ROMAN CATHOLIC DYNAMITES
BATH PUBLIC SCHOOLS.

THE GREATEST PREMEDITATED MURDER OF
CHILDREN SINCE THE ST. BARTHOLOMEW
MASSACRE MURDERING 30,000 FRENCH
PROTESTANTS

Newspapers Suppress Known Facts

THE KNIGHTS of the KU KLUX KLAN, DEFENDER
OF THE PUBLIC SCHOOLS, PRODUCES THE
FACTS

BATH, MICHIGAN, PUBLIC SCHOOL TRAGEDY

Andrew P. Kehoe, Roman Catholic, after much premeditation, evidenced through the preparation and explosion of huge amounts of dynamite, planned to take the lives of 250 pupils and teachers. This explosion occurred May 18, 1927. Immediately thereafter, search was made for bodies of the dead and injured and upon completion of the survey it was found that 45 adults and children had lost their lives and many others seriously wounded, with sufficient unexploded dynamite found in the structure to have wrecked the entire village had it responded.
Parties coming to the scene viewed flesh, thumbs and limbs scattered upon the ground. Little bodies of children were carried from the wreckage, laid upon the playground and covered with blankets, where frantic mothers came to identify their loved ones, presenting such a heart rending scene as has never penetrated the minds of citizens since the Massacre of the 16th Century.

Andrew P. Kehoe was the son of Phillip Kehoe who lived in Lenawee County. Records of Lenawee County show Phillip Kehoe, married April 18, 1898 by Father Chas. O’Riley. Lenawee County records further show Lewis Kehoe, brother to Andrew Kehoe, as having been married February 18, 1914 by Father Edwin A. Fisher.

Three sisters of Andrew P. Kehoe are members of St. Phillip’s Roman Catholic Church of Battle Creek, Michigan, one of whom is reported as having prepared to take the veil. Andrew P. Kehoe was a Roman Catholic and a believer in that faith. Mrs. Nellie Kehoe, wife of Andrew P. Kehoe, was a regular communicant of St. Mary’s church at Lansing, Michigan, and Andrew P. Kehoe attended services at the said church.

Evidence herein set forth has been made necessary through rumors brought to surface by a whispering campaign near the scene of the explosion after it had occurred, that Kehoe was a Mason. Also another whispering campaign was to the effect that Kehoe was a Methodist.

**APPARENT CAUSE.**

These forty-five lives were sacrificed to satisfy the lust of a shrewd mind, poisoned by intolerant, religious dogma. It is a self-evident fact that the Roman Catholic church, from the moment of birth, assumes the self-appointed duty of shaping and developing the mind of the Catholic born child, taking that child through the channels of ecclesiastical instruction and spewing him out upon the good graces of an American citizenship, a warped, biased, contorted, mental deformity, as the following quotations will show:
"We don't want to be taxed for Protestant or godless schools. Let the Public School system go to where it came from—the Devil."—Freeman's Journal. (Catholic).

"The children of the Public Schools turn out to be horse thieves, scholastic counterfeiters and well versed in the schemes of deviltry. I frankly confess that Catholics stand before the country as the enemies of the Public Schools. They are afraid that the child that left home in the morning would come back with something in his heart, black as hell."—Priest Phelan, October 1873.

—Editor Western Watchman.

"It will be a glorious day in this country, under the laws, when the Public School system will be shivered to pieces."—Catholic Telegram.

"We would rather our children should grow up in ignorance of letters than be taught in Schools that are not Catholic."—Catholic Review.

"I do not consider that we are doing our duty as American citizens to ourselves, or to our children in permitting such a system of public schools to exist as we have today."—Professor Dunn of Jesuit College, Washington, D. C.

The Protestant children murdered by this Catholic fiend were heretics according to the teachings of the Roman Catholic church.

Father Harnay, a Catholic priest of the city of New York, said May 7, 1901, according to the New York Herald, that "Heretics should be put to death and that if the Catholic church was strong enough, the Catholic people would hinder even by death, the spread of such error among the people."

If you want to know the real truth about the tortures, burnings and murders committed by the Roman Catholic system, look in the Encyclopaedia Brittanica under the letter "I", the article on the Inquisition.

Since the explosion at Bath, a Roman Catholic has made the following statement:

"Don't be surprised if this is duplicated in a short time."

This statement was made in the presence of several men at the factory of Hugh Lyons Co., in the city of Lansing and one man has been dismissed for repeating the statement.

Prior to a special board meeting, January 1926, of the Bath Public School, a teacher failed to make the grade as required and the school board discussed the matter. Motion was passed to release this teacher. During the school board session, Andrew Kehoe fought bitterly to retain the teacher, stating that she should be retained although unable to pass the required examination. The teacher is a Roman Catholic and raised as such.

Between the time of this meeting and the annual school board meeting in July, 1926, Andrew Kehoe informed the Protestant School Superintendent that he was going to get him and that he was going to use his influence to put Catholic teachers into the Bath Public Schools.

The theory that Kehoe was insane and that his insanity was the cause of his committing this dastardly crime, was exploded May 25, when the coroner's jury, after three days' investigation, gave the following verdict:

"Andrew Kehoe was sane at all times and so conducted himself and concealed his operations that there was no cause to suspect his act."

Are these actions in accordance with the dictates of the ecclesiastical voice?

How long, O Lord, how long?

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