for fall & winter)   | OWNER LEAVING town for 6<br>months. Will rent a 6 room                                    | Electro-Voice EV7 speakers.<br>\$75. Call after 5 p.m.                                             | Has had shot. 351-3819.<br>3-4-17                                                             | trip jets from \$219.<br>STUDENTOURS, 129 East<br>Grand River, 351-2650.                                               | INTERESTED, \$200-\$400                                                                                                | Barbara Marlin, Lansing senior to P<br>Leonard Clark, Flint, 1971 MSU R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | f soul travel, will meet at 7:30<br>.m. Saturday in the Union Oak<br>.oom. All are welcome.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| at the Red Cedar                                                          |                                                                                           | 485-8672. 2-4-14<br>ON CAMPUS Vitamin Dealer -                                                     | FREE KITTENS, box trained,<br>332-6671 after 5 p.m. 3-4-14                                    | C-4-28                                                                                                                 | monthly without disturbing<br>your studies? Call collect, Mr.<br>Bommarito, 313-787-5879                               | Elleen Lennert, North H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Gay Liberation Movement<br>ill meet at 3 p.m. Sunday in<br>e Stefanoff Lourse Student                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 351-5180                                                                  | deposit. Includes utilities. Call<br>372-7986 or evenings                                 | Complete line of Organic<br>vitamins. 143 Abbott Hall,<br>355-6265. 2-4-14                         | Mobile Homes                                                                                  | RUSSIA – SCANDINAVIA<br>5 wks. \$350 inclusive.<br>London departures. Small                                            | after 9:45 p.m. 5-4-17                                                                                                 | Massapequa, New York senior to Si<br>Larry Elmleaf, Iron River, fo<br>Graduate Student.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ervices Bldg. Call 353 . 0708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| share room. Large<br>Immediate thru<br>Reduced rent.                      | 2 BEDROOM furnished, T                                                                    | WIN BED complete and 5                                                                             | 50', 2 bedroom in excellent                                                                   | group camping travel (ages 18 - 30). Also Europe,                                                                      | condition22 rifle and 3<br>shotgun. Call 353-9589 days,                                                                | Wanted sc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sally Palmer, a Canadian<br>ocial worker, will speak at a<br>olloquium on "Casework and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| , 337.0507. 3-4-14                                                        | 351-9245. 5-4-18                                                                          | drawer chest. Together \$50.<br>351-5826. 3-4-17                                                   | condition. Must be moved.<br>Best offer. After 5 p.m.<br>372-5565 or 625-7174, 4-4-14         | Africa. Write: Whole Earth<br>Expeditions, Ltd., U.S.<br>Agents for Transit Travel                                     | 487-3096 evenings. S                                                                                                   | 2 BEDROOM house wanted to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | riday in 555 Baker Hall. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| er cha-                                                                   | ONE GIRL needed immediately,<br>fantastic offer, only \$60,<br>close. 351-1478. 3-4-14    | o months old, generator, \$95.                                                                     | BOM WHERE you sit check                                                                       | Agents for Transit Travel<br>Ltd., Box 1497, K.C. Mo.<br>64141                                                         | EXPERIENCED MALE nurse<br>would like part time invalid<br>care, 484-6502, 3-4-18                                       | rent. Country preferable. Near Sc<br>27, M-78. Immediate or by C<br>May 15th. 487-3265. 3-4-17 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | chool of Social Work and the ommittee for Canadian -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TERBANK CARD                                                              | LIBERAL GIRL, own room,                                                                   | 489-9708. 5-4-18                                                                                   | Classified Ads.                                                                               | PPANUTS THE REPORT                                                                                                     | PIND PIND                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                           | m ust like animals, car h<br>necessary, Call 485-8588 after<br>6 p.m. 4-4-14              | cabinet, 215 inch J.B.L.'s,<br>Fender bassman. Eight 12                                            | GENERAL, 8' x 32' furnished,<br>air, skirted, antennae. On lot.<br>5 minutes MSU. Best offer. | I HEAR THE                                                                                                             | FLAF FLAP                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HE'S<br>BACK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SE YOUR                                                                   | Rooms                                                                                     | guitur. oneopi obtitito.                                                                           | 332-5413. 1-4-14                                                                              | WINGS                                                                                                                  | FLAP FLAP                                                                                                              | BONK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ER CHARGE                                                                 |                                                                                           | BSON J-200 Acoustic, perfect.<br>Marshall 50 watt. SRO's, new.                                     | Colby Lake. Adults only. \$50<br>monthly with school tax<br>included. Call 675-7212.          |                                                                                                                        | FLAP FLAP                                                                                                              | ( CERS W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a stand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TATE NEWS                                                                 | 337-0863 after 5 p.m. 3-4-17                                                              | 351-1889. x-5-4-19                                                                                 | 0-1-4-14                                                                                      | 4.14                                                                                                                   | L Ł                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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April 14, 19

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## RIED ST & FACU

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Friday, April 14, 1

The committee

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18 Michigan State News, East Lansing, Michigan



#### Big sister

A girl, hit by North Vietnamese fire in the besieged town of An Loc, helps her younger brother and sister to a safe place. The town has been under siege since last Friday. **AP Wirephoto** 

## Troop buildup spurs checks learned that 25 shi

CAMBRIDGE, Mass. (AP) - A handful of antiwar activists, drawn together in the past week by the escalation of hostilities in Indochina, has established a telephone

network to monitor the Buildup has supplied to buildup of American forces. Operating from offices of other antiwar groups to which most of them also belong, the Ad Hoc Committee on Military

news media since last the committee, and later activity at bases in the Saturday detailed confirmed by independent information on the buildup sources, includes movement of U.S. forces intended to counter the current North Vietnamese offensive.

of ships, men and planes from bases in Florida, Virginia, California and

Information provided by Hawaii and stepped - up planes and 30,6 military men have be Philippines and in Japan. from bases arou The Pentagon will not world to Indochina.

confirm troop movements. Some of the group's information cannot be confirmed. But much of it has.

newsman a Massachusetts Inst The information Technology campu disseminated around - the station, read a new clock by the antiwar of a transfer of men activists comes from sources Kansas base to s at coffeehouses and antimilitary movements Asia. near military bases in this country and abraod. Much BARNES of the material is supplied by draftees and other military men who privately

tell antiwar activists everything they know, the committee says. "We are doing this so

people will know what is happening," one committee member said.

"If they know the real truth, maybe they'll know what we are really doing about Vietnam."

Running a telephone bill to what they say is more than \$8,000 in a week the committee says it has

## **NEW ANTIWAR EFFORT** Rally aims to inform

Renewed local antiwar efforts will begin today with an informational rally at 1 p.m. at Beaumont Tower.

Frank Joyce, of the People's Coalition for Peace and Justice, will be the main speaker at the rally, planned by representatives of eight local peace groups. Joyce was a delegate to the Paris antiwar conference and has been in North Vietnam.

The rally, in an attempt to be brief and nonrhetorical, will be centered around continuous booths placed between the Beaumont Tower area and the MSU Library. Films, literature distribution and rap sessions are planned for the booths. A plan for action at the Lansing Internal Revenue Service Monday will also be discussed at the rally. Monday is the last day taxes can be paid and the activity will call attention to the large percentage of taxes spent for war. The action, to be followed by a vigil, is tentatively planned to last from Monday noon until Tuesday noon.

"We don't know about any ground troops yet but there is definitely something going on," Rod Keenan said, local coordinator of Vietnam Veterans Against the War (VVAW).

Representatives from both VVAW and Veterans for Peace, an MSU group which includes non - Vietnam veterans, took part in planning for the antiwar activities.

Representatives from the Lansing Area Peace Council and the Clergy and Laymen Concerned also took part. The council has recently performed guerrilla theater for the Ingham County Board of Commissioners, the East Lansing City Council and the Lansing City Council.

Clergy and Laymen Concerned, a nationwide interdenominational group which sponsors lobbying efforts in Washington, has been protesting Dow Chemical Co. manufacturing by walking into stockholders' meetings.

Members of the Women's International League for Peace and Freedom, the Student Mobilization Committee, Joint Issue and Gays Against the War also planned the activities.



PARIS (AP) - U.S.Ambassador William J. Porter disclosed Thursday that President Nixon made a secret offer the first of the month to resume the Paris peace talks

"I can reveal to you for the first time that after a thorough review of the situation President Nixon on April 1 personally directed that a message be sent through a private channel to the other side stating our

This was indicated in a statement issued by three members of the French -Vietnamese Friendship Society. They saw the North Vietnamese Politburo member, Le Duc Tho in Hanio April 7, a week after Nixon put his meeting proposal through the private channel.

The society members said Tho told them he was ready to "go immediately to Paris if the government of the clear that if events made it

Nixon indefinitely postponed the Paris conference saying he was attempting to "break a filibuster" by the North Vietnamese.

Porter recalled that the United States and South Vietnam said then "we would agree to further meetings if the other side proposed specific topics ... related to a peaceful settlement. We also made it



willingness to resume the Paris talks on April 13," Porter told reporters.

"The only response to this overture came in the form of a mushrooming invasion of the Republic of South Vietnam by North Vietnamese troops.'

Nixon broke off the talks March 23. The North Vietnamese and Viet Cong from that moment on demanded that new regualr sessions be held.

Porter said of the Communists demands that "the thought of meetings at gunpoint, which would also waste time, is even less acceptable."

Nixon's secret effort to ge the talks moving as North Vietnamese troops began invading South Vietnam across the demilitarized zone may have beeh accompanied by conditions the Communist side held unacceptable.

United States was disposed appear desirable we ourselves to seriously resume would propose meetings." negotiations."

The Rev. Maurice Voge, one of the society members, quoted Tho as saying "the United States says it wants peace, but its own kind of peace." When the delegation left, they said Tho told them "maybe I'll see you next month in Paris."



Neither the North Vietnamese nor the Viet Cong would confirm or deny Porter's report of Nixon's efforts to resume talks.



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