

The New York Klanswoman

OWNED AND OPERATED BY

Women of the Ku Klux Klan of New York

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No. 8

KLAN HAVEN

The donations during the month of July which, of course, included our July 4th demonstration, were very gratifying to Klan Haven Board and we desire, through this medium, to express our thanks and appreciation to all the individuals or Units who have made such a fine report possible.

This month, as you will note, we have fallen short of our quota. We are so anxious that each Unit adopt the penny-a-day plan, sending your contribution regularly each month, or designate a definite sum that you will give to the Home each month. In this way, the Board would know how much money we could depend upon for the carrying on of this great work.

Four children have left Klan Haven recently to be cared for by relatives: Ernest and Clair Stewart, also Callie Hall and Virginia Harris. We have received two new little girls, Betty Ann Ludecke, aged 6 and Esther Ludecke, aged 8, from Chatham, New York.

Through funds sent in recently by Freeport No. 42, Schenectady No. 23, Port Chester No. 100, Walden No. 15, Pleasantville No. 65, Salem No. 136 and Coeymans Hollow No. 116, we have been able to purchase pigs and chickens for the Home.

Thanksgiving will soon be here and we are hoping some Organization will want to furnish chickens or turkey for the Thanksgiving dinner.

We feel our Home is one of the outstanding accomplishments of Klancraft, in our State. A place where little Protestant children are given a home. A place where they may be happy and contented. A place where they are receiving Christian training which is molding their character and making good American citizens of them.

Could you receive any higher rate of interest on your investment, than by contributing to this great monument of Klancraft? A monument that will stand long after this generation has passed on.

IMPERIAL REPRESENTATIVE

EXCERPTS FROM BULLETIN OF OUR IMPERIAL COMMANDER, DATED SEPTEMBER 10, 1930:

"We are asked many times what is our program; what shall we do to build; what shall we do to create interest; have we any new literature; what is our objective, and many other kindred questions. The answer to these questions seems to lie in obtaining a better understanding of the fundamentals of our Government as founded by our fathers, to exalt and teach Protestantism and to acquire a greater knowledge of the distinction between Protestantism and

Romanism and the damaging effect of Roman aggression upon the Protestant faith.

We were organized in June 1923, and our avowed purposes were: To exalt Americanism and ever keep it pure and never depart from the tenets thereof; to teach Protestantism and make it the dominant religious faith of America and ever keep it so. We accepted free public schools as being the bulwark of Democracy. The system of free public schools has been proved of great worth and we are committed to this system. It is, therefore, our duty as American Citizens and free minded men and women to uphold free public schools and abolish as far as possible parochial schools and other schools that fail to teach as public schools do."

"Your attention is called to the fact that the National Organization cannot help you in quite the way some one convinced it might or should do. Each Klanswoman should make her contribution unselfishly and discharge her full duty for America's welfare and the problems will then be solved. Too often Klan Units feel themselves helpless and unable to carry on, and they send out an S.O.S. call for National or State help, when such assistance should not be forthcoming except to help a particular Unit help itself. The National or State Organization can do nothing to help unless the local Klan will do its part, and the local Klan can do nothing without the wholehearted support of its membership, and the sooner we can get a better understanding of our relationship, one toward the other, the more cohesive our Organization will be, the smoother our work will grow, the more efficient we will be and the more satisfactory will be the results we achieve.

You are reminded that a half dozen contrary minded members frequently tear down and destroy Klan bodies that have a numerical strength of from three to five hundred. This makes me know that a like number of determined, Christian women can build a strong Unit if they are so-minded. Therefore, the answer to it all is, that if we are serious minded and have a yearning, burning desire to build, a willingness to sacrifice in time, energy and thought, and secure the assistance of others in this holy cause we will build and become numerically strong and potentially influential.

Therefore, let us lay aside all minor and trivial matters and re-consecrate ourselves, increase our energy, zeal, loyalty and courage for this our great and noble Order and thus we will build an Organization composed of the greatest womanhood of America, building not for ourselves but for posterity.

MIDDLETOWN, N. Y.

Middletown No. 37 is far from dead, tho not heard from in some months. We are glad to donate regularly to Klan Haven and are sorry the amount cannot be larger.

In June we held a lawn party at the home of our Kligrapp. In July our Klorkard gave a party at her home. Both of these were very fine events, both socially and financially. On August 2nd we visited our Klaliff at her camp in Cuddabeckville, where swimming and a hot dog roast were enjoyed, also some of our members nearly drowned their ears in watermelon.

August 9th we united with all of the other units in Orange County in a county picnic at Shawangunk Lake. It was a very hot day and the games, etc., prepared were discarded for swimming. This was our first county picnic and the committee felt amply paid for their work by the large attendance of our members and their families.

We have a lawn party and ice cream and peach festival planned for September 18th, also an old-fashioned spelling bee for October 20th, with all of the scholars in costume.

Plans are under way for a family night in November. If any of our fellow members are near Middletown on any of these dates we will be glad to welcome them.

Funds are being raised publicly for the restoration of the Old School Baptist Church, at Slate Hill, N. Y., a small town of about thirty-five homes, five miles from Middletown. There are only two surviving members of this church, which was built in 1792. It is not to be remodeled in any way, just made weather proof and cleaned up. Over \$3,000 is needed for this purpose and about one-third has been given so far. Money is now coming in very slowly. Names of all donors are to be placed in a box for future record. Our members feel we want the Women of the Ku Klux Klan to have a share in this work, hence some of us have mite boxes into which any amount will be gratefully received. We are going to open these boxes at our Thanksgiving meeting and we hope for a good sum for this worthy cause.

PAST EXCELLENT COMMANDER, Middletown

STEBEN COUNTY

Sunday, September 14th, Klansfolk and their friends were invited to the home of the Excellent Commander of the Women's order, and the Exalted Cyclops of the Men's Order, in Atlanta, New York, for a "get-together" meeting and church services.

A basket picnic dinner was served to a large crowd at tables set on the lawn under tents, to which all did ample justice.

After dinner, the Great Titan of Province No. 8, acting as chairman, introduced the Imperial Representative of the Women of the Ku Klux Klan; the Grand Dragon of the Knights of the Ku Klux Klan; the Grand Kludd of the Knights and Rev. Gibbins of Atlanta, N. Y.

Each of the state officers gave very interesting talks on Klanscraft and Rev. Gibbins delivered a very inspiring and appropriate sermon that Klanspeople are still talking about. "I never heard a better sermon," was the expression of many.

Mr. Depew, of Cameron, enlightened us on the Communistic question by explaining the meaning of cartoons which he carried with him and by reading some of the Doctrines.

An offering was taken and \$6.00 was given to Klan Haven Home. \$5.00 was presented to Rev. Gibbins who, with a few well chosen words, passed in on to Klan Haven.

We Klanspeople feel "elevated" by having these State Officers and Rev. Gibbins with us on Sunday but, even so, the day was not quite complete because of the absence of Mr. Van Etta and of the First Great Klaliff of Province No. 6, Mrs. Burpee. We were very sorry that illness kept her from being present and we are all wishing for her a speedy recovery.

In the late afternoon, all departed declaring Mr. and Mrs. Sick loyal Klanspeople for having opened their home on this day for the cause of Christianity and Klankraft.

E. C. HORNEILL, No. 17

NEWBURGH, N. Y.

On Tuesday evening, August 16th, the Ever Ready Liberty Club No. 34 held its regular business meeting and was well attended, with visitors from Walden and Middletown. Mrs. Flora Masten, our Excellent Commander, and who is also the Great Kligrapp of Province No. 1, was presented with a white satin robe by the ladies of this Club.

The Rev. Taylor gave us a very encouraging talk, after which refreshments were served by the committee in charge.

FULTON, N. Y.

On August 2nd, the men and women held a picnic out in the country. It was held under the shade of old apple trees—an apple orchard owned by one of the members.

A cross was burned at night. One could see this cross about three miles away. A goodly number of men, women and children enjoyed a day of sports and eats.

On August 16th, another gathering was held at the home of one of the members. A corn roast and weiner roast was had this time. The following week the Tri-K girls had planned to hold a social, but it rained and had to be postponed. There was to be an ice cream social.

The ladies are beginning to make plans for a bazaar to be held in the near future.

On the night of August 27th, our Klan family night, the women accepted an invitation to go to Caughdenoy. An ice cream social was held and the Fulton women put on their drill.

YONKERS, N. Y.

The True Blue Klan No. 97 held their Memorial Service on Friday, September 12th, in commemoration of the death of their late Klanswoman Elizabeth Wilkinson, who was called to the Klavern on high on the morning of May 30, 1930. The services were rendered in a very dignified and impressive manner.

On Friday evening, September 26th, the True Blue's will hold a Clam Chowder supper in their Klavern, to which all Units are invited. The committee is leaving nothing undone to make this a suc-

cess, as they are well known for their good cooking and hospitality on the occasions, so Klanswomen "Come out to the Klan on meeting nights For there's plenty of work to do. It's a knock at yourself when you knock the Klan For it isn't the Klan, it's you."

EXCELLENT COMMANDER

ELMIRA, N. Y.

A District Meeting was held in Elmira, at the Lake Road Country Club, Sept. 16th. It was a meeting that would fill any true Klanswoman's heart with new ambitions and inspirations to carry on. Every one there seemed to be of the same mind, work and build together, for after all it is together that we must stand.

We were indeed happy to have our Imperial Representative with us, and to hear her splendid message, urging us on toward greater things in Klancraft.

There was a fine attendance, besides our Imperial Representative, there were several Grand and Great Officers, Excellent Commanders and groups of Klanswomen from various units, through out the Province.

At the close of the meeting refreshments were served, and we all departed for our homes with a fine feeling of Good Fellowship. Let there be more such meetings and often.

KLICRAPP

BROOKLYN No. 35

All our members are coming out, after their restful vacation willing and anxious to put over the work to be done. Thursday, September 18 we are taking in a class of initiates and October 2 we shall celebrate our anniversary.

Our Imperial Representative has promised to be with us at that time so we are looking forward to a very enjoyable evening. This is also to be "Old Timers' Night."

The Majors, Captains and Lieutenants of our Military System have been busy rounding up delinquents and the result will surely prove worthy of their efforts.

Our Employment Bureau is looking for a number of positions for members; possibly an inter-change of positions wanted and positions open would prove beneficial.

The best of good wishes to everybody for better times to come.

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KLAN HAVEN REPORT—AUGUST, 1930

Donations Received During August, 1930

Rochester, No. 192, Men	\$ 12.19
Syracuse, No. 16, Women	15.00
Hicksville, No. 43, Women	7.41
Locust Valley, No. 126, Women	3.00
Albany, No. 79, Men	2.00
Fulton, No. 79, Women	5.00
Freeport, No. 42, Women	5.00
Hempstead, No. 44, Women	5.00
Hancock, No. 17, Men	5.00
Poughkeepsie, No. 2, Women	46.06
Poughkeepsie District Meeting, Women	13.00
Flushing No. 36, Men, Mr. Wackenhut, florist	10.00

Plattsburgh, No. 156, Women	6.00
Schenectady, No. 84, Men	1.00
Rochester, No. 87, Women	5.16
Port Washington, No. 43, Women	5.00
Liberty, No. 12, Women	5.31
Westchester County Committee, Men and Women	35.00
Elmira, No. 30, Women	3.76
Schenectady, No. 84, Men	3.00
Schenectady, No. 23, Women	4.62
Mrs. Grimes, Schenectady	1.00
Middletown, No. 37, Women	5.00
Bronx, No. 41, Men	5.00
Glens Falls, No. 83, Women	3.35
Buffalo, No. 194, Men	4.00
Monroe, No. 151, Women	1.90
Southampton, No. 26, Men	10.00
Geneva, No. 26, Women	5.00
Albany, No. 108, Compacts	2.00
Dormansville, No. 116, Women; 229, Men	10.51
C. May Cornish, Guests	
Mr. and Mrs. Childs, Binghamton	5.00
Mrs. Pirnie, Binghamton, donations received for 4th of July food:	
Millport, No. 14, Men	3.00
Horseheads, No. 19, Men	3.45
Harpursville, No. 21, Men	2.75
Elmira, No. 23, Men	2.50
Pt. Crane, No. 45, Men	2.25
Tompkins County, No. 161, Men	3.00
Schuyler County, No. 175, Men	3.00
Waverly, No. 187, Men	2.00
Johnson City, No. 242, Men	2.00
Cortland Prov. Men	3.00
Corning, No. 43, Men	3.00
	29.95
Schenectady, No. 23, Women	10.00
Schenectady, No. 84, Men	3.50
Rochester, No. 192, Men	4.35
Richmond Hill, No. 152, Women	5.98
Endicott, No. 25, Women	3.15
Hamburg, No. 103, Women	1.00
Auburn, No. 7, Women	.92
Patchogue, Acirema Club, Women	5.22
Port Chester, No. 100, Women	10.00
	\$ 314.24

Disbursements During August, 1930:

C. W. Salman, Insurance	\$ 86.36
Kenneth & Esther Cornish, salary, July	100.00
C. May Cornish, Laundry and other home expenses	34.90
C. May Cornish, Salary, July 14 to Aug. 14	65.00
Black River Telephone Co.	6.77
K. C. Hughs, Labor with team	25.00
Stevens Milling & Feed Co.	7.20
W. E. Sovey, Work on water system	12.80
Dr. C. J. Severance, Monthly visits to Klan Haven	20.00
Hughs & Carter, Meat	14.22
Adams Electric Co.	7.03
	\$ 379.28

Balance on hand August 1, 1930	\$ 688.71
Bills for ice cream and pop paid by cash, deducted in July report	52.30
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	\$ 741.01
Donations received during August	314.24
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	\$1,055.25
Disbursements during August	379.28
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Balance on hand September 1, 1930	\$ 675.97

AKRON, N. Y.

A most enjoyable time was had by each person who attended the "Winner's Banquet" in Clarence, New York, on Monday evening, September 22nd.

Akron Unit No. 88 has just recently held a contest for reinstatements and new members. This very fine social meeting was sponsored by the losing side. A very splendid program was arranged by the Kligrapp, who served as Chairman, in a most pleasing and efficient manner. Many readings and piano solos were rendered by the Junior members. A very appropriate speech on Klan Haven and our responsibilities was made by our Imperial Representatives. This meeting and banquet also served as a farewell party for the Methodist minister and his wife, of Clarence, who have been most faithful in the work for Christ and his church in that locality for the past five years. At the beginning of the banquet, a lovely carving set was presented by the Exalted Cyclops of the Knights, to this couple, with the best wishes for happiness and success in their new locality, from the Klanswomen and Klansmen of the Akron Units. The Imperial Representative was also presented with a gorgeous bouquet of garden flowers. All departed at a late hour, declaring that the losers were most hospitable hostesses.

HEARSAY

In every town, in every street,
In nearly every house you meet
A little imp, who wriggles in,
With half a sneer and half a grin,
And climbs upon your rocking chair,
Or creeps upon you anywhere;
And when he gets you very near,
Just whispers something in your ear,
Some rumor of another's shame,
And "Little Hearsay" is his name.
He never really claims to know;
He's only "heard" that it is so;
And then he whispers it to you,
So you will go and whisper too,
For if enough is passed along,
The rumor, even though it's wrong—
If John tells Henry and Henry—Joe,
And Joe tells Mary, Mary—Flo,
And Flo tells Mildred, Mildred—Ruth,
It very soon may pass for truth.
You understand, this little elf,
He doesn't say he knows, himself,
He doesn't claim it's really true—
He only whispers it to you
Because he knows you'll go and tell
Some other whisperer was well;
And so before the setting sun
He gets the devil's mischief done,
And there is less of joy and good
Around your little neighborhood.
Look out for "Hearsay" when he sneaks
Inside the house—when slander speaks,
Just ask the proof in every case;
Just ask the name and date and place;
And if he says he only "heard",
Declare you don't believe a word;
And tell him you will not repeat
The silly chatter of the street—
However gossips smile and smirk,
Refuse to do their devil's work.

EXCELLENT COMMANDER, Yonkers

IMPORTANT EVENTS IN OUR COUNTRY'S HISTORY DURING NOVEMBER

Nov. 2,	1865—	Birth of Warren G. Harding
Nov. 2,	1893—	Chinese exclusion act passed
Nov. 3,	1783—	Continental army disbanded
Nov. 4,	1862—	Garling Gun patented
Nov. 6,	1917—	New York State adopts Woman Suffrage
Nov. 7,	1811—	Battle of Tippecanoe
Nov. 11,	1918—	World War ended
Nov. 13,	1864—	Sherman began his famous march to the sea
Nov. 17,	1800—	Congress meets in new Capitol Building
Nov. 19,	1863—	Lincoln delivered Gettysburg Address
Nov. 25,	1783—	British army left U. S.
Nov. 26,	1832—	First street railway in U. S. run in N. Y. City
Nov. 29,	1816—	First savings bank in the U. S. organized at New York
Nov. 29,	1864—	Discovery of ether for surgical operations

WATERTOWN, N. Y.

Jeffersonian Klan No. 27, of Watertown, N. Y., held their annual picnic Tuesday, August 26th, at Thompson Park. Everyone reported a very enjoyable time.

Jeffersonian Klan is also beginning to plan for their all Klan Family night celebration this fall. We had one last year, beginning with a covered dish supper and we certainly all had a big time.

YOUR MEDITATIONS

Your grocer plugs the melon he offers you, to prove that it is good. If you would know yourself, "plug" your mind and examine the "layers" of your secret thoughts. What do you think about when you are alone? How does your mind behave when you turn it loose to go as it pleases? What kind of thoughts do you have when you are about to go to sleep at night? What is the nature of your thinking when you first awake in the morning. "Plug" your mind and see what is on the inside.

Your secret mind means everything as to your success or failure, as to your happiness or unhappiness. Fortunately, you can learn to turn your secret thought away from failure, trouble and unhappiness, and you can learn to think on the better side of things. Just try it, if you have not done so. Try saying "No!" to unwelcome and hurtful thoughts. Try saying, "Welcome, come in!" to happy and success-giving thoughts. It is a great game, and there is fun in it.

In Memoriam to Ethel M. Patterson, Who Answered Our Master's Call on Aug. 8, 1930

Near shady wall a rose once grew
Budded and blossomed in God's free light.
Watered and fed by morning dew
Shedding its sweetness day and night.
As it grew and blossomed, fair and tall,
Slowly rising to loftier height,
It came to a crevice in the wall
Thru' which there shone a beam of light.
Onward it crept with added strength,
With never a thought of fear or pride
It followed the light thru' the crevice's length
And unfolded itself on the other side.
The light, the dew, the broadening view
Were found the same as they were before;
And it lost itself in beauties new,
Breathing its fragrance more and more.
Shall claim of death cause us to grieve
And make our courage faint or fall?
Nay! let us faith and hope receive;
The rose still grows beyond the wall.
Scattering fragrance far and wide
Just as it did in days of yore,
Just as it did on the other side,
Just as it will for evermore.

MEMBER No. 65